

GREEK PAPYRI

IN THE
BRITISH MUSEUM

CATALOGUE, WITH TEXTS

VOL. III

EDITED BY

F. G. KENYON, M.A., D.LITT.

AND


H. I. BELL, M.A.



CISALPINO - GOLIARDICA

MILANO

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Milano 1973

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autorizzata dal British Museum di Londra*



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F. G. KENYON, M.A., D.LITT.

ASSISTANT KEEPER OF MANUSCRIPTS

AND

H. I. BELL, M.A.

ASSISTANT IN THE DEPARTMENT OF MANUSCRIPTS

VOL. III

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GREEK PAPYRUS

BRITISH MUSEUM

CATALOGUE OF THE PAPYRI

OF THE BRITISH MUSEUM

OF THE BRITISH MUSEUM

VOL. III

PRINTED BY ORDER OF THE DIRECTOR

OF THE BRITISH MUSEUM

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PREFACE

THE present volume of the Catalogue of Papyri deals with the acquisitions made by the Department between the middle of 1895 and the end of 1903. During the greater part of this period, however, nearly all the documents acquired had been previously published—Papp. 482-603 in Prof. Mahaffy's *Flinders Petrie Papyri*, Papp. 605-650, 654-680, and 688-731 by Messrs. Grenfell and Hunt in their *Greek Papyri*, parts i and ii, and Papp. 739-834 by the same editors in their *Oxyrhynchus Papyri*, parts i and ii, and *Fayum Towns and their Papyri*. It was not until the purchase of some large collections in 1901 and 1903 that sufficient materials were in hand for the preparation of a third volume of the Catalogue. A portion of these collections, consisting of documents belonging to the eighth century after Christ, discovered at Kom Ishgau (the ancient Aphrodito), is reserved for a separate volume, which it is hoped may be published before very long.

The volume of texts is accompanied, as before, by an atlas of facsimiles, containing 100 plates. Of these, twelve represent the Ptolemaic period, fifty-two the Roman, sixteen the Early Byzantine, fifteen the Late Byzantine, and five the Aphrodito papyri of the eighth century.

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INTRODUCTION

THE plan of the present volume is on the same lines as that of its predecessor. The reasons for it were explained in the introduction to that volume; but in one respect a further explanation is necessary. It is undoubtedly an inconvenience that the texts do not follow one another in numerical sequence; and although practically the time taken in looking first at the numerical table and then turning at once to the precise page is not much greater than that taken in finding the required text among a numbered series of documents of very unequal length, a numerical arrangement would certainly be preferable. A more serious objection arises with regard to the indices, in which it would be much more convenient to be able to give references to the lines of the papyrus than to the pages of the volume. The difficulty has hitherto been that before the appearance of each volume of the *Catalogue* the inventory of the papyri contained in it has appeared in the periodical catalogues of accessions to the Department of Manuscripts, and the papyri having been known and quoted by those numbers it would produce confusion if they were then republished under other numbers. This difficulty has not arisen in the case of other collections, since no other Museum has published its inventory, so that their papyri are known only by their numbers in the publications in which they are given to the world. It would appear, however, that the advantage of the publication of the inventory is more than counterbalanced by the disadvantages which it entails in the volumes of the *Catalogue of Papyri*, and it has been decided to make a change in future. In the new volume of the *Catalogue of Accessions to the Department of Manuscripts* (1907), the inventory of papyri is given in a much abbreviated form, without descriptions of individual documents. On the other hand, the next volume of the *Catalogue of Papyri* will take up the numeration where the present volume leaves it, and the texts will be printed in numerical order, as in the similar publications of other collections.

The texts printed in the present volume, 248 in number, are of the usual miscellaneous character. As in the preceding volume, they are classified first by periods and then by subjects. The Ptolemaic papyri include a considerable series of contracts from Pathyris (Gebelên), akin to those which have been published already. Among the documents of the Roman period, the most noticeable are the registers relating to customs-receipts (pp. 40-47), the two long land-registers of A.D. 47 (pp. 70-87), the list of persons assigned to the duty of furnishing various supplies for an impending visit of the Prefect (p. 112), the group of texts from Antinoöpolis which give information as to the organization of that town in tribes and demes (pp. 154-167), the accounts of the commissioners of waterworks (pp. 180-190), the accounts of Heroninus (pp. 193-205), the short letter describing a voyage up the Nile (p. 205), and (the most novel of all) the diploma of membership in a famous athletic club, conferred at the great games at

Naples and confirmed at Sardis (pp. 214-219). The Byzantine documents have no very special or unusual feature, but are of some legal and economic interest.

With regard to the *provenance* of the various documents, internal evidence is the only guide. With the exception of a few papyri from Oxyrhynchus (presented by the Egypt Exploration Fund, but not printed in Messrs. Grenfell and Hunt's volumes), all came through the hands of dealers, and documents from the Fayum and Upper Egypt were indiscriminately mixed together. A large proportion comes from Hermopolis, including a considerable group of well-preserved papyri relating to a single family (see p. 29). The pressure of other official work has made it impossible to attempt to give any detailed commentary; but this is perhaps not wholly a disadvantage. With the great increase of documents and of special knowledge it is becoming increasingly evident that each group of texts must be studied by the appropriate specialists—the jurists, the economists, the linguists, and so on; and that the duty of the first editor of a miscellaneous collection is to provide texts as sound as his skill and time allow him to make them, with such a minimum of commentary as may facilitate a first appreciation of them and call attention to their chief points of interest.

The preparation of the present volume has been shared between Mr. Bell and myself. The sheets of it have been seen by Messrs. Grenfell and Hunt, who made many valuable suggestions and corrections, most of which (at their own request) are not separately acknowledged. In addition, Dr. Grenfell re-examined several of the papyri relating to taxation (in connexion with his forthcoming volume of Tebtunis papyri), and contributed some amended readings, which appear (with the initial G) among the 'Addenda et Corrigenda.' Further help on certain points has been received from Mr. F. Ll. Griffith and Mr. W. E. Crum. For this assistance the thanks of the editors and the readers of these texts is due to the gentlemen named.

F. G. K.

ADDENDA ET CORRIGENDA

- Page xxxiii, Pap. 774. *For* 11 Sept. *read* 11 Oct., and *for* a month *read* two months.
- Page xlvii, Pap. 925. The text of this papyrus is printed on p. 55.
- Page 4, Pap. 1201, l. 2. *For* Σns *read* Σns.
- Pages 5-6, Pap. 879, introd. The Leipzig Papp. 1, 2, and 7 (ed. Mitteis, 1906) also belong to this series.
- Page 6, *ib.* *For* Pelaeus *read* Pelaeas. Mr. F. L. Griffith points out that the form is established by Amherst Pap. 51 and Paris Pap. 5 (col. 10, l. 3). The same correction should be made in the descriptions of Papp. 880, 1203, 1207, 1208.
- Page 8, Pap. 880, *note on* l. 5. Gerhard's article, here cited, quotes some evidence for the use of πῶλος in the sense of a young priest or priestess, which gives some support to this interpretation of ἱερός πῶλος, but does not explain the non-translation of it in demotic. Gerhard attributes the priesthood, on demotic evidence, to Cleopatra III.
- Page 9, *ib.*, *note on* l. 31. *For* l. 5 *read* l. 55.
- Page 33, Pap. 1234, l. 6. It is possible to read απεδω[κ] (or ανεδω[κ]) δηρ σμ . . . με[τα] χιτρογρα (G). In the note δημόσιον should be read rather than τῷ δημοσίῳ.
- Page 34, Pap. 845 b, l. 6. *For* μεδ. *read* μαγδῶλ (G). The same word (μαγδαλοφυλακία) occurs also on p. 35, Pap. 1235, l. 12 (not the place Magdola).
- Page 35, Pap. 1235, l. 11. *For* φορον *read* Φαμε[νωθ], and delete βαμῶν in l. 12 (G).
- " l. 12. *For* αλκς *read* αλικ, sc. ἀλικής (G).
- " l. 13. *For* Μεσο^ρ *read* Μεσο^ο ξ (G).
- Page 38, Pap. 1266 a, *note on* l. 7. σπάθιον, in the sense of a measure of wine, is not recognized in the lexicons, but it occurs in several of the papyri in vol. II, and in BGU. 21, ii. 18, iii. 7, 21, and Oxy. Pap. 155, 3. In BGU. 21, ii. 18, Ἀγξ should presumably be read, to make the arithmetic right. It is difficult to connect this sense of the word with any of those previously known, which refer to something broad and flat, not to a vessel for liquids; and it may therefore be convenient to give it the regular accentuation of a tribrach diminutive (σπάθιον), in place of the paroxytone accentuation assigned to the word in its other senses.
- Page 42, Pap. 929, *note on* l. 23. The term σχοινοῖς σεβενίσις recurs in Pap. 1164 h, l. 10 (p. 164) as part of the tackle of a boat. It presumably means ropes of palm-fibre.
- Page 47, Pap. 1107, l. 2. *For* το καταπρακτορ[ευθεν] *read* probably το καταπρακτορ[ειν], cf. Pap. 1170, l. 9 (p. 93).
- Page 50, Pap. 851, l. 30. *For* . . . θ *read* perhaps επι, sc. ἐπὶ λόγου (G).
- Page 51, Pap. 913, l. 3. *For* Προ^δ *read* Προ^δ, i. e. Πρόδι(κος) (G).
- " ll. 4, 7. *For* Εστοα^δ *read* probably Νειλουπολ, though the letters are extremely cursive and ill-formed (G).
- " l. 7. The symbol before αραβας is doubtful, and rather resembles υ' (G).
- Page 54, Pap. 844, *note on* l. 3. *For* 6 obols *read* 6 chalchis. It may be noted that it is to this tax, and not the poll-tax (unless the συντάξιμον be some variant of the λαογραφία) that the account printed by Preisigke in *Archiv*, iv. 95 ff. (from Fayum Pap. 153) no doubt relates.
- Page 55, *ib.*, l. 5. Above αψχ' the scribe has inserted ο' (G).
- " ll. 6, 8. *For* εις *read* ε, sc. ἐπιμερισμοῦ (G).
- " l. 7. *For* σ αποροις *read* ε' απ' ιδς (G).
- Page 56, Pap. 919 a, l. 5. *Read* probably παιδ Κερβασηει, sc. πεδίων Κερβασήεως.
- Page 61, Pap. 1217 a, l. 6. *For* β' υθ *read* βοηθ (G). In l. 3 υθ is doubtful, and πθ may perhaps be read.
- Page 72, Pap. 604 A, l. 35. *For* Κολαν[ίου] *read* Κολαν[θ]ου.
- Page 75, *ib.*, l. 138. *For* Αμνλιτου *read* Αμνντου.
- Page 76, *ib.*, l. 199. *For* Ηρωνακ[ι] *read* Ηρωνακ[τος].
- Page 91, Pap. 856, l. 1. *Restore* [η]λκίας, and so also in l. 13 (G).
- " l. 2. *After* καθηκοντων *insert* —, i. e. 1 obol (G).
- Page 92, *ib.*, l. 7. *After* μοσχου, αS has been added above the line (G).
- " l. 12. Βουκαλου is also possible. *For* λεατονται *read* απαιτονται (G).
- " l. 19. *For* ο δε λητωρ *read* ο ελητωρ (G).
- " l. 30. *For* ολ[κ]ων *read* ολ[μ]ων, cf. Hibeh Pap. 27, l. 26 (G).
- " l. 31. *For* ες *perhaps* *read* εφ (G).
- " l. 33. *Before* <ν *read* πλοι' (G).
- " l. 35. *For* τουτων των *read* το [α]υτων τω δ< (G).
- Page 94, Pap. 1170, l. 32. *For* ισα *read* ισα.
- Page 97, *ib.*, l. 274. *For* . . . αλου *read* [ι]ππαλου.
- Page 98, *ib.*, l. 328. *For* Θε[ο]ξενου *read* Φι[λο]ξενου, cf. l. 342.
- Page 105, Pap. 1166, l. 13. *For* Σινκερ^ε *read* probably Σινκερ^η, the village which occurs in Strassb. Pap. 23 (ed. Preisigke, p. 90, and *note*) and BGU. 552, 553. In Amh. Pap. 126, l. 23, the second κ of Σινκυρκε(ως) is marked as doubtful, and might therefore perhaps be an η, but in Pap. 122, l. 6, Σενκυρκεως is written at length.
- Page 107, Pap. 1171 verso, b, l. 19. αδρο* (sic) occurs as a measure of wine (= 2 κολοφάνια) in Wilcken's ostr. 1600 (*Gr. Ostr.* i. 766).
- Page 113, Pap. 1159, *note on* l. 37. Cf. Oxy. Pap. 708, l. 5, ἐν τῇ τῶν δειγμάτων ἄρσει.
- Page 115, Pap. 974. The date should be given as A. D. 306; see the description on p. 1.
- " l. 3. The doubtful word should probably be read σπαρμιμων.
- Page 119, Pap. 942, l. 5. *For* των γ' ονεων *read* των γ' γονεων.
- Page 124, Pap. 1219, l. 3. *For* κατα μηνα *read* και Σαμαρειας (G), and delete *note*.
- " l. 4. *At end of line* *read* και (sc. μοι) αυηκον (G).

- Page 128, Pap. 955, l. 21. For [Ιουλιου] read [Ιουνιου].
 " Pap. 971, introd. The subject appears rather to be the report of an appeal against a wrongful appointment to a λειτουργία, as ἐπιμελητής κριθής.
- Pages 129, 130, Papp. 895, 1218. These documents belong to a group of petitions of which the rest were bought by Messrs. Grenfell and Hunt, and are now in the John Rylands Library at Manchester. Sarapion (Pap. 895, l. 1) was ἐπιστάτης φυλακῶν in the 16th year of Tiberius (A. D. 29/30).
- Page 130, Pap. 1218, ll. 10, 11. Read ὑβραν οὐ [τ]ην τυ[χουσαν] (GH).
- Page 131, *ib.*, ll. 18-21. Read [διο αξιω γραψ]αι | αχθ[ηναι την εγκαλου] | μνην (sic) επ[ι σε προς την] | δεουσαν επεξοδο[ν] (GH).
 " Pap. 846, l. 8. For κτημα perhaps read ονομα (GH). The papyrus is rubbed, but it is difficult to reconcile the remains with this reading.
- Page 133, Pap. 921, introd. Another papyrus from the Delta (from the nome Νεσός) is published by Wilcken in *Archiv*, iv. 122.
 " note on l. 1. The reference should be to Plin. *N. H.* v. 9, 9, and Ptol. iv. 5, 21.
- Page 134, Pap. 921, l. 6. For θς read θ[ε] (GH).
 " l. 7. Read θ[ε] δ και προς, cf. Oxy. Pap. 488, l. 17, ἀρούρη μὴ καὶ πρὸς (GH).
 " Pap. 924, l. 9. For εκπυρικοις (the reading of the papyrus) GH suggest εμπυρικοις.
- Page 135, *ib.*, l. 16. For η τας πασας νομας GH suggest τα εις τας νομας (cf. Wilcken, *Gr. Ostr.* i. 265), but this does not wholly suit the remains.
- " Pap. 1168, introd. For A. D. 18 read A. D. 44, and for Tiberius read Claudius.
- Page 140, Pap. 839, date. For A. D. 123 read A. D. 124.
- Page 141, Pap. 842, l. 2. For [Π]τολλιωιν read [Π]τολλιωινος.
- Page 144, Pap. 1179. Pap. Fior. 51 (ed. Vitelli) is very similar to this, and may perhaps be part of the same roll.
- Page 145, *ib.*, l. 37. For Σωσικου[μειου] read Σωσικου[μια].
- Page 147, *ib.*, l. 115. For Ουσκουσιω[read ου εκουσιω]ς επεσπαστο?, cf. Pap. 1164 d, l. 6 (p. 161).
- Page 155, Pap. 1164, introd. Delete 'Απεμφόρειος from list of demes (see note below on p. 162).
- Page 156, *ib.*, note to introd. Add to list of tribes and demes Νεοκόσμιος ὁ καὶ Φιλομηγόρειος (P. Fior. 92), Σωσικόσμιος ὁ καὶ Ζήντειος (P. Fior. 97), Φιλοπατόρειος (P. Fior. 24), Ἰσίδειος (deme-name, BGU. 1050), Μαρίδιος ὁ καὶ Πλωτίσιος (BGU. 1022). For P. Lips. i read Pap. Lips. 10.
 " l. 4. For Αρτινοί[δ]ος read probably Αντινοί[δ]ος.
 " l. 8. For [Σ]αρπητιονος read [Σ] Αρπητιονος.
- Page 157, Pap. 1164 b, l. 3. Note that here and in all the other documents included in this roll the month Panemus is equated with Pharmouthi. Normally the equations are Pharmouthi = Daisius, and Pachon = Panemus, and it does not appear what the explanation of the abnormality here can be.
- Page 162, *ib.*, l. 34. For Απεμφορειος read Θεομφορειος.
 " l. 38. For Εκλο[read ευδο[κω].
- Page 164, Pap. 1164 h, l. 8. For κωποις read κωπαις.
- Page 168, Pap. 890, introd. On documents of this class see Preisigke on Strassb. Pap. 19. It is inexact to describe them as addressed by the payer to the recipient. They are certificates by the bank of the payment having been made, with the recipient's acknowledgement that he has received it. They consequently serve as a guarantee to the payer that his money has reached its proper destination.
 " l. 7. For θ read θ[ε].
- Page 186, Pap. 1177, l. 189. For διδ read διω, sc. διαρίγων.
- Page 192, Pap. 965, l. 9. For καταστ read καταστ[ε], sc. κατασπορεί.
- Page 197, Pap. 1170 verso, l. 141. For ερῆπι read ερῆ επι.
- Page 223, Pap. 755 verso, note on l. 38. For l. 36 read l. 35.
- Page 227, Pap. 1249, l. 17. For Τυχ'χανοντος read τυ'χανοντος.
- Page 228, Pap. 1245, l. 3. For Φιλων read φ ιλων, cf. BGU. 974, l. 4, διαδόταις ι ιλων (Hunt). The φ is certain.
 " l. 8. For κανονσι read κανονος ι (Hunt). There is a wide space between ι and ινδικτιονος, and perhaps ε or δ should have been written there, to correspond with ιε in l. 3.
- Page 233, Pap. 978, note on l. 10. It appears from Pap. 1023, l. 19 (p. 268), that πεσός is a part of the building. See also Pap. 210, l. 29 (ed. Grenfell in *Journ. of Philol.* xxii, pp. 272, 276, where the reference should be to Strabo xvi. 1, 5), and Pap. Fior. 5, l. 9.
- Page 234, *ib.*, l. 18. For Αβλαβλιου read Αβλαβινου.
 " Pap. 979, l. 13. For the spelling σιπτιου cf. Pap. 239, l. 18 (vol. ii. p. 298), and Wilcken, *Archiv*, i. 556.
- Page 257, Pap. 1015, l. 19. For Ιωσηφ Ισαφουτος read Ιωσηφς Αφουτος.
- Page 265, Pap. 1008, l. 8. For Αμαλεστ read Αμαλεεγ, and cf. Strassb. Pap. 4, l. 3.
- Page 272, Pap. 1020. If the Georgius, son of Silvanus, mentioned in l. 2, is identical with the person of that name who occurs in Papp. 997, 1000, and 1001, the date (being in the 5th indiction) is presumably A. D. 541/2.
- Page 283, Pap. 1032, l. 3. For Ωρον Ωγχιου read Ωρουαγκιον, cf. Crum, *Catalogue of Coptic MSS. in the British Museum*, p. 452 b.
 " ll. 4, 5. For Απανακιον read Απα Νακιον. Mr. Crum states that the title Απα was common to all ranks, and the name Απα Νοκιος occurs in the same document as Ωρουαγκιος.
- Page 284, Pap. 1029, note on l. 1. For χαιρουβιν read χερουβειν.
- Page 285, Pap. 1029 verso, note on l. 1. For ἀγαλλίαμα read ἀγαλλίμα.
 " " note on l. 12. Delete comma after γίνεσθαι.

TABLE OF PAPYRI

ACQUIRED IN 1896-1903.¹

TEXT. PLATE.

[Papp. 485-603 form part of the collection of papyri extracted by Prof. W. M. Flinders Petrie from the cartonnages of Ptolemaic mummies found by him at Gurob in 1889-1890. Pap. 485 was presented to the Museum by Jesse Haworth, Esq., the remainder by H. Martyn Kennard, Esq. Most of them have been edited by Prof. J. P. Mahaffy in the Cunningham Memoirs, nos. VIII and IX, of the Royal Irish Academy, *On the Flinders Petrie Papyri* (Dublin, 1891 and 1893), and revised, mainly by Prof. J. G. Smyly, in Cunningham Memoirs, no. XI (Dublin, 1905). References to the original publications (*P. P.* i. and ii.) are attached to the descriptions below, in which the original order is preserved, and the numbers assigned to them in the supplementary volume (*P. P.* iii.) are also given. Some of the papyri which had been assigned to the Museum, when the distribution of the collection was made, were never transferred to it, having been previously mislaid. These are included in the descriptions (see nos. 505, 506, 509-512, 515), but are marked as missing].

Pap. 485. The Antiope of Euripides; three fragments containing 112 lines, mutilated or complete. Written on papyrus $8\frac{1}{2}$ in. high, in columns measuring $3\frac{3}{8}$ in. in width (including margin), and containing thirty-six or thirty-seven lines each, in a small, firm, but rather uneven uncial hand. 3rd cent. B.C. [*P. P.* i. 1 and 2]

Pap. 486. (a) Fragment from an Anthology, containing portions of four lines from Epicharmus and three from Euripides, otherwise unknown. 3rd cent. B.C. 4 in. \times $3\frac{1}{2}$ in. Written in a rather large semi-uncial hand. [*P. P.* i. 3 (1)]

(b) Fragment of a tragedy, relating to Agamemnon and the delay of the Greeks at Aulis; the beginnings of seventeen lines are preserved. 3rd cent. B.C. 5 in. \times $2\frac{1}{2}$ in. Written in a rather large semi-uncial hand. [*P. P.* i. 3 (2)]

(c) Fragment of an epic poem, perhaps the *Ἡοῖαι* of Hesiod; portions of six lines are preserved. 3rd cent. B.C. 2 in. \times $2\frac{1}{2}$ in. Written in a rather large semi-uncial hand. [*P. P.* i. 3 (3)]

(d) Homer's Iliad, xi. 502-537, with five additional lines, not found in the ordinary texts. Only the endings of ll. 502-517 are preserved, and the beginnings of ll. 518-537. The additional lines follow ll. 504, 509, 513, 519, and 528. 3rd cent. B.C. $6\frac{1}{4}$ in. \times $2\frac{1}{2}$ in. Written in a rather large semi-uncial hand. [*P. P.* i. 3 (4)]

Pap. 487. (a) Fragment of a drama of the New Comedy; the name Demeas occurs in it. Portions of twenty lines are preserved, in two columns. 3rd cent. B.C. $4\frac{1}{4}$ in. \times $4\frac{1}{2}$ in. Written in a rather large semi-cursive hand. [*P. P.* i. 4 (1)]

(b) Fragment of a drama, probably a tragedy. Small portions of twenty-five lines are preserved, but the papyrus is much mutilated. 3rd cent. B.C. $5\frac{1}{2}$ in. \times $5\frac{1}{2}$ in. Written in a large and strong semi-uncial hand. [*P. P.* i. 4 (2)]

Pap. 488. The Phaedo of Plato; portions of pp. 67 E-69 A, 79 c, 80 D-81 D, 82 A-84 B, with readings differing notably from the vulgate text. 3rd cent. B.C. Written on papyrus $8\frac{1}{4}$ in. high, in columns measuring $3\frac{1}{2}$ in. in width (including margin) and containing twenty-two lines each, in a small, neat, firm, uncial hand, somewhat resembling that of Pap. 485, but finer and better written. [*P. P.* i. 5-8]

Pap. 489. Fragments of an historical or philosophical treatise containing descriptions of the customs of some barbarian peoples, including the Causiani. Six fragments, the largest $9\frac{1}{2}$ in. \times 3 in., none containing a complete line. 3rd cent. B.C. Written in a rather large semi-uncial hand. [The text of the three largest fragments is given in *P. P.* i. 9]

Pap. 490. Fragment of a rhetorical composition, dealing with the subject of friendship. Portions of three columns are preserved. 3rd cent. B.C. $6\frac{1}{2}$ in. \times $6\frac{1}{2}$ in. Written in a medium-sized, rather thick uncial hand. [*P. P.* i. 10]

¹ The descriptions of Papp. 485-738 are revised from those already published in the *Catalogue of Additions to the Department of Manuscripts in the British Museum, 1894-1899.*

- Pap. 491.** Will of Peisias, a Lycian, resident in the Arsinoite nome, and owning property there (in the village of Bubastus) and at Alexandria. There are traces of an adjoining column. 3rd cent. B.C., probably about B.C. 238. $6\frac{3}{4}$ in. \times $7\frac{1}{2}$ in. Imperfect; in a medium-sized cursive hand. [*P. P. I.* 12 and II. pref., p. 22 = III. 9]
- Pap. 492.** (a) Portions of a register of wills; two fragments, containing parts of three wills, one being that of Antipater of Cyrene and another that of Calas, a Macedonian. The name of the other testator is lost. Dated in the twelfth year of Ptolemy, son of Ptolemy [Philadelphus, *i.e.* Euergetes = B.C. 236-235]. 7 in. \times 9 in., and $5\frac{3}{4}$ in. \times $4\frac{1}{2}$ in. Written in a rather small cursive hand. Cf. also Pap. 596, which is probably part of the same register. [*P. P. I.* 17 (1) and (2), with an additional fragment identified by Prof. Smyly; = III. 14, 15]
- (b) Fragment of a will. The names of the priest and priestess mentioned in the date, who are known from other documents, show that the date is the tenth year of Ptolemy Euergetes, = B.C. 238-237. $6\frac{1}{2}$ in. \times 3 in. Written in a medium-sized cursive hand. [*P. P. I.* 17 (3) = III. 8 (1)]
- Pap. 493.** Portion of a register of wills, containing parts of two wills. The second, which is nearly perfect, is the will of Aphrodisius, son of Heracleides, dated at Crocodilopolis in the Arsinoite nome, the 1st Xandicus in the twenty-second year of Ptolemy, son of Ptolemy [Philadelphus, *i.e.* Euergetes, = B.C. 226-225]. $10\frac{1}{2}$ in. \times $8\frac{3}{4}$ in. Written in a large semi-cursive hand. [*P. P. I.* 19 = III. 19 (2)]
- Pap. 494.** Portion of a register of wills, apparently the same as Pap. 493, being written in the same hand. The name of the testator is lost. $5\frac{1}{2}$ in. \times $6\frac{1}{2}$ in. [*P. P. I.* 20 (1) = III. 19 (b)]
- Pap. 495.** (a) Additional portions of the same register of wills as Papp. 493, 494, written in the same hand, and containing a date in the month Xandicus of the twenty-second year. Portions of two wills are preserved, but the names of the testators are lost. In the second the names of the testator's wife Artemidora and his son Aristo[crates] are mentioned. Two fragments, forming parts of the same column, but not contiguous. 7 in. \times 3 in. and 4 in. \times $1\frac{3}{4}$ in. [*P. P. I.* 20 (2) = III. 19 (c)]
- (b) Another fragment of the same register, containing a further part of the last-mentioned will. The names of Artemidora and Aristocrates recur in it, with that of another son, Ptolemy. $5\frac{1}{2}$ in. \times $6\frac{1}{2}$ in., with another small fragment, perhaps from a different document. [*P. P. III.* 19 (c)]
- Pap. 496.** Additional portions of the same register of wills as Papp. 493-495, written in the same hand, dated apparently in the same year, and twice mentioning a witness, Nicanor, who is presumably the same as the person mentioned in 494. Four fragments, measuring $2\frac{1}{4}$ in. \times 5 in., $2\frac{1}{2}$ in. \times 1 in., 2 in. \times $1\frac{1}{2}$ in., and $5\frac{1}{4}$ in. \times $3\frac{3}{4}$ in. [*P. P. III.* 19 (d-f)]
- Pap. 497.** Portion of a register of wills; remains of two columns, the second containing the will of Menon (?), son of Euphranor, a Libyan, made at Crocodilopolis in the Arsinoite nome, probably in the tenth year of Ptolemy Euergetes, = B.C. 238-237. $6\frac{3}{4}$ in. \times $9\frac{3}{4}$ in., including a narrow strip of a different document attached to the left-hand side. Written in a medium-sized hand, very cursive. [*P. P. I.* 21 = III. 1]
- Pap. 498.** Fragment from the beginning of a business document, containing a date in the thirty-sixth year of Ptolemy, son of Ptolemy Soter [*i.e.* Philadelphus, = B.C. 250-249]. $2\frac{1}{2}$ in. \times $7\frac{1}{2}$ in. Written across the papyrus-fibres in a rather small cursive hand, in faded ink. [*P. P. I.* 22 (1) = III. 145]
- Pap. 499.** Fragments of business documents:—
- (a) A date, 23 Daisius = 2 Thoth. 3rd cent. B.C. (probably *circa* B.C. 250). $1\frac{3}{4}$ in. \times $3\frac{1}{4}$ in. Written across the papyrus-fibres. [*P. P. I.* 24 (1) = III. 52 b (1)]
- (b) Certified copy of a document, dated in the sixteenth year of Ptolemy [Philadelphus, = B.C. 270-269]. $3\frac{1}{2}$ in. \times $7\frac{3}{4}$ in. Imperfect; written across the papyrus-fibres in a rather large semi-uncial hand. [*P. P. I.* 24 (2) = III. 52 b (2)]
- (c) Fragment of a document dated the 21st Pharmouthi in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. 2 in. \times $6\frac{1}{2}$ in. Written across the papyrus-fibres in a small cursive hand. [*P. P. I.* 24 (3) = III. 52 b (3)]
- Pap. 500.** Fragment of the *Μουσείων* of Alcidas (the original form of the later *Contest of Homer and Hesiod*). Portions of two columns are preserved, but no complete line. 3rd cent. B.C. $5\frac{1}{2}$ in. \times $4\frac{3}{4}$ in. Written in a rather thick uncial hand of medium size. [*P. P. I.* 25 (1)]
- Pap. 501.** Order with reference to the transport of corn, dated the 25th Thoth in the thirty-fifth year [of Ptolemy Philadelphus, = B.C. 251-250]. Mention is made of the priests of Suchus and [Arsinoë] Philadelphus, and of the *ἐρημοφύλακες*. $4\frac{1}{2}$ in. \times 8 in. Imperfect, the left-hand portion being lost; written across the papyrus-fibres in a medium-sized cursive hand. [*P. P. I.* 25 (2) = III. 126]

- Pap. 502.** Official letter from Agenor to Theodorus, inclosing copy of a letter sent by the strategus Aphthonetus with a minute received by the latter from Andronicus, with reference to an alleged evasion of the duty of furnishing quarters to public officials on the part of the inhabitants of Crocodiopolis. Dated the 22nd Artemisius in the sixth year [of Ptolemy Euergetes, = B.C. 242-241]. $7\frac{1}{2}$ in. \times 14 in. Nearly perfect; in a rather large and broad cursive hand. [Partly in *P. P. I. 26*, fully in *P. P. II. 12 (1)* = III. 29 (a)]
- Pap. 503.** (a) Letter from Philonides to his father [Cleon, cf. Papp. 545, 585] on private affairs. 3rd cent. B.C. $4\frac{1}{2}$ in. \times $9\frac{1}{2}$ in. Nearly perfect; in a broad semi-cursive hand. [*P. P. I. 30 (1)* = III. 42 H (4)]
- (b and c) Fragments of uncertain character, written in large and broad cursive hands. 4 in. \times 3 in., and $4\frac{1}{2}$ in. \times $4\frac{3}{4}$ in. [*P. P. I. 30 (2)* and (3)]
- Pap. 504.** Petition from Athenodorus, a land surveyor, to an official whose name and description are lost (probably the [ἐπιμελητής] for redress of injuries and release from imprisonment. Late 3rd cent. B.C. $11\frac{1}{2}$ in. \times 5 in. Imperfect, the left-hand portion of the papyrus being lost; in a large semi-uncial hand. [*P. P. II. 1* = III. 36 (c)]
- Pap. 505.** Petition addressed to Diophanes, the strategus, by Onetor, Asclepiades, and Musaeus, complaining of the violent conduct of Lysander, of whose land near Euhemeria, in the division of Themistrus in the nome of Arsinoë, they were tenants. *Circ.* B.C. 261-260. [*P. P. II. 2 (1)* = III. 28 (a); now missing]
- Pap. 506.** Official letter from Moschion to Diophanes [cf. Pap. 505], reporting his action with regard to a petition submitted by Dorimachus. Dated the 5th Pharmouthi in the twenty-fifth year [probably of Ptolemy Philadelphus, = B.C. 261-260]; with endorsement dated the 10th Apellaeus, = 6th Pharmouthi. [*P. P. II. 2 (2)* = III. 28 (b); now missing]
- Pap. 507.** Letter from Dioscurides to his father Diophanes, introducing Asclepiades to him. *Circ.* B.C. 260. 11 in. \times $3\frac{3}{4}$ in. Imperfect; written across the papyrus-fibres in a rather large semi-uncial hand. [*P. P. II. 2 (3)* = III. 28 (c)]
- Pap. 508.** Letter to Diophanes, apparently from some member of his family, of a similar character to the preceding. *Circ.* B.C. 260. $5\frac{1}{2}$ in. \times 5 in. Written across the papyrus-fibres in a rather large and irregular semi-uncial hand. [*P. P. II. 2 (4)* = III. 28 (d)]
- Pap. 509.** Miscellaneous fragments, resembling the preceding documents in quality of papyrus and in writing. One contains a date in the twenty-fifth year. [*P. P. II. 3*; now missing]
- Pap. 510.** Petition addressed to Cleon, chief commissioner of works (ἀρχιτέκτων), by the head men (δεκάταρχοι) of the quarrymen, complaining that they are overworked by their taskmaster (ἐργοδωκτής) Apollonius. Dated the 24th Phaophi in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. [*P. P. II. 4 (1)* = III. 42 c (3); now missing]
- Pap. 511.** (a) Letter to Cleon from Apollonius, the taskmaster, with reference to the complaint of the quarrymen contained in the preceding document, recommending that they be supplied with wedges to lighten their work. [B.C. 256-255.] Imperfect, the conclusion being lost. [*P. P. II. 4 (2)* = III. 42 c (4); now missing]
- (b) Fragment, perhaps from the conclusion of the same document, mentioning the wedges. $2\frac{1}{2}$ in. \times $5\frac{1}{2}$ in. Written in a small semi-cursive hand. [*P. P. II. 4 (2 b)*]
- Pap. 512.** Letter, apparently relating to the supply of tools to the quarrymen. [B.C. 256-255.] Imperfect, the left-hand portion being lost. [*P. P. II. 4 (3)* = III. 42 c (5); now missing]
- Pap. 513.** Letter from [Clea]rchus to Cleon, enclosing a copy of a letter from a sub-commissioner of works. Two fragments, one containing the greater part of the covering letter, the other part of the enclosure. *Circ.* B.C. 256-255. 3 in. \times 8 in., and $3\frac{3}{4}$ in. \times $8\frac{3}{4}$ in. Written across the papyrus-fibres in a well-formed, broad, semi-cursive hand. [*P. P. II. 4 (4)* = III. 42 c (6)]
- Pap. 514.** Fragment of a letter, presumably to Cleon, asking that money and tools may be supplied for the quarrymen. Only the end of the letter is preserved. *Circ.* B.C. 256-255. 2 in. \times $13\frac{1}{2}$ in. Written in a very broad column across the papyrus-fibres in a rather irregular and angular semi-cursive hand. [*P. P. II. 4 (5)* = III. 42 c (1)]
- Pap. 515.** Letter to Cleon from Demetrius, complaining that he has been assaulted by the workmen when he went down to distribute bread to them. Dated the 1st Choiaich in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. [*P. P. II. 4 (6)* = III. 42 c (11); now missing]

- Pap. 516.** Letter to Cleon from Demetrius (presumably the same as the writer of the preceding document), complaining that, in addition to being persecuted on the works, he has now been put in prison, and begging that he may be released. [B.C. 256-255]. 4 in. \times 11 $\frac{3}{4}$ in. Nearly perfect; written across the papyrus-fibres in a large irregular semi-uncial hand. [*P. P.* II. 4 (7) = III. 42 G (2)]
- Pap. 517.** (a) Letter from Philoxenus (perhaps to Cleon), reporting that 140 quarrymen are idle, owing to their not having received some necessary supply. Perhaps part of a letter-book, since a small portion of a preceding column is visible, containing a date of the 2nd Thouth in the thirtieth year [= B.C. 256-255]. 6 $\frac{1}{2}$ in. \times 6 $\frac{1}{2}$ in. Imperfect, the right-hand portion being lost; in a rather small cursive hand. [*P. P.* II. 4 (8) = III. 42 C (1)]
- (b and c) Small fragments of accounts. 3rd cent. B.C. 2 $\frac{1}{4}$ in. \times 4 $\frac{1}{2}$ in., and 2 $\frac{1}{2}$ in. \times 1 $\frac{3}{4}$ in. Written in small cursive hands
- Pap. 518.** (a) Letter to Cleon from the quarrymen in Pastoutis, with regard to their work. Dated the 9th Thouth in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. 5 $\frac{1}{2}$ in. \times 8 in. Nearly perfect; written across the papyrus-fibres in a very rough cursive hand. [*P. P.* II. 4 (9) = III. 42 C (2)]
- (b) Small fragment, in a different hand, apparently the conclusion of a similar letter. 2 $\frac{1}{4}$ in. \times 6 $\frac{1}{2}$ in. Written across the fibres in a rather broad semi-cursive hand. [*P. P.*, *ib.*; for *P. P.* II. 4 (10), see Pap. 532]
- Pap. 519.** Letter to Cleon from Olmouos (?), on business matters. *Circ.* B.C. 256-255. 7 in. \times 3 $\frac{1}{2}$ in. Nearly perfect, but much defaced by plaster; written across the papyrus-fibres in a thick and very cursive hand. [*P. P.* II. 4 (12) = III. 42 G (3)]
- Pap. 520.** Letter, probably to Cleon, on business matters. Dated the 7th Tubi in the thirty-first year [of Ptolemy Philadelphus, = B.C. 255-254]. 5 $\frac{1}{2}$ in. \times 9 in. Imperfect, the left-hand portion being lost, and somewhat mutilated; written across the papyrus-fibres in a rather small cursive hand. [*P. P.* II. 4 (13) = III. 42 D (1)]
- Pap. 521.** Fragments of an official letter, from a superior to his subordinate, giving instructions; but the details are lost through mutilation. Dated in Athur of the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. Four unconnected fragments, written across the papyrus-fibres in a rather peculiar semi-cursive hand of medium size. [*P. P.* II. 5 a and b, with two additional fragments = III. 42 B (5); for *P. P.* II. 5 c, see Pap. 532]
- Pap. 522.** Letter from Dionysius to Dorus, enclosing copy of a minute received from Petechoniss, sub-commissioner of works, with regard to measures for the safety of the embankments. Dated the 4th Athur in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. 7 $\frac{1}{2}$ in. \times 13 $\frac{1}{2}$ in. Imperfect, wanting the lower left-hand quarter; written across the papyrus-fibres in a thin cursive hand of medium size. [*P. P.* II. 6 = III. 42 C (7)]
- Pap. 523.** Official correspondence, containing the end of one letter and the beginning of another from Theodorus [chief commissioner of works, *cf.* Pap. 526] to Diotimus, instructing him to require Androsthenes and the nomarchs to furnish the regular supply of beasts of burden for the strengthening of the embankments. *Circ.* B.C. 240. 6 in. \times 12 in. Written across the papyrus-fibres in a broad, straggling, cursive hand, considerably faded. [*P. P.* II. 9 (1) = III. 43 (8)]
- Pap. 524.** Letter from Hermogenes to Theodorus, enclosing copy of a letter from Harmachorus [see Pap. 525] embodying the complaints of certain workmen in the copper-mines at Philoteris. Dated the 9th Pauni in the seventh year [of Ptolemy Euergetes, = B.C. 241-240], with endorsement on the 11th. 5 $\frac{1}{2}$ in. \times 12 $\frac{1}{2}$ in. Nearly perfect; written across the papyrus-fibres in a rather broad, even, cursive hand. [*P. P.* II. 9 (2) = III. 43 (3)]
- Pap. 525.** Copy of letter [from Harmachorus to Hermogenes], reporting that the workmen under his charge are grumbling at being kept for ten months consecutively at their work. Dated the 9th Pauni in the seventh year [of Ptolemy Euergetes, = B.C. 241-240]. This is the letter referred to in Pap. 524, and originally formed part of the same sheet of papyrus, being written in the same hand. 6 $\frac{1}{2}$ in. \times 1 ft. 1 $\frac{1}{2}$ in. Nearly perfect. [*P. P.* II. 9 (3) = III. 43 (3)]
- Pap. 526.** Official letter to Theodorus, chief commissioner of works, from Hermaphilus, enclosing a copy of a minute received from Teos with regard to irrigation works, and instructing him to carry out the works therein recommended. Dated the 3rd Epeiph in the seventh year [of Ptolemy Euergetes, = B.C. 241-240]. 4 in. \times 14 in. Imperfect, only a small part of the copy of Teos' letter being preserved; written across the papyrus-fibres in a large semi-uncial hand. [*P. P.* II. 9 (4) = III. 43 (5)]

- Pap. 527.** Memorial from Petubastis and Petechon to Theodorus (the chief commissioner of works), asking him to write to Theodorus the oeconomus on their behalf; the precise favour to be asked is lost through the mutilation of the papyrus. Dated in the eighth year [of Ptolemy Euergetes, = B.C. 240-239]. 4 in. \times $6\frac{1}{2}$ in. Written across the papyrus-fibres in a large straggling hand. [*P.P.* II. 9 (5) = III. 43 (6)]
- Pap. 528.** Letter to Phaies, the oeconomus, from Ammonius, secretary of Phaues, a resident near Oxyrhynchus, complaining that he has been arrested while at his official work and put in prison. 3rd cent. B.C. 7 in. \times $6\frac{1}{2}$ in. Perfect; in a large, well-formed, semi-uncial hand. [*P.P.* II. 10 (2) = III. 32 (6)]
- Pap. 529.** (a) Petition, addressed to the strategus Aphthonetus, from a woman whose name is mutilated, begging for a hearing of a case in which she is concerned. *Circ.* B.C. 242 (*cf.* Pap. 502). 5 in. \times $3\frac{1}{2}$ in. Nearly perfect; in a rather thick cursive hand. [*P.P.* II. 12 (2) = III. 29 (6)]
 (b) Similar petition to Aphthonetus from Philippus and Ptolemaeus, likewise asking for prompt justice. *Circ.* B.C. 242. $5\frac{3}{4}$ in. \times 3 in. Nearly perfect; written in a thick cursive hand on bad papyrus. [*P.P.* II. 12 (3) = III. 29 (c)]
 (c) Beginning of petition to Aphthonetus from Menes; the purport of it is not preserved. *Circ.* B.C. 242. 2 in. \times $4\frac{1}{2}$ in. Written in a medium-sized cursive hand. [*P.P.* II. p. [32] = III. 29 (d)]
- Pap. 530.** Petition to Cleon [*cf.* Papp. 510-520] from the foremen of the quarrymen, complaining that in spite of the promises of Apollonius the *διοικητής*, they have not received certain supplies of which they have immediate need. Dated the 19th Pachon in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. $5\frac{1}{2}$ in. \times $7\frac{1}{2}$ in. Perfect; written across the papyrus-fibres in a large, rough, semi-cursive hand, in faded ink. [*P.P.* II. 13 (1) = III. 42 c (12)]
- Pap. 531.** Letter to Cleon from a person whose name is mutilated, with regard to the repair of three sluice-gates. Dated the 23rd Pauni in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. $9\frac{3}{4}$ in. \times 3 in. Nearly perfect; in a thick cursive hand, closely resembling that of Pap. 519, but the writer's name, though similar in termination, is shorter. [*P.P.* II. 13 (2) = III. 42 c (10)]
- Pap. 532.** Letter to Cleon from Niceratus, reporting that the wall of a prison is unsafe, and that the prisoners had better be removed pending repairs. Dated the 16th Athur in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. 5 in. \times $5\frac{1}{2}$ in. Perfect; written across the papyrus-fibres in an even, medium-sized, cursive hand. [*P.P.* II. 13 (3) = III. 42 c (8)]
- Pap. 533.** Letter, probably to Cleon, enclosing a copy of a letter from Niceratus, on the same subject as Pap. 532. Dated the 27th Pauni in the thirtieth year [of Ptolemy Philadelphus, = B.C. 256-255]. $8\frac{1}{2}$ in. \times $6\frac{1}{2}$ in. Imperfect; written across the papyrus-fibres in a thin, wide, even, cursive hand. [*P.P.* II. 13 (4) = III. 42 c (9)]
- Pap. 534.** Letter to Cleon from Panakestor, urging him to come and inspect a certain portion of the irrigation works. Dated the 21st Mesoré in the twenty-ninth year [of Ptolemy Philadelphus, = B.C. 257-256]. 5 in. \times 12 in. Nearly perfect; written across the papyrus-fibres in a rather thick cursive hand. [*P.P.* II. 13 (5) = III. 42 B (2)]
- Pap. 535.** Letter to Cleon from Archestratus with regard to some quarry work. *Circ.* B.C. 256. 10 in. \times $5\frac{1}{2}$ in. Imperfect, the right-hand portion being lost; in a thick semi-cursive hand. [*P.P.* II. 13 (6) = III. 42 G (4)]
- Pap. 536.** Fragment of a letter to Zopyrus with reference to the payment of a sum of money due from Horus the *ἑπορτυπάριος* to Isidoté, daughter of Theodorus. 3rd cent. B.C. $12\frac{1}{2}$ in. \times 6 in. Written in a rather large cursive hand. [*P.P.* II. 13 (7) = III. 64 (6)]
- Pap. 537.** Portion of a letter, probably to Cleon, with reference to the opening or closing of the sluices. Dated the 5th Epeiph in the twenty-ninth year [of Ptolemy Philadelphus, = B.C. 257-256]. $3\frac{1}{2}$ in. \times $7\frac{1}{2}$ in. Imperfect, the left-hand portion being lost; in a rather thick cursive hand, in faded ink. [*P.P.* II. 13 (8) = III. 42 B (1)]
- Pap. 538.** (a) Letter to Cleon, from an official whose name is lost, with reference to a request that he had received for the opening of a sluice. *Circ.* B.C. 256. $3\frac{3}{4}$ in. \times $3\frac{1}{2}$ in. Imperfect, both beginning and end being lost; in a medium-sized cursive hand, in a narrow column. [*P.P.* II. 13 (9) = III. 42 B (3)]
 (b) Letter to Cleon, from an official whose name is lost, giving a list of names followed by figures, the exact purport of which is not clear. Allusion is also made to the opening of the sluices. *Circ.* B.C. 256. $3\frac{1}{2}$ in. \times $6\frac{1}{2}$ in. Imperfect; written across the papyrus-fibres in a rather thick cursive hand. [*P.P.* II. 13 (10) = III. 42 B (4)]

- Pap. 539.** Letter to Cleon from Zenon, reporting the state of the inundation in some quarter, and applying for the opening of certain sluices. Dated the 23rd Mesoré in the twenty-eighth year [of Ptolemy Philadelphus, = B.C. 258-257]. 3 in. \times 12 in. Mutilated; written across the papyrus-fibres in a rather small cursive hand. [*P. P.* II. 13 (11) = III. 42 A]
- Pap. 540.** (a and b) Fragments of letters from Cleon to Theodorus [i.e. Theodorus, sub-commissioner of works]. Only the beginnings are preserved. *Circ.* B.C. 257. $2\frac{1}{2}$ in. \times 6 in. Written (frag. a across the papyrus-fibres) in cursive hands. [*P. P.* II. 13 (12) = III. 42 G (5)]
- (c) Letter to Cleon from Philiscus, enclosing copy of a petition addressed to the King; but only the first line of the petition is preserved. *Circ.* B.C. 256. $3\frac{3}{4}$ in. \times 5 in. Written across the papyrus-fibres in a rather rough semi-cursive hand. [*P. P.* II. 13 (13) = III. 42 G (6)]
- Pap. 541.** (a) Letter to Cleon from Harmais (?) with reference to some building operations. Dated in the month Pharmouthi in the thirty-second year [of Ptolemy Philadelphus, = B.C. 254-253]. $3\frac{3}{4}$ in. \times $10\frac{3}{4}$ in. Mutilated; written across the papyrus-fibres in a medium-sized cursive hand, in faded ink. [*P. P.* II. 13 (14) = III. 42 E (3)]
- (b) Fragment of letter, probably to Cleon, with regard to the letting out of water. Dated the 26th Pauni in the thirty-second year [of Ptolemy Philadelphus, = B.C. 254-253]. 3 in. \times 7 in. Imperfect, the left-hand portion being lost; written across the papyrus-fibres in a medium-sized cursive hand. [*P. P.* II. 13 (15) = III. 42 E (2)]
- Pap. 542.** Letter, probably from Dionysius to Cleon, enclosing copy of a letter from Philippus to Dionysius, with regard to the distribution of the irrigation-water. *Circ.* B.C. 256. $7\frac{3}{4}$ in. \times $5\frac{1}{2}$ in. Imperfect, wanting the beginning of the covering letter, and the right-hand portion throughout; written across the papyrus-fibres in a rather small cursive hand, in faded ink. [*P. P.* II. 13 (16) = III. 44 (1)]
- Pap. 543.** Memorandum from Cleon to Diotimus with regard to certain charges made upon him by the tax-collector. *Circ.* B.C. 255-254 (the thirty-first year being mentioned). 9 in. \times 8 in. Imperfect; in a good semi-cursive hand, well spaced out. [*P. P.* II. 13 (17) = III. 42 D (3)]
- Pap. 544.** *Recto.* Draft of letter, perhaps from Cleon, with regard to the execution of certain works at the sluice-gates, in preparation for a visit from the King. *Circ.* B.C. 256. 9 in. \times 6 in. Imperfect; in a rather small cursive hand, with many erasures and corrections. [*P. P.* II. 13 (18 a) = III. 42 G (7 a)]
- Verso.* Draft of letter to Archestratus (?), inclosing memorandum from Cleon with regard to inviting tenders for the contract for some public work. *Circ.* B.C. 256. Imperfect; in the same hand as the *recto*. [*P. P.* II. 13 (18 b) = III. 42 G (7 b)]
- Pap. 545.** Letter [from Philonides to his father Cleon, as appears from other letters in the same hand]. *Circ.* B.C. 256. $9\frac{1}{2}$ in. \times 13 in. Imperfect; written across the papyrus-fibres in a large, thick, semi-uncial hand. [*P. P.* II. 13 (19) = III. 42 H (5)]
- Pap. 546.** Letter to Cleon from Alexander, with reference to some payments that are to be made. *Circ.* B.C. 256. $5\frac{3}{4}$ in. \times $7\frac{3}{4}$ in. Imperfect; written across the papyrus-fibres in a rather large cursive hand. [*P. P.* II. 13 (20) = III. 42 G (8)]
- Pap. 547.** Official letter (the names of the parties are lost), reiterating a request that certain payments may be made from the royal treasury to some sailors, to prevent their dispersing. 3rd cent. B.C. $5\frac{1}{2}$ in. \times $6\frac{3}{4}$ in. Imperfect; written across the papyrus-fibres in a medium-sized semi-cursive hand, in faded ink. [*P. P.* II. 15 (1) = III. 45 (3)]
- Pap. 548.** Letter from Asclepiades to Hephaestion, requiring him to supply Theodorus, chief commissioner of works in the nome [cf. Papp. 523-527], with the due amounts of corn and wine for the tenth year [of Ptolemy Euergetes, = B.C. 238-237]. $5\frac{3}{4}$ in. \times 6 in. Imperfect (an enclosed letter from Eutyches the *διοικητής* to Theodorus being absent, with the exception of a small fragment which may belong to it); written across the papyrus-fibres in a medium-sized cursive hand. [*P. P.* II. 15 (2) = III. 43 (7)]
- Pap. 549.** Official letter (the names of the parties are lost), asking for the engagement of a certain individual as workman. 3rd cent. B.C. 5 in. \times $6\frac{3}{4}$ in. Imperfect, wanting the beginning; in a rather thick and irregular cursive hand. [*P. P.* II. 15 (3) = III. 43 (4)]
- Pap. 550.** Letter on private affairs, perhaps from Cleon. The names of Philonides and Polycrates [the sons of Cleon, cf. Pap. 545 and *P. P.* II. 11 (1)] are mentioned. 3rd cent. B.C. 6 in. \times $11\frac{3}{4}$ in. Much mutilated; written across the papyrus-fibres in a clear semi-uncial hand. [*P. P.* II. 16 = III. 42 H (3)]
- Pap. 551.** Petition addressed to the King by a person whose name is lost, for an inquiry by the strategus Aristomachus into a charge of assault brought against him by a woman named Lamisca. 3rd cent. B.C. $7\frac{3}{4}$ in. \times $4\frac{1}{2}$ in. Very imperfect; in a thick semi-cursive hand. [*P. P.* II. 17 (1) = III. 22 (a)]

- Pap. 552 (a-c).** Three fragments, probably from the same document or series of documents, containing the evidence of witnesses, one being named Nephthichis, in a case relating to Lamisca [cf. preceding papyrus], in the town of Crocodilopolis. 3rd cent. B.C. $3\frac{1}{2}$ in. \times 5 in., $2\frac{3}{4}$ in. \times $6\frac{3}{4}$ in., and $3\frac{3}{4}$ in. \times $7\frac{1}{4}$ in. Written across the papyrus-fibres in rather small cursive hands. [*P. P.* II. 17 (2)-(4) = III. 22 (b-d)]
- Pap. 553.** Petition addressed to Dionysodorus, *οἰκονόμος* of the division of Heracleides [in the Arsinoïte nome], by Apollonius, son of Theon, of Ptolemais Nova, complaining of an assault committed upon him by Cotys, son of Evenus, on the 21st Mesoré in the second year [of Ptolemy Euergetes, = B.C. 246-245]. 8 in. \times $4\frac{1}{2}$ in. Imperfect; in a medium-sized semi-cursive hand. [*P. P.* II. 18 (1) = III. 32 (c)]
- Pap. 554.** Evidence of a witness in a case of assault committed by Apollodorus on Serambus; many of the details are lost through the mutilation of the papyrus. 3rd cent. B.C. Three fragments, $4\frac{3}{4}$ in. \times 5 in., 3 in. \times $7\frac{3}{4}$ in., and $2\frac{3}{4}$ in. \times $6\frac{3}{4}$ in. Written across the papyrus-fibres in a medium-sized semi-cursive hand. [*P. P.* II. 18 (2) = III. 23]
- Pap. 555.** Letter to Cleonymus from Dionysius, who is in prison, begging him to bear witness in his favour before a magistrate (apparently named Mezacus). 3rd cent. B.C. $3\frac{1}{2}$ in. \times $5\frac{1}{2}$ in., with a detached fragment, $1\frac{3}{4}$ in. \times $3\frac{1}{2}$ in. Imperfect; in a thick cursive hand, with very black ink. [*P. P.* II. 19 (1) = III. 35 (a)]
- Pap. 556.** Letter (the names of the parties are lost) in which the writer asks his correspondent to use his influence that he may not be imprisoned for failing to fulfil a contract. 3rd cent. B.C. 4 in. \times $7\frac{1}{2}$ in. Imperfect, all the upper part being lost; in a rough semi-cursive hand, in much faded ink. [*P. P.* II. 19 (2) = III. 35 (b)]
- Pap. 557.** Record of a dispute at law between Sotaerus and Sosus, with regard to a loan from the former to the latter; with the deposition of a witness, named Diogenes, in favour of Sotaerus. The loan was made at Thegonis, in the Arsinoïte nome, in the month Loius of the fifteenth year [probably of Ptolemy Euergetes, = B.C. 233-232]. Portions of at least two columns are preserved. Two fragments, 10 in. \times 8 in., and $4\frac{1}{2}$ in. \times $2\frac{1}{2}$ in. Imperfect; in a rather small cursive hand, in faded ink. [*P. P.* II. 21 = III. 24]
- Pap. 558.** Receipt from Cephalon, a livery-stable keeper, to Charmus for payment of the hire of horses engaged for the use of Asclepiades the *οἰκονόμος*, in accordance with the order of Artemon the *ἐνωρτάρχης* in Ptolemais; dated the 24th Tubi in the twenty-first year [of Ptolemy Euergetes, = B.C. 227-226]. $5\frac{3}{4}$ in. by $6\frac{1}{2}$ in. Perfect; in a small cursive hand. [*P. P.* II. 25 (a) = III. 61 (a)]
- Pap. 559.** Similar receipt from Cephalon to Charmus, dated the 3rd Mecheir in the same year. $7\frac{3}{4}$ in. \times $6\frac{1}{2}$ in. Imperfect at the bottom; written across the papyrus-fibres in the same hand as the preceding document. [*P. P.* II. 25 (b) = III. 61 (b)]. With a small scrap of another receipt of the same nature
- Pap. 560.** (a) Receipt from Cephalon to Charmus for hay and other necessities according to agreement. [B.C. 227-226.] $2\frac{3}{4}$ in. by $6\frac{1}{2}$ in. Perfect; in a thick semi-cursive hand. [*P. P.* II. p. [74], with no. 25 (c)]
- (b) Receipt [from Cephalon to Charmus] for horse-hire, similar to Papp. 558 and 559 and in the same hand. [B.C. 227-226.] $5\frac{1}{2}$ in. \times 6 in. Imperfect at the beginning; written across the papyrus-fibres. At the bottom is another receipt similar to Pap. 560 a, but somewhat mutilated and in faded ink. [*P. P.* II. 25 (c) = III. 61 (c)]
- Pap. 561.** (a) Receipt from Horus, a donkey-driver, to Charmus for necessities for his beasts. [B.C. 227-226.] $1\frac{3}{4}$ in. \times 4 in. Imperfect at the bottom; written in a rough cursive hand. [*P. P.* II. 25 (d) = III. 61 (d)]
- (b) Portion of receipt [probably from Horus to Charmus for donkey-hire], followed by a receipt similar to that in a. [B.C. 227-226.] $3\frac{1}{2}$ in. \times $6\frac{1}{4}$ in. Written across the papyrus-fibres in a small cursive hand. [*Ibid.*]
- Pap. 562.** Receipt for horse-hire, similar to the preceding, but the names of the parties are lost. [B.C. 227-226.] $6\frac{1}{2}$ in. \times 4 in. Imperfect at the beginning; written across the papyrus-fibres in a small cursive hand. [*P. P.* II. 25 (e) = III. 61 (e)]
- Pap. 563.** Fragment of a similar receipt from Horus to Charmus, dated the 24th Tubi in the twenty-first year [= B.C. 227-226]. 3 in. \times 4 in. Imperfect; written across the papyrus-fibres in a small cursive hand. [*P. P.* II. 25 (f) = III. 61 (f)]
- Pap. 564.** Receipt from Apollonius [to Charmus?] for food and fodder. [B.C. 227-226.] $5\frac{1}{2}$ in. \times $4\frac{1}{2}$ in. Imperfect at the beginning; in a small cursive hand. [*P. P.* II. 25 (g) = III. 61 (g)]

- Pap. 565.** Receipt from Apollonius, son of Menelaus, a Libyan $\tau\eta\varsigma \epsilon\pi\iota\gamma\omega\iota\eta\varsigma$, for hay and other necessities for horses and mules, dated the 2nd Athur in the twenty-first year [= B.C. 227-226]. $2\frac{1}{2}$ in. \times 4 in. An abridged copy of Pap. 564, imperfect at the end; in a small cursive hand. [*P. P.* II. 25 (*h*) = III. 61 (*h*)]
- Pap. 566.** Contract between eleven donkey-drivers [probably of Ptolemais], in the division of Polemon in the Arsinoite nome, and Asclepiades the $\alpha\iota\kappa\omicron\nu\omicron\mu\omicron\varsigma$, for the hire of twenty-four donkeys. Dated in the reign of Ptolemy, son of Ptolemy [Philadelphus, *i.e.* Euergetes, probably in the twenty-first year = B.C. 227-226]. $5\frac{1}{2}$ in. \times $5\frac{1}{2}$ in. Imperfect, wanting the end and the right-hand side; in a rather small cursive hand. [*P. P.* II. 25 (*i*) = III. 62 (*a*)]
- Pap. 567.** (*a-f*) Six fragments of receipts similar to those given in Papp. 558-565 and belonging to the same series. In one the donkey-driver Horus is mentioned. [B.C. 227-226.] $3\frac{1}{2}$ in. \times $2\frac{1}{2}$ in., $2\frac{3}{4}$ in. \times $2\frac{3}{4}$ in., 2 in. \times $2\frac{1}{2}$ in., 7 in. \times $2\frac{1}{2}$ in., $5\frac{1}{4}$ in. \times $1\frac{3}{4}$ in., and 6 in. \times 3 in. Frag. *c* is written across the papyrus-fibres. Written in small cursive hands. [Part of *e* is printed in *P. P.* III. 61 (*i*)]
- Pap. 568.** (*a*) Register of amounts of money (in drachmas) received, presumably as taxes, on successive days (seventh to twenty-first) of an unnamed month from various individuals in different villages of the Arsinoite nome. Portions of eleven columns are preserved. 3rd cent. B.C. $12\frac{1}{2}$ in. \times 3 ft. 9 in. Written in a clear semi-cursive hand of good size. [*P. P.* II. 28 = III. 66 (*a*)]
- (*b*) Continuation of the above account, including the twenty-third and twenty-fourth days, in a different hand and on papyrus of different size. Three fragments, containing four columns. $6\frac{1}{2}$ in. \times $5\frac{3}{4}$ in., $6\frac{1}{2}$ in. \times 1 ft. $3\frac{1}{2}$ in., and $1\frac{1}{4}$ in. \times 6 in. Written in a rather thick cursive hand. [*P. P.* III. 66 (*b*)]
- Pap. 569.** Petition addressed to Dorotheus the $\epsilon\pi\iota\mu\epsilon\lambda\eta\tau\eta\varsigma$ by Petosiris, a tanner, who complains that a certain tax-collector, Dionysius, has unjustly carried off property belonging to him of the value of 2,600 drachmas. The text is continued on the *verso*, in reverse direction. Dated the 17th Mesoré in the tenth year [of Epiphanes or Philometor, = B.C. 196-195 or 172-171]. 13 in. \times $6\frac{1}{4}$ in. Nearly perfect; in a semi-cursive hand of good size. [*P. P.* II. 32 (*1*) = III. 36 (*d*)]
- Pap. 570.** *Recto.* Two letters, (1) from an official whose name is lost, to his superior, complaining that a watchman who had been set to guard a $\psi\upsilon\gamma\mu\omicron\varsigma$ has been assaulted by a certain Ptolemy and his friends; somewhat mutilated, and written in a rather rough uncial hand; (2) from Ptolemy, son of Protarchus, to Posidonius the $\alpha\iota\kappa\omicron\nu\omicron\mu\omicron\varsigma$, complaining of a trespass by some cattle on a crop of croton; in a cursive hand, partially obliterated. In the second document mention is made of the fifth year [presumably of Ptolemy Euergetes, = B.C. 243-242]. $13\frac{1}{2}$ in. \times $9\frac{1}{4}$ in. [*P. P.* II. 32 (*2*) = III. 32 (*g*)]
- Verso.* Drafts or copies of correspondence, including letters from Bacchius to Alexander, and Harmais to Bacchius. One letter is dated in Athur of the sixth year [presumably = B.C. 242-241]. Written in a thin cursive hand, in faded ink. [*P. P.* II. 32 (*3*) = III. 32 (*g*)]
- Pap. 571.** Account of household expenses, mainly for the months of Athur and Choiaich. One column is preserved, and part of another. 3rd cent. B.C. 13 in. \times $8\frac{1}{2}$ in. Imperfect; in a rather thick cursive hand, in faded ink. [*P. P.* II. 33 (*a*) = III. 143]
- Pap. 572.** Account for unguents of various kinds, with sums in both silver and copper. Portions of two columns are preserved. 3rd cent. B.C. $13\frac{1}{2}$ in. \times 7 in. Imperfect; in a rather neat uncial hand, approaching the literary type. [*P. P.* II. 34 (*b*) = III. 127]
- On the *verso* is a document relating to the land tax, written in a cursive hand in faded ink, which has suffered much from being covered with plaster
- Pap. 573.** Register of cavalry horses, with their owners and description (colour, &c.). Dated in the sixth year [presumably of Ptolemy Euergetes, = B.C. 242-241]. Very imperfect, consisting of six irregularly-shaped fragments; in a rather large semi-uncial hand. [*P. P.* II. 35 = III. 54 (*b*)]
- On the *verso* are traces of an account in a similar hand
- Pap. 574.** (*a*) Estimate of work done in excavating a canal in the neighbourhood of Hephaestias, in the Arsinoite nome. The calculations give the amount of earth excavated, and the measurements of length are given in $\sigma\chi\omicron\nu\iota\alpha$, those of depth and width probably in double cubits, and the product in $\delta\omega\delta\iota\alpha$, *i.e.* probably cubic double cubits [*cf.* Smyly, *P. P.* III. pp. 339-347]. Dated the 16th Phamenoth in the sixth year [presumably of Ptolemy Euergetes, = B.C. 242-241]. $13\frac{1}{2}$ in. \times $8\frac{1}{2}$ in. Nearly perfect; in a rather small cursive hand. [*P. P.* II. 36 (*1*) = III. 45 (*1*)]
- (*b*) Fragment of a similar estimate, showing the number of $\delta\omega\delta\iota\alpha$ excavated in a month, and giving the rate of pay as four drachmas per sixty $\delta\omega\delta\iota\alpha$. 3rd cent. B.C. $5\frac{1}{4}$ in. \times 5 in. Written in a small cursive hand. [*P. P.* II. 36 (*2*) = III. 45 (*2*)]
- Pap. 575.** Official correspondence with regard to the opening of sluices in the irrigation-canals [*cf.* Papp. 537-542]. The writing is continued on the *verso*, and portions of four columns are preserved on each side. 3rd cent. B.C. 1 ft. 1 in. \times 1 ft. 5 in. Imperfect; in a rather small cursive hand. [*P. P.* II. 37 = III. 44 (*2*)]

- Pap. 576.** Copy of a legal decision sent to Aphthonetus [*cf.* Papp. 502, 529] by Argaeus, dated the 25th Hyperberetaeus in the nineteenth year [presumably of Ptolemy Euergetes, = B.C. 229-228]. The text is continued on the *verso*. 12½ in. × 4 in. Nearly perfect, but much defaced on the *recto*; in a medium-sized semi-cursive hand. [*P. P.* II. 38 (c) = III. 25]
- Pap. 577.** Account rendered by an official named Theodotus of receipts from passengers and freight carried by boats on the canal by Ptolemais, stating the amount (generally a half) accruing thence to the royal treasury (*βασιλικόν*). The account (so far as preserved) is for the first twelve days of Thouth in the twenty-second year [probably of Ptolemy Euergetes, = B.C. 226-225]; and there are traces of a second column. 11 in. × 5 in. Imperfect; in a medium-sized semi-cursive hand, well preserved. [*P. P.* II. 39 (c) = III. 107 (a)]
- Pap. 578.** Tax-register, including entries for *φυλακτικόν*, *χωματικόν*, *οικονομικόν*, *λειτουργικόν*, *κ.τ.λ.*, apparently paid by orphans. Reference is made to the second year [presumably of Ptolemy Euergetes, = B.C. 246-245, or Philopator, = B.C. 221-220]. Four fragments, the principal one measuring 10½ in. × 5½ in. Imperfect; in a small cursive hand. [*P. P.* II. 39 (c) = III. 110 (a)]. On the *verso* is a portion of another account, and some demotic writing
- Pap. 579.** Register of tax-payments for the thirty-sixth, thirty-seventh, and thirty-eighth years [of Ptolemy Philadelphus, = B.C. 250-247], principally in respect of the *χωματικόν*, *φυλακτικόν*, and *ἀλικύ*. Three principal fragments, containing portions of fifteen columns. 1 ft. 5 in. × 1 ft., 1 ft. 2½ in. × 6½ in., and 1 ft. 2½ in. × 6½ in.; with a small additional fragment 1½ in. × 4½ in. Written in a thin and rather small cursive hand. [One column partly published in *P. P.* II. 39 (f); the remainder subsequently reconstructed by Prof. Smyly and republished as *P. P.* III. 109 (a)]
- Pap. 580.** Copies of official correspondence with regard to wheat stored in the granaries. 3rd cent. B.C. 7½ in. × 7 in. Imperfect; in a rather small cursive hand. [*P. P.* II. 39 (g) = III. 53 (f)]
- Pap. 581.** Fragments of an account of wood, &c., furnished to certain persons. 3rd cent. B.C. Eight fragments of various sizes, the height of the papyrus being 12½ inches; in a small cursive hand, in much faded ink. [*P. P.* II. 39 (h) = III. 49]
- Pap. 582.** Letter from Manres to a party of men, apparently on a distant station, encouraging them to hold on, and saying that relief is being sent to them. Reference is made to the hunting of elephants at Berenicé, and to the sinking of an elephant-transport. Dated the 14th Phaophi in the twenty-fourth year [of Ptolemy Euergetes, = B.C. 224-223]. 13½ in. × 4½ in. Mutilated; in a medium-sized cursive hand. [*P. P.* II. 40 (a) = III. 53 (g)]
- Pap. 583.** Portion of a lease or sale of a house (?) and courtyard, containing a detailed description of its dimensions. 3rd cent. B.C. 8½ in. × 3½ in. Imperfect at the beginning; in a rather thick semi-cursive hand. [*P. P.* II. 41 = III. 60]
- Pap. 584.** (a) Notification from Cleandrus to the *οικονόμοι*, *νομάρχαι*, and other officials, that he has appointed Theodorus, the sub-commissioner of works [*cf.* Papp. 523-527], to the charge of the dykes and sluices. [Between B.C. 254 and 246.] 5 in. × 6 in. Imperfect at the end; in a medium-sized semi-cursive hand. [*P. P.* II. 42 (a) = III. 43 (1)]
- (b) Letter from Cleon [*cf.* Pap. 510, &c.] to Paeon, asking for an ass to be sent to him. [Between B.C. 254 and 246.] 2½ in. × 5½ in. Mutilated; in a small, rough, cursive hand. [*P. P.* II. 42 (b) = III. 42 1]
- Pap. 585.** Letter, apparently from Philonides (the hand being the same as in Pap. 503 a), to his father [Cleon]; too much mutilated for its subject to be ascertained. [*Circ.* B.C. 256.] 9½ in. × 4½ in. Very imperfect; in a broad semi-cursive hand. [*P. P.* II. 42 (c) = III. 42 II (6)]
- Pap. 586.** Lease from Dionysius, Diodorus, and another, to Metrodorus and Epicurus of a pumpkin-garden and other ground. 3rd cent. B.C. Two fragments, 9 in. × 2½ in., and 8 in. × 3½ in. Very imperfect; written across the papyrus-fibres in a small cursive hand. [*P. P.* II. 44 = III. 74 (2)]
- Pap. 587.** Acknowledgement by Donomazys, son of Taotius, of the receipt from Histiaeus, a mercenary soldier in the regiment of Maraëus, of the sum of 330 drachmas. Dated in Crocodilopolis, the 15th Pauni in the thirteenth year of [Ptolemy] Philopator = B.C. 210-209. 11 in. × 5 in. Imperfect; in a small cursive hand, in much faded ink. [*P. P.* II. 47 = III. 55 (δ)]
- Pap. 588.** Acknowledgements by ship-owners of amounts of corn received from the *σιτολόγος* Dorion for transport down the river. Portions of three receipts are preserved, dated in Choiach and Tubi of the eighteenth year of Ptolemy, son of Ptolemy Philopator [*i. e.* Ptolemy Epiphanes, = B.C. 188-187]. 7½ in. × 3½ in. Imperfect; in a small cursive hand. [*P. P.* II. 48 = III. 116]

- Pap. 589.** Fragment of an elegiac poem, containing portions of twenty-four lines. 3rd cent. B.C. $5\frac{3}{4}$ in. \times $3\frac{1}{2}$ in., with a detached fragment 4 in. \times $1\frac{1}{2}$ in. Much mutilated; in a rather small and thick uncial hand. [*P. P.* II. 49 (a)]
- Pap. 590.** Fragment of a drama, containing portions of twenty lines (a complete column). 3rd cent. B.C. $7\frac{1}{2}$ in. \times 3 in. Mutilated; in a medium-sized uncial hand, rather irregular, and with a peculiar form of ω . [*P. P.* II. 49 (c)]
- Pap. 591.** (a) Fragment of a drama, containing the ends of twenty-one lines and the beginnings of the same number; only a few letters are preserved in each case. 3rd cent. B.C. 5 in. \times $1\frac{1}{2}$ in. Written in a medium-sized uncial hand. [*P. P.* II. 49 (d)]
- (b) Fragment of a prose philosophical treatise on the subject of Humanity, containing portions of four columns. 3rd cent. B.C. $4\frac{1}{2}$ in. \times $8\frac{3}{4}$ in. Written in a rather large and square uncial hand. [*P. P.* II. 49 (e)]. On the *verso* are small remains of three columns of a literary work, in a similar but less well-written hand
- Pap. 592.** Fragments of a prose narrative of the adventures of Heracles. 3rd cent. B.C. Fourteen small fragments, of irregular size, in a small, firm, uncial hand of early appearance. [*P. P.* II. 49 (f)]
- Pap. 593.** Letter from Philonides to Cleon [*cf.* Papp. 503 a, 585], apparently on private affairs. [*Circ.* B.C. 256.] 6 in. \times 11 in. Very imperfect; in a large, broad, semi-cursive hand, with very black ink. [Not printed in *P. P.*]
- Pap. 594.** Fragment of a letter relating to a misapplication of public funds; the names of the parties are lost. 3rd cent. B.C. 9 in. \times 6 in. Imperfect, the left-hand side being lost; in a medium-sized semi-cursive hand. [*P. P.* III. 125]
- Pap. 595.** Fragment of a letter, perhaps official. 3rd cent. B.C. $3\frac{1}{2}$ in. \times $3\frac{1}{2}$ in. Imperfect; in a medium-sized semi-cursive hand. [Not printed in *P. P.*]
- Pap. 596.** Register of wills; two fragments, apparently from the same document, each containing portions of two wills, dated in the twelfth year of Ptolemy, son of Ptolemy [Philadelphus, *i.e.* Ptolemy Euergetes, = B.C. 236-235]. To the second will in frag. b is prefixed the number δ [14]. Apparently part of the same register as Pap. 492. 7 in. \times 3 in. and $5\frac{3}{4}$ in. \times $4\frac{1}{2}$ in. Written in a very regular cursive hand. [*P. P.* III. 16]
- Pap. 597.** Official letter from Heracleides to S—— instructing him to advance a certain quantity of corn to the cultivators, through the medium of the *κόμάρχαι* and the *κομμογραμματεῖς*, with (apparently) a schedule of the several advances. Dated the 1st Athyr in the twenty-fifth year [either of Philadelphus, = B.C. 261-260, or more probably of Euergetes, = B.C. 223-222]. 8 in. \times $8\frac{1}{2}$ in. Imperfect; in a medium-sized cursive hand, much defaced by plaster. [*P. P.* III. 89]
- Pap. 598.** Fragments of a letter (?); but not enough is left to indicate the subject. 3rd cent. B.C. Two fragments, $3\frac{1}{2}$ in. \times $3\frac{3}{4}$ in. and $5\frac{1}{2}$ in. \times 5 in. Written in a rough cursive hand. [Not printed in *P. P.*; formerly attached to Pap. 589 (*cf.* Mahaffy on *P. P.* II. 49 (a)), though having nothing to do with it]
- Pap. 599.** (a-g) Seven fragments of miscellaneous Ptolemaic documents. 3rd cent. B.C. $5\frac{1}{2}$ in. \times 3 in., $2\frac{3}{4}$ in. \times $2\frac{1}{2}$ in., $4\frac{1}{2}$ in. \times $1\frac{3}{4}$ in., $2\frac{3}{4}$ in. \times $1\frac{1}{4}$ in., $5\frac{1}{4}$ in. \times $\frac{3}{4}$ in., $3\frac{1}{2}$ in. \times $3\frac{3}{4}$ in., and $2\frac{3}{4}$ in. \times $3\frac{1}{4}$ in. Frag. a (an account) is written across the papyrus-fibres. [Frag. f = *P. P.* III. 84]
- Pap. 600.** (a-e) Five fragments of miscellaneous Ptolemaic documents. 3rd cent. B.C. $4\frac{1}{2}$ in. \times 3 in., $4\frac{1}{2}$ in. \times $2\frac{1}{2}$ in., $3\frac{1}{2}$ in. \times $1\frac{3}{4}$ in., 4 in. \times $2\frac{1}{2}$ in., and $2\frac{1}{2}$ in. \times 4 in. Frag. a (a receipt) is written in an uncial hand approaching the literary type. [Not printed in *P. P.*]
- Pap. 601.** Fragment of a Ptolemaic document, too much mutilated for its subject to be discovered. 3rd cent. B.C. $7\frac{1}{2}$ in. \times 5 in. On the *verso* is some writing dated the 26th Pharmouthi in the seventh year [either of Euergetes, = B.C. 241-240, or Philopator, = B.C. 216-215]. [Not printed in *P. P.*]
- Pap. 602.** (a) Fragment of an account. 3rd cent. B.C. $3\frac{1}{2}$ in. \times 4 in. Written in a rather small cursive hand. On the *verso* is a little obscure writing. [*P. P.* II., introd., p. 32 = III. 135]
- (b) Portions of two receipts, perhaps from a pawnbroker, the first referring to a hoe, a shirt, and a basket, the values of which are given. Dated in Athyr of the twenty-fourth year [of Ptolemy Euergetes, = B.C. 224-223]. $2\frac{1}{2}$ in. \times 3 in. Imperfect; in a small cursive hand. [*P. P.* II., introd., p. 33 = III. 72 (c)]
- Pap. 603.** Fragment of a petition asking for justice on some offenders: but the names of the parties and much of the substance of the petition are lost. 3rd cent. B.C. $6\frac{1}{2}$ in. \times $3\frac{3}{4}$ in. Written in a medium-sized cursive hand, much defaced by plaster. [Not printed in *P. P.*]

TEXT. PLATE.

Pap. 604. Roll of papyrus, formed by the conjunction of two distinct documents, the texts of which run in opposite directions:—

- A. Return compiled by Besas, also named Soterichus, *κομογραμματεὺς* of Crocodilopolis and the associated villages, of arable land irrigated by the inundation in the seventh year of Tiberius Claudius Caesar Augustus Germanicus [= A.D. 46-47], giving the names of the owners (or occupiers) and the amount of land held by each of them. Portions of nine columns are preserved, four being perfect; the end is wanting. 1 ft. 2 in. × 4 ft. Written in a medium-sized cursive hand 70 24
- B. Return of land, apparently giving the results of a revision of the register of land liable to the corn-tax, arranged under various headings. Twelve columns are preserved, but both the beginning and end of the return are wanting. Middle of the 1st cent. 1 ft. 2 in. × 4 ft. 6 in. Written in a hand similar to that of A, perhaps identical, but rather more compact 76 25

On the *verso* is an Egyptian romance, in *demotic*. Cf. F. Ll. Griffith, *Stories of the High Priests of Memphis* (Oxford, 1900). It was evidently for the purpose of receiving this text that the two documents forming the *recto* were fastened together

[**Papp. 605-650** were acquired from Dr. B. P. Grenfell, who purchased them in Egypt in the winter of 1894-1895. The texts of most of them have been published by him in a volume entitled, *Greek Papyri I: An Alexandrian Erotic Fragment and other Papyri* (Oxford, University Press, 1896); and the numbers there attached to them have been appended in brackets to the following descriptions.]

Pap. 605. *Recto*. Record of a loan of a hundred (or more) artabas of wheat from Sosistratus, a soldier, to Druton, in the Pathyrite nome (probably at Crocodilopolis). Dated the 5th Thoth in the eighth year of Ptolemy Philometor (= B.C. 174-173), with a full list of the priests and priestesses of the dynastic cults in Alexandria and Thebes. 6½ in. × 7 in. Imperfect, the left-hand portion being lost; in a small semi-cursive hand. [*G. P. I. 10*]

Verso. Fragment of an erotic composition, in rhythmical prose, or irregular verse, divided into stanzas or paragraphs by the use of the *paragraphus*. It contains the lament of a woman for her faithless lover. One column is complete, and the first letters of a second column are also preserved. Written in a small cursive hand. 2nd cent. B.C., later than B.C. 174. [*G. P. I. 11*]

Pap. 606. Record of a dispute at law between Panas and Thotortaeus, concerning the boundaries of some land in the Pathyrite nome; with the judgement of the officials before whom the case was decided. One of the documents quoted in it is dated the 25th Epeiph in the twenty-fourth year [probably of Philometor, = B.C. 158-157]. In two columns, the first being imperfect. 12 in. × 15½ in. Written in a fine semi-uncial hand. [*G. P. I. 11*]

Pap. 607. Will of Druton, son of Pamphilus, of Crocodilopolis in the Thebaid. Dated in the reign of Philometor, the exact year being lost; but the inclusion of a priest of Eupator in the list of priests of the dynastic cults probably shows that it belongs to the later years of the reign, *circa* B.C. 150-146. About 12 in. × 5 in. Much mutilated; in a small cursive hand. [*G. P. I. 12*]

Pap. 608. Letter from an official to a subordinate, concerning a petition from the βασιλικοὶ γεωργοί. Dated the 15th Mecheir in the twenty-ninth year, which may be either of Ptolemy Philometor [= B.C. 153-152] or of Euergetes II [= B.C. 142-141]. 3½ in. × 4½ in. Imperfect, the left-hand portion being lost; in a medium-sized semi-cursive hand. [*G. P. I. 13*]

Pap. 609. Inventory of articles deposited in a temple with the priest Patous, dated the 23rd Phaophi in the thirty-second year [either of Philometor, = B.C. 150-149, or Euergetes II, = B.C. 139-138]. Written across the fibres on the *recto* of the papyrus; the *verso* contains remains of obliterated writing. 11½ in. × 3½ in. The inventory is complete, and is followed by an account of wheat, the end of which is lost; in a medium-sized irregular cursive hand. [*G. P. I. 14*]

Pap. 610. Record of a dispute between the priests of Hermonthis and Pathyris with regard to the possession of some land; apparently in the form of a petition from the former to Ptolemy Philometor and his queen Cleopatra, recapitulating the progress of the quarrel and quoting documents and official correspondence in connexion with it. The main petition is dated in Athur of the thirty-third year of Ptolemy Philometor [= B.C. 149-148]. Several columns are partially preserved, but none perfectly. Written in a good-sized cursive hand. [Unpublished; cf. note on *G. P. I. 10, l. 4*]

Pap. 611. (a) Fragment of a petition, wanting the beginning and the left-hand portion. 2nd cent. B.C. (earlier than the document which follows). Written in a medium-sized semi-cursive hand. [*G. P. I. 15*]

- (δ) Account of Druton, relating to corn, dated in Mesoré of the thirty-fifth year [either of Philometor, = B.C. 147-146, or Euergetes II = B.C. 136-135]. Perfect; written across the bottom of the same sheet of papyrus as the preceding, in a small cursive hand, much abbreviated. [G.P. I. 16] . . .

The papyrus measures 6 in. \times $4\frac{1}{2}$ in. On the *verso* is a corn-account of Senmonthis, similar to δ above, and with the same date. Complete, but defaced by rubbing.

- Pap. 612.** Petition from two women named Semminis and Senapathis (also named Heracleia), dwelling in Pathyris, for the restitution of some property inherited by them from their father, but unjustly seized by one Callimedes. The name of the official addressed is lost, together with all the left-hand portion of the papyrus, and the conclusion of it. The thirty-fourth year is mentioned [either of Philometor, = B.C. 148-147, or of Euergetes II, = B.C. 137-136]. 6 in. \times $5\frac{1}{2}$ in. Written in a rather rough cursive hand. [G.P. I. 17]
- Pap. 613.** Loan of thirty-five artabas of wheat from Apollonia, wife of Druton, to Apollonius, also named Psenesis, and his wife Herais, also named Tisris. Dated at Pathyris the 12th Choiach in the thirty-ninth year [of Euergetes II, = B.C. 132-131]; the loan to be repaid without interest in Pauni of the same year. $11\frac{1}{2}$ in. \times $4\frac{1}{2}$ in. Nearly perfect; in a small, regular cursive hand. [G.P. I. 18]
- Pap. 614.** Loan from Apollonia, wife of Druton, to Nechutes, of 1 talent 5030 drachmas. Dated at Pathyris, the 23rd Pharmouthi in the forty-first year [of Euergetes II, = B.C. 130-129]. $3\frac{1}{2}$ in. \times $3\frac{1}{2}$ in. Imperfect, wanting the lower part; written across the papyrus-fibres in a clear semi-cursive hand. [G.P. I. 19]
- Pap. 615.** Fragment of a receipt dated in the Thebaid (probably at Pathyris), in the month Mecheir in the forty-second year [of Euergetes II, = B.C. 129-128]. The names of the parties are mutilated. 6 in. \times 3 in. Imperfect at both sides; in a thick semi-cursive hand
- Pap. 616.** Loan from Apollonia, wife of Druton, to Solon, also named Seëis, son of Horus, and Harmais, his brother, with their mother, Persians *τῆς ἐπεγογῆς*, of 1 talent 4000 drachmas. Dated at Pathyris the 15th Phaophi in the forty-fourth year [of Euergetes II, = B.C. 127-126]; the loan to be repaid at the end of Mecheir of the same year. $6\frac{1}{2}$ in. \times $4\frac{1}{2}$ in. Imperfect, wanting the left-hand portion and a line or two in the middle; in a small semi-cursive hand. [G.P. I. 20]
- Pap. 617.** Will of Druton, son of Pamphilus, executed at Pathyris on the 9th Pauni in the forty-fourth year [of Euergetes II, = B.C. 127-126]. Reference is made to a former will of the sixth year [= B.C. 165-164], which can hardly be the same as that preserved in Pap. 607. There is no mention of witnesses or counter-signature by the agoranomus, hence it is probably a draft or copy of the actual will. The names of the testator's daughters, mentioned here, recur in Pap. 401. $9\frac{1}{2}$ in. \times $14\frac{1}{2}$ in. Mutilated at the left-hand side; in a rough cursive hand. [G.P. I. 21]
- Pap. 618.** Report from Moschion to Petearsentheus, that he has received ten talents in respect of the *τοπογραμματαί*, the same in respect of the *κωμογραμματαί*, and thirty talents as the price of 150 artabas of wheat at 1200 drachmas each. Dated the 1st Athur in the fifty-third year [of Euergetes II, = B.C. 118-117]. $7\frac{1}{2}$ in. \times 4 in. Perfect; in a neat uncial hand. [G.P. I. 22]
- Pap. 619.** Loan from Caies, son of Pates, to Harpaësis, son of Portis (both being Persians *τῆς ἐπεγογῆς*), of twenty-five artabas of wheat. Dated at Pathyris, the 15th Choiach in the fifty-third year [of Euergetes II, = B.C. 118-117]; the loan to be repaid in Pachon of the same year. 8 in. \times $3\frac{1}{2}$ in. Perfect; in a clear semi-cursive hand. [G.P. I. 23]
- Pap. 620.** Fragment of a will, dated at Crocodilopolis in the Pathyrite nome, the 25th Choiach in some year (the exact number is lost) of Euergetes II. The list of priests of the dynastic cults indicates the latter part of his reign, after the death of Philometor [B.C. 146-117]. 6 in. \times $4\frac{1}{2}$ in. Only the date and the opening words of the will are preserved, the former in a small cursive hand, the latter in a large uncial. [G.P. I. 24]
- Pap. 621.** Record of sale by Naomsesis, daughter of Onnophris, a priestess, and her husband Stotoëtis, priest of Suchus and Aphrodite, to Sensuchus, son of Nechutes, of four *πηχέις στρεπεί* of waste land for 4000 drachmas. Dated at Pathyris, the 24th Pharmouthi in the third year of Cleopatra and Ptolemy Soter II [= B.C. 115-114]. The date contains a complete list of the Ptolemies (including Eupator and Philopator Neos) down to that time. 6 in. \times 14 in. Imperfect, the third column, containing most of the actual record of sale, being lost; the body of the document is in a clear semi-uncial hand of good size, and is preceded by a summary of the contents in a small, very cursive hand. [G.P. I. 25]
- Pap. 622.** Record of the repayment by Psenenupis, son of Onnophris, to Erianupis, son of Pathotes, of a loan of fifty-six artabas of wheat borrowed two years previously; with Erianupis's acknowledgement of the receipt. Dated at Pathyris, the 16th Athur in the fifth year [of Cleopatra and Ptolemy Soter II, = B.C. 113-112]. $6\frac{1}{2}$ in. \times 6 in. Nearly perfect; written across the papyrus-fibres in a thick cursive hand. [G.P. I. 26]

TEXT. PLATE.

- Pap. 623.** Grant by Sebtitis, daughter of Harsiesis, a Persian, to her daughter Naamsesis, of half an aroura of land. Dated at Crocodilopolis in the Pathyrite nome, the 11th Mecheir in the eighth year of Cleopatra and Ptolemy Soter II [= B.C. 110-109]; the formula of the date includes a complete list of the Ptolemies, as in Pap. 621. $5\frac{1}{2}$ in. \times 2 ft. 6 in. Nearly perfect; written in three columns (the first being a summary of the contents), in a rather small cursive hand. [G.P. I. 27]
- Pap. 624.** Fragment of a loan of ten artabas of wheat by a person whose name is lost to Phalois. Dated the 6th Phaophi in the tenth year [probably of Cleopatra and Soter II, = B.C. 108-107]. $7\frac{1}{2}$ in. \times $3\frac{1}{2}$ in. Imperfect; wanting the beginning and the right-hand portion; in a rough, small cursive hand, followed by five lines of demotic. [G.P. I. 28]
- Pap. 625.** Loan from Senneſis, daughter of Patseous, a Persian, to Phagonis, son of Panobchunis, a Persian $\tau\eta\varsigma \epsilon\pi\iota\gamma\omicron\nu\eta\varsigma$, of six artabas of salt, without interest. Dated at Pathyris, the 30th Mesoré of the twelfth year [of Cleopatra] and 9th [of Ptolemy Alexander, = B.C. 106-105]. 7 in. \times 5 in. Nearly perfect; in a medium-sized, rough, semi-cursive hand, followed by three lines of demotic. [G.P. I. 29]
- Pap. 626.** Fragment of a letter, dated the 15th Pauni in the fourteenth year [of Cleopatra] and 11th [of Ptolemy Alexander, = B.C. 104-103]. $6\frac{3}{4}$ in. \times 6 in. Imperfect, the upper part of the papyrus being in the collection of Lord Amherst (Amh. Pap. 39); in a thin, very cursive hand. [G.P. I. 30]
- Pap. 627.** Loan from Erianupis and his $\sigma\upsilon\nu\theta\iota\alpha\sigma\iota\tau\alpha\iota$ to Nechutes of $7\frac{1}{2}$ artabas of barley. The exact date is lost, but it was executed at Pathyris in the fourteenth year [probably of Cleopatra, = B.C. 104-103]. 9 in. \times 4 in. Imperfect, the beginning being lost; in the same hand as Pap. 625, but rather less rough. [G.P. I. 31]
- Pap. 628.** Portion of an order from some military authorities to send two men to a certain place. Dated the 2nd Pharmouthi in the fifteenth year [of Cleopatra] and twelfth [of Ptolemy Alexander, = B.C. 103-102]. $6\frac{1}{2}$ in. \times 13 in. Imperfect; written across the papyrus-fibres in a medium-sized cursive hand. [G.P. I. 32]
- Pap. 629.** Record of purchases of land made by Paësis, son of Peteuris, in the lower toparchy of the Latopolite nome. The latest date mentioned is in Phaophi of the fifteenth year [of Cleopatra] and twelfth [of Ptolemy Alexander, = B.C. 103-102]. $9\frac{1}{2}$ in. \times 6 in. Imperfect; written on both sides of the papyrus in a very rough cursive hand. [G.P. I. 33]
- Pap. 630.** Fragment of a sale of land in Pathyris. The names of the parties are lost. Dated in the sixteenth year of Cleopatra and thirteenth of Ptolemy Alexander [= B.C. 102-101]. 6 in. \times $3\frac{3}{4}$ in. Imperfect, wanting the right-hand portion; in a fairly regular cursive hand. [G.P. I. 34]
- Pap. 631.** Fragment of a letter, with reference to the delivery of some wheat. Dated at Ptolemais, the 8th Thoth in the sixteenth year [either of Cleopatra, = B.C. 102-101, or Ptolemy Alexander, = B.C. 99-98]. 4 in. \times $4\frac{1}{4}$ in. Imperfect, wanting the upper portion; in a very cursive hand. [G.P. I. 35]
- Pap. 632.** Sale by Petosiris, son of Paos, a Persian $\tau\eta\varsigma \epsilon\pi\iota\gamma\omicron\nu\eta\varsigma$, to Pakoibis, son of Patous, of land in Pathyris. Dated in the month Mecheir in the reign of Ptolemy Alexander [between B.C. 101 and 88, the name of the queen-mother Cleopatra being omitted]. The name of Berenice is also absent, as in BGU. 998 and Tebt. Papp. 104, 109. About $6\frac{1}{4}$ in. \times 11 in. Imperfect, wanting the right-hand portion, and much mutilated throughout; written on thin papyrus, in a rough, cursive hand. [G.P. I. 36]
- Pap. 633.** Fragment of a petition, dated the 27th Pharmouthi in the ninth year [probably of Soter II, = B.C. 109-108]. The names of the parties are lost. At the foot of the papyrus, and continued on the verso, is the official docket. $5\frac{1}{2}$ in. \times 5 in. Imperfect, only part of the lower half of the papyrus being preserved; in a small, very cursive hand. [G.P. I. 37]
- Pap. 634.** Petition to Numenis, strategus [of the Thebaid, or of the Pathyrite nome], from Pokas, son of Onos, an unpaid policeman, complaining of an assault committed on him by Peadias, a priest of the temple of Suchus at Crocodilopolis in the Pathyrite nome, on the first of the intercalated days in the eleventh year of an unnamed sovereign [either Cleopatra, = B.C. 107-106, or Ptolemy Auletes, = B.C. 71-70]. $12\frac{1}{2}$ in. \times $5\frac{1}{2}$ in. Nearly perfect; in an uneducated uncial hand. [G.P. I. 38]
- Pap. 635.** *Recto.* Account of waggon-loads of barley, wheat, and seeds, conveyed to Pathyris. 2nd cent. B.C. One column nearly perfect, with the first letters of another; in a medium-sized semi-cursive hand
- Verso.* List of names, with account of money expended on wine, &c. 2nd cent. B.C. Apparently perfect, in a slightly cursive uncial hand
- The papyrus measures $5\frac{1}{2}$ in. \times 6 in. [G.P. I. 39.]

- Pap. 636.** Fragments of a letter from Didymus, *εἰσαγωγεὺς*, to Antipater and the (other?) *χρηματισταὶ* at Ptolemais. 2nd cent. B.C. About $7\frac{1}{2}$ in. \times 10 in. Imperfect; in a large, slightly cursive uncial hand. [*G. P.* I. 40]
- Pap. 637.** Declaration by Peteuris that he will pay fifteen talents of copper in respect of *στέφανος*. 2nd cent. 4 in. \times $3\frac{3}{4}$ in. Perfect; written across the papyrus-fibres in a rough semi-uncial hand. [*G. P.* I. 41]
- Pap. 638.** Petition from cavalry soldiers at Diospolis Parva and Ptolemais to the strategus, asking to receive as much pay and allowances as certain troops elsewhere. 2nd cent. B.C. {probably in the first half of the century}. 7 in. \times $4\frac{1}{2}$ in. Imperfect, wanting the left-hand portion and the conclusion; in a rather small semi-cursive hand. [*G. P.* I. 42]
- Pap. 639.** Letter from Menon to Hermocrates and his brother, with reference to a mare which should have been sent to him, but had been detained by a Jew named Daniel. 2nd cent. B.C. 4 in. \times $4\frac{1}{2}$ in. Slightly mutilated; in a regular semi-cursive hand. [*G. P.* I. 43]
- Pap. 640.** Fragment of a contract of sale, with the attestations of witnesses, who are priests and *πρωτοπολισταὶ* of the temple (apparently of Suchus and Aphrodite) in Pathyris. 2nd cent. B.C. $3\frac{1}{2}$ in. \times $5\frac{1}{2}$ in. Imperfect, containing remains of two columns; the contract in a large, slightly cursive uncial hand, the attestations in a thick, semi-cursive hand. [*G. P.* I. 44]
- Pap. 641.** Fragment of an account (?). 2nd cent. B.C. $12\frac{1}{2}$ in. \times $5\frac{1}{4}$ in. Roughly written on the *verso* of the papyrus, the *recto* being nearly blank
- Pap. 642.** Fragments from a mummy-case, in a very neat hand of literary type. 2nd cent. B.C. (?). Attached to one of them is a document in a different hand, bearing a mutilated date apparently in the reign of [Ptolemy Alexander] and Cleopatra [= B.C. 89-88; possibly of Philometor, = before B.C. 146]
- Pap. 643.** Fragment of a letter from Epaeuetus to his son, from the same mummy-case as the preceding. 2nd cent. B.C. (?). $3\frac{1}{4}$ in. \times $6\frac{1}{4}$ in. Imperfect, only the first six lines being preserved; in a rather large, thin, semi-uncial hand
- Pap. 644.** Fragments of a business document of uncertain nature, from the same mummy-case as the preceding. 2nd cent. B.C. Written across the papyrus-fibres in a rather large semi-cursive hand
- Pap. 645.** Miscellaneous fragments from the same mummy-case as the preceding. 2nd cent. B.C.
- Pap. 646.** Census-return by Pnepheros, son of Phanemieus, a *δημόσιος γεωργός*, for the eleventh year of Caesar; addressed to Apollonius, *κομογραμματεὺς* of Theadelphia [in the nome of Arsinoë]. Dated the 3rd Mecheir in the eleventh year of Caesar [= 28 Jan., B.C. 19], with official docket dated the 2nd Pachon [= 27 April] in the same year. $6\frac{1}{2}$ in. \times $2\frac{3}{4}$ in. Nearly perfect; in a small cursive hand, with abbreviations. [*G. P.* I. 45]
- Pap. 647.** Similar census-return by the same Pnepheros, for the succeeding year. The official to whom it was sent is not stated. Dated the 8th Pachon in the twelfth year of Caesar [= 3 May, B.C. 18]. $4\frac{1}{2}$ in. \times $2\frac{3}{4}$ in. Nearly perfect; in an irregular cursive hand, with abbreviations. [*G. P.* I. 46]
- Pap. 648.** *Recto.* Fragment of a land-register, mentioning dates in the twentieth and twenty-fifth years [of Commodus, = A.D. 179-180 and 184-185]. About 12 in. \times $8\frac{1}{2}$ in. Imperfect, including portions of seven entries, none being complete; in a small, thin, cursive hand
- Verso.* List of names, followed by the ages of each person; perhaps a census-list, but figures are prefixed to each name, the explanation of which is not clear. 3rd cent. Imperfect, parts of two columns being preserved; in a rough cursive hand
- Pap. 649.** Receipt from Didymus Argentis (*sic*), a cavalry soldier of the *ἐὶλη Γαλλικῇ*, to Stotoëtis, son of Apunchis, and the other *πρεσβύτεροι* of the village of Socnopaei Nesus, for barley bought by him at the usual price from the tax-collectors. Dated the 28th Pauni in the thirty-first year [of Commodus, = 22 June, A.D. 191]. 6 in. \times $2\frac{1}{2}$ in. Perfect; in a rough uncial hand, with many mistakes. [*G. P.* I. 48]
- Pap. 650.** Tax-receipt, given by Aurelius Harpocraton, *κλήρου* (?) *ἐξηγητής*, to Philoxas, *γυμνασιάρχος*, for the sum of seventy-six drachmas paid by him through the *κομάρχης* (or *κομογραμματεὺς*) of Theadelphia and another village. Dated the 27th Phaophi in the first year of Macrianus and Quietus [= 24 Oct., A.D. 260]. $8\frac{1}{4}$ in. \times 3 in., most being blank. Slightly rubbed; in a thin, very cursive hand, with many abbreviations. [*G. P.* I. 50]
- Pap. 651.** Portion of a lease of land, dated in Phaophi in the consulship of Flavius Ursus and Flavius Polemius [= October, A.D. 338]. $8\frac{1}{2}$ in. \times 3 in. Imperfect on both sides; in a rather irregular cursive hand. Presented by Col. T. L. Fraser

Pap. 652. Copy of a deed of sale of house-property. Early 4th cent.; the date is mutilated, but the mention in it of Maximianus without Diocletian makes it probable that it belongs to the period A.D. 307-310. $6\frac{1}{2}$ in. \times $2\frac{1}{2}$ in. Imperfect at both sides and at the bottom; in a rather small, clear, cursive hand. *Presented by Col. T. L. Fraser*

Pap. 653. Letter from Heracleius to his 'brothers', Paulus and Papirius, with reference to some memoranda (*ὑπομνήματα*) concerning the *περίοδοι*, or official circuits, of the fourteenth and fifteenth years [perhaps of Diocletian, = A.D. 297-299]. Late 3rd or early 4th cent. 8 in. \times 4 in. Imperfect; in a rather large cursive hand. *Presented by Col. T. L. Fraser*

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[**Papp. 654-666** were presented by E. R. Bevan, Esq., these, together with Papp. 667-681, having been acquired by D. G. Hogarth, Esq., in Egypt in the winter of 1895-1896. The texts of most of them, together with those of Papp. 688-731, have been edited by Messrs. B. P. Grenfell and A. S. Hunt in *Greek Papyri II* (Oxford, University Press, 1897); and the numbers there attached to them have been appended in brackets to the following descriptions.]

Pap. 654. Sale by Patous, son of Patous, and his sister Tacmoïs to Zmenous, son of Psemmonthes, of a sycamore tree, for 1 talent 4000 drachmas. Dated at Pathyris, in the office of the agoranomus Dioscorus, the 11th Phaophi in the thirty-fifth (corrected from thirty-fourth) year [of Ptolemy Evergetes II, = B.C. 136-135]. $5\frac{1}{2}$ in. \times $4\frac{3}{4}$ in. Nearly perfect; in a small cursive hand. [*G. P.* II. 16]

Pap. 655. Loan from Thoteus, son of Colluthus, to Totoës and his wife Tacmeïs, daughter of Patous (all the parties being of Persian descent), of 5600 drachmas of copper, for three months without interest, but with interest at twenty-four per cent., as well as an increase of fifty per cent. in the principal, in case of default of repayment. Dated at Pathyris, in the office of the agoranomus Asclepiades, the 28th Thouth in the forty-fourth year [of Evergetes II, = B.C. 127-126]. $11\frac{1}{4}$ in. \times 5 in. Nearly perfect; in a medium-sized semi-cursive hand. [*G. P.* II. 18]

Pap. 656. Letter from Hermias [? strategus of the Latopolite nome] to Demetrius [? manager of the royal bank at Pathyris], instructing him to pay the crews of boats engaged in the transport of corn, and enclosing copies of instructions to this effect. Dated the 16th Pachon in the ninth year [presumably of Ptolemy Soter II, = B.C. 109-108], the enclosed letters being dated respectively the 24th Choiach and the 5th Pharmouthi. $12\frac{1}{2}$ in. \times 8 in. Nearly perfect; in a thin cursive hand. [*G. P.* II. 23]

[**Papp. 657-663, 674, 675, 680** relate to the affairs of a single family, consisting of the four sons of Panobchunis. Papp. 659-663, 673-677, 679 are all written in the same hand, that of Hermias, the representative at Pathyris of the agoranomus Paniscus. For other documents of the same group, see Papp. 879-881, 883, 1203-1209.]

Pap. 657. Sale by Taous, daughter of Harpos, her sister Sennesis (also named Tatous), and her half-sister Siephmous, daughter of Pachnumis, to Petearsemtheus, Petesuchus, Phagonis, and Psenneis, sons of Panobchunis, of land in the plain of Pathyris. Dated at Crocodilopolis, in the office of Paniscus, agoranomus of the upper toparchy of the Pathyrite nome, the 28th Phaophi in the eleventh year of Cleopatra and the eighth of Ptolemy Alexander [= B.C. 107-106]. 6 in. \times 2 ft. 3 in. Perfect; in a medium-sized cursive hand, rather thick. [*G. P.* II. 23 a]

Pap. 658. Loan from Petearsemtheus, son of Panobchunis, to Psemmenches, son of Nechuthes, a Persian *τῆς ἐπιγονῆς*, of six *κεράμια* of wine, without interest. Dated at Crocodilopolis, in the office of Paniscus, the 16th Tubi in the twelfth year [of Cleopatra] and the ninth [of Ptolemy Alexander, = B.C. 106-105]. 12 in. \times $4\frac{1}{4}$ in. Perfect; in a rather thick cursive hand. [*G. P.* II. 24]

Pap. 659. Grant by Nechthanupis, son of Patseous, a Persian, to Petearsemtheus and his brothers of land in the plain of Pathyris. Dated at Pathyris, in the office of Hermias, the representative of the agoranomus Paniscus, the 29th Mesoré in the fourteenth year [of Cleopatra] and the eleventh [of Ptolemy Alexander, = B.C. 104-103]. $11\frac{3}{4}$ in. \times $6\frac{1}{4}$ in. Perfect; in a medium-sized cursive hand. [*G. P.* II. 25]

Pap. 660. Acknowledgement by Horus, son of Paous, a Persian *τῆς ἐπιγονῆς*, to Petearsemtheus and his brothers, of the repayment by the latter of a sum of money paid by the former to certain money-lenders on behalf of Tareësis, grandmother of Horus. Dated at Pathyris, in the office of Hermias, the 24th Athur in the fifteenth year [of Cleopatra] and the twelfth [of Ptolemy Alexander, = B.C. 103-102]. 12 in. \times 6 in. Perfect; in the same hand as the preceding document. [*G. P.* II. 26]

Pap. 661. Loan from Petearsemtheus, son of Nechutes, a Persian, to Petearsemtheus and Petesuchus, sons of Panobchunis, of 5100 drachmas of copper, without interest. Dated at the same place and time as the preceding document. $12\frac{1}{2}$ in. \times $5\frac{1}{4}$ in. Perfect; in the same hand as the preceding document. [*G. P.* II. 27]

- Pap. 662.** Sale by Sennesis, daughter of Psenthotēs, a Persian, to Petearsemtheus, son of Panobchunis, of part of a vineyard and of some corn-land in the territory of Pathyris, which she had purchased from him two years before. Dated at Pathyris, in the office of Hermias, the 25th Athyr in the fifth year [of Cleopatra] and the twelfth [of Ptolemy Alexander, = B.C. 103-102]. $12\frac{1}{2}$ in. \times $6\frac{1}{2}$ in. Nearly perfect; in the same hand as the preceding document. [G. P. II. 28]
- Pap. 663.** Certificate of the repayment by Petearsemtheus and his brothers to Petearsemtheus, son of Almapheus, of a sum of two talents of copper lent to them in the previous year. Dated at Pathyris, in the office of Hermias, the 4th Choiach in the sixteenth year [of Cleopatra] and the thirteenth [of Ptolemy Alexander, = B.C. 102-101]. $10\frac{1}{2}$ in. \times $4\frac{1}{2}$ in. Perfect; in the same hand as the preceding document. [G. P. II. 30]
- Pap. 664.** Subscription to a document (the body of the document being lost) by Timogenēs, δ πρὸς τῇ ἀναγραφῇ. Dated the 19th Mecheir in the sixteenth year [of Ptolemy Alexander, = B.C. 99-98]. 7 in. \times 11 in., most being blank. There is a little demotic writing on the *verso*
- Pap. 665.** Private letter from a father to his son. 1st cent. B.C. (?). $5\frac{1}{2}$ in. \times $6\frac{1}{2}$ in. Imperfect, the lower part of the papyrus being lost, and the right-hand portion nearly obliterated; written in a rather large semi-cursive hand. The *verso* is occupied by demotic writing, and there is also a little on the margins of the *recto*
- Pap. 666.** Official letter from Hermias [? the strategus] to the ἐπιστάτης of Pathyris and the other royal officials, notifying the appointment of Patseous, son of Pates, as οἰκονόμος of the village. Late 2nd or early 1st cent. B.C. $5\frac{1}{2}$ in. \times $9\frac{1}{2}$ in. Imperfect, only the beginning being preserved; in a good and rather large semi-cursive hand. [G. P. II. 37]
- Pap. 667.** Sale by Tagos, daughter of Achilles, a Persian τῆς ἐπιγονῆς, and Ammonius her brother, to Psenthotēs, son of Celes, one of the ibis-buriers of Pathyris, of $\frac{5}{8}$ of an aroua of island land in the lower toparchy of the Latopolite nome, for $2\frac{1}{2}$ talents of copper. Dated at Latopolis, in the office of the agoranomus Apollonius, the 25th Thoth in the thirty-second year of Ptolemy Euergetes II [= B.C. 139-138]; with a long list of eponymous priesthoods at the beginning. The docket of the bank at Latopolis, certifying the payment of the tax on sales, is appended. 6 in. \times 2 ft. 11 in. The first and last columns slightly mutilated. Written in a very neat and regular cursive hand of medium size. [G. P. II. 15]
- Pap. 668.** Acknowledgement by Patous, son of Patous, that he has received an iron cone in pledge from his sister Tacmeis [cf. Papp. 654, 655], to be returned on demand, with a penalty of 1 talent 2000 drachmae (the value of the cone) in case of failure. Written by Druton, son of Pamphilus [cf. Papp. 401, 607, 617], and dated the 9th Tubi in the thirty-fourth year [of Euergetes II, = B.C. 137-136]. 6 in. \times $5\frac{1}{2}$ in. Perfect; in a thin cursive hand. [G. P. II. 17]
- Pap. 669.** Acknowledgement of the repayment by Pmōs, Psenthotēs, and Psenenupis, sons of Psenthotēs, to Petesuchus, son of Pasas, a Persian τῆς ἐπιγονῆς, of a loan of 120 artabas of barley, with interest. Dated at Pathyris, in the office of the agoranomus Heliodorus, the 1st Pauni in the fifty-second year [of Euergetes II, = B.C. 119-118]. $5\frac{1}{2}$ in. \times 3 in. Imperfect; in a medium-sized semi-cursive hand, rather faded. [G. P. II. 19]
- Pap. 670.** Sale by Ones, son of Catusis, a Persian τῆς ἐπιγονῆς, to Ision (?), son of Pates, of $1\frac{1}{8}$ arouas of land in the plain of Crocodilopolis. Dated at Pathyris, in the office of the agoranomus Heliodorus, the 21st Thoth in the fourth year of Cleopatra and Ptolemy Soter II [= B.C. 114-113]. 6 in. \times 14 in. Imperfect, wanting the third column, containing most of the body of the deed; in a medium-sized semi-cursive hand. [G. P. II. 20]
- Pap. 671.** Loan by Psenimuthis, a priest of Monous, to Psenenuphis and Panobchunis, sons of Portis, Persians τῆς ἐπιγονῆς, of two talents 2300 drachmas of copper, on the same terms as in Pap. 655. Dated at Pathyris, in the office of the agoranomus Heliodorus, the 11th Choiach in the fifth year [of Ptolemy Soter II, = B.C. 113-112]. $9\frac{1}{2}$ in. \times $4\frac{1}{2}$ in. Imperfect, wanting the right-hand portion throughout; in a large semi-cursive hand. [G. P. II. 21]
- Pap. 672.** Acknowledgement of the repayment by Psenthotēs, son of Nechutes, to Peadias, son of Phibis, of the share due from him of two loans of wheat incurred by his father Nechutes. Dated at Pathyris in the office of the agoranomus Sosus, the 29th (or 24th?) of Epeiph in the seventh (?) year [of Ptolemy Soter II, = B.C. 111-110]. 6 in. \times $4\frac{1}{2}$ in. Nearly perfect; in a medium-sized cursive hand. [G. P. II. 22]
- Pap. 673.** Acknowledgement by Chaeremon, son of Paniscus, a soldier in the mercenary cavalry quartered at Crocodilopolis, of the repayment to him by Paous, son of Horus, of his share of a loan contracted by his maternal grandfather, Patous, with interest. Dated at Pathyris, in the office of Hermias, the representative of the agoranomus Paniscus, the 5th Pharmouthi in the thirteenth year [of Cleopatra] and the tenth [of Ptolemy Alexander, = B.C. 105-104]. $10\frac{1}{2}$ in. \times 4 in. Perfect; in the same hand as Papp. 657-663. [G. P. II. 31]

- Pap. 674.** Loan from Paëris, son of Pasemis, to Petearsemtheus and his brothers [see Papp. 657-663], of ten artabas of wheat and thirteen of barley for six months, without interest. Dated at Pathyris, in the office of Hermias, the 12th Athyr in the sixteenth year [of Cleopatra] and the thirteenth [of Ptolemy Alexander, = B.C. 102-101]. 12½ in. × 3¾ in. Perfect; in the same hand as the preceding document. [*G. P.* II. 29]
- Pap. 675.** Sale by Petearsemtheus, son of Panobchunis, to Etpesuchus, son of Nechthanupis, and his brothers, of one aroua of corn-land in the territory of Pathyris, for two talents of copper. Dated at Pathyris, in the office of Hermias, the 17th Pharmouthi in the sixteenth year of Cleopatra and the thirteenth of Ptolemy Alexander [= B.C. 102-101]; with a docket by Paniscus, royal banker at Crocodilopolis, certifying the payment, on the 30th Mesoré following, of the tax of 10 per cent. on sales. 6 in. × 13 in. Perfect; in the same hand as the preceding document, the docket in a thicker hand, much abbreviated. [*G. P.* II. 32]
- Pap. 676.** Sales by Nechutes, a Persian ἡγεμόνης, to Harsiësis, son of Schotus, priest of Suchus and Aphrodite, of some corn-land. Dated at Pathyris, in the office of Hermias, the 16th Phaophi in the fifteenth year of Ptolemy Alexander and Berenice his sister [= B.C. 100-99]. 9 in. × 5½ in. Much mutilated; in the same hand as the preceding document 14
- Pap. 677.** Grant by Psenenupis, son of Portis, a Persian, to Harsiësis, son of Schotus, a priest of Suchus and Aphrodite [*cf.* preceding pap.], of the remaining four years of a ten years' lease of corn-land held from the priests, for 2 talents 3300 drachmas of copper. Dated [at Pathyris, in the office of Hermias], the 19th Phaophi in the fifteenth year [of Ptolemy Alexander, = B.C. 100-99]. 5½ in. × 10½ in. Nearly perfect; in the same hand as the preceding document. [*G. P.* II. 33]
- Pap. 678.** Sale by Petesuchus, son of Schotus, a priest of Suchus and Aphrodite, of corn-land, apparently in the neighbourhood of Crocodilopolis. The purchaser, Harsiësis (*cf.* Papp. 676, 677), is another of the sons of Schotus, and a priest of the same gods. Dated at Crocodilopolis, in the office of the agoranomus for the upper toparchy of the Pathyrite nome, in the month Choiaoh in the sixteenth year of Ptolemy Alexander and Berenice his sister [= B.C. 99-98]. 6¾ in. × 5½ in. Much mutilated; in a small cursive hand 18
- Pap. 679.** Sale by Nechutes, son of Schotus, a priest of Suchus and Aphrodite, and his brothers, to Pacoibis, son of Patous, of their share of a παροφώριον within the precincts of the temple at Pathyris, for 3000 drachmas of copper. Dated at Pathyris, in the office of Hermias, the 18th Tubi in the sixteenth year of Ptolemy Alexander and Berenice his sister [= B.C. 99-98]; with docket by Pancrates, royal banker at Crocodilopolis, certifying the payment on the 30th Tubi of the tax of 10 per cent. on sales. Perfect; in the same hand as Pap. 677, the docket in a similar hand. [*G. P.* II. 35]
- Pap. 680.** Letter from Petesuchus, son of Panobchunis, to his brothers Petearsemtheus and Paganis [*i.e.* Phagonis] and others, on private affairs. Dated the 8th Pachon in the nineteenth year [of Ptolemy Alexander, = B.C. 96-95]. 8¼ in. × 4¾ in. Perfect; in a straggling semi-cursive hand. [*G. P.* II. 36]
- Pap. 681.** Miscellaneous small fragments. Late 2nd cent. B.C.
- [**Papp. 682-687** were presented by Dr. B. P. Grenfell, being fragments belonging to the same collection as Papp. 605-650.]
- Pap. 682.** Fragment of sale or lease of property in the Pathyrite nome. Dated at Pathyris [in the office of Hermias?] the representative of the agoranomus Paniscus, in the reign of Ptolemy Alexander and Berenice [between B.C. 101 and 98]. 4½ in. × 2¾ in. Parts only of eight lines are preserved, in a rather small cursive hand 18
- Pap. 683.** Fragments of a petition (?) from Paous, son of Nec[pheros?], apparently described as an orphan with a guardian (προστάτης), to [Dio]nysius, ἐπιστάτης of the Pathyrite nome. Late 2nd cent. B.C. 4½ in. × 2¾ in., and 2¼ in. × 2½ in. Portions of the beginning of the document and of the left-hand side are preserved. Written in a rather large cursive hand
- Pap. 684.** Fragment of a deed of transfer of property, dated in Pha[ophi], Pha[meno]thi, or Pha[rmouthi], in the thirty-fourth year [of Ptolemy Euergetes II, = B.C. 137-136]. 5 in. × 1¾ in., showing portions of upper and lower margins. Written in a small cursive hand
- Papp. 685-687.** Miscellaneous fragments of Ptolemaic papyri
- Pap. 688.** Fragments in tragic iambic verse, containing portions of twenty lines, probably from the *Oeneus* of Euripides (see *Hibeh Papyri*, p. 21). Early 3rd cent. B.C. Three fragments, the largest measuring 3 in. × 1½ in. Written in small, neat uncials, of a very early type. [*G. P.* II. 1 a, b]

- Pap. 689** (a). Homer's *Iliad*, book viii, portions of ll. 249-253, with two additional lines between ll. 252 and 253, and ends of four lines in a preceding column, which cannot be identified with any extant passage. 3rd cent. B.C. 2 in. \times 4 in. Written in small, rather sloping uncials of very early type. [*G.P.* II. 2]
- (b) Homer's *Iliad*, book iv, portions of ll. 109-113, without variation from the vulgate. 3rd cent. B.C. 1½ in. \times 2½ in. Written in a medium-sized uncial hand. [*G.P.* II. 3]
- Pap. 690.** Fragments in tragic iambic verse, containing portions of fifty-three lines. 3rd cent. B.C. Six fragments, the largest measuring about 3¼ in. \times 3 in. Written in medium-sized uncials, rather thick. [*G.P.* II. 6 a and c]
- Pap. 691** (a). Fragment in tragic iambic verse, containing portions of twenty lines. 3rd cent. B.C. 5 in. \times 1½ in. Written in rather large and thick uncials. [*G.P.* II. 6 b]
- (b) Fragment of a prose treatise. 3rd cent. B.C. 2¾ in. \times 2 in. Written in small, slightly cursive uncials
- Pap. 692.** Fragment of a philosophical treatise. 3rd cent. B.C. 2¾ in. \times 4½ in. Written in very small uncials, and very faint. [*G.P.* II. 7 a]
- Pap. 693.** Fragments in lyric verse, containing portions of seven and nine lines respectively. 3rd cent. B.C. (?). 2¾ in. \times 3 in. and 3½ in. \times 2½ in. Written in large uncials, with a somewhat cursive tendency. [*G.P.* II. 8 a]
- Pap. 694.** Fragments in comic iambic verse, containing portions of twelve and six lines respectively. 3rd cent. B.C. (?). 2¾ in. \times 6¾ in. and 2 in. \times 5 in. Written in large and rather cursive uncials. [*G.P.* II. 8 b]
- Pap. 695.** (a) Fragment of a drama, probably a comedy, and possibly (*cf.* Crusius in *Mélanges Weil*, pp. 81-90) the *Gerytades* of Aristophanes; with marginal scholia. Probably 3rd cent. 4½ in. \times 3¾ in., including a large lower margin. Written in sloping uncials of fair size, with one or two accents; the scholia in a small cursive hand of the middle or end of the 3rd cent. [*G.P.* II. 12]
- (b) Xenophon, *Memorabilia*, bk. i, ch. 3, § 15, ch. 4, §§ 1-3; imperfect, only the ends of lines in one column and the beginnings of those in another being preserved. 3rd-4th cent. 7 in. \times 3½ in. Written in sloping uncials of fair size, similar to those of the preceding fragment. In the margin at the top is some alien writing in a semi-cursive hand of the 4th cent. [*G.P.* II. 13]
- Pap. 696.** Fragments of an account, consisting of proper names followed by sums of money, but with nothing to indicate their purport. 2nd cent. B.C. Four fragments, measuring about 9½ in. \times 12½ in., 9 in. \times 10 in., 9 in. \times 7 in., and 9 in. \times 6½ in. Written in a small cursive hand
- Pap. 697.** Private letter from Pasion to his father Nicon, with a request for the purchase of writing implements. Dated the 13th Pharmouthi in the 'second and first year' [perhaps of Berenice IV and Archelaus, = B.C. 56, *cf.* Tebt. Pap. 202]. 9½ in. \times 3¾ in. Slightly mutilated; written in a medium-sized cursive hand, much faded. [*G.P.* II. 38]
- Pap. 698.** A series of receipts from Psammetichus to Pasion and Semtheus, brewers (*ζυρωποιοί*), for the tax due each month of the second year of an unnamed king [perhaps Ptolemy Auletes, = B.C. 80-79]. The tax amounts in each case to five talents of copper. 9 in. \times 1 ft. 5½ in. Considerably mutilated; written in a rather small cursive hand. [*G.P.* II. 39]
- Pap. 699.** Description of two persons, apparently inhabitants of Socnopaei Nesus. There is no indication of the purpose of the document, which seems to be complete. Dated the 18th Peritius [= 18th Choiach] in the thirty-ninth year of the rule of Caesar (*τῆς Καίσαρος κρατήσεως θεοῦ νιού*) [= 14 December, A.D. 9]. The document has been cancelled by lines drawn across it. 4½ in. \times 5 in. Slightly defaced; in a medium-sized cursive hand. [*G.P.* II. 40]
- Pap. 700.** Order from Pyrrhus, the official in charge of the distribution of land to *κάτοικοι*, to the *συντακτικός* (or official in charge of the distribution in a nome, or division of a nome), whose name is lost, with reference to apportionments to certain individuals. Dated the 17th Neos Sebastus [= Athur] in the sixth year of the emperor Domitianus Augustus Germanicus [= 13 Nov., A.D. 86]. 5½ in. \times 7 in. Imperfect, wanting the right-hand side to a considerable extent; written in a large, irregular, cursive hand. [*G.P.* II. 42]
- Pap. 701.** Copy of certificate of the payment by Tesenuphis, *ἀρχιφόδος* and *ἡγούμενος γερδίων* for the village of Socnopaei Nesus, to Hatres, son of Isas, a *φύλαξ* of Arsinoe, of his wages for the months of Pachon and Pauni [= May and June], to the amount of eighty drachmas of silver. Dated the 15th Sotereius [= Pauni] in the eleventh year of the emperor Domitianus Augustus Germanicus [= 9 June, A.D. 92]. 10 in. \times 3½ in. Perfect; in a thin cursive hand. [*G.P.* II. 43]

TEXT. PLATE.

- Pap. 702.** Fragment of an account, with amounts in drachmas. On the *verso*, in the same hand, is a portion of a diary, recording the movements of various persons, perhaps labourers. 2nd cent. $4\frac{1}{2}$ in. \times $3\frac{1}{2}$ in. Written in a small square uncial hand.
- Pap. 703.** Application by Didymus, son of Heron, and his wife Isis, residents in Arsinoe, for the *ἐπίκρισις* of their son Anubas, he having reached the age of fourteen; with references to the various *κατ' οἰκίαν ἀπογραφαί* in which their names have appeared. The application is signed, as approved, by Apollonius, formerly *ἐξηγητής* and gymnasiarch, with date the 24th Hadrianus [= Chioiach] in the fifth year of Antoninus Caesar [= 20 Dec. A.D. 141]. $6\frac{1}{2}$ in. \times $5\frac{1}{2}$ in. Imperfect, a few lines being lost at the top; written in a rather strongly marked cursive hand. [*G.P.* II. 49].
- Pap. 704.** Certificate of the payment to Theon (?) and Demetrius, contractors for the tax on shearing and *χειρωναξία*, by Polion, son of Paouetis (?), a weaver of Socnopaei Nesus, of twenty drachmas in respect of the tax for the current year. Dated the 9th Chioiach in the second year of Gaius Pescennius Niger Justus Augustus [= 5 Dec. A.D. 193]. 2 in. \times $3\frac{1}{2}$ in. Imperfect, a second entry having apparently followed; in a very small cursive hand. [*G.P.* II. 60].
- Pap. 705.** Affidavit addressed to Crenoleius Quintilianus, centurion, by Demetrius, son of Satyrus, a resident in Arsinoe, by which the latter becomes surety for the appearance, when required, of Pasis, son of Apollonius. Dated in Pharmouthi of the nineteenth year of Lucius Septimius Severus Pertinax, Marcus Aurelius Antoninus, and Publius Septimius Geta, Britannici Maximi Pii Augusti [= April, A.D. 211]. 9 in. \times 5 in. Perfect; written in a very careful semi-cursive hand of good size, the date in a small cursive hand. *N.B.*—At this date Severus had been dead for two months. [*G.P.* II. 62].
- Pap. 706.** Order, addressed to the *ἀρχέφοδος* of the village of Philadelphia, to send up two *πράκτορες σιτικῶν* against whom complaint had been made. 2nd–3rd cent. $2\frac{1}{2}$ in. \times $8\frac{1}{2}$ in. Perfect; in a medium-sized semi-cursive hand. [*G.P.* II. 66].
- Pap. 707.** Contract for the hire by Aurelius Asclas, son of Philadelphus, president of the village council of Bacchias, from Aurelius Theon, keeper of singing girls (*προνοήτης αὐλητρίδων* ?), of two dancing girls, at the rate of thirty-six drachmas per day, three artabas of wheat, and fifteen pair of *ψόμια*. Dated in Epeiph of the third year of the emperor Gaius Julius Verus Maximinus Pius Felix Augustus Germanicus Maximus Dacicus Maximus Sarmaticus Maximus and Gaius Julius Verus Maximus Germanicus Maximus Dacicus Maximus Sarmaticus Maximus Sanctissimus Caesar, filius Augusti [= July, A.D. 237]. $8\frac{1}{2}$ in. \times $3\frac{1}{2}$ in. Nearly perfect; in a rough cursive hand. [*G.P.* II. 67].
- Pap. 708.** Grant by Aurelius Petosiris, son of Petosiris, undertaker (*νεκροτάφος*) of the city of Hibis, to Aurelius Petechon, son of Tmarsis, of the village of Cusis, of one-fourth of his business as undertaker. Dated the 25th Chioiach in the fifth year of the emperors Marci Julii Philippi Pii Felices Augusti [= 21 Dec. A.D. 247]. $7\frac{3}{4}$ in. \times $6\frac{3}{4}$ in. Perfect; in a rather rough semi-cursive hand. [*G.P.* II. 68].
- Pap. 709.** Receipt, given by Petechon, son of Polydeuces, a freedman of Cusis, to Aurelia Senosiris, daughter of Isidora, also of Cusis, for the repayment of a loan of 1000 drachmas, with interest, which had been borrowed from his late father. Dated the 10th Phaophi in the thirteenth year of Valerianus and Gallienus, Augusti [= 7 Oct. A.D. 265]. $8\frac{1}{2}$ in. \times $4\frac{1}{2}$ in. Nearly perfect; written in a small, rather thick, cursive hand. [*G.P.* II. 69].
- Pap. 710.** Re-affirmation of the contract contained in Pap. 708, dated in Mesoré of the third year of the emperor [Gaius] Valerius [Diocletianus] and the second year of the emperor Marcus Aurelius [Maximianus], Pii Felices Augusti [= August, A.D. 287]. $6\frac{1}{2}$ in. \times $6\frac{1}{2}$ in. Nearly perfect; in a small cursive hand. [*G.P.* II. 70].
- Pap. 711.** Notification by Petosiris, son of Petechon, and Petechon's half-brother, *νεκροτάφοι* of Hibis, that they have authorized Aurelius Marianus of Cusis to deposit publicly with the *ἀρχιδικαστής* at Alexandria a grant (*χάρις*, apparently equivalent to a will) made to them by their father of all his property, with provisions in favour of their sisters and other persons. Dated in the reign of the emperors [Marci Julii Philippi Pii Felices Augusti]; the year is lost, but the original grant which is the subject of the notification is dated the 12th Thoth in the second year [9th Sept. A.D. 244], and the notification itself must be between 244 and 249. $7\frac{1}{4}$ in. \times 15 in. Two columns, of which the first is considerably mutilated; in a small cursive hand. [*G.P.* II. 71].
- Pap. 712.** Acknowledgement by Aurelius Souris, son of Petechon, of the village of Cusis in the Hibite nome, of a loan of two talents, received from Aurelius Psentphthous, *ἐξωπυλῆτης*, of Diospolis. Dated the 13th February in a consulship (the figure is lost) of the emperors Diocletianus, *pater Augustorum*, and Galerius Valerius Maximianus Augustus [= A.D. 308, cf. Mommsen, *Hermes*, xxxii. 544]. 10 in. \times $5\frac{1}{4}$ in. Nearly perfect; in a rather rough cursive hand on dark papyrus. [*G.P.* II. 72].

- Pap. 713.** Letter from Psenosiris, *πρεσβύτερος*, to Apollo, *πρεσβύτερος* (both being Christians), informing him of the arrival of a certain woman, whom he had committed to the charge of the undertakers until her son should arrive. Cf. A. Deissmann, *The Epistle of Psenosiris* (London, 1902). Late 3rd or early 4th cent. $8\frac{1}{2}$ in. \times $3\frac{1}{4}$ in. Nearly perfect; in a rather rough semi-cursive hand. [G. P. II. 73]
- Pap. 714.** Sale by Aurelius Heron, son of Castor, a cavalry soldier of the *promoti secundi* in the legion II Trajana, quartered at Tentyra, to Aurelius Apianus, son of Catus (?), *ἐξωπυλῆτης*, of the village of Cusis in the Hibite nome, of a female camel for nine talents of silver. Dated the 30th Pharmouthi in the eighteenth year of Diocletianus, the seventeenth of Maximianus, Augusti, and the tenth of Constantius and Maximianus, Caesares [= 27 April, A.D. 302]. $8\frac{1}{2}$ in. \times $6\frac{1}{2}$ in. Somewhat mutilated; in a rather small cursive hand. [G. P. II. 74]
- Pap. 715.** Receipt from Tapaous, daughter of Pious, *νεκροτάφη* of Motheitopolis, to Casianus, son of Casianus, *νεκροτάφος* of the *τοπαρχία* of Cusis, for twenty talents of silver as remuneration for her services as nurse. Dated the 6th January in the tenth consulship of Diocletianus, 'pater Augustorum,' and Galerius Valerius Maximianus Augustus [= A.D. 308, cf. Mommsen, *Hermes*, xxxii. 544]. $10\frac{1}{2}$ in. \times 5 in. Somewhat mutilated; in a rather rough cursive hand. [G. P. II. 75]
- Pap. 716.** Contract of divorce by mutual consent between Soul and Senpsais, daughter of Psais, *νεκροτάφοι* from the *τοπαρχία* of Cusis, with acknowledgement of mutual restoration of gifts and dowry. Dated in the fourteenth year of Constantius and Maximianus, Augusti, and the second [of Maximinus and Severus, Caesares, = A.D. 305-306]. 6 in. \times $4\frac{3}{4}$ in. Imperfect at the end; in a rather rough cursive hand. [G. P. II. 76]
- Pap. 717.** Letter from Melas to Sarapion and Silvanus, brothers, complaining that he has paid them for removing his brother's body, and that they have only removed his effects; he consequently demands repayment of the amounts paid to them, of which a schedule is appended. Early 4th cent. 9 in. \times $4\frac{1}{4}$ in. Nearly perfect; in a small cursive hand. [G. P. II. 77]
- Pap. 718.** Petition addressed to Satrius Arrianus, prefect of Egypt, by Syrus, son of Petechon, *ἐξωπυλῆτης*, of the toparchy of Cusis, complaining of the abduction of his wife and children, on a false assertion that they were slaves, by Tates, daughter of Ammonius, and her husband. Dated in Phamenoth of the fifteenth year of Maximianus Augustus, the third of Severus Augustus and Maximinus Caesar, and the second of Constantius Caesar [= March, A.D. 307]. 10 in. \times 5 in. Considerably mutilated; in a rather small cursive hand. [G. P. II. 78]
- Pap. 719.** Receipt from Aurelius Victor, son of Severus, and Aurelius Colluthus, son of Mesoueris, of Antinoopolis, members of the crew of the prefect's galley commanded by Apion, *ἀρχικυβερνήτης*, to Aurelius Senuthes, son of Victor, of Hermopolis, resident in Panopolis, rower in the said galley, for the wages of a substitute during the past indiction-year. Dated the 21st Mesoré in the year after the consulship of Flavius Vincentius and Flavius Fravitta [= 14 August, A.D. 402]. $10\frac{3}{4}$ in. \times $6\frac{1}{4}$ in. Perfect; in a large cursive hand, on much stained papyrus. [G. P. II. 80]
- Pap. 720.** Similar receipt, between the same parties, for the following year (the first indiction-year, then just past). Dated the 1st Pauni in the year after the consulship of the emperors Arcadius and Honorius [26 May, A.D. 403]. $10\frac{3}{4}$ in. \times $6\frac{3}{4}$ in. Mutilated; in a large cursive hand, on much stained papyrus. [G. P. II. 81]
- Pap. 721.** Similar receipt, from Aurelius Apion, son of Paësius, of Antinoopolis, pilot of the prefect's galley, to Aurelius Senuthes, for the following year (the second indiction-year, then current). Dated the 29th Phaophi in the consulship of the emperor Theodosius and Ruricius [= 26 Oct., A.D. 403]. $11\frac{1}{2}$ in. \times $7\frac{1}{2}$ in. Nearly perfect; in a large cursive hand, considerably faded, upon stained papyrus. [G. P. II. 81 (a)]
- Pap. 722.** Letter from Victor, son of Colluthus, serving in the prefect's galley, to Victor, Maximus, another Victor, and Theonas, complaining that they have compelled Senuthes [see three preceding papyri] to serve a *λετοουργία* to which he is not liable, in place of serving in the galley, to which he is liable, like his father and grandfather; and threatening unpleasant consequences if they do not release him. *Circ.* A.D. 400, probably earlier than the preceding documents. $10\frac{3}{4}$ in. \times $7\frac{1}{2}$ in. Nearly perfect; in a large cursive hand upon stained papyrus. [G. P. II. 82]
- Pap. 723.** Fragment of a receipt. Early 5th cent. 10 in. \times $3\frac{1}{4}$ in. Much damaged; written in a large cursive hand upon stained papyrus
- Pap. 724.** Fragment of a contract or receipt, given by Aurelia Mannous, daughter of Pousi, of Arsinoë; dated at Arsinoë the 27th Pauni in the year after the consulship of Flavius Belisarius [= 21 June, A.D. 535]. $2\frac{3}{4}$ in. \times $4\frac{1}{2}$ in. Only the beginning is preserved, the date in a rather rough cursive, the document in a neat, upright cursive hand. [G. P. II. 85]

TEXT. PLATE.

- Pap. 725.** Acknowledgement from Aurelius Phoebammon son of John, a labourer in the hamlet of Tounkerkis in the Hermopolite nome, to Cyrus, son of Victor, an elder and hempdealer of Hermopolis, of a loan of $6\frac{1}{2}$ artabas of wheat. Dated the 19th Choiach in the fourteenth year of the emperor Flavius Mauricius Tiberius [= 15 Dec., A.D. 595]. 5 in. \times $4\frac{1}{2}$ in. Imperfect, the end being lost; in a small, sloping cursive hand. [*G. P.* II. 86].
- Pap. 726.** Acknowledgement from Aurelius John, son of Paul, of the village of Philoxenus in the Arsinoite nome, to John, the keeper of a storehouse, of a loan, the details of which are lost through the mutilation of the papyrus. Dated at Arsinoe, the 24th Choiach in the twenty-first year of the emperor Flavius Mauricius Tiberius [= 20 Dec., A.D. 602]. 5 in. \times $3\frac{1}{2}$ in. Imperfect, the end being lost; in a sloping cursive hand. [*G. P.* II. 88].
- Pap. 727.** Account of various payments of wheat, made in the second indiction by Phoebammon, son of Abraham, apparently from land belonging to the village of Macron (in the Fayum). 7th cent. (?) 5 in. \times 9 in. Perfect; in a small, much abbreviated hand. [*G. P.* II. 104].
- Pap. 728.** Receipt from Aurelius Cosmas (apparently an elder), son of John, of Arsinoe, to Victor, deputy of the *dux* Joseph, for a payment, the details of which are lost. Dated at Arsinoe, the 2nd Mesoré in the 399th year of the era of Diocletian [= 26 July, A.D. 682]. $13\frac{1}{2}$ in. \times $4\frac{1}{2}$ in. Mutilated; in a small, sloping, cursive hand. [*G. P.* II. 100].
- Pap. 729.** Festal letter from a patriarch of Alexandria to his clergy, fixing the date of Easter for the current year as April 25. The only years, within the limits required by the palaeography of the MS., in which Easter fell on this day are A.D. 577 and 672; and as there was no orthodox patriarch of Alexandria at the latter date, the former is most probable. $8\frac{1}{2}$ in. \times 13 in. Imperfect, only the conclusion (twenty-two lines) being preserved; in a large, handsome, uncial hand. [*G. P.* II. 112.] Facsimile in *New Palaeographical Society*, part 3, pl. 48.
- Pap. 730.** Fragment of a letter, in *Latin*; the subject is uncertain. Dated at Fulvini, on the nones of October in the consulship of the emperor Verus (for the third time) and Umidius Quadratus [= 7 Oct., A.D. 167]. $8\frac{1}{2}$ in. \times $9\frac{1}{2}$ in. Only the conclusion is preserved, written with many errors in a rather large, thin, cursive hand. [*G. P.* II. 108].
- Pap. 731.** Fragment of a receipt, in *Latin*, for certain expenses connected with some *equites promoti*; dated in the fifth consulship of Diocletianus and the fourth of Maximianus [= A.D. 293]. $4\frac{1}{2}$ in. \times $5\frac{1}{2}$ in. Imperfect, wanting the beginning and the left-hand portion; written in a small cursive hand, rather faded. [*G. P.* II. 110].
- Pap. 732.** Homer's Iliad, books xiii and xiv. The following lines are preserved, either in whole or in part: xiii. 1-10, 38-50, 73-87, 149-437, 456-653, 658-674, 740-747; xiv. 120-293, 322-394, 397-522. Late 1st cent. (?). The MS. originally consisted of thirty-six columns, measuring about five inches in width (including margin), of which thirty are represented in its present state. The original length of the roll must have been about fifteen feet, and its height $8\frac{3}{4}$ inches. It is carefully written in a square, firm, uncial hand of medium size. Edited by A. S. Hunt, *Journal of Philology*, xxvi. 25-59 (1898). Specimen facsimile in Kenyon, *Palaeography of Greek Papyri*, pl. xix.
- Pap. 733.** The Odes of Bacchylides; the unique MS. Twenty odes are represented, of which seven (containing 583 lines) are perfect or admit of approximately certain restoration; of eight substantial portions are preserved; and five are mere fragments. Fourteen odes are epinikian, three of them relating to victories also celebrated by Pindar; six are Hymns, Paeans, or Dithyrambes. The MS. contains thirty-nine columns, complete or imperfect, the number of lines in each varying from thirty-two to thirty-six, besides detached fragments; and it is written in a good-sized uncial hand, clear and handsome. Probably 1st cent. B.C., with corrections and titles added in a small cursive hand of the end of the 1st or the 2nd cent. In three portions, 9 ft., 2 ft. 3 in., and 3 ft. 6 in., with a greatest height of $9\frac{3}{4}$ in. Edited by F. G. Kenyon (1897), with facsimile of the whole MS. in a separate atlas; subsequent editions by Blass, Jurenka, Festa, Jebb, &c.
- Pap. 734.** *Recto*. Small fragments of a land-register. 2nd cent. Written in a very small cursive hand, with abbreviations and symbols.
- Verso*. Literary fragments, apparently of a philosophical treatise. 2nd cent. Written in a small, semi-cursive hand.
- Pap. 735.** Small fragments of miscellaneous documents. 3rd cent. Six fragments, the largest $4\frac{1}{2}$ in. \times $1\frac{3}{4}$ in.

Pap. 736. Homer's *Iliad*, book viii; fragments of four columns, containing portions of lines 1-22 (line 6 being omitted), 49-52, 63-65, 95, 98-109, 111-120, 128-135, 139-144, 150-163, 173-192 (line 183 being omitted). The four columns originally contained respectively ll. 1-48, 49-94, 95-144, 145-192. Written on the *verso* of the papyrus, the *recto* containing scanty remains of accounts and other writing, 2nd or 3rd cent. The original height of the papyrus was 12 or 12½ inches. Written in a rather rough semi-cursive hand

Pap. 737. Table of addition, endorsed with names of Hermias, Anubas, Sarapion, and (in another hand) Maximianus. 3rd cent. (?) 5½ in. × 6½ in. Imperfect; in a rather rough uncial hand

Pap. 738. Fragments in a large, thin, uncial hand, of uncertain character. 1st or 2nd cent. Sixteen fragments, all small

[**Papp. 739-834** were presented by the Egypt Exploration Fund in 1900. Papp. 739-814 were discovered at Oxyrhynchus by Messrs. B. P. Grenfell and A. S. Hunt, and are published or described by them in *The Oxyrhynchus Papyri*, parts I and II (Egypt Exploration Fund, Graeco-Roman Branch, 1898, 1899). Papp. 815-834 were discovered in the Fayûm by the same gentlemen, with Mr. D. G. Hogarth, and are published or described in *Fayûm Towns and their Papyri* (ib., 1900). The numbers attached to the several papyri in these publications are appended to the following descriptions.]

Pap. 739. Sappho, portion of an ode, evidently addressed to her brother Charaxus. One column, containing five Sapphic stanzas, is preserved, but the beginning of every line (about three syllables) is lost, and the last two stanzas are much mutilated. 3rd cent.; in a sloping uncial hand of medium size. A digamma is written in l. 6, and there are some accents, marks of quantity and elision, and punctuation. 8 in. × 3¾ in., with wide margin at bottom. [*O. P.* 7, with facsimile and restoration by Professor Blass]

Pap. 740. Fragment of a New Comedy; two columns of twenty-five lines each, mutilated, the beginnings of lines being lost from the first column, and the ends from the second. 1st cent.; in a thin, square uncial hand of fair size. Changes of speakers are marked by a colon; marks of elision and punctuation are employed. 7 in. × 7 in. [*O. P.* 11]

Pap. 741. Herodotus, book i, cc. 105 (*ἐν Κίρρῳ*)-106 (*ἐπὶ τοῦ Ἰβήριος*), imperfect; part of a single column (2¾ in. wide). 2nd cent. (?); in a firm, square, and rather thick uncial hand. The *paragraphus* is employed to indicate the ends of sentences, with punctuation in the text. 7¼ in. × 3½ in., with a very wide margin at the bottom. [*O. P.* 18]

Pap. 742. Homer, *Iliad*, book ii, portions of ll. 730-736, 745-754, 769-810, 815-828, with an additional line after l. 798. 2nd cent.; in a fine, large, uncial hand, similar to that of the Hawara papyrus of the same book and the Ambrosian *Iliad*. Twelve fragments. [*O. P.* 20, with partial facsimile]

On the *verso* are accounts, in a cursive hand of the late 2nd or early 3rd cent.

Pap. 743. Sophocles, *Oedipus Tyrannus*, ll. 375-385, 429-441, imperfect; the upper portion of a leaf of a papyrus codex, the text on the *verso* preceding that on the *recto*. Each page, when complete, must have contained fifty-four lines, and have measured about 12 in. by 5 in. (about the same dimensions as Pap. 126 of the *Iliad* and Pap. 46 of magical formulae). 4th cent. (?); written with reddish-brown ink in a small uncial hand, with accents, breathings, and marks of elision, quantity, and punctuation. Changes of speaker are indicated by *paragraphi*. Some corrections have been made by a second hand. The first page bears the number ρε[.], in a later hand. If this is a leaf-numeration, it implies a volume large enough to hold the seven extant plays of Sophocles, with the *Oed. Tyr.* last, which is improbable; if it is a page-numeration, the four non-Theban plays may have preceded the three Theban plays. 3½ in. × 4 in. [*O. P.* 22]

Pap. 744. Demosthenes, *Προοίμια Δημογορικά*, §§ 26-29, imperfect; the upper halves of seven columns of a roll. 1st cent. (?); in a rather small and somewhat sloping hand, apparently descended from that found in Pap. 733 of Bacchylides, with modifications in several of the characteristic letters. On the *verso* are accounts, of the 2nd cent. 4½ in. × 1 ft. 8½ in., with an additional piece, containing accounts only, 2½ in. × 8 in. [*O. P.* 26, with partial facsimile]

Pap. 745. Fragment of a *Latin* historical work, on *vellum*, containing portions of ten lines on each side. The names Antiochus (or Antiochia), Philippus, and Phrygia occur in it. 4th cent. (?); in a medium-sized rustic half-uncial. Accents are placed over the long syllables by a second hand. 3½ in. × 2 in. [*O. P.* 30, with facsimile of *recto*]

- Pap. 746.** Record of a law-suit between Pesouris and Saraeus for the possession of a child, copied from the official journal (*ὑπομνηματισμοί*) of the strategus, Tiberius Claudius Pasion, whose judgement was for the defendant, on the ground that the child resembled her. Dated the 3rd Pharmouthi in the ninth year of the emperor Tiberius Claudius Caesar Augustus Germanicus [= 29 March, A.D. 49]. Nearly perfect; written in two columns in a fine semi-cursive hand of good size. 1 ft. x 1 ft. 4 in. [*O.P.* 37].
- Pap. 747.** Proclamation by Dioscurides, *λογιστής* of the Oxyrhynchite nome, that the gymnastic display of the youths will take place on the following day. Dated the 23rd Tubi in the sixth consulship of the emperor Licinius Augustus and the second of Licinius Caesar, *τοῖς ἀποδειχθρομένοις ὑπ' αὐτοῖς* [presumably the Caesars Crispus and Constantinus] τὸ γ' [= 18 Jan., A.D. 323]. Nearly perfect; in a large, thin cursive hand, the date smaller and more cursive than the body of the document. At the foot are three lines of tachygraphic characters. 11 in. x 8 in. [*O.P.* 42].
- Pap. 748.** *Recto.* Accounts of supplies of bran, &c., issued as fodder for the troops; with copies of the receipts of the officers to whom they were issued. Dated the 22nd Mecheir in the eleventh and tenth year of the emperors Diocletianus and Maximianus, Augusti, and the second year of Constantius and Maximianus, Illustrissimi Caesares Augusti [= 16 Feb., A.D. 295]. Imperfect at the beginning, and somewhat mutilated; in a rather large, sloping, cursive hand. [*O.P.* 43].
- Verso.* List of police stationed in the various streets and buildings of Oxyrhynchus. Early 4th cent. Nearly perfect; in a medium-sized semi-cursive hand. 9½ in. x 2 ft. 11½ in. [*O.P.* 43 *verso*].
- Pap. 749.** Letter from Paniscus, strategus of the Oxyrhynchite nome, to Asclepiades, *βασιλικὸς γραμματεὺς* of the same, with regard to the difficulty of finding persons to undertake the farming of taxes, and reporting the instructions of the Prefect on the subject. Late 1st cent. Imperfect, the end being lost; in a medium-sized cursive hand. 6¾ in. x 5½ in. [*O.P.* 44].
- Pap. 750.** Notification from Achilleus, agent of Pyrrhus, the superintendent of *καταλοχισμοί* in Egypt, to the *ἀγορανόμοι*, of the transfer of part of a *κλήρος* from Didymus, also named Amoetas, son of Chaereis, to Teos, son of Petarbebis, priest of Thoëris, Isis, Serapis, and the gods who share their temple. Late 1st cent. Imperfect, the end being lost; in a medium-sized cursive hand. 5¼ in. x 2½ in. [*O.P.* 47].
- Pap. 751.** Report, addressed to Valerius Ammonianus, also named Gerontius, *λογιστής* of the Oxyrhynchite nome, by Aurelius Irenaeus, son of Apelles, president of the guild of carpenters in the city of Oxyrhynchus, on the condition of a persea tree, on which the guild had been instructed to report, and which he states to be quite dead. Dated the 30th Mecheir in the consulship of Caecinius Sabinus and Vettius [Rufinus, = 24 Feb., A.D. 316]. Nearly perfect; in a rather large and thin cursive hand. 9¾ in. x 10 in. [*O.P.* 53].
- Pap. 752.** Letter from [S]ervaeus Africanus, [epistrategus], to the strategi of the Heptanomis, condemning the number of officials employed in connexion with the Treasury estates. Dated the 16th Thoth in the fifth year [of Diocletianus] and the fourth [of Maximianus, = 13 Sept., A.D. 288]. Perfect; in a medium-sized cursive hand. 8¾ in. x 5 in. [*O.P.* 58].
- Pap. 753.** Notification from the Council of Oxyrhynchus, through their president Aurelius Apollo, also named Dionysius, to the strategus of the nome, Aurelius Apollonius, through his deputy Aurelius Asclepiades, that they have appointed a substitute to attend the Prefect's court, in place of Theodorus, who has claimed exemption on the ground that he is a victor in the games. Dated the 16th Mecheir in the eighth year of Diocletianus and the seventh of Maximianus, Augusti [= 10 Feb., A.D. 292]. Nearly perfect; in a medium-sized cursive hand. 9 in. x 6 in. [*O.P.* 59].
- Pap. 754.** (a) Letter from Aurelius Ptolemaeus, son of Horion, of Oxyrhynchus, to Aurelius Aëtius, ex-magistrate of the same city, informing him that he had petitioned the Prefect to appoint him (Aëtius) judge in an action for illegal encroachment which the writer is bringing against Pataësis and Panechotes, of the village of Lilé; and enclosing copies of (1) the order of the Prefect, Flavius Antonius Theodorus, to examine the case, and (2) the writer's original petition to the Prefect. Dated the 2nd Pharmouthi in the consulship of Flavius Ursus and Flavius Polemius [= 28 March, A.D. 338]. At the bottom is a note by the defendants that they have seen this document on the 5th Pharmouthi. Nearly perfect; in a medium-sized cursive hand. 10 in. x 1 ft. 2½ in. [*O.P.* 67].
- (b) Duplicate of the same, without the note by the defendants. The right-hand portion much mutilated. 9¾ in. x 1 ft. 4 in.
- Pap. 755.** *Recto.* Two petitions (with small fragments of a third) addressed to Clodius Culcianus, Prefect of Egypt: the first by Aurelius Demetrius, son of Neilus, ex-high-priest of Arsinoë, asking for help to recover a sum of money lent by him to Aurelius Sotas; and the second from Aurelia Gl——, a widow, complaining that she has been defrauded by her stewards, Secundus and

Tyrannus. The first petition is dated the 4th Phamenoth in the nineteenth year [of Diocletianus] and the eighteenth [of Maximianus] and the eleventh [of Constantius and Galerius, = 28 Feb., A.D. 303]. The first petition is perfect, the second somewhat mutilated; both are written in cursive hands, the first squarer and firmer than the second. $9\frac{1}{2}$ in. \times 1 ft. 10 in. [O.P. 71]

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Verso. List of buildings, with a statement of the number of columns ($\sigma\tau\acute{\upsilon}\lambda\alpha\iota$) standing ($\acute{\epsilon}\sigma\tau\acute{\omega}\tau\epsilon\varsigma$) or fallen ($\chi\alpha\mu\alpha\iota \kappa\acute{\epsilon}\lambda\epsilon\mu\epsilon\upsilon\omicron\iota$), giving their dimensions and mentioning their capitals ($\kappa\epsilon\phi\alpha\lambda\iota\delta\epsilon\varsigma$) and bases ($\sigma\pi\acute{\iota}\rho\alpha\iota$), and whether they are of local or imported stone. Some of the columns are described as fluted ($\acute{\epsilon}\nu\sigma\tau\rho\omega\tau\omicron\iota$). Three columns are preserved, with a small portion of another; but neither the beginning nor the end of the document remains. 4th cent. Written in a cursive hand, much abbreviated

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Pap. 756. *Recto.* Notification addressed to Julius, $\kappa\omega\mu\omicron\gamma\rho\alpha\mu\mu\alpha\tau\epsilon\upsilon\varsigma$ of the village of Sesphtha, by Cephalas, son of Leontas, of the death of his son Panechotes, in the month Athur of the current year. The writer makes oath of the truth of his statement by the emperor Marcus Aurelius Commodus Antoninus Augustus. A.D. 181-192. The concluding line or lines are lost; written in a small cursive hand. $5\frac{1}{4}$ in. \times $2\frac{7}{8}$ in. [O.P. 79]

Verso. Exhortation to noble living, apparently put into the mouth of Alexander on the eve of a battle. 2nd-3rd cent. Complete but somewhat rubbed; written in a rough cursive hand, with several corrections. [O.P. *ib.*]

Pap. 757. Oath of office taken by Aurelius Apion, son of Dionysius, of Oxyrhynchus, to Aurelius Dios, also called Pertinax, strategus of the Oxyrhynchite nome, on entering on the office of secretary to the $\pi\rho\acute{\alpha}\kappa\tau\omicron\rho\epsilon\varsigma \acute{\alpha}\rho\gamma\upsilon\rho\iota\kappa\acute{\omega}\nu$ for the second year of Marcus Julius Philippus Caesar [A.D. 244-245]. Imperfect, the end being lost; in a small cursive hand. $3\frac{1}{2}$ in. \times $2\frac{7}{8}$ in. [O.P. 81]

On the *verso* is a short money-account for part of the month Epeiph, in a rough semi-uncial hand. 3rd cent.

Pap. 758. Oath of office taken by a strategus that he will do his duty without fear or favour, and appointing a surety for his good behaviour. 3rd cent. Imperfect, both beginning and end being lost; in a small cursive hand. $2\frac{1}{4}$ in. \times $2\frac{5}{8}$ in. [O.P. 82]

Pap. 759. Acknowledgement addressed to Valerius Ammonianus, also named Gerontius, $\lambda\omicron\gamma\iota\sigma\tau\acute{\eta}\varsigma$ of the Oxyrhynchite nome, by the guild of iron-workers of Oxyrhynchus, through their monthly president, Aurelius Severus, of the receipt through the state bank of six talents in payment for 100 pounds of iron supplied for the public service. Dated the 5th Athur in the consulship of Caecinius Sabinus and Vettius Rufinus [= 1 Nov., A.D. 316]. Nearly perfect; in a rough cursive hand, with rougher subscription. 10 in. \times 5 in. [O.P. 84]

Pap. 760. Declarations addressed to Flavius Eusebius, $\lambda\omicron\gamma\iota\sigma\tau\acute{\eta}\varsigma$ of the Oxyrhynchite nome, from the guilds of (1) copper-solderers, (2) bakers, (3) beer-sellers, (4) oil-sellers, (5) bee-keepers, stating upon oath the quantity of their goods in stock at the end of the month. Each declaration is subscribed by the president or representative of the guild. Slight remains of another declaration, preceding these five, are preserved. Dated the 30th Athur in the consulship of Ursus and Polemius [26 Nov., A.D. 338]. Imperfect, the terminations of the fourth and fifth declarations being lost; the declarations in a small cursive hand, the subscriptions in various hands. Two fragments, $9\frac{1}{2}$ in. \times $8\frac{1}{2}$ in., and 4 in. \times $4\frac{3}{8}$ in. [O.P. 85]

Pap. 761. Certificate of payment by Clarus, son of Didymus, of eight artabas and four choenices of corn into the public storehouse on account of the harvest of the past nineteenth year of the Aurelii, Antoninus and Commodus, Caesares [= A.D. 178-179], in a particular locality. [A.D. 179-180.] Nearly perfect; in a small cursive hand, with many abbreviations. $4\frac{1}{2}$ in. \times $3\frac{1}{2}$ in. [O.P. 90]

Pap. 762. Order from Eutrygius to Dioscorus, his assistant, to pay two artabas of corn to Gorgonius, player on the hydraulic organ. Dated the 21st Tubi in the thirty-eighth and seventh years [*sc.* of two eras, beginning with 1 Thoth, A.D. 324 and 355 respectively, found in use at Oxyrhynchus, = 16 Jan., A.D. 362]. Perfect; in a very rough cursive hand. $2\frac{1}{4}$ in. \times $6\frac{1}{4}$ in. [O.P. 93]

Pap. 763. Agreement whereby Marcus Antonius Ptolemaeus, son of Sergias Ptolemaeus, appoints Dionysius the elder, son of Theon, of Oxyrhynchus, as his agent for the sale of two slaves. Dated at Oxyrhynchus, the 28th Phaophi in the third year of the emperor Domitianus Augustus [= 25 Oct., A.D. 83]. Perfect; written in a small, very neat, semi-uncial hand. 1 ft. $2\frac{1}{2}$ in. \times $4\frac{1}{8}$ in., the greater part being blank. [O.P. 94]

Pap. 764. Acknowledgement by Chaeremon, son of Theon, of Oxyrhynchus, that he has received from Archias, son of Amoetas, a freedman, the sum of 168 drachmas, completing the repayment of a loan of 700 drachmas lent four years before. Written in A.D. 141-142, reference being made to the year just past as the fourth of Antoninus Caesar. Imperfect, the end being lost; in a rather thick and small semi-cursive hand. $4\frac{3}{8}$ in. \times $3\frac{7}{8}$ in. [O.P. 98]

- Pap. 765.** Deed of sale of half a house in Oxyrhynchus, purchased by Tryphon, son of Dionysius, from his mother's cousin Pnepheros, son of Papontos, for thirty-two talents of copper; with certificate of the payment of the tax on sales ($\tau\omicron\varsigma$ ἐγκύλιον). Dated the 6th Audnaeus or Sébastus [= Thoth] in the second year of the emperor Nero Claudius Caesar Augustus Germanicus [= 3 Sept., A.D. 55]. Perfect except for a few letters at the right-hand end; written in a large and strongly-marked cursive hand. 1 ft. 5½ in. × 9¼ in. [O.P. 99]
- Pap. 766.** Lease by Aurelius Dioscorus of Oxyrhynchus from Aurelia Antiochia, also named Dionysia, daughter of Aurelius Antiochus, also named Dionysius, ex-archon of Alexandria, of nine aouras of land for the current year, at a rent of 1 talent 3500 drachmas per aoura. Dated the 16th Phaophi in the sixth consulship of the emperors Constantius and Maximianus, and the fifteenth year of Constantius and Maximianus, Augusti, and the third of Severus and Maximinus, Caesares [= 13 Oct., A.D. 306; in reality nearly three months after the death of Constantius in Gaul]. Perfect; in a small and well-written cursive hand. 10 in. × 5½ in. [O.P. 102]
- Pap. 767.** Lease by Aurelius Leonidas, son of Theon, and Aurelius Dioscorus, son of Ammonius, both of Oxyrhynchus, from Aurelius Themistocles, also named Dioscurides, gymnasiarch and presiding councillor of Oxyrhynchus, of an aoura of land for the current year, for the cultivation of flax; the produce to be equally divided between landlord and tenants. Dated the 16th Phaophi in the consulship of Caccinius Sabinus and Vettius Rufinus [= 13 Oct., A.D. 316]. Nearly perfect; in a fair-sized cursive hand. 10¼ in. × 6¾ in. [O.P. 103]
- Pap. 768.** Letter from Gaianus to his 'brother' Agenor, a prefect (ἐπαρχος), apologizing for not having been able as yet to catch the wild beasts for which he had asked, for want of more soldiers for the purpose. 4th cent. Somewhat mutilated; in a large, thin, cursive hand of Roman type. 10½ in. × 7 in. [O.P. 122]
- Pap. 769.** Acknowledgement by Asclas, a boatman, of the receipt from Pamuthius, steward of Leon, of 148½ artabas of wheat, μέτρον καγκέλλου, on account of the ἐμβολή for the thirteenth indiction-year, and 11 solidi 3½ carats of the Alexandrian standard for carriage to Alexandria. Dated the 19th Athur in the 211th and 180th year [= 15 Nov., A.D. 534; cf. Pap. 762]. Perfect; badly written in a large, rough, cursive hand. 11¼ in. × 9½ in. [O.P. 142]
- Pap. 770.** Three receipts, written on one sheet of papyrus, for sums of money paid by Pamuthius, steward of Leon, on account of money taxes paid in the months of Tubi, Phamenoth, and Mesore; signed by the banker Philoxenus. Dated respectively the 15th Tubi, the 16th Phamenoth, and the 10th Mesore, in the 211th and 180th year [= 10 Jan., 12 March, and 3 Aug., A.D. 535]. Perfect; in a rather small cursive hand. 12¼ in. × 9¾ in. [O.P. 143]
- Pap. 771.** Anonymous letter to Apollonius, son of Zoilus, reporting the progress made in the settlement of some affair, and asking for instructions. 1st-2nd cent. Perfect; in a very neat semi-cursive hand. 3 in. × 6¾ in. [O.P. 164]
- Pap. 772.** Letter, without address or name of writer, asking for the performance of some matter previously discussed. 1st-2nd cent. Perfect; eight short lines of a medium-sized semi-uncial hand, written across the papyrus-fibres. 3¼ in. × 3¼ in. [O.P. 179]
- Pap. 773.** Letter from Theonilla to her steward Horion, ordering him to give some wine to Silvanus, on condition of his paying the ἐκθεσις due from him. Dated the 29th Tubi [= 24 Jan.] in the second year of an unnamed emperor. 2nd-3rd cent. Perfect; written across the papyrus-fibres in a medium-sized cursive hand. 4¾ in. × 5 in. [O.P. 189]
- Pap. 774.** Letter from Aurelius Johannes, of a locality in the Oxyrhynchite nome, to the heirs of Apion, through Menas their steward, acknowledging the receipt of two large windlasses (ἐργάται), for which he had applied. Dated the 14th Phaophi in the eighth year and fourth consulship of the emperor Flavius Tiberius Constantinus [his regnal years dating from his creation as Augustus by Justin, Dec., A.D. 574, and his consulships from his accession as sole emperor, Oct., A.D. 578], and in the first indiction-year [= 11 Sept., A.D. 582, at which date Tiberius had been dead nearly a month]. Imperfect, the lower part being lost; in a rather small cursive hand. 7¾ in. × 8 in. [O.P. 193]
- Pap. 775.** Letter (or business document) from Aurelius Epimachus to Flavius Apion; the introductory formulas are the same as in the preceding no., but the purport of the document is lost by mutilation. Dated at Oxyrhynchus the 14th Thoth in the second year and consulship of the emperor Flavius Justinus, and in the first indiction-year [= 11 Sept., A.D. 567]. Imperfect, only the upper part being preserved; in a medium-sized cursive hand. 6 in. × 6¼ in. [O.P. 195]

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	TEXT.	PLATE.
Pap. 776. Acknowledgement, addressed to Flavius Apion, through his steward Menas, by Aurelius Sourous, son of Pebes, of the receipt of a <i>καλλὴ κυκλάς</i> , for which he had applied. Dated the 16th Thoth in the 229th and 198th year [= 13 Sept., A.D. 552]. Nearly perfect; in a fair-sized upright hand, with sloping subscription. 9 in. × 8½ in. [O.P. 197]	278	90
Pap. 777. Document addressed to the heirs of Apion, through their steward Menas, by Aurelius Macaris (<i>sic</i>), son of Elias; the opening formulas are the same as in the preceding papyri, but the purport of the document is lost. Dated the 14th Phaophi in the eighth year and fourth consulship of the emperor Flavius Tiberius Constantinus, and the first indiction [= 11 Oct., A.D. 582, nearly two months after the death of Tiberius]. Imperfect, only the beginning being preserved; in a rather small, upright, cursive hand. 4¾ in. × 6½ in. [O.P. 198]	281	94
Pap. 778. Undertaking, addressed to Flavius Apion by Georgius, a deacon, son of Apa Horus, that Aurelius Onnophris will remain upon his holding. Dated the 4th Mesore in the third year and consulship of the emperor Flavius Justinus, at the beginning of the second indiction [= 28 July, A.D. 568]. Imperfect, the end being lost; in a rather thick cursive hand. 6¾ in. × 8½ in. [O.P. 199]	279	
Pap. 779. Document addressed to Flavius Gaius (?) Apion (presumably the son of the Flavius Apion mentioned in Papp. 775, 776, 778), dated the 30th Thoth in the twelfth year and eleventh consulship of the emperor Flavius Mauricius Novus Tiberius, and in the twelfth indiction-year [= 27 Sept., A.D. 593]. Imperfect, only the beginning being preserved; in a rather small cursive hand. 2½ in. × 8¾ in. [O.P. 201]		
Pap. 780. Receipt given by Philoxenus, a banker, for money taxes to the amount of 315 νομισμάτια, less 1905½ <i>κεράτια</i> , and less 157½ <i>κεράτια</i> for <i>ροπή</i> , paid by Pamuthius, <i>προνοητής</i> Πυλλάς, for the current thirteenth indiction-year. Dated the 24th Mecheir in the 211th and 180th year [= 18 Feb., A.D. 535]. Perfect; in a thin cursive hand. 1 ft. × 7¾ in. [O.P. 205]	245	85
Pap. 781. Note of the payment by Phoebammon, a wineseller (?), to Alexander of 4½ <i>κνίδια</i> of wine for nine days' work from the 22nd to the 30th Phaophi in the 267th and 236th year, and the ninth indiction-year [= 19-27 Oct., A.D. 590]. Nearly perfect; written across the fibres in a medium-sized cursive hand. 2 in. × 1 ft. 1 in. [O.P. 207]		
Pap. 782. St. John's Gospel, portions of i. 23-31, 33-41; xx. 11-17, 19-25; the inner part of two leaves (forming one sheet) of a papyrus codex. The first and fourth pages of the sheet are written on the <i>verso</i> , the second and third on the <i>recto</i> . If the codex originally contained the whole of St. John's Gospel, this must have been the third sheet in a quire composed of twenty-five sheets. 3rd cent. Written in a fairly large and regular semi-uncial hand: the words <i>Ἰησοῦς</i> , <i>Θεός</i> , <i>Πνεῦμα</i> (and apparently <i>Χριστός</i> and <i>Κύριος</i>) are abbreviated. Pauses in the sense are indicated by blank spaces. 8½ in. × 3 in.; the original size of each leaf must have been about 10 in. × 4½ in. Traces remain of the holes through which the strings passed to bind the sheets together. [O.P. 208]		
Pap. 783. Euripides, <i>Phoenissae</i> , parts of ll. 1017-1043, 1064-1071; one mutilated column, with a small portion of the next. The choric passages (in which the divisions of the lines are the same as in the later MSS.) are indented to the extent of about one inch, or five letters. 3rd cent. (?). Written in a large, thick uncial hand, with broad margins. A column contains twenty-nine lines, and measures (including margins) about 9¼ in. × 6¾ in., which gives a total length of about 34 ft. for a roll containing the whole play. Punctuation and a few accents are inserted by a second hand, together with the name of the new speaker at l. 1067. 9¼ in. × 8½ in. [O.P. 224]		
Pap. 784. Thucydides, parts of bk. ii, cc. 90. 5-91. 2; portions of two columns, containing two to three letters from the ends of lines in the first, and rather more than half the width of the second. The lower part of both columns (about ten lines) is lost. Late 1st cent. Written in a good semi-uncial hand of fair size, with narrow margin between the columns. 5½ in. × 2½ in. [O.P. 225]		
Pap. 785. Xenophon, <i>Oeconomicus</i> , viii. 17-ix. 2, imperfect; portions of five narrow columns, measuring about two inches in width without margins, and leaning slightly to the right. 1st cent. Written in a neat and graceful uncial of fair size. Pauses in the sense are marked by the <i>paragraphus</i> and punctuation, but not systematically. 10½ in. × 1 ft. 1¾ in. [O.P. 227]		
Pap. 786. Plato, <i>Phaedo</i> , parts of p. 109 c, d; ends of lines from the greater part of a column. 1st-2nd cent. Written in a small, regular uncial hand, with punctuation and occasional instances of breathings (twice), accents (once), and marks of quantity (once). 6½ in. × 2 in. [O.P. 229]		

- Pap. 787.** Demosthenes, *Contra Timocratem*, parts of §§ 53, 54, 56-58; the lower portions of two consecutive columns, measuring about three inches in width without margins. 3rd cent. Written in a rather small, sloping semi-uncial hand. The *paragraphus* is used. 5 in. \times 5½ in. [*O. P.* 232.] On the *verso* are much defaced remains of cursive writing of the 3rd cent.
- Pap. 788.** (a) Beginning of document dated the 22nd Peritius (= Choiach) in a year between the thirteenth and the twentieth of Ptolemy Novus Dionysius Philopator Philadelphus [*i. e.* Ptolemy Auletes, = B. C. 69-62; perhaps B. C. 64, if, as is possible, this document is a duplicate of δ]. Written in a good-sized semi-cursive hand. 1¾ in. \times 2½ in. [*O. P.* 236 (a)]
- (b) Beginning of similar document (perhaps a duplicate), dated at Oxyrhynchus in Peritius (= Choiach) in the eighteenth year of the same king [= B. C. 64]. Written in a rather thin semi-cursive hand. 1¾ in. \times 3 in. [*O. P.* 236 (b)]
- (c) Beginning of similar document, dated in the reign of [Ptolemy Philopator] Philadelphus [*i. e.* Auletes]. Since Cleopatra Tryphaena was associated with him in dates from B. C. 79 to 69, and the king was in banishment from 58 to 55, the document must belong to B. C. 69-58 or 55-51. Written in a medium-sized cursive hand. 2½ in. \times 1¾ in. [*O. P.* 236 (c)]
- Pap. 789.** Affidavit by a *κωμογραμματοῦς*, whose name is lost, that he has had no complicity with a soldier who has been committing violence in certain villages. Dated the 17th Mecheir in the twenty-third year of Tiberius Caesar Augustus [= 12 Feb., A. D. 37]. Nearly perfect; written in a good-sized cursive hand. 5 in. \times 4½ in. [*O. P.* 240]
- Pap. 790.** Notification, addressed to the agoranomus by Chaeremon, son of Chaeremon, agent for Claudius Antoninus, instructing him to register a mortgage of a portion of a house near the Serapeum in Oxyrhynchus by Dionysius, also called Amois, son of Phanius, to Didymus, son of Sarapion, who lends Dionysius 1300 drachmas of silver, with interest at 12 per cent. The relation of value between silver and copper is stated as 4 to 1800. The bankers' receipt for the *ἐγκύκλιον*, or tax on sales and mortgages, is appended, the amount being 2 per cent. of the loan, paid by the mortgagee. Dated in Phamenoth of the eleventh year of the emperor Vespasianus Augustus [= March, A. D. 79]. Perfect; in a very small cursive hand. 9¼ in. \times 4¾ in. [*O. P.* 243]
On the *verso* is some almost effaced scribbling, similar to some in the margins of the *recto*
- Pap. 791.** Notification addressed to Chaereas, strategus of the Oxyrhynchite nome, by Cerinthus, slave of Antonia, daughter of Drusus, that he is about to transfer the sheep and goats registered in his name for the current year to the Cynopolite nome, and requesting that an official notification to this effect may be sent to the strategus of that nome. Cerinthus' signature, in *Latin*, is appended, and at the bottom is the beginning of a draft of a letter from Chaereas to Hermias, the strategus of the Cynopolite nome. Dated the 8th Mecheir in the ninth year of Tiberius Caesar Augustus [= 3 Feb., A. D. 23]. Mutilated; in a rather thin cursive hand. 11¼ in. \times 5¼ in. [*O. P.* 244]
- Pap. 792.** Appointment by Demetria, daughter of Chaeremon, a citizen of Oxyrhynchus, of her grandson Chaeremon as her representative in a case pending against one Epimachus. Dated at Oxyrhynchus in the month Neos Sebastos of the second year of the emperor Nero Claudius Caesar Augustus Germanicus [= November, A. D. 55]. Nearly perfect; in a good medium-sized cursive hand. 9¾ in. \times 6¼ in. [*O. P.* 261]
- Pap. 793.** Agreement whereby Lucia, also named Thaisas, daughter of Lucius, guarantees Sarapion, also named Clarus, son of Sarapion, against loss through his having become surety for her for the repayment of a debt of 3500 drachmas, with interest at 12 per cent., which she had contracted to Heracleides, son of Apollonius. Dated at Oxyrhynchus, in Mecheir of the thirteenth year of the emperor Domitianus Augustus Germanicus [= Feb., A. D. 94]. Nearly perfect; in a clear, medium-sized semi-uncial hand. 1 ft. 3½ in. \times 6 in. [*O. P.* 270]
- Pap. 794.** Contract of apprenticeship (*διδασκαλική*), whereby Tryphon, son of Dionysius, apprentices his son Thoënis to Ptolemaeus, son of Pausirion, a weaver, for a year, to learn the art of weaving. Dated the 21st Sebastus in the thirteenth year of Nero Claudius Caesar Augustus Germanicus [= 18 Sept., A. D. 66]. Perfect; in a regular semi-cursive hand of medium size. 1 ft. 2⅞ in. \times 3⅞ in. [*O. P.* 275]
- Pap. 795.** Lease of a mill (or mill-stone, the object being certainly moveable) by Isidorus, son of Isidorus, to Heracleius, son of Soterichus, a Persian *τῆς ἐπιγονῆς*, for seven months at 12½ drachmas of silver a month; at the expiration of the time the lessee is to return it or its value, 100 drachmas of silver. Dated the 1st Mecheir in the third year of Tiberius Caesar Augustus [= 26 Jan., A. D. 17]. Mutilated; in a rather large, thin, compressed cursive hand. 1 ft. 1½ in. \times 4⅞ in. [*O. P.* 278]
- Pap. 796.** Petition addressed to Tiberius Claudius Pasion, strategus of the Oxyrhynchite nome, by Sarapion, son of Theon, a weaver, asking for redress against Apollophanes, ex-collector of the tax upon weaving, who seized a linen tunic and four drachmas from him in the first year of the emperor

Tiberius Claudius Caesar Augustus Germanicus [= Jan.-Aug., A. D. 41], and extorted two drachmas a month from November to April in the ninth year [A. D. 49]. *Circ.* A. D. 49. Perfect; in a large, strongly marked cursive hand. $9\frac{1}{2}$ in. \times $3\frac{3}{8}$ in. [O. P. 285.] Some rough, meaningless uncials have been written subsequently on both sides of the papyrus.

- Pap. 797.** Petition from a woman whose name is lost to a high official, asking him to instruct the *ἐνικὼν πράκτωρ* (? collector of debts due to non-residents) of the Oxyrhynchite nome to require Zenarion and (her husband?) Heron to repay, in accordance with a contract made in the ninth year of Vespasian [A. D. 76-77], a sum of 2000 drachmas which Philumene had then lent to the petitioner and her mother Thaeïs. Dated the 22nd Germaniceius in the first year of the emperor Domitianus Augustus [= 17 May, A. D. 82]. Imperfect, the beginning being lost; in a small, thin, neat semi-cursive hand. $6\frac{3}{4}$ in. \times $5\frac{1}{4}$ in. [O. P. 286]
- Pap. 798.** Copy of receipts for taxes paid by Tryphon, son of Dionysius (*cf.* Pap. 794), on various dates from the eighth to the eleventh years of Tiberius Caesar Augustus [= A. D. 22-25]. The taxes are the tax on weaving (*γερδιακόν*) apparently at 36 drachmas per annum, the poll-tax (*ἐν-κεφάλαιον*) at 12 dr., the pig-tax (*ὑϊκή*) at 2 dr. $1\frac{1}{2}$ obols, and the embankment tax (*χωματικόν*) at 6 dr. 4 obols. *Circ.* A. D. 25. Nearly perfect; in a rather irregular cursive hand. 1 ft. $2\frac{1}{4}$ in. \times 7 in. [O. P. 288]
- Pap. 799.** Copy of receipts for taxes paid by Thoönis, son of Thoönis, on various dates from the twelfth year of Nero to the second year of Domitian [= A. D. 66-83]. The taxes are the poll-tax (*λαογραφία*) at 12 drachmas per annum, the pig-tax (*ὑϊκή*) usually at 1 dr. $4\frac{1}{2}$ obols, the embankment tax (*χωματικόν*) at 6 dr. 4 obols, and one or two taxes of uncertain nature. *Circ.* A. D. 83. Two columns, nearly complete; another column may have followed. Written in a thin, irregular cursive hand. $8\frac{1}{2}$ in. \times 1 ft. 9 in. [O. P. 289]
- Pap. 800.** Letter from Chaereas [strategus of the Oxyrhynchite nome, *cf.* Pap. 791] to Tyrannus, *διοικητής*, requesting him to prepare at once the list of taxes (or arrears, *ἐχθεις*), in money and in corn, due for the twelfth year of Tiberius Caesar Augustus [= A. D. 25-26]. Somewhat mutilated; in a large semi-cursive hand. 9 in. \times 6 in. [O. P. 291]
- Pap. 801.** Title-slip (*στίλβος*), such as was attached to papyrus rolls to show their contents, bearing the title *Σάφρονος Μίμοι Γυναικεῖοι*. Late 1st or 2nd cent. Written in rather large uncials. $1\frac{1}{8}$ in. \times $4\frac{7}{8}$ in. [O. P. 301]
- Pap. 802.** Loan of 160 drachmas of silver from Antiphanes, son of Heraclas, to Tryphon, son of Dionysius [*cf.* Pap. 798]. Dated at Oxyrhynchus in Pauni [*cf.* O. P. 306] of the fifth year of the emperor Nero Claudius Caesar Augustus Germanicus [= June, A. D. 59]. Cancelled; the repayment of the loan is recorded in O. P. 306, now at Gizeh. Much mutilated; in a rather large, well-formed semi-cursive hand. 12 in. \times $7\frac{1}{8}$ in. [O. P. 318]
- Pap. 803.** Notification, addressed to the agoranomus by Phantias, agent for Phantias, son of Sarapion, instructing him to register a mortgage of part of a house. The mortgagee is Thoönis, son of Thoönis; the mortgagor is a woman, whose name is lost. Dated in the reign of the emperor Domitianus [Augustus Germanicus, = A. D. 81-96]. Imperfect, the end being lost and the rest somewhat damaged; in a small cursive hand. $5\frac{1}{2}$ in. \times 4 in. [O. P. 339]
- Pap. 804.** Return, addressed to Theon, the *τοπάρχης*, by Heraclides, son of Heraclides, of the sheep in his possession for the current first (?) year of Tiberius Caesar Augustus [= A. D. 14-15; but perhaps later, since a Theon appears as *τοπάρχης* in a similar return in A. D. 40-41, O. P. 355]. Much mutilated; in a well-marked cursive hand. 5 in. \times 3 in. [O. P. 354]
- Pap. 805.** Portion of a document in which Sarapion, son of Petosiris, makes affidavit with regard to a weaver's loom which had been given to him by his father in his life-time. Dated the 6th Pachon in the fourteenth year of Tiberius Caesar Augustus [= 1 May, A. D. 28]. Imperfect; in a large and clear cursive hand. 6 in. \times $3\frac{7}{8}$ in. [O. P. 367]
- Pap. 806.** Part of a contract for the payment of a sum of 3320 drachmas; the names of the parties are lost. Late 1st cent. Imperfect, both beginning and end being lost; in a rather irregular cursive hand. $4\frac{1}{2}$ in. \times 5 in. [O. P. 370]
- Pap. 807.** Fragment of a lease of land, dated the 13th Phaophi in the thirty-sixth year of Caesar [= 10 Oct., A. D. 6]. Imperfect, only the end of the document being preserved; in a medium-sized cursive hand, rather irregular. $2\frac{3}{4}$ in. \times 5 in. [O. P. 374]
- Pap. 808.** Fragment of a contract between Themistocles, son of Ptolemaeus, and Apollonarion, a freedwoman, dated in Caesareius of the first year of the emperor Lucius Livius Su[lpicius] Galba, = Aug., A. D. 68]. Much mutilated; in a medium-sized cursive hand. Attached to it is a fragment of a different document, in a minute cursive hand. $7\frac{7}{8}$ in. \times $4\frac{3}{4}$ in. [O. P. 377]

TEXT. PLATE.

- Pap. 809.** Small fragment of a contract, dated in the reign of the emperor Domitianus [Augustus ...]nus Germ[anicus, = A.D. 81-96]; in a small, neat, semi-cursive hand. Probably from a composite roll containing a number of contracts joined together, a small piece of another contract, in a different hand, being attached to it. $2\frac{3}{8}$ in. \times $3\frac{1}{8}$ in. [*O.P.* 378]
- Pap. 810.** Strip of papyrus, with the words $\theta(\epsilon\tau\omicron\upsilon\varsigma)$ $\omicron\upsilon\delta\epsilon\sigma\pi\alpha\sigma\iota\alpha\iota\alpha\iota\omicron\upsilon$ $\mu\eta\eta\mu\omicron\nu\kappa\iota\omega\acute{\nu}$ $\mu\eta\eta(\acute{\omicron}\varsigma)$ $\Nu\epsilon\omicron\upsilon$ $\Sigma\epsilon\beta\alpha\sigma\tau\omicron\upsilon$ $\acute{\alpha}\nu\tau\iota\omicron\mu(\omicron\nu)$. Perhaps a $\sigma\iota\lambda\lambda\upsilon\beta\omicron\varsigma$ or title-slip. Nov., A.D. 76. $1\frac{5}{8}$ in. \times 12 in. [*O.P.* 381]
- Pap. 811.** Communication from Phanias, $\tau\omicron\pi\acute{\alpha}\rho\chi\eta\varsigma$, apparently with regard to arrears of taxes; written in the reign of Tiberius Caesar Augustus [= A.D. 14-37]. Imperfect, the right-hand and bottom portions being lost; in a small cursive hand. $3\frac{3}{4}$ in. \times 3 in. [*O.P.* 382]
- Pap. 812.** Receipt from the $\sigma\iota\tau\omicron\lambda\omicron\gamma\omicron\iota$ for arrears of taxes for the eleventh year of Tiberius; dated the 17th Phaophi in the twelfth year of Tiberius Caesar Augustus [= 14 Oct., A.D. 25]. Nearly perfect, but very faint; in an irregular cursive hand. $3\frac{5}{8}$ in. \times 5 in. [*O.P.* 384]
- Pap. 813.** Fragment of account of receipts of wheat from Pharmouthi to Pachon in the thirteenth year of an unnamed emperor [perhaps Nero, = April-May, A.D. 67]. Only the upper left-hand portion is preserved; in a medium-sized cursive hand. $4\frac{3}{8}$ in. \times 5 in. [*O.P.* 391]
- Pap. 814.** Beginning of private letter from Dionysius to his brother Sarapion; with postscript added at the top. Late 1st cent. Imperfect; in a medium-sized cursive hand. 2 in. \times $4\frac{5}{8}$ in. [*O.P.* 396]
- Pap. 815.** Fragment of commentary on Aristotle's *Topics*, bk. ii, ch. 2. Portions of three narrow columns are preserved. 1st-2nd cent. Written in a small semi-cursive hand. $3\frac{1}{2}$ in. \times $4\frac{3}{4}$ in. [*F.T.P.* 3]
- Pap. 816.** Homer, *Iliad*, bk. viii, ends of ll. 332-336 and beginnings of ll. 362-369. 2nd-1st cent. B.C. Written in a rather large and rough semi-uncial hand. $1\frac{3}{4}$ in. \times 3 in. [*F.T.P.* 4]
- Pap. 817.** Homer, *Odyssey*, bk. vi, parts of ll. 201-203, 205-209, 255-256, 258-263, 286-300, 325-328. Early 1st cent., being found with dated documents of that age. Written in a fairly large and rather irregular uncial. [*F.T.P.* 7]
- Pap. 818.** Petition, addressed to Queen Cleopatra and King Ptolemy Alexander, by Theotimus, son of Phileas, a Mysian of the 4th hipparchy, and holder of 100 arouras of land in Theadelphia, in the division of Themistes in the Arsinoite nome, for redress on account of outrages committed against him in Epeiph of the thirteenth year [of Cleopatra] and tenth [of Ptolemy Alexander, = B.C. 105-104], and in Mecheir of the current year [presumably B.C. 104-103]. Somewhat defaced; in a medium-sized semi-uncial hand. 12 in. \times $7\frac{1}{2}$ in. [*F.T.P.* 12]
- Pap. 819.** Order from Ptolemaeus, a scribe, to Ptolemaeus, $\sigma\iota\tau\omicron\lambda\omicron\gamma\omicron\varsigma$ of the village of Autodicé, to pay to Posidonios, son of Didymus, on behalf of Heracleides, son of Zenobius, forty-five artabas of wheat of the $\delta\rho\acute{o}\mu\omicron\varsigma$ -standard, as rent for land near Cerceësis. Dated the 19th Pauni of the first year of an unnamed sovereign [probably either Berenice = B.C. 58-57, or Cleopatra = B.C. 51, or Augustus = B.C. 30-29]. Perfect; written in a faint ink in a rather small cursive hand. $6\frac{3}{4}$ in. \times $4\frac{1}{8}$ in. [*F.T.P.* 16]
- Pap. 820.** Order from Domitius Annianus, a centurion, to the elders and public officials ($\delta\eta\mu\acute{o}\sigma\iota\omicron\iota$) of the village of Taurinus [or -um] to see to the setting of the proper watch from their watch-tower ($\mu\alpha\gamma\delta\acute{\alpha}\lambda\omicron\nu$) to a certain farm. 3rd cent. (?) Perfect; in a thin cursive hand of Latin type. $4\frac{3}{4}$ in. \times 4 in. [*F.T.P.* 38]
- Pap. 821.** Receipt, granted to Acusilaus, son of Acusilaus (?), for a tax-payment of twelve drachmas. Dated the 24th Mesoré of the second year [probably of Augustus, = 17 Aug., B.C. 28]. Perfect; in an irregular cursive hand. $6\frac{3}{8}$ in. \times $3\frac{1}{2}$ in. [*F.T.P.* 43]
- Pap. 822.** Receipt given by Apollonius, agent for Archias, to Onnophris, a mason in the division of Themistes, for the trade tax on masons, apparently amounting in all to five talents of copper. Dated the 19th Pauni in the twenty-fourth year [probably of Augustus, = 14 June, B.C. 6]. Perfect; written across the fibres in a very rough semi-uncial hand. $6\frac{1}{2}$ in. \times $2\frac{1}{2}$ in. [*F.T.P.* 44]
- Pap. 823.** Receipt given by Theon, son of Mysthas, to Heraclias, agent for Tryphon, for payment of various instalments of a tax entitled $\sigma\upsilon\nu\tau\acute{\alpha}\xi\iota\mu\omicron\nu$, amounting to forty-four drachmas six chalchi. Dated the 30th Pachon and 4th Pauni in the thirty-ninth year of Caesar [= 25 and 29 May, A.D. 10], and at some uncertain date in the fortieth year [A.D. 10-11]. Perfect; in an irregular cursive hand. 7 in. \times 4 in. [*F.T.P.* 45]
- Pap. 824.** (a) Customs-receipt for $\epsilon\rho\eta\mu\omicron\phi\upsilon\lambda\alpha\kappa\iota\acute{\alpha}$ paid at the toll-gate of the village of Dionysias, to the amount of eight drachmas on four camels. Dated the 26th Pachon in the twenty-first year of Antoninus Caesar [= 21 May, A.D. 158]. Perfect; in a small cursive hand. $2\frac{1}{2}$ in. \times $2\frac{3}{8}$ in. [*F.T.P.* 68]

- (δ) Customs-receipt to the amount of $2\frac{1}{2}$ obols; the nature of the tax is lost through mutilation. Dated the 17th Epeiph in the fifteenth year of Antoninus Caesar [= 11 July, A.D. 152]. Imperfect, the beginning being lost; in a medium-sized cursive hand. $2\frac{1}{4}$ in. \times $2\frac{1}{2}$ in. [*F. T. P.* 76 (α)].
- Pap. 825.** Statement of sums paid into the bank of Titus Flavius Eutychides [probably at Euhemeria, where the papyrus was found] by Eudaemon, son of Sarapion, and his partners, overseers of the property owned by the city of Alexandria in Euhemeria, in respect of rents on the said property. The dates extend from the 27th Mecheir in the eighteenth year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius to the 5th Phaophi in the twentieth year [21 Feb., A.D. 155-2 Oct., A.D. 156]. Nearly perfect; in a large, thick, strongly-marked, semi-uncial hand, in very black ink. 9 in. \times $12\frac{1}{4}$ in. [*F. T. P.* 87].
- Pap. 826.** Acknowledgement by Petheus, son of Patron, a Persian τῆς ἐπιγονῆς, of the receipt of a loan of $2\frac{1}{2}$ artabas of vegetable seed and $6\frac{1}{2}$ artabas of barley from Acusilaus, son of Theon, to be repaid μέτρω τετάρτῳ in Pauni [June] of the same year. Dated at Pelusium, in the division of Themistes in the Arsinoite nome, the 6th Artemisius (= Phamenoth) in the thirty-eighth year of the government of Caesar (τῆς Καίσαρος κρατήσεως θεοῦ υἱοῦ) [= 2 March, A.D. 9]. The date is separated by a blank space of about five inches from the beginning of the contract, where it is repeated in shorter form. The contract has been cancelled. Nearly perfect; in a well-marked cursive hand. $10\frac{1}{2}$ in. \times $3\frac{3}{4}$ in. [*F. T. P.* 89].
- Pap. 827.** Signatures of Petesuchus, son of Pnepheros, and Onnophris, son of Pecusis (?), Persians τῆς ἐπιγονῆς, to a loan of six artabas of wheat, to be repaid μέτρω ἐξαχονίῳ in Pauni of the πρώτον καὶ τρίτον ἔτους [probably a mistake for πρώτον καὶ τριακόστου, = June, A.D. 2]. Imperfect, the body of the contract being lost; in a thick cursive hand. 5 in. \times $4\frac{1}{2}$ in. [*F. T. P.* 151].
- Pap. 828 (α)-(ε).** Fragmentary customs-receipts for merchandise passing the toll-gate of Bacchias. Two of them bear the remains of clay seals. 2nd-3rd cent. [*F. T. P.* 167, 169, 172, 173, 179, 181, 184, 185, 187, 188].
- Pap. 829.** Account, consisting of names followed by amounts in drachmas; two columns, with an additional account on the *verso*. Late 1st cent. B.C. (found with other documents of the reign of Augustus). Written in a rather small cursive hand, in faint ink. $8\frac{1}{2}$ in. \times 5 in. [*F. T. P.* 232].
- Pap. 830.** Account, consisting of names of persons followed by amounts in drachmas; five columns. Dated in the month Pachon of the twelfth year [probably of Augustus, = May, B.C. 18]. $8\frac{3}{8}$ in. \times $10\frac{1}{4}$ in. [*F. T. P.* 233].
- Pap. 831.** Short account, consisting of three names, with amounts in drachmas. Some writing has been obliterated on both sides. Late 1st cent. B.C. 3 in. \times $2\frac{1}{2}$ in. [*F. T. P.* 234].
- Pap. 832.** Portion of an order from Apollonius to a subordinate whose name is lost, to deliver some wheat to a ὑοφωρβός and others. 1st cent. B.C. Imperfect, only the beginnings of lines being preserved; in a thick cursive hand of Ptolemaic type. $6\frac{3}{8}$ in. \times $1\frac{3}{4}$ in. [*F. T. P.* 235].
- Pap. 833.** Fragment of a lease of land in the neighbourhood of Euhemeria; one of the parties is a Persian τῆς ἐπιγονῆς. Dated in the twentieth or some later year of Ptolemy 'the god Neos Dionysus Philop[ator Philadelphus]', i. e. Auletes, = B.C. 62-51. Written in a small, neat, cursive hand. 3 in. \times $4\frac{3}{4}$ in. [*F. T. P.* 236].
- Pap. 834.** Account, consisting of names with amounts in silver and copper drachmas, the ratio between them being given as 4 : 1400, or 1 : 350. 1st cent. B.C. Imperfect; in a rough uncial hand in faint ink. $5\frac{1}{2}$ in. \times 4 in. On the *verso* is a small portion of another account. [*F. T. P.* 308].
- [**Papp. 835-878** were presented by the Executors of Major William Joseph Myers, F.S.A.]
- Pap. 835. Recto.** Portion of a land register, containing areas of land and (apparently) the tax payable on them. Parts of two columns are preserved. 1st cent. Written in a small cursive hand.
- Verso.** Copy of a contract made in the Hermopolite nome; dated the 4th Pharmouthi in some year of the emperor Nerva [Traianus Augustus] Germanicus Dacicus [= A.D. 102-117]. Much mutilated; in a rough cursive hand. $5\frac{3}{4}$ in. \times $7\frac{1}{2}$ in.
- Pap. 836.** Portion of a lease; its conditions and the names of the parties are lost by mutilation. Dated in the reign of the emperor Nerva Traianus Augustus Germanicus Dacicus [= A.D. 102-117]. Much mutilated; in a small, very cursive hand. 8 in. \times $7\frac{1}{2}$ in.
- Pap. 837.** Receipt (?) for part payment of a debt; the names of the parties are lost. Dated in the fourteenth year of the emperor Nerva Traianus Augustus Germanicus Dacicus [= A.D. 110-111]. Mutilated and defaced; in a rough cursive hand. $6\frac{3}{8}$ in. \times $3\frac{1}{8}$ in.

	TEXT.	PLATE.
Pap. 838. Fragment of a lease; only the date and subscriptions of the lessors are preserved. Dated the 3rd Athur in the eighth year of the emperor Traianus Hadrianus Augustus [= 30 Oct., A.D. 123]. The body of the document in a thick cursive hand, the subscriptions in a small, thin, cursive hand. $4\frac{3}{8}$ in. \times $4\frac{1}{4}$ in.	140	
Pap. 839. Contract of sale of a heifer and calf from Harpæsis to Anubion (?), both of Hermopolis, for sixty-two silver drachmas. Dated the 5th Phamenoth in the eighth year of the emperor Traianus Hadrianus Augustus [= 1 March, A.D. 124]. Perfect, but somewhat rubbed; in a medium-sized cursive hand of rather unusual type. $3\frac{7}{8}$ in. \times 4 in.	140	
Pap. 840. Receipt given by Claudius Ion to Eutychides, son of Sarapion, a husbandman, for 1432 drachmas of silver, part-payment of rents due to him. Dated the 10th Epeiph in the thirteenth year of the emperor Traianus Hadrianus Augustus [= 7 July, A.D. 129]. Nearly perfect; in a straggling cursive hand. $4\frac{1}{2}$ in. \times $4\frac{1}{2}$ in.	169	
Pap. 841. (a) Certificate for labour on the embankments at Socnopaei Nesus, granted to Stotoëtis, son of Stotoëtis. Dated in Pauni of the second year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= June, A.D. 139]. Mutilated; the date in a small cursive hand, the body of the certificate in a larger hand. $2\frac{7}{8}$ in. \times $2\frac{1}{4}$ in.	59	
(b) Similar certificate, granted to the same person, for five days' labour in Athur of the twenty-third year of the same emperor; dated in the twenty-fourth year [= A.D. 160-161]. Mutilated, the right hand half being lost; in a neat semi-uncial hand. 3 in. \times $1\frac{5}{8}$ in.	60	
Pap. 842. Contract of lease of grazing rights in a plain adjoining Apias by the seven elders of the village to Apunchis, son of Apunchis, a shepherd (<i>προβατοκτηνοτρόφος</i>), with receipt for the purchase money, the amount of which is not stated. Dated the 3rd Phaophi in the fourth year of Antoninus Caesar [= 30 Sept., A.D. 140]. Nearly perfect; in a rather irregular cursive hand. $8\frac{5}{8}$ in. \times 6 in.	141	
Pap. 843. Portion of a census-return, addressed to the <i>κωμογραμματεὺς</i> and <i>λαογράφοι</i> , for the <i>κατ' οίκον ἀπογραφὴ</i> of the twenty-third year of Antoninus [= A.D. 159-160]; the name of the person making the return being lost. Dated the 18th Tubi in the twenty-fourth year of Antoninus Caesar [= 13 Jan., A.D. 161]; with official dockets. Imperfect, the upper portion being lost; in a medium-sized cursive hand. $4\frac{1}{2}$ in. \times $3\frac{1}{2}$ in.	28	
Pap. 844. Certificate of payment to Horus and his colleagues, tax-collectors for Socnopaei Nesus, by Stotoëtis, son of Stotoëtis, of various taxes, the principal being the <i>συντάξιμον</i> , for which a total of forty-four drachmas six chalchi [<i>cf.</i> Pap. 823] is paid in instalments during the months Tubi to Epeiph of the fourteenth year of Aurelius Antoninus Caesar [= Jan.-July, A.D. 174]. Other entries include dates up to the 6th Athur of the fifteenth year [= 5 Nov., A.D. 174]. Perfect; in a very cursive hand. 4 in. \times 9 in.	54	
Pap. 845. (a) Certificate of payments of poll-tax (<i>λαογραφία</i>) by Heron, to the amount of four and sixteen drachmas. Dated the 23rd Pauni in the seventeenth year of the Aurelii Antoninus and Lucius Commodus Augusti [= 17 June, A.D. 177]. Mutilated in the left edge; in a rough cursive hand. $3\frac{5}{8}$ in. \times $2\frac{1}{2}$ in.	33	
(b) Certificate for payment of poll-tax by Pollion, son of Sarapion, to Dorion, tax-collector of Memphis, apparently to the amount of twenty drachmas. Dated the 4th Mecheir in the twenty-fifth year of Aurelius Commodus Antoninus Caesar [= 30 Jan., A.D. 185]. At the bottom is added a note of a payment by Stotoëtis, son of Stotoëtis, on the 30th Athur in the twenty-eighth year [= 26 Nov., A.D. 187] for the twenty-seventh year. Somewhat mutilated; written across the papyrus-fibres in a rough cursive hand. 3 in. \times 7 in.	34	
(c) Tax-receipt, granted by the tax-collectors of the village of Neilopolis [in the Arsinoite nome]; the details are lost by mutilation. Dated the 3rd Mecheir in some year between the twenty-first and twenty-ninth of Marcus Aurelius Commodus Antoninus Augustus [= 28 Jan., A.D. 180-189]. Mutilated; in a minute cursive hand. $2\frac{3}{4}$ in. \times $3\frac{1}{4}$ in.		
Pap. 846. Fragment of a petition from a weaver, whose name is lost, against his nomination as qualified for the office of elder. Dated in the third year of Antoninus Caesar [= A.D. 139-140]. Mutilated, wanting the beginning and the right-hand portion; in a medium-sized cursive hand. $6\frac{1}{2}$ in. \times 3 in.	131	
Pap. 847. Certificate of receipt by Orsenuphis and his colleagues, elders of —, and Pecusis, elder of Socnopaei Nesus, of eighty drachmas in respect of <i>μονοδικασία χόρτων</i> . Dated the 22nd Pharmouth in the tenth year of the emperor Marcus Aurelius Antoninus Augustus Armeniacus Medicus Parthicus Maximus [= 17 April, A.D. 170]. Perfect; in a rather thick cursive hand. $7\frac{1}{2}$ in. \times $3\frac{1}{2}$ in.	54	

	TEXT.	PLATE.
Pap. 848. <i>Recto</i> . Official return (?), including several names. 2nd cent. Imperfect; in a good semi-cursive hand. At the top are traces of another document. $6\frac{3}{4}$ in. \times $3\frac{1}{2}$ in.		
<i>Verso</i> . Order from Ischyron to Couis to give to Ladon five fleeces. Dated the 17th Phamenoth in the twenty-first year [probably of Caracalla, = A.D. 213]	209	
Pap. 849. Series of certificates of payments in respect of φόρος προβάτων, given by the ἡγούμενοι of the village of Euhemeria, at various dates in the thirteenth and fourteenth years of an unnamed emperor. 2nd cent. Mutilated; in a small cursive hand. $3\frac{1}{2}$ in. \times $5\frac{3}{4}$ in.		
Pap. 850. Certificate granted to Stotoëtis, son of Stotoëtis, for the statutory five days' labour on the embankments at Socnopaei Nesus, from the 16th to the 20th Thoth in the second year of the emperors Marcus Aurelius Antoninus Augustus and Lucius Aurelius Verus Augustus [= 13-17 Sept., A.D. 161]. Dated in the third year [= A.D. 162-163]. Nearly perfect; in a small, thick, cursive hand. $2\frac{3}{8}$ in. \times 3 in.	60	
Pap. 851. Receipts granted by Aurelius Hermias, also called Apollonius, strategus of Alexandria, through various agents to Apcuïs, a shepherd, for various payments out of the proceeds of the φόρος προβάτων, from the 25th Pauni in the twenty-fourth year [of Caracalla] to the 5th Epeiph in the second year of the emperor Marcus Aurelius Antoninus Pius Felix Augustus [<i>i.e.</i> Elagabalus, = 20 June, A.D. 216-30 June, A.D. 219]. Six short columns, nearly perfect; in various cursive hands. 4 in. \times 2 ft. $6\frac{1}{2}$ in.	48	51
Pap. 852. Private letter from Eutychides to his brother Heliodorus. 2nd cent. Perfect, consisting of only seven lines; in a small, very cursive hand, with address in large rough uncials on the back. $5\frac{3}{4}$ in. \times $4\frac{3}{8}$ in.		
Pap. 853. (a) Letter from ——— to his brother Heliodorus, on private affairs. 2nd cent. Imperfect, the left-hand portion and the end being lost; in a small semi-cursive hand. $4\frac{3}{4}$ in. \times 3 in.		
(b) Tax-receipt, for taxes paid at some place in the division of Heracleides in the Arsinoite nome, in the eleventh year of the emperors [Lucius Septimius] Severus Pius [Pertinax, Marcus] Aurelius Antoninus [Pius], Augusti, and Pub[lius Septimius] Geta Caesar Augustus [= A.D. 202-203]. Imperfect, the right-hand portion being lost; in a medium-sized cursive hand. $3\frac{1}{2}$ in. \times $1\frac{5}{8}$ in.		
Pap. 854. Fragment of letter from Nearchus to Heliodorus, describing a voyage up the Nile. 1st-2nd cent. One imperfect column; in a thin, rather straggling, cursive hand. $4\frac{3}{4}$ in. \times $4\frac{3}{4}$ in.	205	28
Pap. 855. (a) Certificate, extracted from the βιβλιοθήκη δη(μοσίων) λόγ(ων), of payments in corn by Apcuïs, a shepherd, to the πράκτορες σιτικῶν of the village of Apias. <i>Circ.</i> A.D. 216 [<i>c.</i> Pap. 851]. Nearly perfect; written with red ink in a rather large cursive hand. $4\frac{1}{2}$ in. \times $2\frac{1}{2}$ in.	51	
(b) Letter from a woman to her mother, Selené, on private affairs. 2nd cent. Imperfect; in a small cursive hand. 5 in. \times $2\frac{1}{2}$ in.		
Pap. 856. List of excise duties on various articles, including cattle, potted fish, boats, &c. Late 1st cent. Imperfect, portions of three columns being preserved; in a good cursive hand of medium size	91	
On the <i>verso</i> is a short money-account, roughly written in a small cursive hand. 2nd cent. $6\frac{3}{8}$ in. \times 1 ft. $6\frac{1}{2}$ in.		
Pap. 857. List of names, for what purpose is not stated. Portions of twelve columns are preserved. The names are divided into groups, and the total number in each group is stated after it. 2nd-3rd cent. Imperfect; in a medium-sized cursive hand. 1 ft. \times 1 ft. 6 in.		
Pap. 858. (a). Application to Sarapion (?), son of Sarapion, by Tesenuphis, son of Turbon, of Hermopolis, for a lease of land for two years. Dated in the fourteenth year of Antoninus Caesar [= A.D. 150-151]. Imperfect; in a small, neat, cursive hand. $2\frac{1}{2}$ in. \times $4\frac{1}{4}$ in.	144	
(b) Fragment of a lease. Late 1st cent. Only the ends of eight lines are preserved; in a good cursive hand of medium size. $2\frac{1}{2}$ in. \times 3 in.		
Pap. 859. Portion of a petition or official return, relating apparently to the inheritance of some property. 2nd cent. Imperfect; in a very cursive hand. 9 in. \times $7\frac{1}{2}$ in., with a small detached fragment		
Pap. 860. (a) <i>Recto</i> . Fragment of a return, by the πράκτορες ἀργυρικῶν for Socnopaei Nesus, of money received by them during the month Mecheir [= February]; dated the 12th Phamenoth in some year of the emperors [Lucius Septimius] Severus Pius [Pertinax, Marcus Aurelius Antoninus [Pius, Augusti, and Publius] Septimius Geta [Caesar Augustus, = 8 March, A.D. 201-210]. Only the right-hand portion is preserved; in a medium-sized cursive hand		

- Verso*. Tax-account (*ἀποθμῆσις*) for the month Epeiph [= July], consisting of a list of names followed by amounts of money, all in multiples of four drachmas. Early 3rd cent. Perfect; in a medium-sized cursive hand. $8\frac{1}{2}$ in. \times 2 in.
- (b) Conclusion of an account, probably for taxes. 2nd cent. In an irregular cursive hand. $6\frac{1}{4}$ in. \times 3 in., most being blank
- Pap. 861.** Acknowledgement, addressed to Eudaemon, son of Idalion, by Phibis (?), son of Phatres, of a lease of land. Reference is made to the twelfth year [of Marcus Aurelius, = A.D. 171-172, or Septimius Severus, A.D. 203-204]. Mutilated; in a small, very cursive hand. $8\frac{1}{2}$ in. \times 5 in.
- Pap. 862.** Receipt for taxes of uncertain character paid at various dates from the month Hadrianus in the eighteenth year of the emperor Traianus Hadrianus Augustus to Thoth in the nineteenth year [= Dec. A.D. 133-Sept. 134]. Somewhat mutilated; written across the fibres on the *verso* of the papyrus, in a very cursive hand. $6\frac{1}{2}$ in. \times $4\frac{1}{4}$ in.
- Pap. 863** (a). Portion of a lease of land for a year; dated in the tenth year of an emperor whose name is lost, probably Hadrian [= A.D. 125-126] or Antoninus [= A.D. 146-147]. Imperfect, only the upper left-hand portion being preserved; in a clear semi-cursive hand. $3\frac{5}{8}$ in. \times $2\frac{5}{8}$ in.
- (b) Portion of a lease of land; the names of the parties are lost through mutilation, together with the date. 2nd-3rd cent. Imperfect, wanting the end and being mutilated elsewhere; in a very cursive hand. $5\frac{1}{2}$ in. \times 6 in.
- Pap. 864.** Receipt given by Flavius Aelianus, son of Cyril, for the repayment of two *solidi* of gold, less twelve carats, lent to Enoch, a labourer. 6th-7th cent. Perfect; written across the fibres, in a straggling cursive hand. $6\frac{1}{2}$ in. \times $12\frac{1}{4}$ in.
- Pap. 865.** (a) Portion of a private letter from Athanasius to ———, demanding immediate attention. 6th-7th cent. Imperfect, only the beginning being preserved; written across the fibres, in a rapid, sloping cursive hand. $3\frac{1}{4}$ in. \times 7 in.
- (b) Portion of a private letter. Late 6th cent. Imperfect, only the beginnings of lines being preserved; written across the fibres in a sloping cursive hand. 4 in. \times $5\frac{1}{2}$ in.
- Pap. 866.** (a) Signatures from the end of a large document. 6th-7th cent. Imperfect; in four hands, rather roughly written. $4\frac{1}{2}$ in. \times $6\frac{1}{4}$ in.
- (b) Letter, apparently on official business. 7th cent. Nearly perfect; written across the fibres, in a sloping cursive hand. $3\frac{1}{2}$ in. \times $6\frac{1}{2}$ in.
- Pap. 867.** Contract relating to land, between a woman named Maria and Flavius Daniel, τῶν γενομένων Μαρίαν, dated the 24th Phamenoth in the consulship of [Sabianus and] Theodorus [= 20 March, A.D. 505]; with attestations of the parties and witnesses. Only the right-hand side is preserved; in a large, firm cursive hand. 1 ft. 1 in. \times $5\frac{1}{4}$ in.
- Pap. 868.** Letter on private affairs, to the brother of the writer, whose name is not given. 7th cent. Perfect; written across the fibres, in a very straggling cursive hand. 9 in. \times $7\frac{1}{2}$ in.
- Pap. 869.** Lease of part of a house to an official of Hermopolis, whose name is lost, from a Jew named Samuel; dated the 17th Thoth in the twelfth indiction-year. 6th cent. Imperfect, the left-hand portion being lost; in a large cursive hand. $11\frac{3}{4}$ in. \times $8\frac{1}{2}$ in.
- Pap. 870.** Acknowledgement made by Aurelius Cot— of Panopolis, to Aurelia Apollonia, of the same town, of the receipt of a loan of five χρύσινοι, on the security of a mortgage on a house. 4th cent. Mutilated; in a medium-sized cursive hand. On the *verso* are fragments of an account of the 4th cent. 8 in. \times 7 in.
- Pap. 871.** Acknowledgement by Menas, son of Zenobius, a trumpeter of Arsinoe, that he has taken a lease from Flavius Sergius, comes, son of Peter, of a *triclinium* in the street of Apollonius. Dated at Arsinoe the 25th Pharmouthi in the first year of the emperor Phocas and the sixth indiction-year [= 20 April, A.D. 603]. Imperfect, wanting the end, and somewhat mutilated; in a sloping cursive hand. $7\frac{3}{4}$ in. \times $3\frac{1}{8}$ in.
- Pap. 872.** Acknowledgement by Aurelius Apollon, θυρωρός, of the receipt from Theodota of a lease of a house (?). 6th-7th cent. Considerably mutilated; in a medium-sized cursive hand, slightly sloping. $12\frac{1}{2}$ in. \times $3\frac{1}{2}$ in.
- Pap. 873.** Theological fragment, of uncertain character. 6th cent. (?). Imperfect on all sides. 9 in. \times 3 in.

- Pap. 874.** Contract between two brothers, whose names are mutilated, of a town in the Hermopolite nome, and Victor, a *προνομητής*, with attestations of the parties and witnesses. The details are obscured by mutilations. Dated the 23rd Choiach in the [thirteenth] year after the consulship of Flavius Basilus, and the third indiction-year [= 19 Dec., A.D. 554]. Mutilated and defaced; in a large cursive hand, slightly sloping. 12 in. × 12½ in.
- Pap. 875.** (a) Portion of an acknowledgement, by a person whose name is lost, of a loan of 150 artabas of barley from Agellius (?). Reference is made to the fifteenth indiction-year. 4th cent. Imperfect and mutilated; in a rather thin cursive hand of medium size. 2⅔ in. × 12 in.
- (b) Portion of a private letter (?), in a large, very rough cursive hand. 6th-7th cent. The left-hand portion is lost. 5 in. × 11½ in.
- Pap. 876.** (a) Portion of a letter, with reference to fugitive workmen. 7th cent. Imperfect, the left-hand portion being lost; written across the fibres in a thin, sloping, cursive hand. 4⅔ in. × 7 in.
- (b) Portion of a letter, perhaps on private affairs. 7th cent. Imperfect, only the upper left-hand portion being preserved; in a thin, sloping, cursive hand. 6 in. × 4½ in.
- Pap. 877.** Short money account. 6th cent. Perfect; written across the fibres, in a large, thick cursive hand. 5 in. × 6½ in.
- Pap. 878.** *Recto.* Petition or official document addressed [τοῖς] δεσπόταις αὐτοκράτορι Κ[αίσαρι]. The purport is lost through mutilation. Near the end occur the words δῶρ[ον] παλιγγενεσίας. 3rd-4th cent. Much mutilated; carefully written in a tall, thin, cursive hand
Verso. Literary fragment, perhaps of an oration. It appears to contain a reference to τῆς Ἑρτιάνους [sic] . . . θαλάττης. 4th cent. Imperfect; in a rather small cursive hand. 9½ in. × 6½ in.
- Pap. 879.** Sale by Patous, son of Phagonis, a Persian τῶν προσγράφων, to Panobchunis, son of Totoës, and Kobaëtesis his wife, similarly Persians, of a quarter of an aroura of land within Pathyris for 4000 drachmas of copper. Dated (with a full list of the priesthoods of the Ptolemies at Alexandria and Ptolemais) at Pathyris, in the office of the agoranomus Heliodorus, the 12th Phaophi in the forty-eighth year of Ptolemy Euergetes [II] and queen Cleopatra his wife [= B.C. 123-122]. In two broad columns, to which is prefixed a docket, dated the 28th Phaophi. Perfect; in a firm and fairly large cursive hand. 5¼ in. × 2 ft. 1 in. 5 4
- Pap. 880.** Deed executed by Totoës, son of Pelaeus, a Persian τῆς ἐπιγονῆς, dividing his lands in the plain of Pathyris between his children. Dated (with a full list of the priesthoods of the Ptolemies at Alexandria) at Pathyris, in the office of the agoranomus Heliodorus, the 27th Mecheir in the fourth year of the queen [*i.e.* Cleopatra] and king Ptolemy, Philometores Soteris [= B.C. 114-113]. Two broad columns, nearly perfect, but without docket; in a rather thick cursive hand. 6 in. × 1 ft. 4⅔ in. 8
- Pap. 881.** Sale by Pmoïs, son of Thotortaeus, a Persian τῶν προσγράφων, to Kobaëtesis [wife of Panobchunis, *cf.* Pap. 879] and Petearsemtheus, Petesuchus, Phagonis, and Psenesis, sons of Panobchunis [*cf.* Papp. 657-663, 674, 675, 680, 1203-1209], of 1½ arouras of land in the plain of Pathyris for three talents of copper. Dated (with a full list of the priesthoods of the Ptolemies at Alexandria) at Pathyris in the office of the agoranomus Sosus, the 23rd Mecheir in the ninth year of Cleopatra and Ptolemy, Philometores Soteris [B.C. 109-108]. Perfect, in two broad columns, preceded by a docket, and followed by six lines in *demotic*; in a thick, even, cursive hand. 6⅔ in. × 1 ft. 8 in. 11 6
- Pap. 882.** Sale by Thamunis, daughter of Patous, of Diospolis Parva, to Petearsemtheus, son of Nechutes, of Pathyris, of two parcels of land, amounting together to 3½ arouras, for a talent of copper. Dated at Diospolis Parva in the office of the agoranomus Heracleides, the 12th Phamenoth in the sixteenth year of Cleopatra Euergetis and the thirteenth of Ptolemy Alexander Philometor [= B.C. 102-101]. The contract occupies one broad column, and is preceded by a docket, and followed by the certificate of the banker Paniscus that the tax on sales was duly paid on the 1st Pharmouthi. Perfect; the main document in a thin cursive hand, the certificate in a thick cursive hand and very black ink. 5½ in. × 1 ft. 9 in. 13 7
- Pap. 883.** Sale by Petearsemtheus, son of Almaphis, a priest (παστοφόρος) of Aphrodite, to Petearsemtheus, son of Panobchunis, of a parcel of land in the plain north of Pathyris. The area and price are not mentioned. Dated at Pathyris, in the office of the agoranomus Hermias, the 21st Choiach in the twenty-sixth year of Ptolemy Alexander and Cleopatra his sister, Philometores Soteris [= B.C. 89-88]. In one broad column, preceded by a docket, in a different hand. Perfect, except for a few lines of the docket; in a thick cursive hand and black ink. 7 in. × 1 ft. 8¾ in. 21 12

- Pap. 884.** Fragment from the end of an otherwise unknown oration, with title *ὑπὲρ [τ]οῦ μὴ παραχω[ρ]εῖν Ἀλ[ε]ξάνδρ[ω] τῆς ἡ[γε]μο[νίας]*. Probably a rhetorical exercise. The last five lines are preserved, slightly defaced, and thirteen lines of the preceding column, much mutilated. 2nd cent. Written in a medium-sized semi-uncial hand, rather thick and plain. 6 in. × 4 $\frac{3}{8}$ in. . . .
- Pap. 885.** Fragments of a literary work of uncertain character, apparently containing references to [Euripides] *ἐν Βάκχαις*, to Homer, and to another writer *ἐν τῷ α̅*. 2nd cent. Five irregular fragments, three of which contain portions of two columns each; in a medium-sized semi-cursive hand. 3 in × 3 $\frac{1}{8}$ in., 4 $\frac{3}{8}$ in. × 2 $\frac{1}{2}$ in., 2 in. × 1 $\frac{5}{8}$ in., 5 $\frac{1}{8}$ in. × 5 in. and 4 $\frac{1}{2}$ in. × 3 $\frac{1}{2}$ in. . . .
- Pap. 886.** Homer, *Iliad*, bk. ii, portions of ll. 836-852, 864-877 and of the title. Some accents, breathings, and marks of elision are employed. 2nd-3rd cent. Five small fragments of the last column of the book; in a large, thick, uncial hand. 7 in. × 4 $\frac{1}{2}$ in. . . .
- Pap. 887.** Petition addressed to an official for redress of injuries against a person who has expelled the petitioner forcibly from his own house. The names of the parties are lost. 3rd cent. B.C. The beginning lost, the rest perfect; written across the fibres in a widely-spaced, irregular cursive hand. 5 $\frac{3}{4}$ in. × 12 $\frac{3}{8}$ in. . . . I
- Pap. 888.** (a) Fragment of certificate of payment (*καταβολή*) of eight talents of copper made by Pan[obchunis?], a Persian *τῆς ἐπιγονῆς*, to Phmo[is]. Executed at Pathyris, in the office of the agoranomus Paniscus, the 20th Choiach in the tenth year [of Ptolemy Soter II, = B.C. 108-107; cf. Papp. 657-659, 881]. A strip from the middle of the papyrus, from top to bottom; in a medium-sized cursive hand. 12 $\frac{1}{2}$ in. × 2 $\frac{3}{8}$ in. . . .
- (b) Fragment of a contract, executed at Diospolis [Parva]. A sum of twenty-six talents of copper is mentioned. Reference is perhaps made to the thirty-second year [of Ptolemy Euergetes II, = B.C. 139-138]. Only the right-hand portion is preserved; in a neat cursive hand. 9 in. × 1 $\frac{3}{4}$ in. . . .
- Pap. 889.** (a) Receipt given by Zoīs, also named Onchasis, daughter of Isidorus, to Patous, a priest of the temples in Crocodilopolis and Pathyris, for a sum of twelve talents 3000 drachmas on behalf of Esthladas, son of Druton [cf. Papp. 607, 617]. Late 2nd cent. B.C. Apparently nearly perfect, but wanting the end; written on the *verso* of the papyrus, in a firm and clear cursive hand. On the *recto* is a line of *demotic*. 4 in. × 4 $\frac{1}{2}$ in. . . . 22
- (b) A scrap of Ptolemaic writing. Late 2nd cent. B.C. The sign for 'artaba' (usually $\frac{\circ}{-}$) appears to be written \bar{a} , which may suggest an origin for the symbol. 3 $\frac{1}{2}$ in. × 2 $\frac{1}{2}$ in. . . .
- Pap. 890.** Notification of payment by Apollonius, son of Hermias, to Heracles, son of Zenon, through the private bank of Hermaeus, of sixty drachmas of silver to complete the purchase of five oxen. Dated the 25th Tubi in the twenty-fourth year of Caesar [= 20 Jan., B.C. 6]. Perfect; in an irregular, angular cursive hand, with the receipt of Heracles in rough uncials. 9 $\frac{3}{8}$ in. × 6 $\frac{1}{4}$ in. . . . 167 16
- Pap. 891.** Application from Chaeremon to an official whose name and title are lost, apparently for the registration of the sale of certain land occupied by him. Dated in the reign of Tiberius Caesar Augustus [= A.D. 14-37]. Imperfect, the right-hand portion being lost; in a very cursive hand of medium size. 9 $\frac{3}{8}$ in. × 2 $\frac{3}{4}$ in. . . .
- Pap. 892.** Acknowledgement by —ophis (?), son of Fau[stus], of the receipt of some hay from some persons whose names are lost. Dated in the month Sebastus in the third year of Tiberius Caesar [Augustus, = Sept., A.D. 16]. Imperfect, wanting the right-hand portion; in an irregular cursive hand. 8 $\frac{1}{2}$ in. × 3 in. . . . 168 17
- Pap. 893.** Letter from Ammonius (?) to Aphrodisius, on private affairs. Dated in the fourth year [probably of Tiberius, = A.D. 17-18]. Mutilated; in a rather small cursive hand. 5 $\frac{1}{4}$ in. × 3 $\frac{1}{2}$ in. . . .
- Pap. 894.** Application, addressed to Gaius Julius —, *ἐπιστάτης*, by Chaeremon; the exact nature of it is obscure through the mutilation of the papyrus. Dated the 21st Tubi in a year, the number of which is lost, in the reign of Gaius Caesar [Augustus] Germanicus [= 16 Jan., A.D. 38-41]. Imperfect, only the left-hand portion being preserved; in a thin cursive hand. 11 $\frac{1}{2}$ in. × 2 $\frac{3}{8}$ in. . . .
- Pap. 895.** Complaint, addressed to Sarapion, chief of the police (*ἐπιστάτης φυλακτικῶν*), by Protarchus, son of Protarchus, with regard to an injury done to him by Harpæsis, son of Naaraus, of Euhemeria, in the division of Themistes. Early 1st cent. Imperfect, the end being lost; in a strongly-marked cursive hand. 5 $\frac{3}{8}$ in. × 2 $\frac{3}{8}$ in. . . . 129
- Pap. 896.** Receipt, given by —, son of Peteorsis, and his wife Heraclous, to Satabous, son of Hermias, for the payment of forty drachmas, the price of two artabas of wheat (?). Dated in the reign of the emperor Vespasianus Augustus [= A.D. 69-79]. Much mutilated; in a small cursive hand. 4 $\frac{3}{4}$ in. × 3 in. . . .

	TEXT.	PLATE.
Pap. 897. Letter on private affairs; written in two columns on the <i>recto</i> and concluded on the <i>verso</i> . Dated the 3rd Pharmouthi in the third year of the emperor Domitianus Augustus Germanicus [= 29 March, A.D. 84]. Imperfect, nearly the whole of the first column being lost; in a rather square cursive hand of medium size. $7\frac{3}{4}$ in. \times $7\frac{3}{8}$ in.	206	27
Pap. 898. Document apparently relative to a disputed will ('Ρωμαϊκὴ διαθήκη). At the top is the name of Petronius Secundus [Prefect of Egypt, A.D. 95]. Very imperfect; in a very good semi-uncial hand of medium size. $3\frac{1}{2}$ in. \times 4 in.		
Pap. 899. Letter from Hermaeus to his son Areius, on private affairs. 2nd cent. Nearly perfect; in a clear, rather thin, cursive hand. 6 in. \times 5 in.	208	
Pap. 900. Portion of a register of agricultural produce received by the village officials and transferred to the <i>στολῶγοι</i> ; three columns, somewhat mutilated. Late 1st cent. Written in a medium-sized cursive hand. $9\frac{1}{2}$ in. \times 1 ft. $5\frac{1}{2}$ in.	88	
Pap. 901. Fragment of a census or poll-tax roll. 1st-2nd cent. Only one column is preserved, imperfect; in a small, neat semi-cursive hand. 9 in. \times 5 in.	23	
Pap. 902. Fragment of a letter or contract, containing mention apparently of τοῦ αὐτοκράτορος Ἀρίστου (?) Καίσαρος τοῦ κυρίου [<i>i.e.</i> Trajan, = A.D. 98-117]. Imperfect and mutilated; in a small, very cursive hand. $6\frac{7}{8}$ in. \times $2\frac{3}{8}$ in.		
Pap. 903. Notification from Thatres, daughter of Inaros, of Hermopolis, to the βεβλιοφύλακες ἐγκτήσεων of the nome, of the sale of some land in the neighbourhood of that town. Dated in the reign of the emperor Nerva Traianus Augustus [Germanicus Dacicus, = A.D. 103-117]. Mutilated; in a medium-sized cursive hand. $10\frac{1}{4}$ in. \times $5\frac{3}{4}$ in.	116	29
Pap. 904. Acknowledgement by Julius Eutyches of the receipt from Claudius Erastus, strategus of the division of Themistes in the Arsinoite nome, of twenty-four ichneumons, of which one was dead. Dated the 24th Epeiph in the seventh year of Trajan [18 July, A.D. 104]. Followed by a letter from Areius to Claudius Erastus, referring to these ichneumons and to other matters, dated the 14th Mesoré [= 7 Aug.] in the same year. A second column follows containing a mutilated rescript from the Prefect of Egypt, C. Vibius Maximus, requiring absentees to return to their own homes in view of the coming census. There are traces of a preceding column. Much mutilated; in a clear, square, semi-uncial hand. $8\frac{1}{2}$ in. \times $12\frac{1}{4}$ in.	124	30
Pap. 905. Draft of a deed by Demetrous, daughter of Chariu, relating to land in the region of Philoteris and Dionysias. 2nd cent. Perfect; in a large semi-cursive hand, with many misspellings. On the same side of the papyrus, but written in the reverse direction, are two tax-receipts, dated in Epeiph of the third year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= July, A.D. 119], mutilated, in a small cursive hand. $8\frac{1}{2}$ in. \times 5 in.	219	
Pap. 906. Application from C. Longinus Priscus, a soldier, and others, for a lease of the gold-smithing industry in Euhemeria, at a rent of from 264 drachmas a year. Dated at the beginning of the thirteenth (?) year of Hadrianus Caesar [= A.D. 128-129]. Imperfect at beginning and end; in a small cursive hand. 3 in. \times $3\frac{3}{8}$ in.	107	
Pap. 907. Receipt given by Thasia, daughter of Lucius, to Ptolemaeus, son of Mysthes, for the repayment of a loan. Dated the 23rd Tubi in the eighteenth year of the emperor Traianus Hadrianus Augustus [= 18 Jan., A.D. 134]. Mutilated, the end being lost; in a thin, neat semi-cursive hand. $4\frac{1}{2}$ in. \times $3\frac{1}{2}$ in.	169	
Pap. 908. Petition, probably from Eudaemonis, daughter of Marcus Ulpius Sarapion, to the Prefect of Egypt, quoting a petition to Avillius Longus, strategus of the Hermopolite nome, and other documents. The two columns preserved, which appear to be the last, are numbered 14 and 15. Dated the 6th Pachon in the second year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= 1 July, A.D. 139]. The first column much mutilated, the second perfect; in a medium-sized cursive hand. $10\frac{1}{2}$ in. \times 1 ft. $3\frac{3}{8}$ in.	132	
Pap. 909 (a). Acknowledgement by Anchorimphis of the sale to Ptolemaeus (?) of a camel for 600 drachmas, with receipt for the purchase-money. Dated the 7th Epeiph in the twentieth year of Traianus Hadrianus Caesar [= 1 July, A.D. 136]. Somewhat mutilated and defaced; in an irregular semi-cursive hand, with many misspellings. 5 in. \times 5 in.	170	
(b) Certificate of payment of twenty drachmas as poll-tax (with a supplementary charge of ten obols) by Areius, son of Onnophris, to Eubulus, tax-collector for the street Phremel [in Arsinoe]. Dated in the seventh year of the emperor Titus Aelius Hadrianus Antoninus [= A.D. 143-144]. Somewhat defaced; in a rather small cursive hand. 4 in. \times 3 in.	32	

	TEXT.	PLATE.
Pap. 910. Portion of a contract relating to corn; the names of Herminus and Eudaemon occur in it. Dated in the seventh or seventeenth year of the emperor [Titus Aelius Hadrianus Antoninus Augustus [Pius, = A.D. 143-144 or 153-154]. Very imperfect; in a thin cursive hand. $8\frac{3}{4}$ in. \times $2\frac{5}{8}$ in.		
Pap. 911. Copy of an entry of the name of Petesorapis on the register of paupers (<i>ἀποροὶ</i>); dated the 12th Mesoré in the twelfth year of Antoninus Caesar [= 5 Aug., A.D. 148-149]. Somewhat mutilated; in a medium-sized cursive hand. $7\frac{1}{8}$ in. \times 3 in.	126	
Pap. 912 (a). Receipt, apparently for poll-tax paid by Harpalus, son of Onesimus, for the twelfth year of the emperor Titus Aelius Hadrianus Antoninus Pius Augustus. Dated the 29th Epeiph of that year [= 23 July, A.D. 149]. Perfect; in a small and very cursive hand. $3\frac{1}{4}$ in. \times $4\frac{5}{8}$ in.	33	38
(b) Similar receipt, granted to the same person, in the tenth or some subsequent year of the same reign. Dated in Epeiph. Nearly perfect; in an extremely cursive hand. $3\frac{3}{4}$ in. \times $3\frac{3}{4}$ in.		38
Pap. 913. Certificate given by the <i>σιτολόγοι</i> of — that they have measured two artabas of wheat paid by Stotoëtis, son of Satabous, for the past year. Dated the 30th Hadrianus in the fourteenth year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [27 Nov., A.D. 150]. Nearly perfect; in a very cursive hand. $6\frac{1}{2}$ in. \times $5\frac{1}{2}$ in.	51	
Pap. 914. Certificate from Dius [and his partners, <i>σιτολόγοι</i>], that they have measured fifteen artabas of wheat. The place and the name of the farmer from whom the wheat was received are lost. Dated the 4th Pauni of the eighteenth year of the emperor [Titus] Aelius Hadrianus [Antoninus Pius, = 29 May, A.D. 155]. Imperfect, the right-hand side being lost; in a very cursive hand. $5\frac{5}{8}$ in. \times 3 in.	52	
Pap. 915. Census-return, addressed to Cephalon, <i>βασιλικὸς γραμματεὺς</i> and deputy strategus of Memphis, by Apollonius, son of Harphaësis, for the twenty-third year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= A.D. 159-160]. Nearly perfect; in a small cursive hand. $11\frac{7}{8}$ in. \times $2\frac{3}{4}$ in.	26	
Pap. 916. Receipt from Pyrrhus for fifty drachmas; the details are obscured by mutilation. Dated the 20th Mecheir in the twenty-third year [probably of Antoninus Pius, = 14 Feb., A.D. 160]. Somewhat mutilated; in a rough, uneducated, semi-cursive hand. $4\frac{1}{2}$ in. \times $5\frac{1}{4}$ in.		
Pap. 917. Receipts given by the tax-collectors for taxes (<i>εἰσὶν</i>) due for the fifth and sixth years of Marcus Aurelius and Verus. Dated in Pauni of the seventh year of Antoninus and Verus, Augusti Armeniaci Medici Parthici Maximi [= June, A.D. 167]. Mutilated and rubbed; in a small cursive hand. $6\frac{5}{8}$ in. \times $6\frac{3}{8}$ in.		
Pap. 918. Receipt for repayment of a sum of 112 dr. borrowed by Paouetis from Harpagathes in the sixteenth year of Antoninus Pius [= A.D. 152-153] and repaid to Pacusis, heir to Harpagathes, the 9th Athur in the twelfth year of the emperor Ma[rcus Aure]lius Anton[inus Augustus Armeniacus] Medicus [Parthicus Maximus, = 5 Nov., A.D. 171]. Mutilated; in a small, sloping, cursive hand. 9 in. \times $3\frac{3}{4}$ in.	171	
Pap. 919. (a) Receipt, given by Horus and his colleagues, tax-collectors for Socnopaei Nesus, for φόρος νομῶν and other taxes. Dated the 7th Mesoré in the fourteenth year of Aurelius Antoninus Caesar [= 31 July, A.D. 174]. Mutilated; in a small cursive hand. $4\frac{1}{4}$ in. \times 3 in.	56	
(b) Return by Tyrannus for the census (<i>κατ' οἰκίαν ἀπογραφὴ</i>) of the fourteenth year of Marcus Aurelius [= A.D. 173-174]. Dated in the fifteenth year of the emperor Marcus Aurelius Antoninus Augustus Armeniacus Medicus Parthicus Germanicus Maximus [= A.D. 174-175]. Imperfect, the beginning and end being lost; in a rather small cursive hand. $5\frac{1}{4}$ in. \times $2\frac{7}{8}$ in.	28	
Pap. 920. Receipt given by Horion, a priest of Suchus, to Heron for rent for the preceding year; dated the 17th Pharmouthi in the sixteenth year of Aurelius Antoninus Caesar [= 12 April, A.D. 176]. Nearly perfect; in a very rough and illiterate uncial hand. 10 in. \times $3\frac{3}{8}$ in.	172	
Pap. 921. Petition addressed to Heron, <i>βασιλικὸς γραμματεὺς</i> of the Phthempthuc nome, by Sarapion, son of Potamon, late high-priest of the city of Tanais, with regard to some privilege which had been granted to his father. Reference is made to Magnus, ὁ κράτιστος, who is perhaps T. Pactumeius Magnus, Prefect of Egypt A.D. 176-180; also to the reign of Trajan as a time past. Late 2nd or 3rd cent. Imperfect, the ends of lines being lost, as well as an annexed document. 5 in. \times 5 in.	133	
Pap. 922. (a) Certificate of customs-duty for <i>ἐρημοφυλακία</i> paid at the gate of Socnopaei Nesus by Sotas on three asses laden with corn and one laden with vegetables. Dated the 7th Epeiph in the nineteenth year [probably of Marcus Aurelius and Commodus, = 1 July, A.D. 179]. Perfect; in a medium-sized semi-cursive hand. $2\frac{3}{4}$ in. \times $2\frac{1}{4}$ in.	40	

- (δ) Names of the collectors of corn-tax (πράκτορες σιτικῶν) for Socnopaei Nesus, Sempronius, son of Apunchis, and Sotas, son of Tryphon. 2nd-3rd cent. Perfect; in a rather large, and rough semi-cursive hand. 3 in. × 3½ in.

Pap. 923. Portions of a long register of uncertain nature, including frequent mentions of names and ages of individuals and references to past dates as far back as the reign of Nero. Many fragments, but no connected portion of any considerable size. In the reign of Commodus, one portion of the text ending by an oath in his name; elsewhere the twenty-first year of the emperor is mentioned [A. D. 180-181] and perhaps the twenty-third [A. D. 182-183]. Written in various hands, mostly small and cursive

Pap. 924. Complaint addressed to Apollonius, also named Ptolemaeus, strategus of the division of Heracleides in the Arsinoite nome, by Apunchis, son of Apunchis, and his colleagues, the πράκτορες σιτικῶν of the village of Socnopaei Nesus, with regard to a dispute with a neighbouring village as to some land. Dated in the twenty-eighth year of Aure[lius Commodus Antoninus Caesar, = A. D. 187-188]. Perfect, except part of the date; in a rather large, sloping, cursive hand. 8½ in. × 8½ in.

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Pap. 925. Two receipts for taxes (τελέσματα) paid to the tax-collectors of Hephaestias by Dionysarion, daughter of Apollonius. The first relates to payments of twenty, twelve, and fourteen drachmas on the 25th Tubi, 18th Mecheir, and 8th Phamenoth respectively of the fifth year of Lucius Septimius Severus Pius Pertinax Augustus Arabicus Adiabenicus [= 20 Jan., 12 Feb., and 4 March, A. D. 197]; the second to a payment of twenty drachmas on the 13th Epeiph of the sixth year of Lucius Septimius Severus Pius Pertinax Augustus Arabicus Adiabenicus Parthicus Maximus and the emperor Marcus Aurelius Antoninus Augustus [= 7 July, A. D. 198]. In both cases the payments are for taxes of the previous year. Perfect; the first in a small cursive hand, the second rather larger and more straggling. 8½ in. × 5½ in.

Pap. 926. List of names, followed by figures. 2nd cent. Apparently perfect; written in a large, thick hand on coarse papyrus. 7 in. × 3 in.

Pap. 927. Account, consisting of a list of names preceded by dates and followed by amounts of artabas of wheat; at the end of each day the total received (ῖ) that day is stated. 2nd cent. Imperfect, three columns being preserved; in a rather large cursive hand. On the *verso* is a roughly written and much defaced account. 8 in. × 9½ in.

Pap. 928. Fragment of an account, including payments for painters' colours. 2nd cent. Part of one column; in a square semi-uncial hand. 8½ in. × 4½ in.

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Pap. 929. Record of receipts for customs-duty paid at the toll-gate of some village in the months Phamenoth to Pachon [= March to May]. 2nd-3rd cent. Three columns are preserved, nearly perfect; in a rough cursive hand. 8½ in. × 9½ in.

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Pap. 930. List of names, divided into groups, without expressed object. 2nd-3rd cent. Apparently perfect; in a square semi-uncial hand. 9⅞ in. × 4⅞ in.

Pap. 931. Document relating to corn, addressed to the σιτολόγοι of Archelais by some official or officials of the divisions of Themistes and Polemon in the Arsinoite nome, in the thirteenth year of an unnamed emperor. 2nd-3rd cent. Very imperfect; in a small cursive hand. 7 in. × 6 in.

Pap. 932. Agreement between Isidorus, Herminus, and Theognostus, sons of Hermaeus and Souerous, of Hermopolis, by which the first-named renounces all claim to any property left to him by their father, now dead, or which shall be left to him by their mother, while his two brothers pay the costs of this agreement (eight drachmas), and undertake to discharge their parents' debts and to maintain their mother while alive and bury her when dead. Preceded by the banker's summary of the agreement (nearly a verbal repetition). Dated the 12th Mecheir in the nineteenth year of the emperors Lucius Septimius Severus Pertinax Arabicus Adiabenicus Parthicus Britannicus Maximus, and Marcus Aurelius Antoninus, and Publius Septimius Geta, Britannici Maximi Pii Augusti [= 6 Feb., A. D. 211, two days after the death of Severus at York]. Perfect; the first recitation of the agreement in a small, very cursive hand, with many abbreviations, the second in a well-formed, upright, semi-cursive hand. 10⅞ in. × 1 ft. 1½ in.

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Pap. 933. Certificate of the payment of the tax on sales, made to Aurelius Apion, nomarch of Arsinoe, by Anubion, assistant of Longinus; dated the 30th Pachon in the nineteenth year of Marcus Aurelius Antoninus and Publius Septimius Geta, Britannici Maximi Pii Augusti [= 25 May, A. D. 211]. The name of Geta has been obliterated. Nearly perfect; in a thin, sloping, cursive hand. 9 in. × 3½ in.

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	TEXT.	PLATE.
Pap. 934. Contract, to which one of the parties is Aurelius Hierax, son of Casianus, relating to property in Hermopolis; addressed to [Sara]pion, also named Apollonius, βασιλικὸς γραμματεὺς and acting strategus of the Hermopolite nome. Dated the 8th Mecheir in some year of the sole rule of the emperor [Marcus Aurelius] Severus Antoninus Parthicus Maximus Britannicus Maximus Germanicus Maximus Pius Augustus [= 3 Feb., A.D. 212-217]. Much mutilated; in a neat semi-cursive hand, with cursive dockets at the top. 9½ in. × 9½ in.		
Pap. 935. Census-return of Aurelius Herminus, also named Morus, son of Hermaeus, resident at Hermopolis, for the twenty-fourth year of Aurelius Severus Antoninus Caesar. The writer is resident in the quarter known as Πόλεως Ἀπηνιώτων, but the return is addressed to the ἀμφοδογράφος of the quarter Φρουρίον Λιβός, and relates to property in that quarter. Dated the 16th Phamenoth in the twenty-fourth year [= 12 March, A.D. 216]. Perfect; in a clear cursive hand of good size. 9¾ in. × 7½ in.	29	50
Pap. 936. Census-return, made by Aurelia Dioscorous, daughter of Hermaeus, also called Pathotus, registered in the quarter Φρουρίον Λιβός in Hermopolis, with her brother and husband Theognostus, for the census of the twenty-fourth year of Aurelius Severus Antoninus Caesar [= A.D. 215-216]. Dated the 26th Phamenoth in the twenty-fifth year of the emperor Marcus Aurelius Severus Antoninus Parthicus Maximus Britannicus Maximus Germanicus Maximus Pius Augustus [= 16 March, A.D. 217]. Perfect; in a thin cursive hand. 9¾ in. × 8¼ in.	30	
Pap. 937. Receipt given by Aurelius Dio[nysius?] of Hermopolis to Aurelia Serenilla for 3850 drachmas as part payment of the purchase money of some property. Dated the 11th Phamenoth in some year of the emperor Severus Alexander [= 7 March, A.D. 223-234]. Imperfect, only the right-hand end of a broad column being preserved; in a sloping cursive hand. 9⅜ in. × 3⅜ in.		
Pap. 938. Lease of land; the names of the parties are lost. Dated the 16th Phaophi in the fifth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 13 Oct., A.D. 225]. Very imperfect; in a small semi-cursive hand in very black ink. 7½ in. × 4¼ in.	150	
Pap. 939. Acknowledgement by Aurelius Copreas, son of Eudaemon, of the receipt from Aurelius Theognostus, also named Morus, son of Hermaeus, of a loan of sixty-four drachmas, to be repaid in Mecheir. Dated the 5th Athur in the fifth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 1 Nov., A.D. 225]. Nearly perfect; in a thin cursive hand. 9¼ in. × 5¼ in.	174	52
Pap. 940. Affidavit addressed to the βιβλιοφύλακες ἐγκτήσεων of Hermopolis by Aurelius Herminus and Aurelius Theognostus, both also named Morus, sons of Hermaeus, also named Pathotes, registering for the current year the two-thirds of a house and court in the quarter Φρουρίον Λιβός in Hermopolis, and other property, which they have inherited from their uncle Herminus, son of Achilles, who died childless and intestate [cf. Pap. 1158]. With docket from the βιβλιοφύλαξ Aurelius Artemidorus, through his clerk Sarapammon, that their uncle left no will and that there is no proof that they are the lawful heirs. Dated the 3rd Athur in the sixth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 30 Oct., A.D. 226]. Perfect; in a straggling cursive hand. 9½ in. × 6¾ in.	117	53
Pap. 941. Affidavit addressed to the βιβλιοφύλακες ἐγκτήσεων of Hermopolis by Theognostus, also named Morus, son of Hermaeus, registering for the current year a house and other property in the quarter Φρουρίον Λιβός, received by him by inheritance. The βιβλιοφύλαξ, Aurelius Artemidorus, certifies through his clerk, Ammonion, that he appears to be entitled to the inheritance. Dated the 5th Mesoré in the sixth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 29 July, A.D. 227]. Mutilated and much defaced; in a very regular cursive hand. 9¼ in. × 7⅞ in.	118	
Pap. 942. Affidavit addressed apparently to the βιβλιοφύλακες ἐγκτήσεων of Hermopolis, by Aurelius Theognostus, also named Morus, son of Hermaeus, registering for the current year a third part of a house and other property in the quarter Φρουρίον Λιβός, which he had bought from his brother Isidorus, whose approval is recorded. Dated the 7th Mesoré in the sixth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 31 July, A.D. 227]. Considerably defaced; in a small cursive hand. 10 in. × 6 in.	119	
Pap. 943. Acknowledgement by Aurelius Theognostus, also named Morus, son of Hermaeus, that he has received 600 drachmas on deposit from his sister Aurelia Dioscorous, to be returned on demand. Dated the 7th Mesoré in the sixth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 31 July, A.D. 227]. Nearly perfect; in a thin, straggling cursive hand. 9½ in. × 5½ in.	175	56
Pap. 944. Receipts, dated the 30th Phamenoth in the seventh year and the 16th Mecheir in the twelfth year of Marcus Aurelius Severus Alexander Caesar [= 26 March, A.D. 228, and 10 Feb., A.D. 233]. The first is apparently not for a tax; the second is for a payment of <i>anmona</i> by Theognostus, also named Morus. Perfect; in small cursive hands. 3¼ in. × 1 ft. 2 in., much being blank	53	

	TEXT.	PLATE.
Pap. 945. Affidavit, addressed to the <i>βιβλιοφύλακες ἐγκτήσεων</i> of Hermopolis by Aurelia Dioscorus, daughter of Hermaeus, resident in Hermopolis, registering her purchase from her brother Aurelius Theognostus of a third part of a house and court belonging to him in that town. Dated the 18th Mesoré in the tenth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 11 Aug., A.D. 231]. Nearly perfect; in a rather loose cursive hand. $9\frac{1}{2}$ in. \times $6\frac{1}{2}$ in.	120	57
Pap. 946. Census-return by Aurelius Theognostus, also named Morus, son of Hermaeus, for the ninth year of Severus Alexander [= A.D. 229-230]. Dated the 17th Pachon in the [tenth] year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 12 May, A.D. 231]. Much mutilated; in a rather thin cursive hand. $9\frac{1}{2}$ in. \times 6 in.	31	
Pap. 947. Fragments belonging to the series 935-946		
Pap. 948. Contract for freightage, whereby Aurelius Heracles, son of Dioscorus, of Antaeopolis, captain of his own boat of 250 artabas freight, undertakes to transport 250 artabas of vegetable seed for Aurelius Areius, son of Heracleides, of Arsinoe, from that town to the harbour of Oxyrhynchus, for 100 drachmas of silver. Further conditions of the contract are also stated. Dated the 22nd Phaophi in the third year of the emperor Gaius Julius Verus Maximinus Pius Felix Augustus and of Gaius Julius Verus Maximus Sanctissimus Caesar Augustus, son of Augustus [= 19 Oct., A.D. 236]. Perfect; written across the fibres on the <i>recto</i> side of the papyrus, in a medium-sized, sloping cursive hand	219	
<i>Verso.</i> Letter from Heracleides to Heroninus and Syrus, on private business. Dated the 28th Mecheir in the fourth year [of Valerianus and Gallienus, = 22 Feb., A.D. 257]. Somewhat defaced; in a thin, sloping, cursive hand. 8 in. \times $4\frac{3}{4}$ in.	209	
Pap. 949. Attestation to a contract; apparently part of the second column of a long document. Provision is made for sending a copy of the deed <i>εἰς τὴν τοῦ Ναυαίου, sc. βιβλιοθήκην</i> (<i>cf.</i> Oxy. Pap. 34 <i>verso</i>). Reference is made to the emperor Marcus Julius Philippus, hence the date is A.D. 244-249. Imperfect, the left-hand portion being missing; in a small semi-uncial hand. $3\frac{3}{8}$ in. \times 6 in.		
Pap. 950. Deed of sale of a slave-girl by Ammonia (?) to Aurelia Thun——. Dated at Hermopolis Magna in the seventh (?) year of the emperor [Marcus] Julius Philippus Nobilissimus [Caesar Augustus, = Sept., A.D. 249]. Much mutilated; in an upright, medium-sized semi-cursive hand. $7\frac{1}{2}$ in. \times $4\frac{3}{4}$ in.		
Pap. 951. <i>Recto.</i> Agreement between Hermias and another person, apparently for a division of land. Dated in the seventh year of the emperors Marci Julii Philippi Carpi [Maximi] Germanici Maximi Pii Felices Augusti [= <i>circa</i> , Sept., A.D. 249]. Imperfect, the beginning and a little of the end being lost; in a well-formed, upright, cursive hand	220	58
<i>Verso.</i> Private letter, on family affairs. Late 3rd cent. Imperfect, only the end being preserved; in a large, rough, semi-uncial hand. $4\frac{3}{4}$ in. \times 7 in.	213	58
Pap. 952. Document, probably a petition, addressed to Aurelius Heron by Aurelius Hepha[estion]; dated in Pauni of the second year of the emperors [Gaius Vibius Trebonianus Gallus and Gaius] Vibius Aphinius [Gallus Veldumianus Volusianus, Pii Felices] Augusti [= June, A.D. 253]. Imperfect, wanting the right-hand portion, and defaced; in a large, upright, cursive hand. $12\frac{1}{2}$ in. \times $4\frac{1}{2}$ in.		
Pap. 953. (a) Fragment of a letter, perhaps official: dated in Phamenoth of the fifth year of the emperors [Publius Licinius Valerianus and Publius Licinius Valerianus] Gallienus Germanici Maximi Pii [Felices and Publius Licinius Cornelius] Nobilissimus Caesar, Augusti [= March, A.D. 258]. Much mutilated; in a very small cursive hand. On the <i>verso</i> is a fragment of an account, dated the 21st Athur in the fourteenth year [probably of Gallienus, = 17 Nov., A.D. 266]. $3\frac{7}{8}$ in. \times $3\frac{1}{2}$ in., with a detached strip $3\frac{1}{2}$ in. \times $\frac{3}{4}$ in.		
(b) Fragment of an account, also dated in Athur of the fourteenth year, perhaps in the same hand as the <i>verso</i> of a. $2\frac{7}{8}$ in. \times $3\frac{1}{2}$ in.		
Pap. 954. Application by Aurelia Hermione (through her father) from Aurelius Ph——, also called Eudaemon, for a lease of a plot of ground in Hermopolis for five years at a rent of forty drachmas per annum. Dated the 2nd Chioach in the first year of the emperors Titus Flavius Junius Macrianus and Titus Fulvius Julius Quietus, Pii Felices Augusti [= 28 Nov., A.D. 260]. Nearly perfect; in a firm, square, semi-uncial hand. $7\frac{3}{4}$ in. \times $4\frac{3}{8}$ in.	153	59

- Pap. 955.** Application addressed to the senate of Hermopolis by Aurelius Phibion, resident in the quarter *Φρουρίων Λιβδς* in that city, apparently for inclusion in a dole of corn made by the emperors. Dated the 21st Mecheir in a year of the emperors [Titus] Fulvius [Junius] Macrianus and [Titus] Fulvius Junius Quietus, Pii Felices [Augusti, = 15 Feb., A.D. 261 or 262, probably the former]. Mutilated; in a large, sloping, cursive hand. $10\frac{3}{8}$ in. \times $4\frac{3}{8}$ in. 127 60
- Pap. 956.** Lease of a house, dated in the fourth (?) year of the emperor Lucius Domitius Aurelianus [= A.D. 272-273]. Imperfect, wanting the beginning, and considerably mutilated; in a rather large, sloping, cursive hand. $6\frac{7}{8}$ in. \times $3\frac{3}{4}$ in.
- Pap. 957.** Contract, of uncertain nature, dated in the fourth year of the emperor [Gaius Valerius] Diocletianus and the third of the emperor M[arcus] Aurelius Valerius [Maximianus], Pii Felices Augusti [= A.D. 287-288]. Mutilated and much defaced; in a very small cursive hand. 9 in. \times $5\frac{1}{2}$ in.
- Pap. 958.** Letter from Aurelius Silvanus to Aurelius Hermaeus, perhaps on official business. Dated in Phaophi of the thirteenth year of the emperor [Gaius Valerius Diocletianus and the twelfth of the emperor Marcus] Aurelius Valerius Maxi[manus, Augusti, and the fifth] of Constantius and Galer[us Maximianus, Caesares, = Oct., A.D. 296]. Imperfect, only the left-hand portion being preserved; in a large, upright, cursive hand. $9\frac{1}{2}$ in. \times 3 in.
- Pap. 959.** Portion of a document, apparently of official character, dated the 9th Mecheir in the thirteenth, twelfth, and fifth year of Diocletianus [and Maxi]mianus and Constantius [and Maxi]mianus], Augusti [= 3 Feb., A.D. 297]. Imperfect; in a medium-sized cursive hand, with very cursive subscriptions. $8\frac{7}{8}$ in. \times $3\frac{1}{4}$ in.
- Pap. 960.** Portion of a lease of land, dated the 1st Athur in an unnamed year. 3rd cent. Imperfect, the upper part being lost; in an irregular and very cursive hand of medium size. $6\frac{1}{8}$ in. \times 7 in.
- Pap. 961.** Document written in red ink, much mutilated. 3rd cent. $8\frac{1}{2}$ in. \times $6\frac{1}{4}$ in.
- Pap. 962.** Letter from Heracleides to his father Heroninus, on private matters. Dated the 18th Thoth in the second year [of Valerianus and Gallienus, or of Macrianus and Quietus, = 15 Sept., A.D. 254 or 261]. Perfect; on the *verso* of the papyrus (the *recto* having very slight remains of writing) in a thin, medium-sized, cursive hand. 5 in. \times $4\frac{3}{4}$ in. 210
- Pap. 963.** Private letter from Demetrius to Plution, requiring him to come or send to him. 3rd cent. (?). Perfect; in a thin semi-cursive hand. $5\frac{1}{2}$ in. \times $4\frac{1}{2}$ in., but with only three lines of writing
- Pap. 964.** Letter from Apollonius to Serapammon, *μισθωτῆς ἐρημοφυλακίας*, on private affairs, inclosing a short register of customs payments. Dated the 28th Mesoré, but the year is not named. Late 2nd-3rd cent. Nearly perfect; in a large, rough, cursive hand. 9 in. \times $5\frac{1}{4}$ in. 211
- Pap. 965.** Account of farm work (*λόγος λήμματος καὶ ἀναλώματος*). 3rd cent. Part of one column is preserved; written across the fibres on the *recto* side of the papyrus in a medium-sized cursive hand. $4\frac{3}{4}$ in. \times $4\frac{3}{4}$ in. 192
- Pap. 966.** Portion of a register of payments in respect of the tax known as *στεφανικὸν πενταετηρίδος*. 3rd-4th cent. Part of one broad column is preserved; in a medium-sized cursive hand. $9\frac{1}{2}$ in. \times $5\frac{3}{4}$ in. 58
- Pap. 967.** Fragment of a lease of a building. 3rd cent. Very imperfect; in a medium-sized cursive hand. $4\frac{3}{4}$ in. \times $3\frac{1}{2}$ in.
- Pap. 968.** *Recto*. Fragment of an account, including an entry *ἐπὶ συμφωνίας τυμπάνων*. 3rd cent. Part of one column imperfect on both sides; in a small, graceful, cursive hand
- Verso*. Letter from a son to his father, both named Heracleides. Dated in Choiach in the third year of an unnamed emperor. Late 3rd cent. Much defaced; in a sloping cursive hand of fair size. $8\frac{1}{2}$ in. \times $3\frac{1}{2}$ in.
- Pap. 969.** Document, apparently a return for official purposes; dated the 19th Pachon in the fifth year of an unnamed emperor. Late 3rd cent. Imperfect, wanting the left-hand portion; written in red ink, much faded, in a good-sized cursive hand. $8\frac{3}{8}$ in. \times $7\frac{1}{8}$ in.
- Pap. 970.** Fragment in hexameter verse, of uncertain character. 3rd cent. Part of one column, much mutilated, and in very faint ink; in a rather sloping uncial hand. 7 in. \times 6 in.
- Pap. 971.** Document of uncertain character, apparently containing an official rescript with regard to the appointment of a guardian. 3rd-4th cent. Imperfect, consisting of one broad column, somewhat mutilated; in an even, medium-sized, cursive hand. $9\frac{1}{2}$ in. \times 1 ft. $2\frac{3}{4}$ in. 128 64

	TEXT.	PLATE.
Pap. 972. Order from Melas to Elias, instructing him to pay five talents to the collector on account of house-tax. 3rd cent. Perfect; in a rather irregular cursive hand.	212	
Pap. 973. (a) Private letter from Flavius Anton[ius] to Antonius Zosimus(?), mentioning Stachys, a slave. 3rd-4th cent. Imperfect, the right-hand portion being lost; written across the fibres, in a rather sloping semi-uncial hand. 6 in. \times 3½ in.		
(b) Private letter from Psennesis to his brother Atuphis. 4th cent. Imperfect, only the beginning being preserved; in a medium-sized cursive hand. 3½ in. \times 2½ in.	213	
Pap. 974. Warranty for a contractor (<i>καρπώτης</i>) for the provision of fruits, according to the season, for the city of Hermopolis. Dated the 20th Pauni in the fourteenth year of Constantius and Maximianus, Augusti, and Severus and Maximinus, Caesares [= 14 June, A.D. 306]. A second column contains an identical appointment, in which the name of the contractor (which is lost in the first) appears as Aurelius Achilles, son of Achilles and Tabinis, of Hermopolis. Imperfect, the top and bottom of both columns being lost; in a medium-sized, sloping, cursive hand. 4½ in. \times 11 in.	115	66
Pap. 975. Acknowledgement by Aurelia Tamunis, daughter of Silvanus, of the receipt of a loan of 4½ artabas of vegetables from Aurelia Isidora, also named Eudaemonis, of Antinoopolis. Dated the 8th Tubi in the year after the third consulship of the emperors Constantinus and Licinius [= 3 Jan., A.D. 314]. Much mutilated; in a rather large cursive hand. 10 in. \times 6½ in.	230	
Pap. 976. Agreement for a loan of 4½ artabas of lentils, to be repaid in Pauni and Epeiph of the same year. Dated in the fourth consulate of Constantinus and Licinius [= A.D. 315]. Imperfect, only the lower right-hand portion being preserved; in a medium-sized cursive hand. 7½ in. \times 5 in.	230	68
Pap. 977. Portion of a contract of sale of property by Claudius Theon Timagenes [<i>sic</i>] to Flavius Sanctus, also named Magnilius, of Antinoopolis. The details are lost by mutilation. Dated in the consulship of Flavius Gallic[anus] and Flavius Symmachus, = A.D. 330]. Reference is also made to a sale concluded in the consulship of Paulinus and Julianus [= A.D. 325]. Imperfect, consisting of two large fragments from the left-hand side of a long roll; in a large, thin, regular, cursive hand. 11 in. \times 7 in. and 10½ in. \times 8 in.	231	69, 70
Pap. 978. Agreement for division of house-property between a brother and three sisters, dated the 17th Choiach in the consulship of Julius Bassus and Flavius Ablavius [= 13 Dec., A.D. 331]. Much defaced; in a medium-sized cursive hand. 9¾ in. \times 1 ft. 2 in.	232	
Pap. 979. Proposal by Aurelius Silvanus, son of Castor, to lease four arouras of land from Aurelius Neilus, son of Hermes, town-councillor of Hermopolis, for the current year. Dated the 26th Choiach in the consulship of the emperors Constantius for the fourth time and Constans for the third time [= 22 Dec., A.D. 346]. Nearly perfect; in a rather large, thin, cursive hand. 10¾ in. \times 5½ in.	234	72
Pap. 980. Fragment, much mutilated, of a document dated in the year after the consulship of Flavius Eucherius and Flavius Syagrius [= A.D. 382]. It is addressed τῷ αἰδουσιμωτάτῳ σχολαστικῷ χαμαιδικάστῃ Ἐρμουπόλει τῆς λαμπροτάτης. In a large cursive hand. 7½ in. \times 8¾ in.		
Pap. 981. Letter from John the deacon to his beloved 'father' John, quoting Isa. xxxi. 9 (inexactly), and adding effusive compliments. He refers to a meeting with the Dux. 4th cent. Imperfect, the lower part being lost; in a large semi-cursive hand. 5¾ in. \times 5½ in.	241	74
Pap. 982. Letter from Apollon to his patron Herminus, on private affairs. 4th cent. Imperfect, the left-hand portion being lost; in a large, irregular, cursive hand. 11½ in. \times 5½ in.	242	75
Pap. 983. Petition from Aurelius Sarapion, son of Silvanus, for redress, on account of an assault and abusive language on the part of a woman whose name is lost, against his wife and daughter. Dated the 11th Phaophi in a consulate, the names of which are lost. 4th cent. Imperfect, the upper part being lost: in a large, thin, cursive hand. 7 in. \times 6 in.	229	76
Pap. 984. Fragment of an account, with very large figures. 4th cent. In a medium-sized, regular, cursive hand. 7½ in. \times 5 in.	237	77
Pap. 985. Receipt from Flavius Papnuthis, of the village of Toüs in the Heracleopolite nome, for thirty <i>solidi</i> paid to him in connexion with his military service. The exact purport of the document is obscured by mutilation. 4th cent. Imperfect, the beginning being lost; in a good medium-sized cursive hand. 9 in. \times 7½ in.	228	78
Pap. 986. Letter from Anubion to his 'brother' Hermodorus, with reference to official business. 4th cent. Nearly perfect; in a rather large cursive hand. 6¾ in. \times 5½ in.		
Pap. 987. Letter from Euhemerius to his mother Taibis, on private affairs. 4th cent. Considerably rubbed; in a large cursive hand. 8¾ in. \times 3¾ in.		

	TEXT.	PLATE.
Pap. 988. Letter from Lucia to her brother Casullas, asking for the prompt dispatch of some books (<i>βιβλία, χαρτάρια</i>). 4th cent. Nearly perfect; written across the fibres, in a rough cursive hand. 5 $\frac{3}{8}$ in. \times 4 $\frac{5}{8}$ in.	243	
Pap. 989. Letter from Sabinus to Pasis, with reference to the sale of a cow. 4th cent. Imperfect, a strip being lost from the right-hand side. 4 $\frac{3}{4}$ in. \times 3 $\frac{3}{4}$ in.		
Pap. 990. Receipt from Phoebammon, a shipmaster, to his 'lord and brother' Hermophilus. 4th-5th cent. Somewhat rubbed; in a thick, rough, cursive hand. 5 $\frac{1}{2}$ in. \times 6 in.		
Pap. 991. Acknowledgement by Pagapé, Pamin, Psais, and Stia of the sale of a house, in or near Hermonthis, to Aurelius Joseph, for five <i>solidi</i> . 6th cent. (?). Imperfect, wanting a strip on the left-hand side; in a rough, illiterate, cursive hand. 11 in. \times 8 $\frac{1}{2}$ in.	257	
Pap. 992. Agreement (<i>κομπρόμισσον</i>) executed by the brothers Flavius Silvanus and Flavius Sarapion, soldiers, of Antinoopolis, for the appointment of arbitrators to settle a dispute in which they were concerned. Dated in Epeiph of the first indiction in the third consulship of Flavius Anastasius [= July, A.D. 507]. Imperfect; in a large, thick, upright, cursive hand. 12 in. \times 12 $\frac{1}{2}$ in.	253	82
Pap. 993. Document, dated the 13th Tubi in the seventh indiction, in the year after the consulship of Flavius Clementinus and Flavius Probus [= 8 Jan., A.D. 514]. Imperfect, wanting the beginning, and much faded; in a rather thick, regular, sloping, cursive hand. 9 $\frac{1}{2}$ in. \times 8 $\frac{3}{8}$ in.		
Pap. 994. Acknowledgement by Peter and Victor, inhabitants of the village of Enseu, in the Hermopolite nome, of the acceptance of a lease of a pottery for ten years from a daughter of Colluthus, whose name is lost. Dated the 10th Mecheir in the tenth indiction, in the year after the consulship of Flavius Peter [= 4 Feb., A.D. 517]. Imperfect; in a rather large, slightly sloping, cursive hand. 5 $\frac{1}{4}$ in. \times 6 $\frac{5}{8}$ in.	259	83
Pap. 995. Receipt for amounts of corn paid by three individuals as taxes for the fifteenth indiction. 7th cent. Nearly perfect; in a medium-sized, upright, cursive hand. 10 $\frac{1}{2}$ in. \times 4 $\frac{3}{4}$ in.	248	84
Pap. 996. Receipt for amounts of corn paid by two individuals as taxes for the eleventh indiction. 7th cent. Imperfect; in a medium-sized, upright, cursive hand. 6 $\frac{3}{8}$ in. \times 5 in.	248	
Pap. 997. Receipt, given by Apollos to Georgius, son of Silvanus [<i>cf.</i> Pap. 1000], for the price of some wine. Dated the 15th Phaophi in the first indiction, in the second year after the consulship of [Belisa]rius [= 12 Oct., A.D. 537]. Imperfect, wanting the left-hand and bottom portions; in a medium-sized, rather sloping, cursive hand. 5 $\frac{7}{8}$ in. \times 5 $\frac{5}{8}$ in.		
Pap. 998. Portion of receipt, given by Johannes, son of Colluthus, of the Hermopolite nome, for the price of some wine. Dated in the consulship of Flavius Jo[hannes, = A.D. 538]. Imperfect, consisting only of the upper left-hand corner of the document; in a regular, sloping, cursive hand. 3 $\frac{1}{8}$ in. \times 2 $\frac{7}{8}$ in.		
Pap. 999. Acknowledgement by John, a deacon, of the receipt of the price of eighty <i>μέτρα</i> of wine from Flavius Silvanus, son of Phoebammon; the wine to be delivered after the ensuing vintage. Dated the 6th Choiach in the second indiction, in the consulship of Flavius Johannes [= 2 Dec., A.D. 538]. Imperfect, the left-hand portion and the end being lost; in a medium-sized, slightly sloping, cursive hand. 7 $\frac{1}{4}$ in. \times 5 $\frac{5}{8}$ in.	270	86
Pap. 1000. Petition from Flavius Georgius, son of Silvanus, to an official whose name and title are lost, asking for the aid of the law to recover his dues from some recalcitrant debtors. Dated in Choiach of the second indiction, in the consulship of Flavius Johannes [= December, A.D. 538]. Nearly perfect; in a large, upright, cursive hand. 11 $\frac{3}{4}$ in. \times 9 $\frac{1}{2}$ in.	250	87
Pap. 1001. Acknowledgement by Aurelius Colluthus, son of Lythius, a vine-dresser of a village in the Hermopolite nome, of the receipt from Flavius Georgius, son of Silvanus, of the price of 1 $\frac{1}{3}$ artabas of corn and ten <i>κνίδια</i> of wine, the corn and wine to be delivered in the months of Pauni [= June] and Mesoré [= August] respectively. Dated the 20th Mecheir in the second indiction, in the year after the consulship of Flavius Johannes [= 14 Feb., A.D. 539]. Nearly perfect; in a rough, upright, cursive hand. 11 $\frac{3}{4}$ in. \times 6 $\frac{1}{4}$ in.	270	
Pap. 1002. Acceptance by Aurelius David, son of Isacius, and Zeth, husbandmen of the village of Tanais (?) in the Hermopolite nome, of a lease of land for five years from Aurelia Eurasia and Aurelia Thebais. Dated the 5th Pachon in the eleventh indiction, after the consulship of Flavius Basilius [= 30 April, A.D. 547]. Imperfect, wanting the end; in a rather thick, upright, cursive hand. 5 in. \times 8 $\frac{3}{4}$ in.		

	TEXT.	PLATE.
Pap. 1003. Portion of acknowledgement of lease from Aurelia Archontia and Aurelia Ouanthia of Hermopolis to Aurelius Horitus, son of Isidorus. Dated in the twenty-first year after the consulship of Flavius [Basilus], in the eleventh indiction [= July-Dec. A. D. 562]. Mutilated, and wanting all the lower part; in a very cursive sloping hand. $6\frac{1}{2}$ in. \times 1 ft. $1\frac{1}{2}$ in.	259	89
Pap. 1004. Fragment of a contract of sale or lease, addressed to Flavius Apollonius, of the Hermopolite nome. Dated in Epeiph of an uncertain year, after the consulship of Flavius Basilus (?) [= A. D. 542-565]. Imperfect; in a large, thin, regular, cursive hand. $8\frac{1}{2}$ in. \times $7\frac{1}{4}$ in.		
Pap. 1005. Application to Flavius Germanus for lease of land to Hyperechius, son of Dorotheus, of Hermopolis. Dated in the seventeenth year of an emperor whose name is lost [either Justinian, = A. D. 543-544, or Maurice, = A. D. 598-599]. Imperfect, wanting the right-hand side and the bottom; in a rather large, upright, cursive hand. $8\frac{1}{2}$ in. \times $3\frac{5}{8}$ in.	260	
Pap. 1006. Acknowledgement by Aurelius Colluthus, son of Cyracus, of the village of Natoleus in the Hermopolite nome, of the acceptance from Aurelius Peter, son of Pinution, of a lease of $1\frac{1}{4}$ arouras of land for five years at an annual rent of $1\frac{1}{2}$ solidi, less eight <i>κεράτια</i> . Dated the 3rd Athur in the fourth indiction, in the fifteenth year after the consulship of Flavius Basilus [= 30 Oct., A. D. 556]. Imperfect, wanting the end; in a rather rough medium-sized hand. $7\frac{3}{8}$ in. \times $6\frac{1}{4}$ in.	261	
Pap. 1007. (a) Document relating to a loan of a sum of $62\frac{1}{2}$ <i>solidi</i> , made on four notes of hand, as security for which certain articles of plate were pledged. The names of the parties are lost. About A. D. 558. Imperfect; in a rather irregular cursive hand of medium size. $11\frac{1}{2}$ in. \times 10 in.	262	
(b) and (c). On the other side of the papyrus is a lease of land in the Antaeopolite nome by Apollos, also named Phellos, from his daughter Eudoxia, dated the 13th Pachon in the beginning of the seventh indiction in the thirty-second year of Justinian and the seventeenth year after the consulship of Fl. Basilus [= 8 May, A. D. 558]. The latter part of this document is in the same hand as a, and occupies the upper part of the sheet; the first part, which is at the bottom of the sheet, is in a regular, sloping, cursive hand	264	91
Pap. 1008. Record of a general settlement [<i>παιεκτική διάλυσις</i>] between the three brothers Heraclammon, Loulous, and Menas, on the one side, and their sister Aurelia Amaleeg—on the other; the details are lost through mutilation. Dated the 27th Pauni of the tenth indiction in the thirty-fifth year of the reign [of the emperor Justinian, = 21 June, A. D. 561]. Very imperfect; in a rather thick, upright, cursive hand. $6\frac{1}{2}$ in. \times 12 in. On the <i>verso</i> are remains of an account	265	
Pap. 1009. Acknowledgement by Aurelia Anastasia, of Hermopolis, of the acceptance of a lease of a building from Georgius, son of Paul. Dated in the sixth indiction in the reign of the emperor Flavius [Mauricius] Tiberius [= A. D. 587-588]. Imperfect, wanting the lower portion, and considerably defaced; in a medium-sized, rather sloping, cursive hand. $6\frac{3}{4}$ in. \times 9 in.		
Pap. 1010. Portion of contract, apparently a sale or lease of land in the neighbourhood of Hermopolis. Dated in Pachon, at the beginning of the third indiction, in the fourth year of an emperor whose name is lost [probably Heraclius, = May, A. D. 614; possibly Justin, = May, A. D. 569]. Imperfect and much defaced; in a rather small, upright, cursive hand. $10\frac{1}{4}$ in. \times $6\frac{3}{4}$ in.		
Pap. 1011. Portion of a contract, executed at Hermopolis in the seventh indiction, in the reign of the emperor Heraclius [= A. D. 618-619 or 633-634]. Very imperfect; in a large, sloping, cursive hand. $8\frac{1}{2}$ in. \times $3\frac{3}{8}$ in.		
Pap. 1012. Acknowledgement of the acceptance by Aurelius Joseph, son of Paul, from Aurelius Daniel, son of Christodorus (both of Hermopolis), of a lease of three arouras of arable land for one year at a rent of fifteen artabas of corn. Dated the 10th Thoth of the seventh indiction, in the twenty-third year of the emperors Heraclius and Heraclius Novus Constantinus [= 7 Sept., A. D. 633]. Perfect, except for the witnesses' subscriptions; in a small, upright, cursive hand, and very black ink. $11\frac{3}{4}$ in. \times $3\frac{5}{8}$ in.	265	95
Pap. 1013. Proposal for lease of land in the neighbourhood of Hermopolis. The names of the parties are lost; the lessor is a woman. 6th cent. Imperfect, wanting the left-hand portion; in a large, slightly sloping, cursive hand. $11\frac{3}{4}$ in. \times 8 in.		
Pap. 1014. Letter to Apa Johannes from the mother of Philadelphus the recluse (<i>ἀποτακτικός</i>), asking for his help, on account of the behaviour of Theognostus the tax-collector (<i>ἐξάκτωρ</i>). 6th cent. Imperfect, the end being lost. $4\frac{1}{2}$ in. \times $3\frac{5}{8}$ in.		
Pap. 1015. Deed of surrender of land in the Hermopolite nome, by Aurelius Joseph, son of Aphous. 6th cent. The document has been cancelled. Imperfect, wanting the beginning and the right-hand portion. 1 ft. 3 in. \times $6\frac{3}{8}$ in.	256	

- Pap. 1016.** Receipt, given by Flavius Johannes, for thirteen artabas of corn from the harvest of the fourth indiction. 6th cent. Somewhat defaced; in a medium-sized, upright, cursive hand. 4 in. \times 12 $\frac{1}{2}$ in.
- Pap. 1017.** Lease taken by Aurelius Eliseus of land in the neighbourhood of Hermopolis. 6th cent. Imperfect, wanting the beginning; in a rough cursive hand. 5 $\frac{1}{4}$ in. \times 3 $\frac{3}{4}$ in.
- Pap. 1018.** Account, consisting of a list of names and sums of money. 6th cent. Nearly perfect; in a medium-sized cursive hand. 11 $\frac{1}{4}$ in. \times 4 $\frac{1}{4}$ in.
- Pap. 1019.** Letter from Alexander to his brother Theodosius on business matters. 6th cent. Perfect; in a rather large, straggling, cursive hand. 3 $\frac{3}{8}$ in. \times 12 in.
- Pap. 1020.** Receipt, given by Basilides, son of Phoebammon, of Hermopolis, to Georgius, son of Silvanus, acting on behalf of two women, for rent for the current fifth indiction. Dated in Phaophi of that year. Probably A. D. 541-542, *cf.* Papp. 997, 1000, 1001. Nearly perfect; in a thick, rough, cursive hand. 5 $\frac{1}{2}$ in. \times 5 $\frac{1}{2}$ in. 272
- Pap. 1021.** Short account presented by Silvanus, son of Phoebammon, for the tenth indiction. 6th cent. Perfect; in a rather thick cursive hand. 5 $\frac{3}{4}$ in. \times 5 $\frac{3}{8}$ in.
- Pap. 1022.** Receipt, given by a woman whose name is lost, apparently of Hermopolis, for a payment. Dated the 8th Choiach in the sixth indiction. 6th cent. Considerably defaced; in a large cursive hand. 4 $\frac{1}{4}$ in. \times 10 $\frac{1}{2}$ in.
- Pap. 1023.** Acknowledgement, addressed to Aurelia —, daughter of Pinution, by Aurelius Johannes, son of Apion, of the acceptance of a lease of a house and appurtenances in Hermopolis, from the 7th Tubi in the current fifteenth indiction at a rent of 2800 talents of silver. 5th-6th cent. Nearly perfect, except for the date at the head of the document; in a rather large, thick, cursive hand. 10 $\frac{3}{8}$ in. \times 6 $\frac{3}{8}$ in. 267
- Pap. 1024.** Fragment of a contract (?) relating to a payment of 500 *solidi* (*δολοκόττινοι*). 6th cent. Very imperfect; in a rather irregular, upright, cursive hand. 5 $\frac{3}{8}$ in. \times 9 $\frac{1}{4}$ in.
- Pap. 1025.** Corn-account. 6th cent. Mutilated; in a thick, upright, cursive hand. 12 in. \times 8 in.
- Pap. 1026.** Portion of receipt, given by Andrew, a cultivator, to Colluthus, a sailor. Dated the 17th Tubi in the sixth indiction. 6th cent. Imperfect, wanting the right-hand portion and the bottom, in a firm, upright, cursive hand. 5 $\frac{3}{4}$ in. \times 2 $\frac{1}{4}$ in.
- (*b*) Portion of a letter. 6th cent. Imperfect except on the right-hand side; in a large semi-cursive hand. 5 $\frac{1}{2}$ in. \times 3 $\frac{3}{8}$ in.
- Pap. 1027.** Portion of a lease, dated 20th Mesore in the fourth indiction. 6th-7th cent. In a medium-sized, upright, cursive hand. On the *verso* is writing in tachygraphic characters. 1 ft. 1 $\frac{3}{4}$ in. \times 4 $\frac{3}{4}$ in.
- Pap. 1028.** Account of receipts from various trade-guilds and localities, perhaps in connexion with a public festival. 7th cent. In a small, neat, upright, cursive hand. 7 in. \times 12 $\frac{3}{4}$ in. 276
- Pap. 1029.** *Recto.* Hymn or invocation, addressed to the Trinity, in exceedingly corrupt Greek. 6th cent. (?). Ten long lines, perfect. In a rather rough semi-uncial hand. 3 $\frac{1}{2}$ in. \times 12 $\frac{3}{4}$ in. 284
Verso. Hymn, addressed to the Virgin. 7th cent. Twelve short lines, perfect; in an upright cursive hand 285
- Pap. 1030.** Conclusion of a lease, with witnesses' signatures. 6th-7th cent. Imperfect; in a thick, upright, cursive hand. 6 $\frac{1}{2}$ in. \times 1 ft. 1 $\frac{7}{8}$ in.
- Pap. 1031.** Statement of expenditure on various purposes for the sixth indiction. 6th-7th cent. Mutilated; in a rough, illiterate, semi-uncial hand. 6 $\frac{3}{4}$ in. \times 2 $\frac{1}{2}$ in.
- Pap. 1032.** Letter, without names of writer or addressee, in which the latter is instructed to go and secure the return of a runaway labourer, with a promise not to make any inquiry into the events which caused his flight. 6th-7th cent. Perfect; in a sloping semi-cursive hand. 4 $\frac{3}{8}$ in. \times 11 $\frac{1}{2}$ in. 283
- Pap. 1033.** Short money-account. 6th-7th cent. Nearly perfect; in a large semi-cursive hand. 7 $\frac{1}{4}$ in. \times 7 $\frac{1}{4}$ in.
- Pap. 1034.** Receipt given by Comicius for 112 $\frac{1}{4}$ *κεράτια* on account of receipts for the fifteenth indiction. 6th-7th cent. Three lines (perhaps the whole) complete; in a small, firm, cursive hand. 4 in. \times 6 $\frac{1}{4}$ in.
- Pap. 1035.** Receipt given by Flavius Cyricus to Basilides, *βοηθός* of the village of Sinapé, for a payment of thirteen *solidi* and twenty-one *κεράτια* in taxes. 6th cent. Nearly perfect; in a large cursive hand. 2 $\frac{3}{4}$ in. \times 12 $\frac{3}{8}$ in. 245

	TEXT.	PLATE.
Pap. 1036. Acceptance of lease of land at a yearly rent of twenty-seven <i>κεράτια</i> on the standard of Hermopolis, with a further payment of wine at the feast of Thynis. 6th or 7th cent. Imperfect, both beginning and end being lost. 3 in. × 6½ in.	268	
Pap. 1037. Receipt for four <i>νομισμάτια</i> , less twenty-four <i>κεράτια</i> , on the standard of Hermopolis, advanced by the landlord to his tenant for the irrigation of the ground, and to be repaid on the expiration of the tenancy. The names of the parties are lost. 6th cent. Imperfect; wanting both beginning and end; in a medium-sized, rather irregular, cursive hand. 3½ in. × 5½ in.	275	
Pap. 1038. Two tax-receipts issued by Flavius Johannes, <i>ἐξπλελευτής</i> of Hermopolis, for amounts of 6½ and 3½ artabas, <i>μέτρῳ δοκιμῇ</i> [<i>sic</i>], paid for the public service for the tenth indiction. 6th cent. Perfect; in a much abbreviated, upright, cursive hand. 2⅞ in. × 12⅞ in.	246	
Pap. 1039. Acceptance of a lease of land in the neighbourhood of Hermopolis for eight years, by Aurelius Phoebammon and Aurelius Abraham. Reference is made to the feast of Thynis (<i>cf.</i> Papp. 1036, 1056). 6th or 7th cent. Imperfect, only the end of the contract and signatures of witnesses being preserved; in a medium-sized cursive hand. 4½ in. × 9 in.		
Pap. 1040. Portion apparently of a will. Mention is made of Antaeopolis. Late 6th or 7th cent. Imperfect on all sides; in a large sloping, cursive hand. 12½ in. × 7 in.		
Pap. 1041. Letter, without names or address, but with mention of <i>ὑμετέρα θεοφύλακτος διδασκαλία</i> . 7th cent. Perfect; in a large, sloping, cursive hand. 3⅞ in. × 1 ft. 1½ in.	284	
Pap. 1042. Portion of a letter from an inferior to his chief, acknowledging the receipt of a letter. 6th or 7th cent. Imperfect; in a very large cursive hand. 4⅞ in. × 9½ in.		
Pap. 1043. Fragment, with a reference to the feast of St. Phoebammon (<i>ὑπὲρ τῆς ἐορτῆς τοῦ ἁγίου Φοιβάμμωνος</i>). Late 6th or 7th cent. Much mutilated; in a large, sloping, cursive hand. 6¼ in. × 9⅞ in.		
Pap. 1044. Portion of a deed of gift, with reservation of usufruct for life, executed at Hermopolis by Aurelia Aphthonia, daughter of Taurinus, in favour of her son; with the attestations of the witnesses. 6th cent. Imperfect, wanting the beginning; the body of the document in a large, sloping, cursive hand, the attestations in various hands. At the foot of the document are a few tachygraphic characters. 2 ft. 1 in. × 11½ in.	254	
Pap. 1045. Portion of deed of sale of a part of a house from Phoebammon, a deacon, Antonius, a soldier, Aelianus and Callinicus, sub-deacons, and Theophila, to Germanus, a <i>κόμης</i> . 6th or 7th cent. Imperfect, wanting beginning and end; in a large, somewhat sloping, cursive hand. 9½ in. × 11⅞ in.		
Pap. 1046. Deed, of uncertain character, owing to mutilations. Late 6th or 7th cent. Much mutilated; in a large, sloping, cursive hand. On the <i>verso</i> is a considerable amount of tachygraphic writing. 1 ft. 8 in. × 12½ in.		
Pap. 1047. Acknowledgement by Theodorus of the receipt of three <i>solidi</i> from Georgius Theodosius. 6th or 7th cent. Considerably defaced; in a rough uncial hand of Coptic type. 7 in. × 8¼ in.		
Pap. 1048. Portion of a lease. 6th–7th cent. Imperfect; in a sloping cursive hand. 10¾ in. × 6¾ in.		
Pap. 1049. Fragment from the end of a lease, with the attestations of witnesses. 6th–7th cent. Imperfect; the body of the document in a large, stiff, upright, cursive hand, the attestations in various hands. 5¾ in. × 4¾ in.		
Pap. 1050. End of a lease, with the attestations of witnesses. Late 6th or 7th cent. Imperfect, wanting the beginning; in a sloping cursive hand, the attestations in various hands. 7 in. × 10 in.		
Pap. 1051. Receipt, given by Silvanus, son of Phoebammon, of Hermopolis, to Victor, son of Georgius, of the village of Senilaeus, for rent amounting to 1 solidus less 6¼ carats. Dated the 27th Epeiph in the thirtieth indiction. 6th or 7th cent. Perfect; in a rough uncial hand. The document has subsequently been cancelled. 3 in. × 6½ in.	273	
Pap. 1052 a and b. Two short accounts. 6th or 7th cent. Perfect; in cursive hands. 5½ in. × 4 in. and 4 in. × 3⅞ in.		
Pap. 1053. End of deed, apparently of gift, between Aurelius Colluthus and another, at Hermopolis; with the attestations of witnesses. 6th or 7th cent. Imperfect, wanting the beginning; in a regular, sloping, cursive hand, with the attestations in various hands. 5¾ in. × 8¼ in.		
Pap. 1054. Money account. 6th or 7th cent. Apparently perfect; in a large, rough, cursive hand. 12 in. × 6 in.		

- Pap. 1055.** Sale of wine, with a receipt for the price by the vendor, [? Chae]reas, son of Phoebammon, a deacon. 6th or 7th cent. Imperfect, wanting the beginning; in a large, uneducated, sloping, cursive hand, with the attestations of witnesses. 6 in. \times 7 $\frac{3}{4}$ in.
- Pap. 1056.** Portion of a lease, probably at the village of Thynis in the Hermopolite nome. The terms include the payment of a cask of wine yearly at the feast of Thynis. 6th or 7th cent. Imperfect, wanting the beginning and the attestations; in a medium-sized, sloping, cursive hand. 6 $\frac{3}{4}$ in. \times 8 $\frac{3}{4}$ in.
- Pap. 1057.** Receipt. 6th or 7th cent. Perfect; in an upright cursive hand. 3 $\frac{1}{2}$ in. \times 11 $\frac{1}{2}$ in.
- Pap. 1058.** Private letter. Late 6th or 7th cent. Nearly perfect; in a thin, sloping, minuscule hand. 2 $\frac{7}{8}$ in. \times 9 $\frac{1}{2}$ in.
- Pap. 1059.** Portion of lease of five arouras of land, probably in the neighbourhood of Hermopolis. Dated in the third indiction, but the name and regnal year of the emperor are lost. 6th or 7th cent. Imperfect, wanting the left-hand and lower portions; in a regular, sloping, cursive hand. 6 $\frac{1}{2}$ in. \times 4 $\frac{1}{4}$ in.
- Pap. 1060.** Receipt, given by Theodosius on behalf of the church of Hermopolis to abbot Daniel, for twenty-three carats paid in respect of the harvest of the seventh indiction. 7th cent. Perfect; in a medium-sized cursive hand. 4 in. \times 4 $\frac{3}{4}$ in.
On the *verso* is part of a receipt of the 7th cent.
- Pap. 1061.** Portion of a contract for a lease of land, executed at Hermopolis. Payment is to be made ζύγη τῆς Ἑρμοπολιτῶν (sc. πόλεως). 6th or 7th cent. Imperfect on all sides except the left; in a regular, sloping, cursive hand. 4 in. \times 6 $\frac{3}{4}$ in.
- Pap. 1062.** Money-account. 6th or 7th cent. Perfect; in a small cursive hand. 12 in. \times 4 $\frac{1}{2}$ in.
- Pap. 1063.** Two receipts for corn-tax of the second indiction, in the village of Sinapé. 6th or 7th cent. Nearly perfect; in small minuscule hands. 3 $\frac{3}{8}$ in. \times 6 $\frac{3}{8}$ in.
- Pap. 1064.** (a) Fragment of lease of land, apparently to Aurelius Victor, son of Sarapion. 6th or 7th cent. Imperfect on all sides except the left; in a sloping cursive hand. 4 in. \times 3 $\frac{1}{4}$ in.
(b) Fragment of lease of land for a year, in the Hermopolite nome. 6th or 7th cent. Imperfect on all sides except the right; in an upright cursive hand. 7 $\frac{3}{4}$ in. \times 3 in.
- Pap. 1065.** Certificate of payment for public purposes. 6th or 7th cent. Mutilated; in a medium-sized, upright, minuscule hand. 5 $\frac{3}{4}$ in. \times 8 in.
- Pap. 1066.** Fragment of document, apparently a receipt, addressed to Menas, *προνοητής*. 6th or 7th cent. Imperfect, wanting the right-hand and bottom portions. 4 $\frac{3}{4}$ in. \times 4 $\frac{5}{8}$ in.
- Pap. 1067.** Letter. 6th or 7th cent. Imperfect, wanting the beginnings of lines; in a sloping cursive hand. 3 $\frac{3}{4}$ in. \times 9 $\frac{1}{2}$ in.
- Pap. 1068, a, b, c.** Fragments of contracts. 6th or 7th cent. Imperfect; in medium-sized cursive hands. 4 $\frac{1}{2}$ in. \times 2 $\frac{1}{4}$ in., 5 $\frac{7}{8}$ in. \times 3 in., and 5 $\frac{3}{8}$ in. \times 6 $\frac{1}{2}$ in.
- Pap. 1069.** (a) Guarantee or bail for a certain individual. 6th or 7th cent. Imperfect, wanting the right-hand portion; in a large, sloping, cursive hand. 3 $\frac{3}{4}$ in. \times 6 $\frac{1}{4}$ in.
(b) Portion of a letter (?). 6th or 7th cent. Imperfect, wanting the right-hand portion; in a large, sloping, cursive hand. 2 $\frac{3}{4}$ in. \times 6 $\frac{1}{2}$ in.
- Pap. 1070, a, b.** Fragments of letters. 6th or 7th cent. Imperfect; in medium-sized cursive hands. 1 $\frac{3}{4}$ in. \times 6 $\frac{1}{2}$ in., and 3 $\frac{1}{2}$ in. \times 8 in.
- Pap. 1071.** (a) Certificate of payment of 11 $\frac{1}{2}$ carats from Phoebammon to Phibis at harvest in the fourth indiction. 6th or 7th cent. Perfect; in a rather large, upright, cursive hand. 1 $\frac{3}{8}$ in. \times 6 $\frac{1}{2}$ in.
(b) List of names. 7th cent. Imperfect; in a small, upright, minuscule hand. Written on the *verso* of the papyrus; on the *recto* are slight remains of a money account, in a large minuscule hand. 5 $\frac{1}{2}$ in. \times 7 in.
- Pap. 1072, a-d.** Four receipts given by Colluthus, agent for the church of Hermopolis, for rent in respect of the crops of the twelfth indiction. 7th cent. Perfect; in very rough uncial writing. 6 $\frac{1}{2}$ in. \times 2 in., 6 $\frac{1}{2}$ in. \times 2 in., 5 in. \times 1 $\frac{3}{4}$ in., 4 $\frac{3}{4}$ in. \times 2 in.
- Pap. 1073.** Official request, addressed to Anatolius, *comes Arca[di]ae*, to redress the grievances of certain labourers, who complain that they are obstructed in building by their neighbours. 6th cent. Perfect; in a large, sloping, cursive hand. 3 $\frac{3}{4}$ in. \times 12 in.

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- Pap. 1074.** Order *παρὰ τοῦ ἑλλουστρίου* to the *εἰρηνάρχαι* of a village, to send into the town a man against whom a charge had been laid. 7th cent. Perfect; in a sloping cursive hand. 2 in. × 12½ in.
- Pap. 1075.** Letter, without writer's name, addressed to ἡ ὑμετέρα μεγαλοπρεπὴς καὶ θεοφύλακτος πατρικῇ δεσποτείᾳ. 7th cent. Nearly perfect; in a tall, thin, sloping, cursive hand. 1 ft. 8 in. × 6½ in. 281
- Pap. 1076.** Account, consisting of proper names followed by sums of money. The *recto* contains two columns, the *verso* three, together with a few lines of *Coptic* writing in a different hand. 7th cent. Apparently perfect; in a small, upright, cursive hand. 1 ft. 1⅞ in. × 1 ft.
- Pap. 1077.** Document, much effaced, in two columns. On the *verso*, in the same or a similar hand, is some kind of lexicon, in which the same words are repeated several times. 7th cent. (?) . Much mutilated; in a medium-sized, widely spaced, minuscule hand. 11½ in. × 1 ft. 6 in.
- Pap. 1078.** Private letter, with a reference to letters written ἀπὸ Βαβυλῶνος. 7th cent. Nearly perfect; in a small, sloping, cursive hand. 8 in. × 6½ in.
- Pap. 1079.** Portion of a contract, perhaps a lease, relating to land in the village of Thynis, in the Hermopolite nome. 7th cent. Very imperfect; in a rather small, sloping, cursive hand. 9½ in. × 2½ in.
- Pap. 1080.** Portion of a sale of a house in the village of Thynis; reference is made to (the monastery of?) saint Philoponius, and to abbot Theodorus. 7th cent. Imperfect; in a medium-sized, strongly-marked, cursive hand. 11¼ in. × 12 in.
- Pap. 1081.** Letter, without writer's name, addressed τῇ ὑμετέρᾳ πατρικῇ δεσποτείᾳ, with reference to a requisition from the ἀμίρας. 7th cent. Imperfect in the lower part; in a thin, sloping, cursive hand. 10⅝ in. × 6½ in. 282
- Pap. 1082.** Tachygraphic papyrus, containing a considerable amount of tachygraphic writing, with a few lines of Greek. The text is continued on the *verso*. 7th cent. Imperfect, wanting the right-hand portion; in a small hand. 1 ft. 9 in. × 5½ in.
- Pap. 1083.** Certificate from Theodorus and Olybrius, given apparently to Peter, of the payment of seventy-one *solidi* 21¼ carats of gold as public taxes for the tenth indiction. Dated the 5th Pachon of the eleventh indiction. 6th or 7th cent. Nearly perfect. 3¾ in. × 11¾ in. 249
- Pap. 1084.** Fragment of a lease, executed at Hermopolis. 7th cent. In a rather small cursive hand. 7½ in. × 6¾ in.
- Pap. 1085.** Letter from Macarius to his 'brother' Gerontius, on private affairs. 7th cent. Considerably mutilated; in a rather large, firm, minuscule hand. 9 in. × 11¾ in.
- Pap. 1086.** Account. 7th cent. Somewhat defaced; in a medium-sized minuscule hand. 8 in. × 4¼ in.
- Pap. 1087.** Money-account. 7th cent. Imperfect; in a small, upright, minuscule hand. 6 in. × 7 in.
- Pap. 1088.** Money-account. 7th cent. Nearly perfect; in a rather rough minuscule hand. 5½ in. × 7 in.
- Pap. 1089.** Portion of letter or notification, from Hermopolis. 7th cent. From the lower left-hand portion of the papyrus, with remains of the *πρωτόκολλον*: in a large, very cursive, sloping hand. 8½ in. × 9¼ in.
- Pap. 1090.** Document of uncertain nature, connected apparently with the payment of money. 7th cent. Imperfect; in three minuscule hands. 6½ in. × 8½ in.
- Pap. 1091.** Account. 7th cent. Apparently nearly perfect; in a small minuscule hand. 7⅞ in. × 8¾ in.
- Pap. 1092.** Letter from Dorotheus to Phoebammon, on money matters. 7th cent. Imperfect on the right-hand side; in an exaggerated, sloping, cursive hand. 8 in. × 11 in.
- Pap. 1093.** Acknowledgement by Theophylactus of the repayment of some money to him by Theodosius. 7th cent. Nearly perfect; in a thin minuscule hand. 3½ in. × 7¼ in.
- Pap. 1094.** Money-account. 7th cent. Nearly perfect; in a small minuscule hand. 1 ft. 1 in. × 4⅓ in.
- Pap. 1095.** (a) Receipt for seventeen carats paid in the second indiction, in the village of Sinapé. 6th or 7th cent. Perfect; in a small, thick, minuscule hand. 2⅞ in. × 4⅞ in. 249
- (b) Receipt for seven carats paid in the sixth indiction, in the village of Senilaeus. 6th or 7th cent. Perfect; in a thin, very minute, minuscule hand. 2⅝ in. × 4¼ in. 250

- Pap. 1096.** Fragment of deed. 7th cent. Imperfect on all sides except the bottom; in an upright minuscule hand. $8\frac{3}{4}$ in. \times $6\frac{1}{2}$ in.
- Pap. 1097.** (a) List of names. 7th cent. Perfect; in a small minuscule hand. $6\frac{1}{4}$ in. \times 3 in.
 (b) Money-account. 7th cent. Imperfect; in a small minuscule hand. 5 in. \times $5\frac{1}{8}$ in.
- Pap. 1098.** Receipt for tax (?) paid by Victor, a deacon of a monastery. 7th cent. Nearly perfect; in a medium-sized cursive hand. $4\frac{3}{4}$ in. \times $5\frac{1}{2}$ in.
- Pap. 1099.** Receipt for taxes (probably poll-tax) to the amount of twenty drachmas paid by Didymus, son of Dioscorus, in the seventeenth year of Antoninus Caesar (?) [= A. D. 153-154]. Perfect; in a small and exceedingly cursive hand. $4\frac{7}{8}$ in. \times 3 in.
- Pap. 1100.** Portion of a deed of sale of a camel and two foals for 900 (or more) drachmas. Dated the 8th Phaophi in the reign of the emperors Marcus [Aurelius An]toninus and Lucius Aurelius [Commodus], Augusti Armeniaci [Medici] Parthici [M^S. Φαρπικων] Germanici [Sarmatici] Maximi [= 5 Oct., A. D. 177-179]. Imperfect, wanting the left-hand side; in a rather rough cursive hand. $8\frac{7}{8}$ in. \times $2\frac{3}{8}$ in.
- Pap. 1101.** Document in two columns (the first imperfect), almost wholly obliterated. 1st or 2nd cent. On the *verso* are written five memoranda of gifts (δῶς) by a certain Ptolemaeus, in small, very cursive, and much abbreviated hands. One of them is dated in the sixteenth year of Antoninus Caesar [= A. D. 152-153]. 9 in. \times 9 in.
- Pap. 1102.** Portion of document, apparently containing official regulations with regard to wine. 2nd cent. Imperfect on both sides; in a large semi-cursive hand. 1 ft. $1\frac{1}{2}$ in. \times 3 in.
- Pap. 1103.** (a) Fragment of a document, dated in the month Domitianus. Late 1st cent. Ends of lines only; in a medium-sized semi-cursive hand. $10\frac{3}{4}$ in. \times $2\frac{3}{8}$ in.
 (b) Fragment of a lease of land in the Hermopolite nome. Early 3rd cent. Beginnings of lines, from lower part of papyrus; in a small, very cursive hand. 6 in. \times $2\frac{3}{4}$ in.
- Pap. 1104.** Fragment of letter from Hierax, strategus of the Hermopolite nome, to the heirs of Dioscorus. 2nd cent. Part of the address is alone preserved; in a neat, firm, semi-cursive hand. $3\frac{1}{8}$ in. \times 4 in.
- Pap. 1105.** Fragments of a long account of receipts and expenditure. Several of the persons mentioned are soldiers. The name of Memphis occurs several times, apparently in connexion with the transport of freights; also that of Alabastrinē, in the Hermopolite nome, to which the document probably relates. Other phrases which occur in it are *ὑπεργράφος τῆς ἐξακτορίας, μαγιστρώτης* (? = magistratus) *ἱβ, ὑπηρεσία τοῦ δοῦκος, κ.τ.λ.* 4th cent. In a rather thick cursive hand
- Pap. 1106.** Notification or order from the heirs of Hyperechius to Anubion, *ἀπατηγῆς καὶ παραλημπτῆς τὸν ἐν τῷ Μωχαίτῃ*. 3rd cent. Considerably rubbed; in an upright, compressed, cursive hand. 10 in. \times $3\frac{1}{2}$ in.
- Pap. 1107.** Fragment of a tax-register, relating to the tax *λιμένος Μέμφεως*. 3rd cent. One column, with remains of another; in a thin, upright, cursive hand. 1 ft. $1\frac{1}{2}$ in. \times 7 in. 47
- Pap. 1108.** Fragment of document, apparently a sale of a slave, in a large, showy hand of the 3rd cent. Only the ends of lines are preserved. $12\frac{1}{2}$ in. \times 4 in.
- Pap. 1109.** (a) Fragment of a literary work in Ionic dialect (*μαντήιον, ἐδόκεε*). 1st or 2nd cent. Nine imperfect lines from the bottom of one column, with a few letters from the preceding and following columns; in a small uncial hand. $2\frac{3}{4}$ in. \times $4\frac{3}{8}$ in.
 (b) Small fragment in hexameter verse. 2nd cent. (?). Portions of two columns; in a small cursive hand. On the *verso* are traces of other writing. $2\frac{3}{8}$ in. \times $2\frac{1}{2}$ in.
 (c) Small fragment in literary hand. 1st-2nd cent. $1\frac{5}{8}$ in. \times $1\frac{3}{8}$ in.
- Pap. 1110.** Document of uncertain character, much defaced. 1st cent. $8\frac{3}{4}$ in. \times 1 ft. 1 in.
- Pap. 1111.** Fragment of a land survey, much mutilated. 1st cent. On the *verso* is much scribbling of memoranda in a very cursive hand. 9 in. \times 1 ft. $2\frac{3}{8}$ in.
- Pap. 1112.** Document of uncertain character, perhaps a magistrate's day-book. 3rd cent. Much mutilated; in a thin, sloping, cursive hand. 11 in. \times $7\frac{1}{2}$ in.
- Pap. 1113.** Portion of a document dated apparently in the year after the consulship of Lupicinus and Jovinus [= A. D. 368], at Hermopolis. Much mutilated; written on the *verso* of the papyrus (the *recto* being blank), in an upright, compressed, cursive hand. $6\frac{1}{2}$ in. \times $5\frac{3}{4}$ in.

- Pap. 1114.** Letter. 3rd cent. Considerably rubbed and faded; in a medium-sized cursive hand. $5\frac{3}{4}$ in. \times $3\frac{1}{4}$ in.
- Pap. 1115.** Portion of a contract, perhaps a lease. *Temp.* Antoninus Pius [= A.D. 138-161]. Imperfect and much defaced; in a small cursive hand. On the *verso* are some mutilated accounts. $11\frac{1}{2}$ in. \times $4\frac{1}{2}$ in.
- Pap. 1116.** Portion of receipt for corn (probably given by the *συνολόγοι*), dated in the reign of Marcus Aurelius or Commodus. Imperfect and defaced; in a small cursive hand. $5\frac{3}{4}$ in. \times $3\frac{3}{4}$ in.
- Pap. 1117.** (a) Fragment, perhaps of tax-receipt, dated in the reign of Trajan [= A.D. 98-117]. In a small cursive hand. $4\frac{3}{4}$ in. \times $1\frac{3}{4}$ in.
 (b) Fragment of contract, executed in the division of Heracleides in the Arsinoite nome, perhaps at Dionysias. The parties executing the deed appear to be ten Persians *τῶς ἐπιγονῆς*. Dated in the reign of Hadrian [= A.D. 117-138]. Ends of lines from the upper part of the papyrus; in a small, rather compressed, semi-uncial hand. $3\frac{1}{2}$ in. \times $2\frac{1}{8}$ in.
- Pap. 1118.** Short money-account for the month Phaophi, with part of that for Choiach. 2nd cent. Imperfect; in a small cursive hand. $4\frac{3}{4}$ in. \times 7 in.
- Pap. 1119.** (a) Portion of census-return for the census of the seventh year of Trajan [= A.D. 103-104]; made in the course of the following year. In a small cursive hand. $4\frac{3}{8}$ in. \times 3 in. 25
 (b) Portion of a census-return, for an unknown year. 2nd or 3rd cent. In a small, irregular, cursive hand, much mutilated. $5\frac{1}{4}$ in. \times $5\frac{1}{2}$ in.
- Pap. 1120.** Fragment of a poll-tax register. Late 1st or 2nd cent. In a small, neat, cursive hand, much resembling that of Pap. 901. On the *verso* is an account. $6\frac{1}{4}$ in. \times $4\frac{3}{4}$ in.
- Pap. 1121.** (a) Tax-receipt, dated the 17th Tubi in the second year of the emperor Nerva Caesar Augustus [= 12 Jan., A.D. 98, fifteen days before the emperor's death]. Imperfect; in a thick, rough, cursive hand. 5 in. \times 4 in.
 (b) Fragment of an account of receipts and expenditure. 2nd cent. In a rather small cursive hand. $3\frac{1}{2}$ in. \times $3\frac{3}{4}$ in. 190
- Pap. 1122.** (a) Receipt for twenty drachmas paid (as taxes?) apparently in monthly payments from the month Sebastus [= Thoth] to Caesarius [= Mesore] in the twelfth year of Hadrian [= A.D. 127-128]. Reference appears to be made to the *πύλη* of Socnopaei Nesus. Imperfect; in a rather thick cursive hand. $2\frac{3}{4}$ in. \times $3\frac{7}{8}$ in.
 (b) Letter from Heracleides to his father Heroninus; on the *verso* of the papyrus, only slight remains of writing being left on the *recto*. Only the beginning is preserved; in a rather tall, sloping, cursive hand. $3\frac{1}{2}$ in. \times $2\frac{1}{2}$ in. 210
- Pap. 1123.** Short account. 3rd cent. Somewhat defaced; in a rather compressed cursive hand of medium size. $10\frac{1}{4}$ in. \times $5\frac{1}{4}$ in.
- Pap. 1124** *a, b*. Fragments of the Roman period. Late 1st cent. $8\frac{1}{2}$ in. \times 5 in., and $6\frac{3}{4}$ in. \times 3 in.
- Pap. 1125** *a-d*. Fragments of the Roman period. Frag. *a* is in a good uncial hand of the 1st cent. $4\frac{3}{4}$ in. \times $1\frac{3}{8}$ in., $4\frac{3}{4}$ in. \times $4\frac{7}{8}$ in., $3\frac{1}{2}$ in. \times $1\frac{3}{8}$ in., and $4\frac{1}{8}$ in. \times $3\frac{1}{4}$ in.
- Pap. 1126** *a-d*. Fragments of the Roman period. $11\frac{3}{4}$ in. \times $2\frac{3}{4}$ in., $3\frac{1}{4}$ in. \times $3\frac{1}{4}$ in., $3\frac{3}{4}$ in. \times $4\frac{3}{4}$ in., and 3 in. \times $2\frac{3}{8}$ in.
- Pap. 1127** *a-c*. Fragments of the Roman period. Frag. *b* has a date in the reign of Severus Alexander [= A.D. 222-235]. 8 in. \times $4\frac{1}{4}$ in., 3 in. \times $1\frac{3}{4}$ in., and $5\frac{7}{8}$ in. \times $2\frac{1}{2}$ in.
- Pap. 1128** *a-c*. Fragments of the Roman period. $4\frac{7}{8}$ in. \times $2\frac{3}{4}$ in., $4\frac{1}{2}$ in. \times $3\frac{1}{8}$ in., and $8\frac{5}{8}$ in. \times 1 in.
- Pap. 1129** *a-d*. Fragments of the Roman period. $4\frac{1}{2}$ in. \times $3\frac{1}{2}$ in., 6 in. \times $1\frac{7}{8}$ in., $5\frac{1}{4}$ in. \times $3\frac{3}{8}$ in., and $4\frac{3}{4}$ in. \times 3 in.
- Pap. 1130** *a, b*. Fragments of the Roman period. $10\frac{1}{2}$ in. \times $4\frac{1}{8}$ in. and $10\frac{1}{4}$ in. \times $3\frac{1}{2}$ in.
- Pap. 1131** *a, b*. Fragments of the Roman period. $5\frac{1}{2}$ in. \times $3\frac{1}{4}$ in. and 8 in. \times 3 in.
- Pap. 1132.** (a) Conclusion of a contract of sale, dated the 9th Thoth in some year of a pair of emperors, described as Pii Felices Augusti [*i.e.* between A.D. 244 and 262]. Parts of six lines, in a fine, rather tall, cursive hand. 4 in. \times $5\frac{3}{4}$ in.
 (b) Sale by Casis at Socnopaei Nesus of a female camel for 520 drachmas. Dated the 26th Mesoré in the fifth year of Antoninus Caesar [= Aug. 19, A.D. 142]. Perfect; in a rather large and thick cursive hand, in much faded ink. $7\frac{1}{2}$ in. \times $4\frac{3}{4}$ in. 141

- Pap. 1133.** Fragment of a document dated on the Kalends of January in the tenth consulship [of the emperor Diocletianus], *Pater Augustorum*, and the [9th] of Galerius [Valerius Maximianus Augustus, = 1 Jan. A.D. 308]. Imperfect and much defaced; in a rather exaggerated cursive hand. 6 in. × 5 in.
- Pap. 1134.** Note of payment of six talents 4000 drachmas in respect of freightage by Hermias, a banker, through his assistant Hermodorus. 4th cent. Perfect; in a medium-sized cursive hand. $3\frac{3}{8}$ in. × $4\frac{1}{2}$ in.
- Pap. 1135.** Letter from Olympius, on private affairs. 4th cent. In a large, sloping, semi-cursive hand. $2\frac{3}{4}$ in. × 10 in.
- Pap. 1136.** Contract. 4th cent. Considerably mutilated; in a medium-sized, upright, cursive hand. 8 in. × 6 in.
- Pap. 1137.** Fragments of a large contract. 4th cent. In a thin, well-formed, cursive hand.
- Pap. 1138 a-d.** Fragments of the early Byzantine period. $3\frac{1}{2}$ in. × $3\frac{3}{4}$ in., 3 in. × $4\frac{1}{2}$ in., $3\frac{3}{4}$ in. × $4\frac{1}{4}$ in., and $4\frac{3}{8}$ in. × $4\frac{1}{8}$ in.
- Pap. 1139 a, b.** Fragments of the early Byzantine period. $5\frac{1}{2}$ in. × $2\frac{1}{2}$ in. and 4 in. × $6\frac{3}{8}$ in.
- Pap. 1140.** Account. 6th-7th cent. Much mutilated; in a medium-sized, upright, cursive hand. 1 ft. 1 in. × $5\frac{3}{4}$ in.
- Pap. 1141 a, b.** Portions of letters. 6th cent. In large, sloping, cursive hands. $7\frac{3}{4}$ in. × 7 in. and $7\frac{3}{4}$ in. × $7\frac{1}{4}$ in.
- Pap. 1142 a, b.** Portions of contracts. 6th or 7th cent. $4\frac{1}{2}$ in. × $3\frac{7}{8}$ in. and 7 in. × $5\frac{1}{2}$ in.
- Pap. 1143 a, b.** Short accounts. 6th or 7th cent. $6\frac{5}{8}$ in. × $4\frac{1}{2}$ in. and $2\frac{7}{8}$ in. × $3\frac{7}{8}$ in.
- Pap. 1144 a, b.** Portions of accounts. 6th or 7th cent. $7\frac{3}{8}$ in. × $5\frac{1}{4}$ in. and $7\frac{3}{4}$ in. × 5 in.
- Pap. 1145 a-c.** Portions of three contracts. 6th or 7th cent. $10\frac{1}{2}$ in. × $1\frac{3}{4}$ in., $8\frac{1}{2}$ in. × $1\frac{1}{2}$ in., and 6 in. × 2 in.
- Pap. 1146.** Portion of a letter. 6th or 7th cent. Imperfect, only the left-hand end being preserved; in a sloping minuscule hand. $6\frac{1}{4}$ in. × $5\frac{1}{2}$ in.
- Pap. 1147.** Fragment from the beginning of a document, headed] ἐπαρχείας Θηβαίδος. 6th cent. In a strongly marked cursive hand. 4 in. × $5\frac{3}{4}$ in.
- Pap. 1148.** Portion of a letter. Reference is made to the *dux* Euphemus. 7th cent. Imperfect; in a thin, sloping, cursive hand. 9 in. × $6\frac{1}{4}$ in.
- Pap. 1149.** Monthly accounts of money received, in codex form. Portions of two leaves, relating to Athur and Choiach, and Pharmouthi and Mecheir. 7th cent. Imperfect, containing only the tops of columns; in a regular, minuscule hand. 4 in. × 6 in. and $5\frac{1}{4}$ in. × $6\frac{1}{4}$ in.
- Pap. 1150.** Letter. 7th cent. Imperfect at the beginning; in a thin, straggling, cursive hand. $10\frac{3}{4}$ in. × $12\frac{3}{4}$ in.
- Pap. 1151.** Document of uncertain character. 7th cent. Imperfect, wanting top and bottom; in a regular, rather small minuscule hand. $9\frac{7}{8}$ in. × $8\frac{1}{2}$ in.
- Pap. 1152.** Certificate of delivery of the annual charge of corn (κάνον) in the sixth indiction. 7th cent. Nearly perfect; in a small, upright, cursive hand. $6\frac{3}{4}$ in. × 6 in.
- Pap. 1153.** (a) Portion of a lease. 6th cent. Imperfect, wanting the beginning, and defaced; in a medium-sized, rounded, cursive hand. 6 in. × $7\frac{5}{8}$ in.
- (b) Portion of a lease. 7th cent. Imperfect, wanting beginning and end; in an upright minuscule hand. $3\frac{3}{4}$ in. × 7 in.
- Pap. 1154.** Receipt. 7th cent. Mutilated; in a sloping cursive hand. $3\frac{1}{2}$ in. × $11\frac{3}{4}$ in.
- Pap. 1155 a-c.** Three receipts, two being for public taxes, and one for a private payment. 6th or 7th cent. One nearly perfect, the others mutilated; in upright cursive hands. $4\frac{5}{8}$ in. × 6 in., $3\frac{3}{4}$ in. × $6\frac{1}{2}$ in., and $2\frac{3}{4}$ in. × $5\frac{1}{4}$ in.
- Pap. 1156.** Lease for two years of land in the neighbourhood of the village of Thynis, in the Hermopolite nome. Dated in the eleventh indiction. 6th cent. Imperfect and defaced; in a rather large, rounded, cursive hand. $8\frac{3}{4}$ in. × $6\frac{3}{4}$ in.

- Pap. 1157.** *Recto.* Register of receipts of money in respect of various taxes on land and produce (*ναύβιον, τέλεσμα παραδείσων, κ.τ.λ.*), for the sixth year [of Severus, some later writing on the *recto* being dated in the reign of Severus Alexander; = A.D. 197-198], relating to the district of Alabastriné, in the Hermopolite nome. Eleven columns, with traces of a twelfth; in a small, neat, cursive hand. 61
- Verso.* (1) Letters from Aurelius Apollodorus, son of Sabinus, *beneficiarius* of the prefect of Egypt, to various officials of the Hermopolite nome, with reference to an application by him to purchase twelve arouras of public land in the territory of Alabastriné. One of them is dated the 13th Pauni in the third year of the emperor Marcus Julius Philippus Pius Felix and Marcus Julius Philippus Nobilissimus et Illustrissimus Caesar, Augusti [= 7 June, A.D. 246]. Perfect, in a large, thick, cursive hand. 109
- (2) Notification, with a *caveat* against alienation by the debtor of his property, of a loan; a draft without names. 3rd cent. Somewhat defaced and mutilated; in a rough, medium-sized, cursive hand. 111
- (3) Accounts, for various objects; six columns running in one direction, and three (preceded by remains of another) in the reverse direction. One section is entitled *λόγος συνάψεως*, and is in drachmas; another, in *κεράμια*, is an account for wine, apparently for a wedding. 3rd cent. In thick cursive hands. 10 in. x 4 ft. 6½ in.
- Pap. 1158.** Contract of sale, whereby Aurelius Herminus, also named Morus, son of Hermaeus [see Papp. 935-947], sells to his brother Aurelius Theognostus, also named Morus, one third of a house and court and appurtenances in the quarter of Hermopolis known as *Φρουρίου Λιβός*, with receipt for the price, 300 drachmas. Dated the 15th Hadrianus in the sixth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= 11 Dec., A.D. 226]; preceded by the bankers' certificate of the payment of the money, dated the following 12th Jan., A.D. 227. Perfect; the body of the document in a thin, upright, regular cursive hand, the banker's certificate in a smaller cursive hand of similar type. 9½ in. x 2 ft. 2 in. 151 54, 55
- Pap. 1159.** Return by the town-clerks of Hermopolis of the names of residents in that city to whom the duty has been assigned of furnishing various kinds of provisions, on the occasion of a progress by the prefect Valerius Proclus. A.D. 145-147. Four columns are preserved, somewhat mutilated; in a medium-sized cursive hand. At the beginning some other matter, of the nature of an account, has been added in a different hand, with a date in the sixth year of Antoninus Pius [= A.D. 142-143] 112 37
- The *verso* is occupied by roughly written accounts. 2nd cent. 9 in. x 2 ft. 7 in.
- Pap. 1160.** Portion of a document relating to the tenure of arable land. 3rd cent. Three columns, mutilated; in a sloping cursive hand. On the *verso* is part of a money account, roughly written and widely spaced. 3rd cent. 7¾ in. x 1 ft. 9 in.
- Pap. 1161.** Guarantee with regard to a debt; the names of the parties and some of the details are lost through mutilation. Dated in the reign of [Ga]lius Caesar Imperator Augustus [= A.D. 37-41]. Much mutilated; in a straggling cursive hand of medium size. 10 in. x 9¾ in.
- Pap. 1162.** *Recto.* Portion of a contract, wanting both beginning and end. Late 6th or 7th cent. In a large, sloping, cursive hand.
- Verso.* List of sailors leaving the port of Clysmā, and of others not proceeding to it. 7th cent. Perfect; in a small, upright, minuscule hand. 10½ in. x 7 in. 252
- Pap. 1163.** Fragment apparently of a register of land-tax. Late 1st or 2nd cent. Portions of two columns, mutilated; in a medium-sized cursive hand. On the *verso* are remains of a roughly written list of names, of the 2nd cent. 12½ in. x 7¾ in.
- Pap. 1164.** Register of commercial transactions during the month Pharmouthi in the twentieth year of the emperor Marcus Aurelius Antoninus Parthicus Maximus Britannicus Maximus Pius Augustus [= April, A.D. 212], conducted through the bank of Anubion, son of Ammonius, in Antinoöpolis; a roll composed of ten distinct documents of various sizes, fastened together in the order of date, and with brief headings added. The several documents are as follows:—
- (a) Document of uncertain character, only the right-hand ends of lines being preserved. One of the parties is Sabinus, son of Onesicrates, with his (?) son Sabinus, also named Apollonius. In a large cursive hand. 9½ in. x 5 in. 156
- (b) Receipt for repayment by Poleis, son of Castor, to Eudaemon, son of Ammonius, of a loan of 2800 drachmas. Nearly perfect; in a small cursive hand. 9½ in. x 10 in. 156

	TEXT.	PLATE.
(c) Sale by Alexander, son of Isidorus, to Cornelius, of half a house and its appurtenances in Antinoöpolis for 600 drachmas. Imperfect at the beginning; in a regular semi-cursive hand. 10 in. \times 6 $\frac{3}{4}$ in.	157	
(d) Receipt for payment by Mamertinus, son of Nilus, to Harpocraton, son of Antonas, of 600 drachmas, in satisfaction of a debt of 330 drachmas, with interest and expenses, Harpocraton at the same time giving up a house which had been assigned as security for the debt, and on possession of which he had entered. Perfect; in a medium-sized cursive hand. 9 $\frac{1}{2}$ in. \times 11 in.	158	46
(e) Sale by Alexander, son of Isidorus, to Serenus, son of Eudaemon, of portions of two houses in Antinoöpolis for 1700 drachmas. Perfect; in a stiff, cursive hand. 9 $\frac{1}{2}$ in. \times 11 $\frac{1}{2}$ in.	159	47
(f) Sale by Cornelius, son of Sarapammon, to Ammonius, son of Chaeremon, and his two brothers and sister, of half a house and its appurtenances in Antinoöpolis [apparently the same house as in c] for 700 drachmas; the house to be occupied by Demetria, mother of the purchasers, for her life. Perfect; in a rather large cursive hand. 9 $\frac{3}{4}$ in. \times 1 ft. 1 $\frac{1}{2}$ in.	160	48
(g) Receipt for repayment by Dionysius and four other children of Panechotes, priest of Hermes, Aphrodite, and Ammon, and the gods who share their temple, in Antinoöpolis, to Philantinous, son of Horus, priest of Hareseis, of 200 drachmas lent to their father. Perfect; in a rather large cursive hand. 8 in. \times 1 ft. 2 $\frac{1}{2}$ in.	162	
(h) Acknowledgement by Harmirumius, also named Melas, of Tentyris, of the receipt from Pbekis, son of Pebos of Panopolis, of a lease for sixty years of a boat of 400 artabas' draught, with all its fittings, at a rent for the whole period of 1 talent 2000 drachmas. Perfect; in a rather large and irregular cursive hand. 9 $\frac{1}{8}$ in. \times 1 ft. 3 in.	163	49
(i) Receipt for payment by Hierakion, also named Athenodorus, on behalf of his sons Eudaemon and Hierakion, of Antinoöpolis, to Turbon, son of Apollonius, a victor in the sacred games, of 1000 drachmas for transference to his sons of the privilege of support at the public expense, won by Turbon at the athletic festivals in the thirty-first and thirty-second years of Commodus [= A.D. 190-192]. Somewhat rubbed; in a medium-sized cursive hand. 8 $\frac{3}{4}$ in. \times 8 $\frac{1}{4}$ in.	165	
(k) Release by Philantinous, son of Demetria, to Hermias, son of Isidorus, of a third part of a house and appurtenances in Antinoöpolis, in settlement of a debt of 2000 drachmas. Perfect, except at the right-hand margin; in a regular, medium-sized, cursive hand. 8 $\frac{3}{8}$ in. \times 1 ft. 3 $\frac{1}{2}$ in.	166	
Pap. 1165. Accounts, relating to payments for hay, &c. Portions of two columns remain. 2nd cent. Imperfect; in a medium-sized cursive hand.	191	
On the <i>verso</i> are small remains of an account. 2nd cent. 8 $\frac{3}{4}$ in. \times 8 $\frac{3}{4}$ in.		
Pap. 1166. Acceptance by Horion, son of Heliodorus (?), and Tothes, son of Tothes, Persians $\tau\eta\varsigma \epsilon\pi\iota\gamma\omicron\rho\eta\varsigma$ of Hermopolis, from Dius, gymnasiarch elect, of a contract to supply materials for heating the baths attached to the gymnasium during the fourth year of the emperor Claudius. The contract price is 2000 drachmas, of which 500 are paid in advance, together with 200 for the purchase of donkeys. Dated at Hermopolis, the 30th Epeiph in the second year of Tiberius Claudius Caesar Augustus Germanicus Imperator [= 24 July, A.D. 42]. Nearly perfect; in a thin, straggling, cursive hand	104	19
On the <i>verso</i> are some short accounts for the fourth year. 11 $\frac{1}{2}$ in. \times 1 ft. 6 $\frac{3}{4}$ in.		
Pap. 1167. Portion of a register of poll-tax (?); one mutilated column and remains of another. Reference is apparently made to the census of the seventh year [sc. of Trajan], the present list being five years later [= A.D. 108-109]. In a rather square cursive hand		
On the <i>verso</i> is a little much-defaced writing. 10 $\frac{1}{8}$ in. \times 10 $\frac{3}{4}$ in.		
Pap. 1168. Mortgage by Stotoëtis, daughter of Dioscorus, to her brother Chichoïs of a house and court in Hermopolis for four years, as security for a loan of 220 drachmas, with right of occupation in lieu of interest. Dated at Hermopolis, the 27th Tubi in the fourth year of Tiberius Claudius Caesar Augustus Germanicus Imperator [= 22nd Jan., A.D. 44]. The lease is followed by a copy of the certificate of the payment of the 220 drachmas, made through the private bank of Syrus on the 20th Tubi, with an acknowledgement by Stotoëtis of the receipt of that sum. In the margin above this and in a following column is a surrender of the lease by Chichoïs, with an acknowledgement of the repayment of the 220 drachmas, dated the 25th Pharmouthi [= 20 April], and on the <i>verso</i> is a rough draught of the certificate of repayment, dated the 10th Pauni [= 4 June]. Nearly perfect; the official hands are large and well marked, the private hands thicker and more illiterate. 9 $\frac{3}{4}$ in. \times 3 ft. 6 $\frac{3}{4}$ in.	135	20-23

	TEXT.	PLATE.
Pap. 1169. Register of payments made at the custom-house of a village on goods conveyed in and out. The animals carrying the goods are mentioned, together with the size of their loads. Payments are also made monthly for the keep of one Ἀπαβοροξέτης. 2nd cent. Six columns, the first two considerably mutilated; in a small cursive hand. $8\frac{1}{2}$ in. \times 2 ft. $1\frac{1}{2}$ in.	43	
Pap. 1170. <i>Recto.</i> Part of a large revenue-register, left by the outgoing strategus [of the divisions of Themistes and Polemon in the Arsinoite nome] for his successor, Julius Isidorus. Eighteen columns, numbered from 76 to 93, containing a statement of the revenues from the various villages, with the names of the taxpayers and amounts paid by them. The list is incomplete, the catalogue of villages, in alphabetical order, only extending from A to K. First half of the 3rd cent. Imperfect; in a rather good, medium-sized, cursive hand	92	
<i>Verso.</i> Accounts of Heroninus, steward of property in the neighbourhood of Theadelphia, addressed to Aurelius Heracleides, senator of Arsinoe, and containing a record of work done and payments made, in the sixth year [of Valerianus and Gallienus, = A. D. 258-259]. Imperfect at beginning and end, and considerably damaged; in a small, rough, cursive hand. 1 ft. 2 in. \times 5 ft. 5 in.	193	
Pap. 1171. Accounts of agricultural expenditure in Mesoré of the twenty-second year and Thoñ of the twenty-third year of Caesar [<i>i. e.</i> Augustus, = Aug.-Sept., B. C. 8]. Four columns are preserved, with local mutilations, and there are slight remains of columns before and after these. Written in a firm, rather square, semi-cursive hand	177	14, 15
On the <i>verso</i> are three documents, one being a decree of the prefect Lucius Aemilius Rectus, dated in the second year of Tiberius Claudius Caesar Augustus Germanicus Imperator [= A. D. 41-42]. The others are drafts of a contract. Mutilated; roughly written, one in a large semi-cursive hand, the other in a small cursive hand. $10\frac{3}{4}$ in. \times 1 ft. $10\frac{1}{2}$ in.	105	
Pap. 1172. Business document of uncertain character. <i>Temp.</i> Marcus Aurelius [A. D. 161-177], having a reference to the deified Antoninus. The deme-name Ζήνειας occurs in it (Ἐρμαῖον τοῦ καὶ Ἡρείσκου Ζηνείου, cf. introd. to Pap. 1164, p. 154 below). Imperfect and much rubbed; written in a rough, straggling, cursive hand, on the <i>verso</i> of four different documents, which have been fastened together to make a roll. The documents on the <i>recto</i> , which are themselves very defective, are in three instances dated in the eighteenth year of Antoninus [= A. D. 154-155, which was a leap-year, the sixth intercalary day being mentioned], and the fourth contains a reference to the twelfth year [= A. D. 148-149]. $7\frac{1}{2}$ in. \times 2 ft. $5\frac{1}{2}$ in.		
Pap. 1173. Letter from Hephæstas to Anubion, on business matters. Dated the 13th Choiach in the tenth (?) year of Hadrianus Caesar [9 Dec., A. D. 125]. Imperfect; in a small cursive hand. $9\frac{3}{4}$ in. \times $3\frac{3}{4}$ in.	207	
Pap. 1174. Account for grass-fodder (λόγος χλωροφαγίας) for the sixth year of Hadrianus Caesar [= A. D. 121-122]. Imperfect and mutilated; in a small cursive hand. $5\frac{1}{4}$ in. \times 5 in.		
Pap. 1175. Receipt for eighteen κεράτια of gold. 6th or 7th cent. Imperfect, wanting the right-hand side; in an upright cursive hand of medium size. 4 in. \times $9\frac{1}{2}$ in.		
Pap. 1176. Portion of a Christian prayer. 7th cent. Imperfect at the top and right-hand side; in a large, sloping uncial hand. $8\frac{1}{2}$ in. \times $6\frac{1}{4}$ in., much being blank		
Pap. 1177. Accounts, submitted to Demetrius, the auditor (ἐξεταστής), by Crispus, also named Sarapion, and Mysthes, also named Ptolemaeus, and Mysthes, son of Didymus, and Sotas, son of Zoilus, commissioners for the supply of water to the wells and reservoirs of the metropolis [? Hermopolis], of their receipts and expenditure from Pauni in the past sixteenth year of Traianus Caesar to Phaophi in the current seventeenth year [= June-October, A. D. 113]. The accounts actually cover the preceding month, Pachon, also. Sixteen columns, incomplete at the end, and somewhat mutilated; in a small cursive hand. $8\frac{3}{4}$ in. \times 8 ft. $7\frac{3}{4}$ in.	180	31-35
On the <i>verso</i> are rough accounts, irregularly written in a straggling hand. 2nd cent.		
Pap. 1178. Diploma of membership, granted to Herminus, also named Morus, of Hermopolis, a boxer, by the athletic club known as ἡ ἱερὰ ξυστική περιπολιστική Ἀδριανῆ Ἀντωνιανῆ Σεπτιμιανῆ σύνδοσις τῶν περὶ τὸν Ἡρακλέα. The diploma begins by reciting grants of privileges by the emperors Claudius and Vespasian, and is signed by the principal officers of the club. Dated at Naples in Italy, at the forty-ninth performance of the Augustan games, in the consulate of Lucius Septimius Severus Pertinax Augustus and Clodius Septimius Albinus Caesar, both for the second time, A. D. x Kal. Oct. [22 Sept., A. D. 194]. Nearly perfect; written in one column across the papyrus roll, in a large semi-cursive hand, with signatures in various hands. 10 in. \times 4 ft. $2\frac{1}{4}$ in.	214	40-43
Pap. 1179. Fragments apparently of a register of leases or other contracts. Late 2nd cent. Written in a small, regular, cursive hand, apparently in broad columns	144	

Presented by John Marshall, Esq.

[Papp. 1180-1199 were presented by the Egypt Exploration Fund in 1903. They form part of the papyri discovered at Oxyrhynchus (Behnesa) and in the Fayum by Messrs. B. P. Grenfell and A. S. Hunt, and their texts have been edited or described by them in *The Oxyrhynchus Papyri*, parts II-III (London, 1899 and 1903), and *Fayum Towns and their Papyri* (London, 1900). References to these publications are attached to the following descriptions.]

Pap. 1180. Three fragments from a comedy, perhaps by Aristophanes. The first and largest ($8\frac{1}{2}$ in. \times $4\frac{1}{2}$ in.) contains the ends of a column, followed by another column of twenty imperfect lines. The second fragment is from the bottom of a column, and contains portions of eight lines, the last two of which are lyrical. Fragment 3 contains portions of six lines; its position is uncertain. Changes of speaker are indicated by *paragraphi* and double dots (:). One accent occurs, in frag. δ . Points to mark punctuation are inserted in places, perhaps by a later hand. There are corrections by two distinct hands. 1st-2nd cent. Written in a large, round, upright uncial of ornamental appearance. [O. P. 212].

Pap. 1181. Fragment of an epic poem; forty-three imperfect lines from a speech on the subject of Telephus, King of Mysia. They occupy both sides of the papyrus, which is apparently a leaf from a book. There are no accents or punctuation marks, but the diaeresis is used. 3rd cent. $4\frac{1}{2}$ in. \times $5\frac{1}{2}$ in. In a small, sloping uncial. $4\frac{1}{4}$ in. \times $3\frac{1}{8}$ in. [O. P. 214].

Pap. 1182. Treatise on religion, of Epicurean tendency, possibly by Epicurus himself. Portions of three columns. There are corrections both by the original hand and another, *paragraphi* by the first hand and punctuation marks added later. 1st cent. B.C. (?). In an irregular, rather square uncial of Ptolemaic type. On the *verso* is a portion of an account relating to the number of workmen employed on different days of a month whose name is lost. This is in a hand of the 1st cent. 9 in. \times 7 in. [O. P. 215].

Pap. 1183. Five fragments from a prose work, perhaps a collection of Παράδοξα. The first fragment, which is in two portions, contains parts of three columns, of which the upper part of the second is almost complete. The other fragments are small. No stops or accents are used. 3rd cent. In a small, fine, sloping uncial. [O. P. 218].

Pap. 1184. *Recto.* Treatise on metres. Portions of fourteen columns remain, besides detached fragments. The height of the most complete columns of writing in their present state is $4\frac{1}{2}$ in. *Paragraphi* by the original scribe, punctuation marks by another hand, who has added some corrections. There is one circumflex accent and one rough breathing, both perhaps by the scribe. 1st-2nd cent. Written in a round, clear, upright uncial. [O. P. 220, with specimen facsimile].

Verso. Scholia on *Iliad* xxi. Seventeen columns can be distinguished, besides several small fragments left unplaced. Of these columns four are practically complete, and four others are approximately so. In the margin between cols. X and XI, at right angles to the writing, are the words Ἀμμωνίος Ἀμμωνίου γραμματικὸς ἐπιμελωσάμην, which may be the signature of the author. *Paragraphi* are used fairly often, accents, breathings, and punctuation marks sparingly. Some corrections by the original scribe, others by a corrector. 2nd cent. Height of columns $5\frac{1}{8}$ in. In a small, close, rather neat uncial. [O. P. 221, with specimen facsimile].

Pap. 1185. *Recto.* Portion of a money account, mentioning the tenth and fourteenth years of an unnamed emperor, probably Marcus Aurelius or Caracalla. 2nd or 3rd cent.

Verso. List of victors at the Olympian games; portions of two columns, containing the 75th-78th and 81st-83rd Olympiads, and so covering the period of Pindar and Bacchylides. Early 3rd cent. In a small semi-cursive hand, with some abbreviations of common words. [O. P. 222.] 7 in. \times $3\frac{3}{8}$ in.

Pap. 1186. Certificate addressed by Thamunion or Thamunis of Oxyrhynchus to two persons described as both τοπογραμματεῖς and κομογραμματεῖς to the effect that her son Thoonis has gone abroad, for which reason she asks that he may be entered as removed; with signature on her behalf by Sarapion her guardian. Dated the 12th Pauni in the fourth year of the emperor Tiberius Claudius Caesar Augustus Germanicus [= June 7, A.D. 44]. $12\frac{1}{2}$ in. \times $3\frac{5}{8}$ in. Mutilated; in a cursive, very irregularly formed hand. [O. P. 251].

Pap. 1187. Deed of divorce between Thaësis, daughter of Thonis, and Petosarapis, son of Thompecusis, of Oxyrhynchus, after a marriage of a little over a year. Thaësis acknowledges the repayment of her dowry, and both parties surrender all claim on each other. Dated in the month of Germanicus (Thoth) in the sixteenth year of the emperor Domitianus Augustus Germanicus [= Aug. 29-Sept. 27, A.D. 96]. 6 in. \times $3\frac{3}{8}$ in. Imperfect; in a clear semi-cursive hand. [O. P. 266.] N.B. Before the transference of this papyrus to the British Museum a portion of it, containing the first 9-12 letters of lines 1-11 had disappeared. The measurements given above refer to the papyrus in its present state.

- Pap. 1188.** Lease of $36\frac{3}{4}$ arouras of land near Pamis by Dionysius, son of Alexander, to Artemidorus, son of Artemidorus, both described as Macedonians and *ὑπάρχαι ἐν ἀνδρῶν*, for one year, the produce of the land to be divided equally between landlord and tenant; with autograph signature of Artemidorus. Dated the 9th Thoth in the twelfth year of Caesar [= 6 Sept., B.C. 19]. $11\frac{1}{2}$ in. \times $6\frac{3}{4}$ in. Mutilated in the middle; in a cursive hand of Ptolemaic type. [*O. P.* 277].
- Pap. 1189.** A short Christian prayer. 3rd-4th cent. $5\frac{1}{2}$ in. \times $6\frac{1}{8}$ in. Perfect; in rather compressed and elongated uncials. On the *verso* is the title *προσευχή*. [*O. P.* 407].
- Pap. 1190.** Homer, *Iliad* vi; parts of ll. 128, 134-137, 148, 173-194, 199, and 445-end are preserved, some of them almost complete. Critical signs (diple, antisigma, and asterisk) occur, and several accents, breathings, and marks of elision. Punctuation marks are frequent. All these seem to be due to the original scribe. There are also interlined variants and marginal notes, by at least two, and possibly three, different hands of about the same period. Late 2nd cent. (?). Written very accurately in a clear, elegant uncial of medium size. [*O. P.* 445, with specimen facsimile].
- Pap. 1191.** Homer, *Iliad* xi; two fragments, containing parts of ll. 505-516, 521-547, 555-567, and 571-602. Of lines 505-516 and 521-547 only the last few letters are left; of the others nearly the first half. There are stops and a few accents, and also one critical mark against l. 602. 2nd cent. $2\frac{1}{2}$ in. \times 4 in. and $6\frac{7}{8}$ in. \times 4 in. In a fairly round, regular uncial of medium size. On the *verso* are traces of 2nd or 3rd century cursive writing. [*O. P.* 550].
- Pap. 1192.** Portion of a lyrical poem, apparently describing experiences in the under-world. Cf. A. Swoboda, 'Über neue Bruchstücke eines gnostischen Psalms von Christi Höllenfahrt,' in *Wiener Studien*, xxvii (1905). Parts of three columns remain, but of the first only a few letters, and the second is much damaged by rubbing and mutilation. There are no accents or punctuation marks other than *paragraphi*. 2nd cent. $8\frac{3}{4}$ in. \times $11\frac{5}{8}$ in. Written in rough uncials, apparently in two hands, or with later insertions by the first hand. [*F. T. P.* 2].
- Pap. 1193.** Receipt for the payment of a tax, the nature of which is not clear as the name is abbreviated, by the priests of the crocodile god Sokanobkoneus [*al.* Socnopaeus or Suchus] at Bacchias. The amount of the payment is uncertain. Dated in the ninth year [of Ptolemy Soter II = B.C. 109 or more probably of Neos Dionysus = B.C. 73]. $4\frac{7}{8}$ in. \times $5\frac{3}{4}$ in. Perfect; in a very cursive hand with many abbreviations. On the *verso* is a short account. [*F. T. P.* 18].
- Pap. 1194.** Order addressed by Straton, *γραμματεὺς γεωργῶν* [of Bacchias], to Acusilaus, *σιτολόγος*, to pay two artabas of wheat to Petesuchus, son of Paësis, who seems to be a cultivator of domain land; with counter-signatures of Petalus and Marres, the latter being the *κομογραμματεὺς*. Dated the 15th Thoth in the twenty-first year [perhaps of Ptolemy Neos Dionysus = B.C. 61]. $3\frac{5}{8}$ in. \times $2\frac{1}{2}$ in. Nearly perfect; in a very rapid cursive hand. [*F. T. P.* 18 (a)].
- Pap. 1195.** Return by Chaeremon and the other tax-collectors of Pharbetha to the *στρατηγός* of the division of Heracleides in the Arsinoite nome of arrears of taxes in Phamenoth of the seventh year of an unnamed emperor. On the *verso*, in a different hand, is what appears to be a continuation of the list, the taxes in this case being collected by the *ἐπιτηρηταί* of the collectors; and there is mention of Pauni in the seventh year and also of the eighth year. Late 2nd cent. $5\frac{1}{4}$ in. \times $7\frac{3}{4}$ in. Mutilated; in an exceedingly cursive hand, with many contractions. [*F. T. P.* 42 (a)].
- Pap. 1196.** Account, in *Latin*, of the deposits of a number of soldiers in the military bank, with statement of deductions for various expenses and of the amount standing to the credit of each soldier. The amounts are given in denarii and obols. The account is addressed, in Greek, on the *verso*, to Apollo[nius? strategus] of the division of Heracleides in the Arsinoite nome. A considerable part of three columns remains, and also a number of small fragments from a previous column. Late 2nd cent. 12 in. \times $5\frac{1}{2}$ in. [*F. T. P.* 105].
- Pap. 1197.** Letter from L. Sabinus Gemellus to Epagathus, dated the 23rd Pharmouthi in the seventh year of Traianus Caesar [= 18 April, A.D. 104]. $8\frac{1}{2}$ in. \times $3\frac{1}{2}$ in. Much mutilated; in a medium-sized cursive hand. [*F. T. P.* 254].
- Pap. 1198.** Letter from Gemellus to Epagathus, dated the 13th Thoth during the reign of Domitian [A.D. 81-96]. $10\frac{1}{2}$ in. \times $4\frac{3}{4}$ in. Perfect but much obliterated; in a very shaky, illegible cursive hand. [*F. T. P.* 259].
- Pap. 1199.** Short account, with a list of names followed by amounts in artabas of the standard *δρόμω*. Late 1st cent. B.C. $4\frac{1}{8}$ in. \times 4 in. Complete; in a cramped, medium-sized, cursive hand. [*F. T. P.* 285].
- Pap. 1200.** Official record of the payment, through the bank of Psenchonsis at Diospolis Magna, of the tax on sales in respect of a house in Diospolis bought by Tsenuris, daughter of Thoteutes; with official subscriptions. Dated the 7th Thouth in the fourteenth year [of Ptolemy Epiphanes = B.C. 192-191, or Philometor, = B.C. 168-167]. Perfect, in a large cursive hand. $6\frac{1}{2}$ in. \times 1 ft. 6 in.

	TEXT.	PLATE.
Pap. 1201. Mortgage of ten arouras of land in Tarkutis, in the Pathyrite nome, by Harsiesis, son of Kerkaris, to a woman named Eté; written in <i>demotic</i> , with Greek docket recording the payment by the mortgagee of the tax of one-twentieth on sales through the bank of Apollonius in Hermonthis. Dated the 26th Mesoré in the twentieth year [of Ptolemy Philometor, = B.C. 162-161]. Perfect; in a thin, even, cursive hand. 1 ft. 1 in. x 2 ft. 9 in.	3	2, 3
Pap. 1202. Mortgage of ten arouras of land in the plain of Tarkutis [<i>cf.</i> Pap. 1201] by Harsiesis, son of Kerkaris, to Panas, son of Espmethis; written in <i>demotic</i> , with Greek docket, as in the preceding document. Dated the 3rd Mecheir in the twenty-second year [of Ptolemy Philometor, = B.C. 160-159]. Perfect; in a rather small and very cursive hand. 1 ft. 0 $\frac{3}{4}$ in. x 2 ft. 4 $\frac{1}{2}$ in.	5	
Pap. 1203. Acknowledgement by Totoës, son of Pelaeus [<i>cf.</i> Pap. 880] of a debt of eight talents of copper and 13 $\frac{1}{2}$ artabas of wheat borrowed by him from his son Panobchunis. Dated in Pathyris in the office of the agoranomus Heliodorus, the 27th Mecheir in the fourth year [of Cleopatra and Ptolemy Soter II, = B.C. 114-113]. Slightly mutilated; in an irregular cursive hand. 12 $\frac{1}{2}$ in. x 6 $\frac{1}{2}$ in., most being blank	9	
Pap. 1204. Sale by Taëlolous and Siëpmous, daughters of Totoës, to Kobaëtësis, daughter of Phagonis, of half a house in Pathyris for a talent of copper [<i>cf.</i> Papp. 879, 880]; with a record of the payment of the tax of one-tenth on sales through the bank of Paniscus in Crocodilopolis. Dated (with a full list of the priesthoods of the Ptolemies) in Pathyris, in the office of the agoranomus Heliodorus, the 8th Choïach in the fifth year of the queen [Cleopatra] and king Ptolemy, Philometores Soteres [= B.C. 113-112]. Perfect; in a rather thick cursive hand, with clay seal. 4 $\frac{1}{2}$ in. x 1 ft. 10 $\frac{1}{2}$ in.	10	5
Pap. 1205. Fragment of loan from Petearsemtheus, son of Panobchunis (?), to Phagonis, son of Panobchunis. Dated at Pathyris, in the office of Hermias, deputy for the agoranomus Paniscus, the 8th Pharmouthi in the fifteenth year [of Ptolemy Alexander and Berenice, = B.C. 100-99]. Only the upper left-hand corner is preserved, in a rather thick cursive hand. 2 $\frac{3}{4}$ in. x 3 $\frac{1}{2}$ in.	15	
Pap. 1206. Sale by Panobchunis, son of Totoës, to Petearsemtheus, son of Pacoibis, priest of Suchus and Aphrodite, of arable land in the plain of Pathyris, for two talents of copper. Dated at Pathyris, in the office of Hermias, deputy for the agoranomus Paniscus, the 3rd Pauni in the fifteenth year of Ptolemy Alexander and Berenice, Philometores [= B.C. 100-99]. Preceded by a docket of the contents. Perfect (except for the absence of a third column containing the banker's certificate of the payment of the tax on sales); in a medium-sized cursive hand. 6 $\frac{3}{8}$ in. x 1 ft. 5 in.	15	8
Pap. 1207. Sale by Galates, son of Pelaeus, an iron-worker, to Petearsemtheus, son of Panobchunis, both parties being Persians of Pathyris, of a vineyard in the northern quarter of Pathyris for 4000 drachmas. Dated at Pathyris, in the office of Hermias, deputy for the agoranomus Paniscus, the 15th Athur in the sixteenth year of Ptolemy Alexander and Berenice, Philometores [= B.C. 99-98]. Preceded by a docket of the contents, with seal. Perfect (except for the absence of the banker's certificate); in a large, rough, cursive hand. 6 in. x 1 ft. 3 in.	16	9
Pap. 1208. Sale by Patous, son of Pelaeus, to Tacoibis, daughter of Patous, both parties being described as Persians, of an aroura of arable land in Themrauthis (in the district of Pathyris) for a talent of copper. Dated at Pathyris, in the office of the agoranomus Ammonius, the 4th Mecheir in the seventeenth year of Ptolemy Alexander and Berenice, Philometores [= B.C. 98-97]. Preceded by a docket of the contents, with seal. Perfect (except for the absence of the banker's certificate); in a small, thick, cursive hand. 6 in. x 11 $\frac{1}{2}$ in.	19	10
Pap. 1209. Sale by Necuthes, son of Petearsemtheus, to Petearsemtheus, son of Panobchunis, of half an aroura of arable land in Pathyris for 1 talent 3000 drachmas. Dated at Pathyris, in the office of Hermias, agoranomus for the upper toparchy of the Pathyrite nome, the 23rd Epeiph in the twenty-fifth year of Ptolemy Alexander and Cleopatra, Philometores Soteres [= B.C. 90-89]. Preceded by a docket of the contents, with seal. Perfect (except for the absence of the banker's certificate); in a rather thick hand, less cursive than usual. 6 in. x 1 ft. 11 in.	20	11
Pap. 1210. Receipt, addressed by Aurelius Maximus to his father Aurelius Heroninus for various amounts of wine received in the months Phaophi to Choïach in the twelfth year [of Gallienus = Oct.-Dec., A.D. 264]. Perfect; in a rough, cursive hand. 8 $\frac{1}{4}$ in. x 4 $\frac{1}{2}$ in.	173	61
Pap. 1211. Letter from Taurion to Arotr—, on private affairs, dated the 26th Pauni in the sixth year [probably of Severus Alexander, = 20 June, A.D. 227]. Perfect, in a rough, cursive hand; written on the <i>verso</i> of the papyrus, the <i>recto</i> containing parts of two lines in a fine, handsome hand of the 2nd cent. 4 $\frac{3}{4}$ in. x 3 $\frac{1}{4}$ in.		
Pap. 1212. Portions apparently of a register of payments of corn into the official store-houses, in the second year. Reference is made in each entry to the register of the second year of Gallus and Volusianus [A.D. 252-253] as a past date; hence this may probably belong to the second year of		

	TEXT.	PLATE.
Valerianus and Gallienus [A. D. 254-255]. Imperfect on both sides; in a neat, cursive hand. On the <i>verso</i> is a portion, apparently of an official order, from Sallustius Anaxagoras, in a larger hand of the same type, dated the 19th Phaophi in the third and second year [of Diocletianus and Maximianus, = 16 Oct., A. D. 286]. 7 in. × 4 in.	90	
Pap. 1213. (a) Order from Diodotus Norbanas Claras, through Gaius Julius Salvius, to Metocus, a <i>συνολόγος</i> , to pay to his fellow slave Sophus four artabas of wheat for the four preceding months Sebastus [= Thouth]-Choiach. Dated the 20th Choiach in the twelfth year of the emperor Nero Claudius Caesar Augustus Germanicus [= 16 Dec., A. D. 65]. Perfect; in a very small cursive hand. $4\frac{1}{2}$ in. × $5\frac{1}{8}$ in.	121	26
(b) Similar order from the same to the same, on the same date, to pay to himself nine artabas for the nine preceding months, Pharmouthi-Choiach. Perfect; in the same hand. $3\frac{7}{8}$ in. × $5\frac{1}{4}$ in.	122	26
Pap. 1214. Similar orders, from the same to the same, to deliver corn at the same rate, in the one case for Tubi of the twelfth year, in the other for Pharmouthi-Epeiph of the eleventh year. Both orders are written on one piece of papyrus, and dated the 10th Tubi in the twelfth year of Nero [= 5 Jan., A. D. 66]. Perfect; in the same hand. 7 in. × $5\frac{1}{4}$ in.	122	
Pap. 1215. Similar orders, from the same to the same, to deliver thirty-five artabas of seed-corn to Dius, son of Apollonius, with interest at $33\frac{1}{3}$ per cent., to be repaid out of the next harvest; with Dius' receipt. Dated the 11th Neos Sebastus [= Athur] in the twelfth year of the emperor Nero Claudius Caesar Augustus Germanicus [= 7 Nov., A. D. 65]. Perfect, in a small cursive hand; the receipt in a very thin, scratchy hand. $8\frac{1}{4}$ in. × $4\frac{1}{2}$ in.	122	
Pap. 1216. Certificate of payment by Orsenuphis of sums amounting to $11\frac{2}{3}$ drachmas for poll-tax. Dated in Pauni of the thirty-second year of Lucius Aelius Aurelius Commodus Caesar [= June, A. D. 192]. Nearly perfect; in an irregular cursive hand, in much faded ink. $2\frac{7}{8}$ in. × $7\frac{3}{8}$ in.	34	
Pap. 1217 a, b. Certificates of the payment of various taxes by Tinutis, also named Asclepias; one of them is dated in Mecheir of the third year of the Marci Julii Philippi Caesares [= Feb., A. D. 246], in the other the precise date is lost. In thin cursive hands and faded ink. $3\frac{3}{4}$ in. × $4\frac{1}{2}$ in., and 4 in. × $2\frac{1}{4}$ in.	61	
Pap. 1218. Petition (?) addressed to Gaius Julius Pholus, superintendent of police, by Dicaeus, son of Chaeremon, a cultivator of Euhemeria. Dated the 30th Mesoré in the third year of Gaius Caesar Augustus Germanicus [= 23 Aug., A. D. 39]. Much mutilated; in a thin cursive hand	130	
Pap. 1219. Certificate from a <i>κωμογραμματεὺς</i> to the strategus of the divisions of Themistes and Polemon, that nothing has been reported as due to the <i>ἰδὸς λόγος</i> during the past three months. Dated the 1st Thouth in the fifth year of Lucius Septimius Severus Pius Pertinax Augustus Arabicus Adiabenicus [= 29 Aug., A. D. 196]. Mutilated and rubbed; in a thin cursive hand. 9 in. × $4\frac{1}{4}$ in.	123	
Pap. 1220. Report from a retiring tax-collector, giving the names of two qualified persons to be forwarded to the prefect, from whom the choice of his successor may be made. Early 3rd cent., the prefect being Subatianus Aquila [<i>circa</i> , A. D. 202-207]. Nearly perfect; written in a medium-sized cursive hand, in red ink. 9 in. × 3 in.	114	
Pap. 1221. Census-return, addressed by Anchorimphis, resident in the village of Theadelphia, to the deputy village secretary and the <i>λαογράφοι</i> of the village, for the census of the seventh year of the emperor Nerva Traianus Augustus Germanicus Dacicus [= A. D. 103-104]. Dated in the course of the following year, probably near the end of it (<i>circa</i> Aug., A. D. 105). Perfect, except for the loss of the date at the end; in a medium-sized cursive hand. $7\frac{3}{8}$ in. × $2\frac{3}{4}$ in.	24	
Pap. 1222. Official letter from Diodorus, son of Perigenes, to Claudius Cerealis, strategus of the division of Heracleides in the Arsinoite nome, enclosing a copy of a document received by him from Nicolaus, then acting as <i>ἀρχιδικαστής</i> . Dated the 19th Pachon in the twenty-second year of the emperor Aelius Hadrianus Augustus [= 14 May, A. D. 138]. Imperfect, the document enclosed being almost wholly lost; in a small, neat, cursive hand. $2\frac{1}{2}$ in. × $5\frac{3}{4}$ in.	126	
Pap. 1223. Proposal from six persons, addressed to Marcus Antonius Pallas, for a lease of $111\frac{1}{8}$ arouras of land for two years, at a rent partly in kind and partly in money. Dated the 9th Phaophi in the sixth year of the emperor Traianus Hadrianus Augustus [= 6 Oct., A. D. 121]. Mutilated and rubbed; in a medium-sized very cursive hand. $5\frac{1}{8}$ in. × 8 in.	139	36
Pap. 1224. Order to the sitologi to pay 300 artabas of wheat to Hermodorus, son of Dius. Dated the 1st Germaniceius [= Pachon] in the eleventh (?) year of Nero Claudius Caesar Augustus Germanicus [= 26 April, A. D. 65]. Mutilated; in a very cursive hand. $6\frac{1}{4}$ in. × $6\frac{1}{2}$ in.		
Pap. 1225. Proposal for a lease of twenty-seven arouras of land in the Hermopolite nome, in the third year of the emperor Vespasianus Augustus [= A. D. 70-71]. Mutilated at top and bottom and on the left-hand side; in a medium-sized cursive hand. $5\frac{1}{2}$ in. × 7 in.	138	

	TEXT.	PLATE.
Pap. 1226. Portion of account of receipts and expenditure addressed to Aurelius Appianus, senator of Alexandria, by Aurelius Heroninus, <i>φροντιστής</i> of Thead[elphia]. The accounts relate to the month Thoth in the second year [of Valerianus and Gallienus, = Sept., A. D. 254, or Macrianus and Quietus, = Sept., A. D. 261]. One column nearly perfect; in a thin cursive hand of good size. $8\frac{1}{2}$ in. \times $6\frac{1}{2}$ in.	103	
On the <i>verso</i> is part of an account of daily expenditure, in a similar hand, much defaced		
Pap. 1227. Proposal from Cornelius, a native of Hermopolis, addressed to Apollonides, strategus of the nome, for a lease of public land for the current year. Dated the 26th Phaophi in the sixteenth year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= 23 Oct., A. D. 152]. Considerably defaced; in a small cursive hand. 9 in. \times 6 in.	143	
Pap. 1228. Letter on private affairs, imperfect. 2nd cent. Portions of two columns, well written, with spaces to mark pauses in the sense; in a neat semi-cursive hand. $3\frac{1}{4}$ in. \times 8 in.		
Pap. 1229. Promise to pay 120 drachmas, apparently as rent for land. Dated the 25th Pachon in the eighth year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= 20 May, A. D. 145], with a receipt for four drachmas earnest-money paid on the 16th Epeiph. Imperfect, wanting the left-hand portion; in a rough semi-cursive hand. $8\frac{3}{4}$ in. \times $3\frac{1}{2}$ in.	142	
Pap. 1230. Record of payment by Flavius Herodes to the <i>κωμογραμματεὺς</i> of eighty artabas of wheat, in Epeiph of the twentieth year of Hadrianus Caesar [= July, A. D. 136]. Nearly perfect; in a very rough hand. $2\frac{3}{4}$ in. \times $6\frac{1}{4}$ in.		
Pap. 1231. Notification from two cultivators to Heracleides (?), strategus of the Hermopolite nome, of their resignation of their lease of certain land. Dated in Mecheir of the seventh year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= Feb., A. D. 144]. Nearly perfect, but somewhat defaced; in a small, ill-formed, cursive hand. $7\frac{1}{4}$ in. \times $3\frac{3}{8}$ in.	108	
Pap. 1232. Certificates from the tax-farmers of the village of Socnopaei Nesus for receipts from the village through Apollos and Orsenuphis for the preceding year. Dated the 30th Hadrianus [= Choiach] of the nineteenth year of Marcus Aurelius Antoninus and Publius Septimius Geta, Britannici Maximi Pii Augusti [= 26 Dec., A. D. 210]. Much mutilated, all the right-hand side being lost; in a rough cursive hand. $8\frac{7}{8}$ in. \times 3 in.	56	
Pap. 1233. Similar account sent in by Orsenuphis for the following year, dated in Athur of the twentieth year [= Nov., A. D. 211]. Considerably defaced and mutilated, especially in the latter part; in a rough cursive hand. 9 in. \times 4 in.	57	
Pap. 1234. Receipt for twenty drachmas paid as poll-tax in Phaophi of the eleventh year of Aurelius Antoninus Caesar [= Oct., A. D. 170]. Partially defaced; in a thin cursive hand. $4\frac{1}{2}$ in. \times $4\frac{1}{2}$ in.	33	
Pap. 1235. Receipts given by tax-collectors for taxes paid by Horus, son of Horus, in the seventeenth year of Aurelius Antoninus Caesar [= A. D. 176-177] and the eighteenth of the Aurelii, Antoninus and Commodus, Caesares [= A. D. 177-178], in each case for the preceding year. The precise nature of the taxes is obscured by the mutilation of the papyrus. Imperfect on both sides; in several cursive hands. $8\frac{3}{4}$ in. \times $3\frac{1}{2}$ in.	35	
Pap. 1236. Private letter from Sarapammon to Heroninus. <i>Circ.</i> A. D. 254-268. Somewhat mutilated; in a rather tall cursive hand. Written on the <i>verso</i> of the papyrus; on the <i>recto</i> are the remains of a tax-account of the 3rd cent. 11 in. \times $4\frac{3}{8}$ in.		
Pap. 1237. Portion of a register relating to land. 3rd cent. Mutilated and defaced; written on the <i>verso</i> of the papyrus in a small cursive hand, with many abbreviations. On the <i>recto</i> are remains of a register in a larger hand. $7\frac{1}{2}$ in. \times 12 in.		
Pap. 1238. Deed of sale of land in the neighbourhood of Hermopolis. Dated in the joint reign of Lucius Septimius Severus Pius Pertinax Arabicus Adiabenicus Parthicus Maximus and Marcus Aurelius Antoninus Pius, Augusti, and Publius [Septimius Geta Caesar Augustus, = A. D. 201-211]; the name of Geta has been obliterated. Imperfect and much mutilated; the heading in a small and very cursive hand, the body of the document in a medium-sized semi-cursive hand. $4\frac{1}{2}$ in. \times $12\frac{1}{4}$ in.		
Pap. 1239. Register of amounts of corn received by the <i>δεκάπρωτοι</i> in the fourth, fifth, and sixth years of Probus Augustus [= A. D. 278-281]. Imperfect; in a rather thick semi-cursive hand. $6\frac{1}{2}$ in. \times $4\frac{1}{8}$ in.	52	62
Pap. 1240. Portion of a contract, apparently a sale, dated the 11th Mecheir in the fourth year of Tiberius Claudius [Caesar] Augustus Germanicus [= 5 Feb., A. D. 44]. Mutilated, especially at the beginning; in a thin cursive hand. 8 in. \times $4\frac{1}{2}$ in.		

- Pap. 1241.** Letter from Heron and Dioscurides, νεωκόροι, to Demetrius. 3rd cent. Imperfect; written in a very large and formal semi-cursive hand. Followed, in a second column, by a contract, the details of which are lost through the flaking away of a large part of the ink; dated in the [first] year of the emperor Lucius Domitius [Aurelianus Pius Felix Augustus] and the fourth of Julius Aurelius [Septimius Vaballathus Atheno]dorus celeberrimus rex imperator [dux Romanorum, = A.D. 270-271, cf. Preisigke on Strassburg Pap. 6]. The date is repeated (also in a mutilated condition) at the foot of col. 1, in the same hand. Written in a small, sloping, cursive hand. $9\frac{3}{4}$ in. \times 1 ft. $2\frac{1}{2}$ in. .
- Pap. 1242.** List of names, followed by sums of money in drachmas, all being multiples of four. 3rd cent (?). On two strips of papyrus, opisthograph, the writing on the *recto* being across the fibres; in a rough, uneducated hand. 10 in. \times $3\frac{3}{8}$ in. and $6\frac{1}{2}$ in. \times $3\frac{3}{8}$ in.
- Pap. 1243.** Acknowledgement by Aurelius Cornelius, of Hermopolis, of a loan of 152 drachmas from Aurelius Phoebammon, a pancratiast. Dated the 2nd Phaophi in the seventh year, apparently of Severus Alexander [= 29 Sept., A.D. 227]. Mutilated; in a rather thin, sloping, cursive hand. 9 in. \times $4\frac{1}{4}$ in. 176
- Pap. 1244.** Letter from Hermapollon to his brother Copreas, consisting, so far as it is preserved, of protestations of affection. 4th cent. Imperfect, only the beginning being preserved. Well written, in an upright cursive hand. $4\frac{3}{4}$ in. \times $8\frac{1}{4}$ in. 244 79
- Pap. 1245.** Receipt from three senators of Hermopolis for 4000 ξέσται of common wine for the use of the soldiers under the prefect Traianus. Dated in the ninth consulship of Constantius Augustus and the [second] of Claudius [Julianus Caesar, = A.D. 357]. Nearly perfect; in a very rough, strongly marked, cursive hand. 7 in. \times 8 in. 228 73
- Pap. 1246 a and b.** Nomination by the *κωμάρχαι* of ten persons to perform the duties of *ὑδροφύλακία*, with a guarantee for their due performance. Dated the 27th Mesoré in the consulship of Fl. Amantius and Fl. Albinus [= 20 Aug., A.D. 345]. Duplicate copies, both considerably mutilated, especially at the beginning; in a good-sized cursive hand. 9 in. \times 6 in. and 9 in. \times $5\frac{3}{4}$ in. 224
- Pap. 1247 a and b.** Nomination of ten persons as *ὑδροφύλακες*, presented by the *κωμάρχαι* and others to two officials of the Hermopolite nome; similar to the preceding documents, but in somewhat different form, and with a different list of names. Dated the 2nd of the intercalated days at the end of Mesoré in the consulship of Fl. Amantius and Fl. Albinus [= 25 Aug., A.D. 345]. Duplicate copies, more or less mutilated; in a rather thick cursive hand. $9\frac{3}{4}$ in. \times 6 in. and $9\frac{3}{4}$ in. \times $5\frac{3}{4}$ in. 225 71
- Pap. 1248.** Similar nomination of *ὑδροφύλακες* for a different village, with some variation of formula. Dated in the same year. Considerably mutilated; in a sloping cursive hand. 10 in. \times 6 in. 226
- Pap. 1249.** Return by Aurelius Apollon to Flavius Olympiodorus, also named Asyncritus, *praepositus* of the first *pagus* of the Hermopolite nome, of substantial farmers qualified for the collection (*εἰσφορά*) of the public taxes. Dated in the same year as the preceding documents. Mutilated, especially in the latter part; in a rather thick cursive hand of good size. $9\frac{3}{4}$ in. \times $7\frac{3}{8}$ in. 227
- Pap. 1250.** Fragment of a receipt (?), with a date apparently in one of the years when Fl. Valerius Constantinus Caesar was consul [= A.D. 320, 321, 324, or 329]. Written in a large, straggling, cursive hand. 5 in. \times $3\frac{1}{4}$ in.
- Pap. 1251.** Account of amounts of wine, meat, barley, and bran, arranged apparently under villages. 4th cent. One column nearly complete, another mutilated; in a large cursive hand. 9 in. \times $6\frac{3}{8}$ in.
- Pap. 1252.** Letter from Herminius to his son Theodorus, on private affairs. 4th cent. Nearly perfect, but in much faded ink; in a large cursive hand. 11 in. \times $5\frac{3}{8}$ in.
- Pap. 1253.** Order from Eulogius to Cornelius to pay to Paësis four artabas of wheat. Dated the 15th Mesoré [= Aug. 8]. 4th cent. Perfect; written across the fibres, in an irregular cursive hand. 2 in. \times $10\frac{1}{2}$ in.
- Pap. 1254.** Portion of an account, including payments in minae and *λίτραι* to *Μαῦροι*, *ὀφθαλμῖοι*, *ἱπποπόδες*, and *λεγωνόροι*. 4th cent. Portions of three columns, in a medium-sized cursive hand. 10 in. \times $10\frac{1}{4}$ in. 236
- Pap. 1255.** Portion of a private letter. 4th cent. Imperfect and mutilated; in a medium-sized cursive hand. $6\frac{1}{4}$ in. \times $3\frac{3}{4}$ in.
- Pap. 1256.** Portion of a contract or affidavit by Aurelia Maria. 4th cent. Imperfect, only the end being preserved; in a medium-sized cursive hand. $7\frac{1}{4}$ in. \times $6\frac{3}{4}$ in.
- Pap. 1257.** Receipt, apparently for two horses under special conditions. Dated in the consulship of Constantius for the second time and Constans for the first [= A.D. 339]. Imperfect, the left-hand side being lost; in a sloping cursive hand of good size. $10\frac{1}{4}$ in. \times $3\frac{1}{2}$ in.

- Pap. 1258.** List of names, followed by amounts of artabas. 4th cent. Two columns, nearly perfect; in a sloping cursive hand of medium size. $10\frac{1}{2}$ in. \times $8\frac{1}{2}$ in.
- Pap. 1259.** Portion of an account of daily expenditure. Early 4th cent. Very imperfect, only the lower parts of five columns being preserved; in several cursive hands. On the *verso* is another account, of about the same date. 7 in. \times 2 ft. 1 in. 239
- Pap. 1260.** Portion of a large document, perhaps a contract for the conveyance of freight, dated in the reign of the emperors Diocletianus and Maximianus and the Caesars Constantius and Galerius [A. D. 292-305]. Much mutilated; in a regular, upright, cursive hand. $10\frac{1}{2}$ in. \times 11 in.
- Pap. 1261.** (a) Fragment of a petition (?), in rather literary form. 2nd cent. Written on the *verso* of the papyrus, in a regular, cursive hand. On the *recto* a few words are written. $5\frac{1}{2}$ in. \times $3\frac{1}{2}$ in.
- (b) Fragment of a register of contracts; one is executed by Besas, son of Thaminis, a native of Panopolis. 3rd cent. Portions of two columns, in a medium-sized cursive hand. $5\frac{1}{2}$ in. \times $3\frac{1}{2}$ in.
- Pap. 1262.** Copy of a petition or letter. Late 2nd cent.; dated in the eighth year of an unnamed emperor, with references to *θεὸς Ἀἰλίου Ἀντωνίνου* and *θεὸς Ἀδριανῶς*. Mutilated; written on the *verso* of the papyrus, in a rather large cursive hand. On the *recto* are the remains of some sort of register, in a small hand and faded ink. $7\frac{3}{8}$ in. \times $6\frac{3}{4}$ in.
- Pap. 1263.** Fragment of a register, containing names and sums of money, for what purpose is uncertain. One section is headed *εἰς μαχαροφορίαν τῆς αὐτῆς σαλ*[. . . 3rd cent. Portions of two columns, in a sloping cursive hand. On the *verso* is a rough money account. 8 in. \times $7\frac{1}{2}$ in.
- Pap. 1264.** Short account for harvesting of *ἀρακός*. Early 1st cent. Imperfect; in a large cursive hand. $6\frac{1}{2}$ in. \times $6\frac{3}{8}$ in.
- Pap. 1265 a-f.** Customs-receipts for merchandise passing in and out of the Fayum, viz.:
- (a) Character of tax unspecified, on one ass-load of beans, at Socnopaei Nesus, on the 7th Mecheir in the seventh year of Domitian [= 1 Feb., A. D. 83]; with portion of seal. $2\frac{1}{2}$ in. \times $1\frac{3}{4}$ in. 36
- (b) *λιμένος Μέμφεως*, on the same occasion; with seal. 2 in. \times 2 in. 36
- (c) *ρ' καὶ ν'*, on export of two metretae of oil (?) on one ass, at Socnopaei Nesus, on the 15th Epeiph in the thirteenth year of Antoninus Caesar [= 9 July, A. D. 149]. $2\frac{1}{2}$ in. \times $2\frac{1}{4}$ in. 36
- (d) *ρ' καὶ ν'*, on export of nine metretae of oil on two camels, at Socnopaei Nesus, on the 23rd Thoth in the fourteenth year of Antoninus Caesar [= 20 Sept., A. D. 149]. $2\frac{3}{4}$ in. \times $2\frac{3}{4}$ in. 37
- (e) *ρ' καὶ ν'*, on export of five artabas of wheat and four of dates, each on one ass, amounting to 2 dr. $3\frac{1}{2}$ ob., at Philadelphia, on the 18th Thoth in the fourteenth year of Aurelius Antoninus Caesar [= 15 Sept., A. D. 173]. $1\frac{1}{2}$ in. \times $2\frac{3}{8}$ in. 37
- (f) *ρ' καὶ ν'*, on export of twenty-six artabas of wheat on three camels and two colts, at Socnopaei Nesus, on the 8th Mecheir in the seventeenth year of Aurelius Antoninus Caesar [= 2 Feb., A. D. 177]. $2\frac{7}{8}$ in. \times $2\frac{3}{8}$ in. 37
- Pap. 1266 a-h.** Similar customs-receipts, viz.:
- (a) *ρ' καὶ ν'*, on import of six *σπάθια* of wine on one camel, at Socnopaei Nesus, in Epeiph of the twenty-second year [of Commodus or Caracalla, = July, A. D. 182 or 214]; with portion of seal. 3 in. \times 2 in. 38
- (b) *ρ' καὶ ν'*, on import of twelve *σπάθια* of wine on two camels, at Socnopaei Nesus, in Pharmouthi of the twentieth year [of the same, = April, A. D. 180 or 212]; with seal. $2\frac{7}{8}$ in. \times $2\frac{1}{2}$ in. 38
- (c) *ρ' καὶ ν'*, on import of twelve *σπάθια* of wine on two camels, at Socnopaei Nesus, on the 30th Pachon in the twenty-third year [of the same, = 25 May, A. D. 183 or 215]; with seal. $2\frac{1}{2}$ in. \times $2\frac{1}{2}$ in. 38
- (d) *λιμένος Μέμφεως*, on import of sixteen *κεράμια* of wine, at Socnopaei Nesus, on the 21st Phamenoth in the twenty-first year [probably of Hadrian or Antoninus, = 17 March, A. D. 137 or 158]; with seal. $1\frac{1}{2}$ in. \times $1\frac{3}{4}$ in. 39
- (e) *λιμένος Μέμφεως*, on export of vegetables on three asses (?), at Karanis (?), on the 29th Pauni in the sole rule of Marcus Aurelius [= 23 June, A. D. 169-176]. $1\frac{1}{2}$ in. \times $1\frac{7}{8}$ in. 39
- (f) *ἐρημοφυλακία*, on export of six artabas of *ὄροβος* on one camel, at Socnopaei Nesus, on the 3rd Epeiph in the second year of an unnamed emperor, 2nd-3rd cent.; with seal. $1\frac{3}{4}$ in. \times $2\frac{3}{8}$ in. 39
- (g) *ἐρημοφυλακία*, on export of wheat on six camels, at Socnopaei Nesus, on the 23rd Pharmouthi in the twenty-third year [of Commodus or Caracalla, = 18 April, A. D. 183 or 215]. $2\frac{3}{4}$ in. \times $1\frac{1}{8}$ in. 39
- (h) Uncertain (mutilated), on [export] of twenty artabas of wheat, on the 30th Phamenoth in the seventeenth year of Aurelius Antoninus Caesar [= 26 March, A. D. 177]. 2 in. \times 2 in.

- Pap. 1267.** (a) Certificate granted to Sotas, son of Apunchis, for the statutory labour on the embankments, in Pauni of the second year of Marcus Opeilius Severus Macrinus Pius Felix Augustus [= June, A.D. 218]. Perfect; in a thick cursive hand. $2\frac{1}{8}$ in. \times $2\frac{1}{2}$ in. 60
- (b) Certificate from the sitologi of Neilopolis of three artabas of wheat measured by them. Dated the 5th Pauni in the second year of Lucius [Septimius] Severus Pertinax [Augustus, = 30 May, A.D. 194]. Mutilated, the right-hand side being lost; in a medium-sized cursive hand. $2\frac{1}{2}$ in. \times $2\frac{1}{4}$ in.
- (c) Receipt for payment of four drachmas on account of the tax *μονοδεσμία χόρτον*. Dated the 28th Pharmouthi in the fourteenth year of an emperor whose name is illegible. 2nd cent. Perfect; in a very small cursive hand. $2\frac{1}{2}$ in. \times 6 in.
- (d) Fragment from the beginning of a document: *Σουξει θεω μεγαλω μεγαλω ει μελλω εξε[ασ]θηναι υπο του επιστρατηγω [sic]* . . . 2nd cent., in a well-formed cursive hand. 2 in. \times $2\frac{5}{8}$ in.
- (e) Certificate granted to Phanomeus, son of Phanomeus, for the statutory labour on the embankments, on Mesoré 9-13 in the fifteenth year of the emperor Titus Aelius Hadrianus Antoninus Augustus Pius [= 2-6 Aug., A.D. 152]. Perfect; in a very small cursive hand. $2\frac{1}{2}$ in. \times $2\frac{1}{4}$ in.
- Pap. 1268.** Portion of a sitologus-register, apparently from the neighbourhood of Hermopolis, relating to the twenty-second year of Antoninus Caesar [= A.D. 158-159]. Imperfect; in a medium-sized cursive hand. $4\frac{1}{2}$ in. \times $6\frac{1}{2}$ in.
- Pap. 1269.** (a) Certificates of taxes paid by, or on behalf of, Batrachus, slave of Achilles, in the twenty-second year of Antoninus Caesar [= A.D. 158-159]. Imperfect; in various cursive hands. $5\frac{1}{4}$ in. \times $7\frac{1}{4}$ in.
- (b) Similar certificate, detached, of the payment of *γερ[διακόν?]* to the amount of three drachmas by the same person, on the 6th Tubi of the same year [= 1 Jan., A.D. 159]. Perfect; in a small, thin, cursive hand. $2\frac{5}{8}$ in. \times $4\frac{1}{4}$ in.
- Pap. 1270.** *Recto.* Fragment of a petition, dated the 26th Thoth in some year (the number is lost) of the emperors Publius Licinius Vale[rianus] and Publius Licinius Valerianus Gallienus P[ro]u[er] Felices Augusti, = 23 Sept., A.D. 254-260. The end only of the document is preserved; in a neat, thin, cursive hand. $3\frac{3}{4}$ in. \times 4 in.
- Verso.* Letter from — to his father Silvanus, on private affairs. Late 3rd cent. The beginning only is preserved, in a rough cursive hand
- Pap. 1271.** Portion of a petition, addressed to an official of the Thebaid, with references to the *ιερωπατον ταμειον*. Dated in the [eighteenth and seventeenth years] of the emperors Diocletianus [and Maximianus], and the tenth of [Constantius and Maximianus], Caesares [= A.D. 301-302]. Imperfect; in a regular cursive hand. $5\frac{1}{8}$ in. \times $3\frac{1}{8}$ in.
- Pap. 1272.** Portion of lease in Socrnopaei Nesus; dated in the eleventh year of Nero Claudius Caesar [Augustus Germanicus] imperator [= A.D. 64-65]. Very imperfect, wanting half its width on the left-hand side; in a small, regular, cursive hand. $11\frac{1}{4}$ in. \times 2 in.
- Pap. 1273.** Acknowledgement of a loan of 593 drachmas; dated apparently in the fifteenth year of Tiberius Caesar Augustus [= A.D. 28-29], probably in the latter part of it. Considerably mutilated; written in a fairly good semi-cursive hand, with many misspellings. 4 in. \times $4\frac{1}{2}$ in. 174
- Pap. 1274 a-d.** Fragments. 1st-2nd cent. $4\frac{1}{8}$ in. \times 2 in., $3\frac{1}{4}$ in. \times $2\frac{3}{8}$ in., 4 in. \times $2\frac{1}{2}$ in., 4 in. \times $1\frac{1}{2}$ in.
- Pap. 1275.** Document, apparently official, from Aurelius A—n, also named Germa[nus], strategus of a nome of which the name is lost. Dated the 21st Mesoré in the tenth year of the emperor Publius Licinius Gallienus Augustus [= 14 Aug., A.D. 263]. Much mutilated; in a large cursive hand. $6\frac{1}{2}$ in. \times $6\frac{1}{2}$ in.
- Pap. 1276.** *Recto.* Petition or letter, with several references to the Prefect (*ηγγεμων*). 3rd cent. Much mutilated; in a large, thick, semi-cursive hand. $7\frac{1}{2}$ in. \times $4\frac{1}{2}$ in.
- Verso.* Letter from — to his brother Serenus, on private affairs. 3rd-4th cent. Mutilated and defaced; in a medium-sized, upright, cursive hand
- Pap. 1277.** *Recto.* Document, perhaps a property-return, ending with an affidavit by the *πύχη* of the emperor. Dated in the reign of the emperor Marcus Aurelius Severus Ant[oni]nus, i.e. Caracalla, = A.D. 212-217. Much mutilated; in a medium-sized cursive hand. $9\frac{1}{2}$ in. \times $5\frac{1}{8}$ in.
- Verso.* Fragment of an account. 3rd cent. Much mutilated; in a rather large cursive hand

- Pap. 1278.** Fragments of numerical tables of uncertain nature, written on both sides of the papyrus, in a medium-sized uncial hand. Lines ruled in red. 2nd cent.
- Pap. 1279.** Petition addressed to —on, strategus of the divisions of Themistes and Polemon, by a widow, on behalf of the inheritance due to her children. Dated in Mecheir of the twenty-ninth year of Aurelius Commodus Antoninus Caesar [=February, A.D. 189]. Nearly perfect, but considerably defaced; in a rather large cursive hand. $8\frac{1}{2}$ in. \times $3\frac{3}{4}$ in.
- Pap. 1280 a-e.** Fragments of late Ptolemaic and early Roman period. $4\frac{1}{2}$ in. \times 2 in., $3\frac{1}{4}$ in. \times $6\frac{1}{4}$ in., $4\frac{1}{2}$ in. \times $5\frac{3}{8}$ in., $6\frac{1}{2}$ in. \times $3\frac{1}{4}$ in., and $6\frac{1}{2}$ in. \times $5\frac{1}{4}$ in.
- Pap. 1281 a, b.** Fragments of late Ptolemaic or early Roman period. $4\frac{5}{8}$ in. \times $4\frac{7}{8}$ in., and $7\frac{3}{4}$ in. \times 3 in.
- Pap. 1282.** Portion of a land-register, with owners' names and amounts of land growing *σίτος* or *δένδρα*. Among the names, which are arranged in alphabetical order, are *θεοῦ Σοκνοπαίου*, *θεοῦ Μεστασυτμίδος*, *θεοῦ Στοροῦρης* *κύμ[ης]*, and *θεοῦ μεγάλου Σαράπιδος*. 3rd cent. Two fragments, each containing one mutilated column and slight remains of another; in a sloping cursive hand. $11\frac{3}{4}$ in. \times $9\frac{1}{4}$ in. and $7\frac{1}{4}$ in. \times 7 in.
- Pap. 1283. Recto.** A little widely spaced writing, apparently the summary of a register relating to Hermopolis. 3rd cent. In a clear cursive hand. 7 in. \times 12 in.
Verso. Extract from the *ὑπομνηματισμοί* of some official; among the speakers are Mamertinus [qu. the Prefect of A.D. 134?] and Ammonius. 3rd cent. Much mutilated and defaced; in a thick, sloping, cursive hand.
- Pap. 1284. (a)** Fragment of an account, dated the 13th Athyr in the fifth year of Valerianus and Gallienus [=9 Nov., A.D. 257]. The left-hand portion of one column is preserved; in two medium-sized cursive hands. 8 in. \times 3 in.
- (b) Small fragment, dated in the reign of [?] Publius Licinius Valerianus and Publius Licinius Valerianus Gallienus, = A.D. 254-260, in a neat, upright, semi-cursive hand. $5\frac{1}{4}$ in. \times $1\frac{5}{8}$ in.
- Pap. 1285.** Portion of a sale of house-property dated the 4th Pachon in the reign of Gaius Caesar Augustus Germanicus [=29 April, A.D. 37-40]. Imperfect; in a thin, rather compressed, cursive hand. 9 in. \times $5\frac{1}{2}$ in.
- Pap. 1286.** Beginning of document dated the 9th Tubi in the consulship of Tiberius Manilius Fuscus II and [Servius Calpur]nius Domitius Dexter [=4 Jan., A.D. 225]. Written in a broad column across the fibres on the *recto* side, with wide margins; in a sloping semi-cursive hand. Above are slight remains of another document. 6 in. \times 10 in. (most being blank)
- Pap. 1287.** Two fragments of a register of land under cultivation; the locality is in the Fayum, the village of Theadelphia being mentioned. Dated in the second year of the emperors Marcus Julius Philippus Augustus Pius Felix and Marcus Julius Philippus Nobilissimus et Illustrissimus Caesar Augustus [=A.D. 244-245]. Parts of two columns; in a rather compressed, sloping, cursive hand. On the *verso* are remains of an account, in a rough cursive hand. 8 in. \times $7\frac{1}{8}$ in. and $6\frac{1}{2}$ in. \times $2\frac{7}{8}$ in.
- Pap. 1288.** Portion of a register or account. 3rd cent. Two broad columns, much mutilated; in a neat, thin, cursive hand. On the *verso* is part of an account, in a rough cursive hand. 10 in. \times 1 ft. 5 in.
- Pap. 1289.** Portions of a rough money-account. 3rd cent. Written very cursively and illegibly, on both sides of the papyrus
- Pap. 1290.** Document dated in the consulship of Ovinius Gal[licanus] and Bassus, = A.D. 317]. Much mutilated; in a medium-sized cursive hand. $4\frac{3}{8}$ in. \times 4 in.
- Pap. 1291.** Portion of an official return or contract, relating to persons residing at Hermopolis. Dated in the eighth consulship of the emperor [Constantinus] and the fourth of the emperor [Constantius, = A.D. 329]. Imperfect; in a neat, regular, semi-cursive hand. $4\frac{1}{2}$ in. \times $4\frac{1}{4}$ in.
- Pap. 1292.** Short account, in two sections, of amounts of land under the headings *ιδιωτικῆς*, *δημοσίας*, *ἡπείρου*, *νήσου*, *ἀμπέλου*, and *παραδείσου*. 4th cent. Nearly perfect; in a medium-sized cursive hand. 8 in. \times $5\frac{3}{4}$ in.
- Pap. 1293.** Account of corn from various villages in the Hermopolite nome. 4th cent. Imperfect; in a compressed cursive hand. $5\frac{1}{2}$ in. \times $5\frac{1}{4}$ in.
- Pap. 1294.** Account of expenditure of money by Eulogius, *γενόμενος τραπεζίτης* (?). 4th cent. Imperfect; in a thick cursive hand. On the back are remains of a clay seal. 8 in. \times $5\frac{1}{2}$ in.

- Pap. 1295.** Letter from Marcellinus to his brother. 4th cent. Imperfect, the left-hand side being lost; in a large cursive hand. 11 in. \times 4 in.
- Pap. 1296 a, b.** Portions of letters. 4th cent. In large cursive hands. 9 in. \times $2\frac{1}{2}$ in. and 9 in. \times 3 in.
- Pap. 1297.** Short account, headed *μερισμου χρυσου στεφανικου*. 4th cent. Somewhat defaced; in a large cursive hand. 10 in. \times $5\frac{1}{2}$ in.
- Pap. 1298.** Banker's certificate relating to a contract of sale, whereby Aurelius Theognostus sells to his sister, Aurelia Dioscorous, one-third of a house and court and appurtenances in the Fort of Hermopolis [cf. Pap. 945]. Dated in Mesoré of the tenth year of the emperor Marcus Aurelius Severus Alexander Pius Felix Augustus [= Aug., A.D. 231]. A long strip from the top of a large sheet of papyrus; in an upright, rather compressed hand. 1 ft. $10\frac{3}{4}$ in. \times $2\frac{3}{4}$ in.
- Pap. 1299.** Certificate given by Colluthus of the payment by Peter of $7\frac{1}{2}$ artabas of corn for the *ἐμβολή* of the fifth indiction. Dated the 22nd Pauni in the fifth indiction. 6th cent. Slightly defaced; in a rather rough cursive hand. 6 in. \times $5\frac{1}{2}$ in.
- Pap. 1300.** Letter, on private affairs. 7th cent. Imperfect; in a thin, sloping, cursive hand. $7\frac{1}{2}$ in. \times $6\frac{3}{4}$ in.
- Pap. 1301.** Agreement (*διάλυσις*), to which one of the parties is Aurelia Patronia, daughter of Elias. Dated the 17th Athur in the eleventh indiction. 6th-7th cent. Considerably mutilated, wanting the left-hand side; in a large, rounded cursive hand. 1 ft. \times $9\frac{1}{2}$ in.
- Pap. 1302.** Fragments of a long money-account, written on both sides of the papyrus, perhaps in book form. 7th cent. Very imperfect; in a small cursive hand. In columns 1 ft. $1\frac{1}{2}$ in. high and about 5 in. broad.
- Pap. 1303.** Portion of a receipt, dated in the Hermopolite nome in the consulship probably of J[ohannes and Paul]inus [= A.D. 498]. Very imperfect; in a thick, upright, cursive hand. $5\frac{1}{2}$ in. \times $6\frac{1}{2}$ in.
- Pap. 1304.** (a) Fragment of an acknowledgement of uncertain nature, dated at Hermopolis in the Thebaid in the eleventh year of an emperor whose name is lost. 6th cent. Only the right-hand portion of the beginning is preserved; in a small, rather sloping, cursive hand. $4\frac{1}{2}$ in. \times 4 in.
- (b) Fragment of a document dated in the fifteenth indiction in the reign of the emperor Flavius Justinus [II, = A.D. 566-567]. In a rather small, upright, cursive hand. $2\frac{3}{4}$ in. \times 3 in.
- Pap. 1305.** Order from Demeas, *ἐκδικος*, to Artemidorus, *παραλήμπτης*, to deliver twelve artabas of corn to certain persons and to receive from them three *νομισμάτια*, less fifteen *κεράτια*. Dated the 11th Phamenoth in the fourteenth indiction. 6th-7th cent. Nearly perfect; in a large, sloping, cursive hand. $4\frac{1}{2}$ in. \times $12\frac{1}{2}$ in.
- Pap. 1306.** Acknowledgement of lease of land by Aurelia Cyrilla to Petrus; dated the 8th Phaophi in the fourth indiction in the sole consulship of F[lavius Philo]xenus [?, = A.D. 525; but if this is the reading, the name of Probus has been omitted, since Philoxenus was not sole consul]. Considerably defaced; in a large, rounded, cursive hand. $5\frac{1}{2}$ in. \times 9 in.
- Pap. 1307.** Portion of a lease of land by Aurelius Solomon, son of Esaias, from a person described as *διάκονος τοῦ ἁγίου μαρτυρίου ἅπα Κυρί[λλου]*. Dated the 3rd Phaophi in the consulship of Opportunus [= 30 Sept., A.D. 509]. Parts of eight lines; in an upright cursive hand of medium size. $4\frac{1}{8}$ in. \times $4\frac{1}{4}$ in.
- Pap. 1308.** Portion of a will. 7th cent. Much mutilated; in a large, sloping, cursive hand. 1 ft. $4\frac{1}{2}$ in. \times 8 in.
- Pap. 1309.** Order to the *εἰρηνάρχαι* of the village of Areus from the *comes* Gerontius to place certain murderers in safe custody. 6th-7th cent. Perfect; in a somewhat sloping, rounded, cursive hand. $2\frac{1}{2}$ in. \times 12 in.
- Pap. 1310 a and b.** Official receipts for payments of four *κεράτια* by Nonna, daughter of Olympiodorus [cf. Pap. 1322], for the third and fourth indictions respectively, given by Phoebammon, *διαστολεύς*. 7th cent. Perfect; written consecutively on the same piece of papyrus in different cursive hands. 12 in. \times $3\frac{3}{4}$ in., more than half being blank.
- Pap. 1311.** Letter from Euphemius to the *πρωτοκομῆται* of the village of Ibion, with regard to certain payments. 6th or 7th cent. Mutilated; in a large, very rough, cursive hand. $3\frac{3}{8}$ in. \times $11\frac{3}{4}$ in.
- Pap. 1312.** Receipt from Callinicus (?), a *προνοητής*, for a payment of uncertain nature. 6th-7th cent. Somewhat mutilated; in a large, thick, cursive hand. 3 in. \times $11\frac{1}{2}$ in.

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- Pap. 1313.** Agreement between Aurelius Victor and Flavius Menas, both of Hermopolis, for the division of some land. Dated the 4th Choiach in the third consulship of the emperor Flavius Anastasius and the first indiction-year [= 30 Nov., A.D. 507]. Imperfect, only the first eighteen lines being preserved; in a large, rounded, cursive hand, with many corrections in the last lines. 1 ft. $2\frac{1}{2}$ in. \times 11 $\frac{1}{2}$ in. 256
- On the *verso* are some accounts of uncertain nature. 6th cent.
- Pap. 1314.** (a) Portion of an acknowledgement by Callinicus, *comes*, of the receipt of public taxes to the amount of fourteen *solidi* from a person whose name is lost. 6th cent. Imperfect, wanting the right-hand side; in a large, rough, cursive hand. $3\frac{1}{2}$ in. \times 7 in.
- (b) Portion of a receipt on account of rent in kind from the heirs of Phoebammon, at Hermopolis. Dated the 16th Epeiph in the first indiction. 6th cent. Imperfect, wanting the right-hand side; in a large, upright, cursive hand. $2\frac{5}{8}$ in. \times $5\frac{3}{4}$ in.
- Pap. 1315.** (a) Portion of an account, dated in the reign of the emperor [Mauricius] Tiberius; reference is made to the fourth indiction-year [= A.D. 585 or 600]. Only the upper left-hand portion is preserved; in a medium-sized upright cursive hand. $6\frac{1}{4}$ in. \times $5\frac{1}{4}$ in.
- (b) Acknowledgement by the heirs of Cyricus, *βουβός*, of the receipt from Menas, a goldsmith, of 5 $\frac{5}{12}$ *κεράτια* in respect of the sixth indiction. 7th cent. Perfect; in a small, neat, minuscule hand. $2\frac{5}{8}$ in. \times $3\frac{1}{2}$ in. 275
- Pap. 1316.** (a) Acknowledgement of receipt from Phoebammon of 11 $\frac{1}{2}$ *κεράτια*. 6th-7th cent. Perfect, in a small, rather thick, minuscule hand. $3\frac{3}{4}$ in. \times $4\frac{3}{4}$ in.
- (b) Acknowledgement by Silvanus, of Hermopolis, of the receipt from Victor, a husbandman of the village of Senilaeus, of seventeen *κεράτια* as rent for the twelfth indiction. [Cf. Pap. 1051.] 6th-7th cent. Perfect; in a rough, rounded, cursive hand. $3\frac{1}{2}$ in. \times $5\frac{3}{4}$ in.
- Pap. 1317.** Portion of a letter. 7th cent. Much mutilated; in a thin, sloping, cursive hand. 12 in. \times $6\frac{3}{4}$ in.
- Pap. 1318.** (a) End of a lease, taken by Joseph, son of Colluthus, of Hermopolis. 6th cent. The last ten lines; in a compact, rounded, cursive hand, with signatures. 6 in. \times $6\frac{3}{4}$ in.
- (b) End of a loan, executed in Hermopolis. 6th-7th cent. Parts of the last sixteen lines; in a thick, irregular, cursive hand, with signatures. $6\frac{1}{2}$ in. \times $6\frac{1}{4}$ in.
- Pap. 1319.** Acknowledgement by Aurelius Cheides, son of Phoebammon, and his mother Sophia, of a loan of four *solidi* less twenty-four *κεράτια* from Aurelia Nemesilla, all of Hermopolis. Dated the 7th Pauni in the eighth indiction after the consulship of Flavius Basilus [= 1 June, A.D. 544 or 545]. The first thirteen lines, nearly perfect; in a large, rounded, cursive hand. 6 in. \times 11 in. 271 87
- Pap. 1320.** Letter from Hypatius to Senuthius, on private affairs. 7th cent. Imperfect, wanting the right-hand side; in a thin, sloping, compressed cursive hand. $6\frac{1}{4}$ in. \times $8\frac{3}{4}$ in.
- Pap. 1321.** Fragment of a document of uncertain character, written in three exceptionally large cursive hands. 7th cent. On the *verso* is some tachygraphic writing. $8\frac{1}{2}$ in. \times 7 in.
- Pap. 1322.** Acknowledgement of payment by Nonna, daughter of Olympiodorus [cf. Pap. 1310], of four *κεράτια* for public taxes of the fifteenth indiction. 7th cent. Perfect; in a neat, upright, minuscule hand. $1\frac{1}{2}$ in. \times 12 in.
- Pap. 1323.** Official order to pay twenty *solidi* for hay, on behalf of Colluthus, a trainer. 7th cent. Mutilated; in a sloping cursive hand. $3\frac{1}{4}$ in. \times $12\frac{1}{8}$ in. 252
- Pap. 1324.** Receipt for four artabas of wheat and $2\frac{1}{3}$ of barley received from Achilleus, on behalf of a hospital. 6th-7th cent. Perfect; in a rather thick, upright, cursive hand. 3 in. \times 7 in. 276
- Pap. 1325.** Official order or letter, with a reference to the *comes* Callinicus. 6th cent. Imperfect; in a large, rather sloping, cursive hand. $4\frac{1}{2}$ in. \times 12 in.
- Pap. 1326.** (a) Beginning of document addressed to the *comes* Flavius Johannes, son of Germanus of Hermopolis, by Aurelius Phoebammon, son of George. Dated the 28th Thoth in the eleventh year and consulship of the emperor Flavius Justinus [II] and the tenth indiction [= 25 Sept., A.D. 576]. Only the beginning is preserved; in a rather thick cursive hand. $3\frac{1}{2}$ in. \times $5\frac{3}{8}$ in. 91
- (b) Acknowledgement by Aurelius Papnuthius, son of Victor, of the acceptance of a lease from the above-mentioned Aurelius Phoebammon, son of George, of Hermopolis. Dated the 1st Pachon in the first year of the emperor Flavius Mauricius Neos Tiberius and the first indiction [= 26 April, A.D. 583]. Only the beginning is preserved, in a rather small, uneven, cursive hand. $3\frac{1}{2}$ in. \times $4\frac{3}{8}$ in. 91

- Pap. 1327.** Beginning of document, dated the 22nd Choiach in the seventh year of the emperor Flavius Justinus [II] and the fifth indiction [= 18 Dec., A.D. 571]. All except the date is lost or defaced; in a large, rounded, sloping, cursive hand. $4\frac{3}{4}$ in. \times 9 in.
- Pap. 1328.** Portion of a receipt, given in Hermopolis. 6th cent. The beginning of the document and part of the signatures are lost; in a regular, upright, rounded, cursive hand. 6 in. \times $4\frac{3}{4}$ in.
- Pap. 1329.** Portion of an account. 7th cent. One column; in a small, upright, minuscule hand. $11\frac{3}{4}$ in. \times $5\frac{1}{2}$ in.
- Pap. 1330.** (a) Portion of a loan, executed in the Hermopolite nome, and dated the [1st-5th] Pharmouthi in the fourteenth year [of the emperor Flavius Justinianus] and the second indiction [= 27-31 March, A.D. 539]. Parts of the first seven lines, in a rather small cursive hand. $3\frac{1}{4}$ in. \times 6 in.
- (b) Portion of a contract, also executed in the Hermopolite nome, dated the 28th Epeiph in the twenty-seventh year of the emperor Flavius Justinianus and the twelfth year after the consulship of Basilus [= 22 July, A.D. 553]. Parts of the first six lines, in a rather small cursive hand. 3 in. \times $6\frac{1}{2}$ in.
- Pap. 1331.** Fragments, all small, of what seems to have been a lengthy document, perhaps a sale. The mention of $\text{H}\rho\text{[}\mu\kappa\lambda\epsilon\iota\sigma\tau\omicron\text{[}\lambda\iota\tau\omega\text{]}}$ makes it probable that the document is from Heracleopolis or the neighbourhood. The only personal name is $\text{\Phi}\omicron\iota\beta\alpha\mu\text{[}\mu\omega\nu\omicron\varsigma\text{]}$. 6th cent. Written across the papyrus-fibres in a large, clear, cursive hand

TEXTS.

A. PTOLEMAIC PERIOD.

PAPYRUS 887.—3rd cent. B. C.

THE earliest text to be printed in this volume—it appears from its writing to belong to the third century B. C.—is a portion of a petition for redress of injuries. The first part of it is lost, including the name of the petitioner and the official to whom his complaint was addressed. It is a complaint against a neighbour, apparently the occupant of apartments in the same house (or rather the same courtyard), who has first sacrificed the petitioner's interests in some way to those of a fellow Egyptian, and then has forcibly dispossessed him of his share of the yard.

The document is written in one broad column, across the fibres of the papyrus, but apparently on the *recto* side of it; a practice not uncommon in Ptolemaic documents, and very common, indeed habitual, in the Byzantine period. There are traces of four lines preceding the first here printed.

] εγμεμι

σθωκεν τ[α α]νω μερη αυτος δε εισωικισται εις δυο οικηματα εν τη
αυλη και ανοικοδομηκεν εν τη αυλη κλειμα φερουσιν ει[s]
αλλοτριαν οικιαν υπαρχουσιν προς την οικιαν ει[πι] της κλειμακ[ος] κ[α]τα
5 προπεινων τα εμα ετερω Αιγυπτιω λημματ[ος] ενεκεν και νυν [ε]πι
οις κρατω τοποις επελθων εγβεβληκε με εκ των εμων μερων της
αυλης την βιαι χρωμενος δεομαι ουν σου εισοραν και ανακαλεσ[α]
μενον αυτο[ν] επισκεψασθαι περι τουτων και αν η ταυτα αλη[θη]
επαναγκασαι αυτον εκχωρησαι μοι των εμων μερων
10 ινα δια σου του δικαιου τυχω ευτυχει

3. κλειμα: l. κλ(ε)μακα.

5. προπ(ε)νων κ.τ.λ.: a very literary phrase, cf. Demosth. *De Cor.* 296, τὴν ἐλευθερίαν προπεπωκότες Φιλίππῳ. Apparently the building of the staircase from the courtyard to the other part of the house was an injury to the petitioner and a benefit

to the compatriot of the offender.

6. οις: written over some other letters which have been washed out.

7. The papyrus has been folded longitudinally while the ink of the last two words of this line was still wet.

PAPYRUS 1200.—192 or 168 B. C.

THE following document is an official certificate of a payment of tax for a house in Diospolis Magna, or Thebes. Since the tax is described as τὸ ἐγκύκλιον, it is presumably levied on the sale or mortgage of the house (*cf.* Papp. 1201, 1202), though this is not expressly stated. Several questions arise with regard to the amount of the tax, which are discussed in the notes. The date is the 7th Thoth in the fourteenth year. The latest reign to which this date could apply is that of Philometor (= 168 B. C.), and the palaeographical evidence would suit well with such a date; but (as Dr. Grenfell has kindly pointed out) the fourteenth year of Philometor belongs to the period of his joint rule with Euergetes, when a double date would be expected or else the year of the joint rule (as in Paris Pap. 63). Consequently it is preferable to refer it to the reign of Epiphanes, to which, moreover, the silver standard is more suitable. Neither argument, however, is final, owing to the insufficiency of our evidence and the fluctuations of usage; so that the later date remains a possibility. Certificates of this kind are commonly found attached to documents recording the sale to which they apply; but the present one stands alone. It consists of three columns. The first (omitted in the facsimile for want of room) contains nothing but the date. This part of the papyrus was rolled up separately, tied round by a thread of papyrus, and sealed with a clay seal. The seal remains almost intact, and shows a figure apparently advancing to the left, and clothed in a garment descending to the knees, without inscription. The second column contains the body of the document and the subscriptions of two officials, a γραμματεὺς and a representative of the τοπογραμματεὺς. The third column, part of which is lost, contains the subscription of a third official.

Col. 1] Λιδ Θωθ ζ̄

Col. 2] Λιδ Θωθ ζ̄ πεπτωκεν ἐπὶ τὴν ἐν Διοσπολεὶ τῇ μεγάλῃ
 τραπεζαν ἐφ' ἧς Ψενχωσις βασιλεὶ κατὰ τὴν παρα
 Πρωταρχοῦ τοῦ ἀρχιφυλακίτου διαγραφὴν ὑφ' ἣν υπογραφεῖ
 5 Ἀρνούφης ὁ τοπογραμματεὺς παρα Τσευριος τῆς Θοτευτοῦ
 οἰκίας ἐν Διοσπολεὶ τῇ μεγάλῃ ἐν Χρυσόπολει ἐν τῷ ἀπο
 λίβος μερεὶ τοῦ τειχοῦς τοῦ Ἀπολλωνίου τῆς συντιμῆσεως
 οὐσης ἑξήκ[ο] καθήκον ἐπὶ τὸ ἐγκύκλιον κατὰ τὸ ἐκκεκμενον

2. πεπτωκεν: the earlier word used in these documents in the sense of 'has been paid,' being replaced subsequently by τέτακται. *Cf.* Wilcken, *Gr. Ostr.* I. 64.

3. βασιλεὶ: this addition (to be taken with πέπτωκεν, 'has been paid for the king's service') is found intermittently in documents of this class; *cf.* Wilcken, *op. cit.*, p. 71, also *Pal. Soc.* II. 143 (the 'Londoner Bilinguis' referred to by Wilcken), BGU. 992. In the Berlin document (162 B.C.) the phrase is amplified, τέτακται . . . βασιλεὶ εἰς τὸν ἴδιον λόγον, and in Amherst Pap. 31 it takes the form τέτακται . . . εἰς τὸν ἴδιον λόγον τῶν βασιλέων.

4. ἀρχιφυλακίτου: it is new to find this officer, the head of the village police, authorizing the payment of taxes into the official bank. Usually it is the tax-farmers (οἱ πρὸς τῇ ὥρῃ,

τελώνης, κ.τ.λ.) who are quoted as the authorities; but other officers appear occasionally (the οἰκονόμος and τοπογραμματεὺς, Berl. Pap. 993, ὁ ἐπὶ τῶν προσόδων and the βασιλικὸς γραμματεὺς, Amh. Pap. 31), and the ἀρχιφυλακίτης is known to have had a share in financial duties (*cf.* Grenfell and Hunt, *Tebtunis Papyri* I. p. 47).

6. ἐν Χρυσόπολει κ.τ.λ.: these local names are new. No mention appears to occur elsewhere either of Chrysopolis as a quarter of Thebes or of an Ἀπολλώνιον. Α κόμη Ἀπολ(λωνίας) [for which perhaps Ἀπόλλωνος might be read] is mentioned in Wilcken's ostrakon 672 (*Gr. Ostr.* II. 178, *cf.* I. 714).

8. ἐπὶ: the letters are much defaced, but it does not seem that anything else can be intended.

προσταγμα της συντιμ[η]σεως $\vdash \Sigma$ τελους την $\eta = 2$
 10 χαλκου εν $\overline{\kappa \varsigma \epsilon}$ $\vdash \iota \varsigma \epsilon$ ισονομου $\eta = 2$

Διοκλης γ^p

(2nd hand) Ηρωιδης ο παρ Αρνουφιος του τοπογ^p επηκολουθηκα τωι τελει των $\Sigma \vdash$ εις $\kappa \varsigma \epsilon$ $\vdash \Sigma$
 χαλκειας $\eta = 2$

Col. 3] (1st hand) Ηλιοδαρος ο παρα Διουνυ[σιου του . . .

15 επηκολουθηκα τωι τελ[ει των $\Sigma \vdash$ εις $\kappa \varsigma \epsilon$ $\iota \varsigma \epsilon$]
 χαλκειας $\eta = 2$

9, 10. The interpretation of these groups of figures appears to be as follows. The valuation of the property sold is 200 drachmas; the tax is at the rate of 8 dr. $2\frac{1}{2}$ obols per cent.; it is paid in copper reckoned at the rate of $26\frac{1}{2}$ obols to the stater (instead of 24 obols, which is the par value); the actual amount paid on the total value of 200 dr. is 16 dr. $4\frac{1}{2}$ ob.; and a supplementary tax, here simply denoted by the term *ισονόμου*, but in ll. 13 and 16 and in other documents called *χαλκειας*, is also levied, equal to half the main tax, i.e. 8 dr. $2\frac{1}{2}$ ob. For a parallel to this text, cf. B.M. demotic pap. 10463 (*Pal. Soc.* II. 143). There the total valuation of the property is not stated, either in the Greek text or in the demotic to which it is attached (published by Revillout, *Proc. Soc. Bibl. Arch.* xiv., 1892, p. 63 ff.), but the tax is 8 dr. $2\frac{1}{2}$ ob., a coincidence which can hardly be due to chance; and the charge for *χαλκεια* is half the main tax, as here. The interpretation of the tax is more difficult, the *ἐγκύκλιον* being regularly at the rate of either 10 or 5 per cent. (see next papyrus), whereas this is a fraction less than $8\frac{1}{2}$ per cent.

10. *χαλκου εν κςε*: the preposition is usually *εις*, as in l. 12. For the phrase itself (which is equivalent to the later *χαλκού οὐ ἀλλαγῇ*), cf. Zois Pap. I, l. 33, Grenfell, *Revenue Laws*, p. 199, Wilcken, *Gr. Ostr.* I. 720. It gives the rate of surcharge made when payments due in silver were paid in copper; in such cases $26\frac{1}{2}$ obols were reckoned to the stater of 4 silver drachmae,

instead of the normal 24. In Wilcken's ostrakon 331 the figures are read by him as $26\frac{1}{2}$, but in response to an inquiry he has been good enough to state that the fraction is doubtful, and may be read as $\frac{1}{2}$; in the Zois papyrus, as the facsimile published by Petretini shows, they are $26\frac{1}{2}$, which is unquestionably the reading in the present document. This gives a rate of $10\frac{1}{2}\frac{1}{2}$ per cent., which is confirmed by Louvre Pap. 62, col. 5, l. 16 (ed. Grenfell, *Rev. Laws*, p. 179).

ισονομου: the first three letters are damaged, but the reading is fairly certain; the ι is attached by a ligature from the top to the following letter, as occasionally elsewhere in this papyrus. *χαλκού ισονόμου* is the regular phrase for 'copper at par,' i.e. 24 obols to the stater, and the phrase here apparently means that whereas the first-named tax (the 8 dr. $2\frac{1}{2}$ ob. per cent.) is to be paid in copper subject to a surcharge, the second tax, which below is called *χαλκεια*, is to be paid in copper accepted at its par value.

11. *γρ(αμματεως)*: usually such certificates are signed by the *τραπεζίτης*, but here the γ is unquestionable. The *γραμματεὺς* also appears in Wilcken's ostraka 329, 331, &c.

12. $\vdash \Sigma$: so the MS., but the sense requires $\vdash \iota \varsigma \epsilon$, as in l. 10.

13. *χαλκειας*: in B.M. dem. pap. 10463 the spelling is *χαλκισιαν*. Here the writing is so cursive that the reading might be questioned, but in l. 16 the ϵ is certain.

PAPYRUS 1201.—161 B. C.

THE two following texts are Greek dockets to demotic documents, recording the due payment of the government tax (*τὸ ἐγκύκλιον*) on mortgages of land effected by the deeds to which they are attached. In both cases the mortgager is the same, Harsiesis, son of Kerkaris, the land is in the plain adjoining a village called Tarkutis, and the payment is effected through the bank of Apollonius in Hermonthis. The earlier of the two dockets is dated in the last month of the twentieth year, and the demotic text (which Mr. F. Ll. Griffith and Sir H. Thompson have kindly read) shows that the reign is that of Philometor. The date is consequently at the end of the year 162–161 B. C. The mortgage itself, however, as shown by the demotic text, was made on the second of Phaophi preceding, and the loan was to be repaid on the last day of Pachon, nearly three months before the tax was paid.

With regard to the amount of the tax, it is described as *εἰκοστή*, and this (5 per cent.) is the normal amount of the *ἐγκύκλιον* on sales of land from about 200 to 130 B.C. (see below, note on l. 1), while both before and after this period it amounted to 10 per cent. Many papyri exist in proof of this rule, *e.g.* B. M. Papp. 3, 667, 675, 679, 882, 1204, Amherst Papp. 52, 53, BGU. 993, 994, 995, 999, 1000; and no other amounts appear to occur. In the case of mortgages, it has been established by Oxy. Pap. 243 that the amount, at any rate in Roman times, was 2 per cent.; and the present documents prove the same for the Ptolemaic period. In Pap. 1201 the total of the mortgage is stated as 2 talents 1800 drachmae, and the tax as 276 drachmae; in Pap. 1202 the total is 1 tal. 5840 dr., and the tax 240 dr. In the latter case the tax is estimated as if the total were 2 talents, instead of falling short of that amount by 160 drachmae. It is noteworthy that the amount of the tax did not vary according to the length of time for which the mortgage was to run (in Pap. 1201 it is for eight months, in Pap. 1202 for twelve); and that it is still called an *εἰκοστή*, although it is in fact a *πεντηκοστή*.

The papyrus is much larger than its contents require, measuring 2 ft. 9 in. in length and 1 ft. 1 in. in height, the text occupying the whole of its length, but less than five inches of its height. The demotic text, in seven lines across the whole length of the papyrus, comes first, and is followed by the Greek docket, in two similar lines. The papyrus is of good quality, the *κολλήματα* being $8\frac{1}{2}$ inches wide.

ετους κ Μεσορη κς τετακται επι την εν Ερμωνθει τραπέζαν εφ ης Απολλωνιος εικοστης εγκυκλιον
κατα την παρα Πλουτιαδου και Ερμοδωρου των προς την ωνη διαγραφην υφ ην υπογραφει
Ζμινς ο παρα Πακοιβιος του παρα
Διονυσιος ο βασιλικος γραματευσ Ετη Ψφοριτος
υποθηκης γης ηπειρου ι της ουσης εν Ταρκντει ης αι γειτνιαι δεδηλωνται δια της προκειμενης
συγγραφης ην υποτεθειται αυτη Αρσησις Κερκαριος προς χ' λβ αω τελος ου αλλαγη διακοσιας
εβδομηκουτα 5 / Σος

Απολλωνιος τρ'

1. *εικοστης*: the *ἐγκύκλιον*, or tax upon sales and (as appears from this and the following document) mortgages, was at the rate of 10 per cent. in the case of sales under the earlier Ptolemies, was lowered to 5 per cent. at the beginning of the reign of Epiphanes, and raised again to 10 per cent. by Euergetes II, between 139 B.C. (Pap. 667) and 127 B.C. (BGU. 993). Cf. Wilcken, *Gr. Ostr.* I. 182.

των προς την ωνη: cf. Grenfell and Hunt, Amh. Pap. 52, a document of the same nature as the present.

διαγραφην: the official order authorizing the receipt of the money by the bank is always referred to; in the two Zois papyri (ed. Peyron, Turin, 1828, Wessely, Vienna, 1885) and in Amh. Pap. 31 it is annexed in full.

Ζμινς, κ.τ.λ.: as originally written, the royal secretary Dionysius is said to have countersigned the tax-farmers' order himself; the interlineation shows that it was really countersigned by his deputy's deputy, as in the case of Pap. 1202.

Ετη Ψφοριτος: so the MS., apparently, though the father's name is somewhat cursively written. The demotic text confirms the name Ετη, but appears to give a different father's name,

beginning with Πρεμ-.

2. Ταρκντει: the Greek might be read as Ταρκνπει, but the demotic establishes the former. The demotic text states that the locality is in the north and west of the Pathyrite nome.

υποτεθειται: in active sense, of the mortgager. The order and the sense alike show that Eté is the mortgagee (who pays the tax) and Harsiesis the mortgager.

αυτη: αυται might equally be read, but the demotic shows that the mortgagee is a woman.

λ β αω: *i.e.* 2 tal., 1800 dr. The demotic text gives the same amount in a different form, '690 pieces of silver, making 3450 staters.'

τελος ου αλλαγη: cf. Grenfell, *Revenue Pap.* p. 202 ff. The phrase is equivalent in sense to *χυλκος εις κς*, which occurs above in Pap. 1200, l. 10. Cf. Wilcken, *Gr. Ostr.* I. 720 ff. The word *αλλαγη* is represented by a number of indistinguishable strokes, but nothing else can be intended; cf. Amh. Pap. 52, BGU. 995, 999.

3. τρ': *i.e.* τραπεζίτης.

PAPYRUS 1202.—160-159 B. C.

A DOCUMENT precisely similar to the preceding, and dated eighteen months later. The mortgager is the same, the mortgagee different; a single tax-farmer replaces the two named in the earlier document. The land dealt with (as the demotic shows) is the same, though the amount raised on it is different. The formula is identical. The demotic text states that the mortgage was made on the 10th Tubi (which is confirmed by l. 2 of the docket), and was to be paid off on the last day of Choiach in the following year (the 23rd). The tax was paid on the 3rd Mecheir, three weeks after the date of the mortgage.

The papyrus measures 2 ft. $4\frac{1}{2}$ in. in length and 1 ft. $0\frac{3}{4}$ in. in height, while the text only occupies a space of 1 ft. 9 in. in length and $4\frac{1}{2}$ in. in height. The demotic text is in a smaller hand and fainter ink than the preceding; the Greek is also smaller and extremely cursive. The κολλήματα are $6\frac{1}{2}$ in. wide.

ετους κβ Μεχειρ γ̃ τετακται επι την εν Ερμωνθει τραπέζαν εφ ης Απολλωνιος εικοστοστης
εγκυκλιου κατα την παρ Απολλωνιου του προς τη ωνη διαγραφην
υφ ην υπογραφει Ζμινις ο παρα Πακοιβιος του παρα Πακοιβιος του παρα Διονυσιου του βασ[ιλικου]
γραμματεως Πανας Εσπημηθιος υποθηκης γης ηπειρου ≍ ι εν τω περι Ταρκυτιν πεδιωι
ης αι γειννιαι δεδηλωται δια της προκειμενης Αιγυπτιας συγγραφης ην υποτεθειται αυτωι
Αρσησις Κερκαριος εν τωι κβλ Τυβι ι̃ προς χ^λ λ̃ α̃ εωμ̃ τελος̃ διακοσιας τεσσαρακοντα / Σμ̃
Απολλωνις τρ̃^ς

1. εικοστοστης: l. εικοστης.

2. παρα Πακοιβιος του: repeated by mistake; cf. Pap. 1201, l. 1.

Εσπημηθιος: the π is doubtful, but is confirmed by the demotic.

3. τελος: it is impossible to say whether this word alone, or τελος οδ̃ ἀλλαγῇ in abbreviated form, is intended by the succession of indistinguishable strokes which occur here; but

the former seems more probable. So in Amh. Papp. 53, 54 τέλος stands alone, though in 52 it is τέλος οδ̃ ἀλλαγῇ.

4. Απολλωνις [l. -ιος] τρα(πε)ζιτης: written in much abbreviated style, and only legible by comparison with Pap. 1201, and by knowledge of the banker's name.

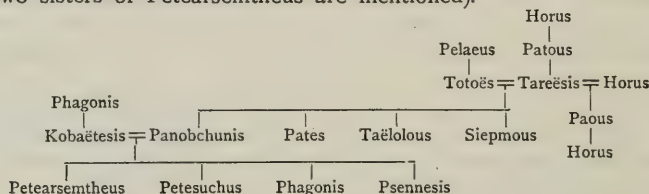
PAPYRUS 879.—123 B. C.

THE papyri which follow form part of a large collection which was discovered at Gebelên, about five and twenty miles above Thebes, apparently about the year 1894. The collection was broken up by the native discoverers and sold to various purchasers. The British Museum possesses eighty-five, viz. Papp. 605-640 (published, with the exception of 610 and 615, by Grenfell, *Greek Papyri* I. 10-44), 654-681 (published, with the exception of 676 and 678, by Grenfell and Hunt, *Greek Papyri* II. 15-37), 681-687, 879-883, 888, 889, 1203-1209; Lord Amherst of Hackney possesses eleven (published by Grenfell and Hunt, *Amherst Papyri* 36, 39, 45-51, 166, 167); the Berlin Museum has published nine (BGU. 992-1000); and others have been notified at Cairo (Goodspeed, *Greek Papyri from the Cairo Museum*, nos. 5, 6, 8, 9, and Grenfell and Hunt, *Catalogue général des antiquités égyptiennes du musée du Caire*, vol. x), Paris (Revillout, *Mélanges*, 1895, de Ricci, *Archiv für Papyrusforschung*, II. 515 ff.), Copenhagen (Blinkenberg, *Översigt over det Kgl. Danske Videnskabernes Selskabs Forhandling*, 1901, p. 119 ff.), Geneva (Nicole, *Papyrus de Genève*, no. 20), and

Brussels (de Ricci, *Bulletin papyrologique*, in *Revue des Études Grecques*, 1901, p. 190). Further portions of the collection are known to be at Heidelberg and Strassburg (*cf.* Gerhard, 'Ὀνή ἐν πίστει, in *Philologus*, bd. lxiii, 1905, pp. 508-513), but of these only one has yet been published (*ib.*, p. 498).

The earliest among the group now published is the record of a sale by Patous, son of Phagonis, a Persian τῶν προσγράφων, to Panobchunis, son of Totoes, and his wife Kobaëtesis, of a quarter of an aroura of land in Pathyris for 4000 drachmas of copper. The document is complete, except that it is not accompanied by the bankers' certificate of the payment of the tax on sales (τὸ ἐγκύκλιον) which is often attached to such records (*cf.* Papp. 882, 1204, BGU. 993, 994, 995, 999, 1000). The first column consists of an abstract of the contents of the deed, which was sealed up separately; the seal in this instance is lost. The main body of the deed is contained in cols. 2 and 3, the whole of col. 2 being occupied by a catalogue of the priesthoods of the deified Ptolemies at Alexandria and Ptolemais, which contains some noteworthy features.

The Panobchunis who appears here as purchaser is the father of four sons whose names appear repeatedly in other papyri of this group (*cf.* Brit. Mus. Papp. 625, 657-663, 674, 675, 680, 879-881, 883, 1203-1209). The genealogy appears to be as follows (*cf.* Grenfell and Hunt, *G. P.* II. p. 48, and Spiegelberg, *Die demotischen Papyrus der Strassburger Bibliothek*, p. 26, where two sisters of Petearsemtheus are mentioned).



Patous, son of Phagonis, the vendor, may very probably be a brother of Kobaëtesis, their ages (35 and 30) being suitable.

(col. 1) ετους μη Φαωφι κη
 απεδото Πατους ρ̄ ⲙ̄d
 επριατο Πανοβχουνις
 Τοτοεους και Μαιθωτις

5 Φαγωνιος χ^ι λ̄ ι δ̄

(col. 2) Βασιλενοντος Πτολεμαιου θεου Ευεργετου του Πτολεμαιου και Κλεοπατρας θεων
 Επιφανων και βασιλισσης Κλεοπατρας
 της γυναικος ετους μη εφ ιερειως του οντος εν Αλεξανδρειαι Αλεξανδρου και θεων
 Σωτηρων και θεων Αδελφων

2. The symbol following Πατους resembles a ρ surmounted by a horizontal line. It must stand for γῆς ἡπείρου. Both here and in l. 19 the two upper strokes of the symbol for 'aroura' are formed continuously.

4. Μαιθωτις: in the body of the deed the name of the wife of Panobchunis is given as Κοβαετησις, as also in Pap. 1204; but the name Μαιθωτις recurs in the endorsement. As the father's name is given identically in both places, it must be

assumed that the two names of the daughter are alternatives.

5. The sign for 'talent' is inserted after that for χαλκοῦ, apparently by mistake, the amount of the purchase money being stated in the body of the deed (l. 23) as 4000 dr.

7. μη: at first written μζ, but η has apparently been written both over the ζ and above the line, and the true date is fixed by the docket (l. 1).

- και θεων Ευεργετων και θεων Φιλοπατορων και θεων Επιφανων και θεου Ευπατορος
και θεου Φιλομητορος και θεων
Ευεργετων αθλοφορου Βερενικης Ευεργετιδος κανηφορου Αρσινοης Φιλαδελφου ιερειας
Αρσινοης Φιλοπατορος των
10 οντων εν Αλεξανδρειαι εν δε Πτολεμαιδι της Θηβαιδος εφ ιερειων Πτολεμαιου μεν
Σωτηρος και βασιλεως
Πτολεμαιου θεου Ευεργετου και Σωτηρος εαυτων Ευχαριστου του δε βηματος του
χρυσου του βασιλέως Πτολε
μαιου θεου Ευεργετου του μεγαλου βασιλεως εαυτων Ευχαριστου και Πτολεμαιου
Φιλαδελφου και Πτολεμαιου
Ευεργετου και Πτολεμαιου Φιλοπατορος και Πτολεμαιου θεου Επιφανους και Ευχα
ριστου και Πτολεμαιου θεου
Ευπατορος και ιερειων βασιλίσσης μεν Κλεοπατρας της γυναικος και Κλεοπατρας της
θυγατρος και Κλεο
15 πατρας της μητρος θεας Επιφανους και κανηφορου Αρσινοης Φιλαδελφου των οντων
και ουσων

(col. 3) Εν Πτολεμαιδι της Θηβαιδος μηνος Φαωφι ιβ̄ εν Παθυρει εφ Ηλιοδωρου αγορανομου
απεδοτο Πατους Φαγωνιος Περσης των προσγραφων ως L λε μεσος μελιχρως τετανος
μακροπροσωπος ευθυριν απο της υπαρχουσης αυτω γης εντος περιστασει Παθυρεως
ζδ̄ γειτονες νοτου γη Φιβιος του Τεωτος βορρα η λοιπη του αυτου Πατουτος απηλ

8. θεου Ευπατορος και θεου Φιλομητορος: R. Laqueur (*Quaestiones epigraphicae et papyrologicae selectae*, Strassburg, 1904, p. 35 ff.) has shown, from a comparison of all the extant lists of the Ptolemies, Greek and demotic, that from 139 to 116 B.C. the regular order was θεων 'Επιφανων και θεου Φιλομήτορος (Philometor's wife, being married to his successor, Euergetes II, is now associated with the latter among the Ptolemaic deities) και θεου Εὐπάτορος και θεων Εὐεργετῶν. Only in one instance out of fourteen (a demotic papyrus of 131 B.C.) does the order θεου Εὐπάτορος και θεου Φιλομήτορος occur. The present document furnishes another exception, due probably to a scribe's error, either through carelessness or through copying an older formula. After the death of Euergetes in 116 the old order, Eupator-Philometor, was resumed, and is found in all the extant documents, 19 in number (to which may be added Papp. 880, 881, 1204, below), with the exception of a group of demotic papyri from Pathyris.

10 ff. Lists of the priestships in Ptolemais are much less frequent than those of the priestships in Alexandria. The present list comes nearest to that in B.M. Pap. 667 (=Grenfell and Hunt, *Gr. Pap.* II. 15), of 139 B.C., but with differences noted below.

11. Πτολεμαίου θεου Ευεργετου και Σωτηρος εαυτων Ευχαριστου: this is Ptolemy Euergetes II, the reigning sovereign always standing second in the lists of Ptolemais, after Ptolemy Soter. The formula however is quite unprecedented. There is no doubt about the reading εαυτων, either here or in l. 12; in Pap. 667 the word is lost in both places, and the editors have supplied *ἐπιφανοῦς*, but *εαυτων* suits the size of the lacuna better in both places.

του δε βηματος του χρυσου: cf. Pap. 667, where however the papyrus is mutilated, and the editors have conjectured τοῦ

βήματος Διο]νίσου. The letter after the lacuna can however be better read as ρ than ν. The royal title which follows is in Pap. 667 in the form τοῦ βασιλέως τοῦ μεγάλου θεοῦ Εὐεργέτου και σωτήρος. εὐχαριστου.

13. Pap. 667 inserts Philometor before Eupator in this context. As Philometor occurs in the list of priestships at Alexandria (above, l. 8) the omission here is probably not intentional.

14. The three Cleopatras are ordinarily described as K. τῆς ἀδελφῆς (Cleopatra II, sister and wife successively of both Philometor and Euergetes), K. τῆς γυναικός (Cleopatra III, daughter of Philometor and Cleopatra II, and wife of Euergetes), and K. τῆς μητρός (Cleopatra I, mother of Philometor, Euergetes, and Cleopatra II). The three occur however as here described in Pap. 620 (=Grenfell, *Gr. Pap.* I. 24), and (with the omission of the words τῆς γυναικός) in Amherst Pap. 45 (which must belong to this period, not to the reign of Philometor), and P. dem. Strassb. 21, of 145 B.C.

16. In spite of the stop and space at the end of l. 15 the words ἐν Πτολεμαίδι τῆς Θηβαίδος must go with τῶν ὄντων και οὐσῶν, the place at which the deed was executed being named after the date, sc. ἐν Παθυρεί.

εφ Ηλιοδωρου αγορανομου: Heliodorus also appears as agoranomus at Pathyris in 118-113 B.C. (Papp. 880, 1203, also 669-671 = *G.P.* II. 19-21).

17. Περσης των προσγραφων: cf. Pap. 218 (vol. II, p. 15). The expansion of the abbreviation προσγρ^κ as προσγραφέντων there given had already been corrected by Grenfell and Hunt from a Gizeh papyrus. The term recurs in Pap. 881, l. 18. It is observable that the father of Panobchunis (who is likewise described as Π. τῶν προσγράφων, l. 21) is a Πέρσης τῆς ἐπιγονῆς, Pap. 880, l. 10.

- 20 ποταμος λιβος διωρυξ η οι αν ωσι γειτονες παντοθεν Επριατο Πανοβχουνις
 Τοτοεους Περσης των προσγραφων ως L μ ελασσω μελιχρως τετανος μακροπροσωπος
 ευθυριν και η τουτου γυνη Κοβαετησις Φαγωνιος Περσινη ως L λ ελασσω μελιχρως
 στρογγυλοπροσωπος ευθυριν χαλκου νομισματος δραχμων τετραχισχιλιων^{sic}
 προπωλητης και βεβαιωτης των κατα την ωνην ταυτην παντων Πατους
 25 ο αποδομενος ον εδεξατο Πανοβχουνις και Κοβαετησις οι πριαμενοι

Endorsed: ωνη Μαιθωτιος

22. Κοβαετησις: cf. Papp. 1204, l. 22, 881, l. 25.

PAPYRUS 880.—113 B. C.

IN this document Totoës, father of the Panobchunis whose name appeared in Pap. 879, executes a division of landed property in the plain about Pathyris between his two sons and two daughters. The deed is written in two columns, and was presumably preceded by a docket of its contents. It is slightly mutilated in places, but not so as to affect the main purport of it; and having been mounted on paper before it reached the Museum, one or two small fragments have been misplaced. The preamble contains a full list of priesthoods at Alexandria (which at this date were held by the king himself), but the priesthoods at Ptolemais, as usual, are only summarized.

- (col. 1) βασιλευντων βασιλισσης και βασιλεως Πτολεμαιου θεων Φιλομητορων Σωτηρων] ετους δ
 εφ ιερειως βασιλεως Πτολεμαιου θεου Φιλομητορος Σωτηρος Αλε[ξ]ανδρου και [θεων
 Σωτηρων
 και θεων Αδελφων και θεων Ευεργετων και θεων Φιλοπατορων και θεων Επιφ[ανων]
 και θεου
 Ευπατορος και θεου Φιλομητορος και θεου Φιλοπατορος Νεου και θεου Ευεργετου
 [και θεω]ν
 5 [Φ]ιλομητορων Σωτηρων ιερουπωλου Ισιδος μεγαλης μητρ[ος] θεων αβλοφ[ορου] Βερε[νικης]
 [Ε]υεργετιδος κανηφορου Αρσινους Φιλαδελφου ιερειας Αρσινους Φι[λοπ]ατορος [των ον]των
 εν Αλεξανδρειαι εν δε Πτολεμαιδι της Θηβαιδος εφ ιερειω[ν] και ιερισσω[ν] και [κα]νη
 φορου των οντων και ουσων εν Πτολεμαιδι της Θηβαιδος [μ]ηνος Μεχ[ε]ιρ κζ εν Παθυρει
 εφ Ηλιοδωρου αγορανομου εκουγτες συνεγραφαντο

1-9. The formula is verbally identical with Pap. 621 (= Grenfell, *Gr. Pap.* I. 25), which was written in the same place nearly eleven months earlier. In BGU. 994, written about four months later than the present document, the name Κλεοπάρας takes the place of the title βασιλισσης. The two are interchangeable, and cannot be used as indications of date.

5. ιερουπωλου: it seems natural to take this as merely a corruption of *ιερὰ πόλις*, since *ιερὸν πᾶλλον* makes no reasonable sense. Moreover, if the latter were correct, one would expect

it to be translated in the demotic texts, whereas the few texts which have the title treat it as a foreign word and simply transliterate it (Spiegelberg, *Aeg. Zeitschr.*, 1899, p. 38), in two cases treating it as two words and in two cases as one. Laqueur (*op. cit.* p. 42) and Otto (*Priester und Tempel im hellenistischen Ägypten*, p. 411) take it as two words; cf. Gerhard, *Archiv für Religionswissenschaft*, 1904, p. 520.

9. συνεγραφαντο: 1. συνεγραψαντο. For the formula, followed by *ὁμολογί κ.τ.λ.*, cf. Pap. 1203, l. 2.

- 10 ομολογει Τοτοης Πελαιου Περσης της επιγοινης ως L [. . ε]λασσω μελιχρως τετανος
μακροπροσωπος ευ[θ]υριν διειρησθαι τα υπαρχοντα [αυ]τωι εγγαια τοις εαυτου
[νιοι]ς απο μεν της υπ[α]ρχουσης αυτωι γης σιτοφορου εν [τ]ωι περι Παθυριν πεδιωι
[. .]βενην [.] . . . ης γειτονες νοτου χωμ[α βα]σιλικον βορρα οδος
[απη] λιβος διωρυ]ξ Τελωνος και απο του επιβ[αλλον]τος αυτωι μερους αλλης
15 [γης καλουμενης] πατηφιοστη $\frac{\pi}{\lambda}$ λς το επιβ[αλλ]ον $\frac{\pi}{\gamma}$ γ γειτονες της ολης [γης]
(col. 2) νοτου γη Αρμωνθου βορρα γη Κολουθου απηλιωτου περιχωμα
λιβος γη Πανοβχουνιος και αλλων η οι αν ωσι γειτονες παντοθεν
Πανοβχουνει μεν τωι πρεσβυτερωι νιωι αυτου μεριδας δυο
Ταελολουτι και Σιεπμουτι των Τοτοεους ταις εαυτου θυγατρασιν
20 μεριδα μιαν των δυο σφραγιδων και απο ψιλον τοπου του
οντος εν τη μεση ταινια Παθυρεως ο εστιν πηχεις στερεου
δυο ημισυ ου γειτονες νοτου οικια Ωρου βορρα οικια Ψεννησι[ο]ς
απηλιωτου οικια Πατητος Θοτορταιου λιβος πλατεια αδιστακτω
ων ειναι εν τωι απο βορρα μερει του ψιλον τοπου Πατητι τωι
25 εαυτου νιωι πηχυν ημισυ Πανοβχουνει τωι πρεσβυτερωι νιωι
πηχεις στερεον δυο και απο της εντος του οχυρωματος οικια[ς]
ωικοδομενης Ταελολουτι και Σιεπμουτι το ημισυ ης μετεστι το αλλο L
Πανοβχουνει και μη επελευσασθαι ετερος επι τον ετερον περι των
παρακεχ[ωρη]μενων εκαστωι μεριδων ει δε μη η τ εφοδος τωι
30 επιπορευνο[μεν]ω ακ^υρ εστω και προσαποτεισατω ο παρασυνγρ^ι
[.] ελ ιφ και μηθεν ησσον μενετω κυρια
[τα διωμολογημενα]

14.]ξ Τελωνος: the name Τελωνος, which does not appear to occur elsewhere in the papyri as a proper name, is confirmed by Papp. 881, ll. 5, 21 (p. 12), and 1209, l. 13 (p. 20).

15. πατηφιοστη: or Πατηφιως γη.

23. The word after πλατεια should be the name of the street (cf. Amh. Pap. 98, l. 3, Σαρατιακη πλατεια), but the letters, which are slightly blurred, suggest no recognizable word. The first four letters might possibly be read as οδος.

27. ωικοδομης: l. ωικοδομημενης.

30. ακ^υρ: i.e. ακυρος, apparently originally written ακ^υ, and a ρ subsequently added.

31. ελ: = επιτιμον, cf. Oxy. Pap. 725, l. 5, BGU. 998, col. ii, l. 10. The preceding letter may be s, sc, ws, and before that there is an angular mark above the line, which generally represents a in an abbreviation (cf. end of l. 30).

PAPYRUS 1203.—113 B. C.

LOAN, executed at the same place and date as the preceding document, by which Panobchunis lends his father Totoës eight talents of copper and $1\frac{1}{2}$ artabas of wheat, without interest. The date is the 27th Mecheir in the fourth year [of Cleopatra and Ptolemy Soter II], i.e. near the beginning of 113 B. C., and the loan is to be repaid in Mesoré of the fifth year, eighteen months later. The deed is roughly written across the fibres of papyrus of poor quality.

ετὸς δ Μεχειρ κζ̄ εν Παθυρει εφ̄ Ηλιοδωρου αγορανομο
εκοντες συνεγραψαντο ομολογει Τοτοης Πελαιου
οφειλειν Πανοβχουνει Τοτοεους χαλκου λη

- και £ 12 ιγ δ' ατοκα το δε οφειλημα τουτο αποδοτω
 5 Τοτοης Παι[ο]β[χου]ναι ει[ν] μη[ν]ι Μεσορη του εL
 εαν δε μη αποδωι εν τω ωρισμενω χρονω
 αποτειστω παραχρημα ημιολιον και του [υπερ]
 πεσοντος χρονου τοκ[ου]ς βt της [μν]ας τον μ[ηνα]
 εκαστον τον δε £ την εν τη αγορα τιμ[η]ν
 10 η δε πραξις εστω Πανοβχουνει εκ του Τοτοεους
 και εκ των υπαρχοντων αυτω παντων καθαπερ
 εγ δικης
 (2nd hand) Αρειος ο παρ Ηλ κεχρ⁷

5. Most of this line is lost in a lacuna.

8. τοκους βt: the usual rate of interest for overdue loans,

being double the normal rate when interest was paid during the course of a loan.

PAPYRUS 1204.—113 B. C.

THIS deed of sale relates to the half of a house in Pathyris which was assigned to Taëlolous and Siepmous, daughters of Totoës, by the division of property recorded in Pap. 880. By the present document, which is dated about ten months later, the two sisters, with the approval and co-operation of their father, sell their share to Kobaëtesis, the wife of their brother Panobchunis, who already owned the other half of the house. The purchase price is a talent of copper.

The document is perfect, the main body of the deed occupying two broad columns, and being preceded by a docket of the contents and followed by the certificate of the bank at Crocodilopolis of the receipt of the tax of 10 per cent. on sales. The docket was separately sealed with a small clay seal, bearing a female face turned to the left.

Col. 1] Λε Χοιαχ η απεδото
 Ταελολους και Σιεπμους
 και Τοτοης ημισυ οικ'
 π⁷Δ επριατο Κοβαετησις

5 χ¹ ¯ α

Col. 2] (2nd hand) βασιλευντων βασιλισσης και βασιλεως Πτολεμαιου θεων Φιλομητορων
 Σωτηρων
 ετους ε εφ ιερειως βασιλεως Πτολεμαιου θεου Φιλομητορος Σωτηρος Αλεξανδρου και θεων
 Σωτηρων και θεων Αδελφων και θεων Ευεργετων και θεων Φιλοπατορων και θεων
 Επιφανων και θεων Ευπατορος και θεου Φιλομητορος και θεου Φιλοπατορος Νεου και θεου
 10 Ευεργετου και θεων Φιλομητορων Σωτηρων ιερουπωλου Ισιδος μεγαλης μητρος
 θεων αθλοφορου Βερενικης Ευεργετιδος κανηφορου Αρσινοης Φιλαδελφου ιερειας
 Αρσινοης Φιλοπατορος των οντων εν Αλεξανδρειαι
 εν δε Πτολεμαιδι της Θηβαιδος εφ ιερειων και ιερισσων και κανηφορου των οντων
 και ουσων εν Πτολεμαιδι της Θηβαιδος μηνος Χοιαχ η εν Παθυρει εφ Ηλιοδωρου

- 15 αγορανομου απεδото Ταεόλους Τοτοεους Περσινη ως L λ ελασσω μελιχρως μακροπρο
 Col. 3] σωπος ευθυριν και Σιεπμους Τοτοεους Περσινη ως L κη μεση μελιχρως μακρο^π ευθυριν
 μετα κυριου του εαυτων συνγενους Ωρου του Νεχουτου συνεπικελευοντος Τοτοητος του
 Πελαίου
 και συνπωλουμενου του εαυτων πατρος ημισου οικιας ωικοδομημενης και εστεγασμενης
 και τεθυ
 ραμενης την ουσαν εν τω απο νοτου μερει του εν Παθυρει οχυρωματος πηχυν στερεου
 L ου μετεστι
- 20 το αλλο L Πανοβχουνει Τοτοεους αδιαρετου γειτονες της ολης οικιας νοτου οικια Αρπαησιος
 και των αδελφων βορρα οικια Σιεπμουτος απηλιωτου ρυμη βασιλικη λιβος τειχος του
 οχυρωματος
 η οι αν ωσι γειτονες παντοθεν επριατο Κοβαετησις Φαγωνιος Περσινη ως L μ μεση
 μελιχρως στοργγυλοπροσωπος ευθυριν χ^ι λ̄ α προπωληται και βεβαιωται Ταεόλους και
 Σιεπμους και Τοτοης οι αποδομενοι ους εδεξατο Κοβαετησις η πριαμενη
- 25 Αμμ^ω κεχρ^η
 (3rd hand) ετους ε Χοιαχ λ̄ τε πρ την εν Κρ^ο ☉ τρ^ι εφ ης Πανισκος ι' εγκ^ν κατα την παρα
 Πανισκου του τελωνου διαγρ^ι υφ ην
 υπογρ^ι Πανισκος ο αντιγρ^ι Κβετησις Φαγωνιος μερος οικιας εν Παθ^ν ης αι γεινναι δεδ^η
 δια της συγγρ^ι ωικοδ^ο και τεθ^ν
 ης αι γεινναι δεδ^η δια της συγγρ^ι ην ηγορ^ι παρα Ταεόλουτος και Σιεφμουτος των
 Τοτοεους και Τοτοεους του πατρος
 συνεπικελευομενου τη ωνηι χ^ι λ̄ α τε^λ απο^δ χ ψκ
 30 Πανισκος τρ^ι

17. συνεπικελευοντος κ.τ.λ.: i.e. συνεπικελεύοντος καὶ συμπω-
 λουμένου Τοτοήτος τοῦ Πελαίου τοῦ ἐαυτῶν πατρός. The genitive is
 ordinarily Τοτοεούς, as in ll. 15, 16, 20, or Τοτοητός, as in Papp.
 661, 663, 674, 675. It is noticeable that the father, perhaps
 because he is a party to the sale, does not act as κύριος to his
 daughters.

19. πηχυν στερεου: cf. Pap. 880, l. 26 (p. 9), BGU. 994, col. iii,
 l. 1 ff. Obviously this is not the simple cubic cubit of P. Oxy.
 669, l. 7, but akin to, or identical with, the πῆχυς οἰκοπεδικός
 (ib., l. 9, and note), which = 100 square cubits or 1/100 of an
 aroura.

22. μεση: in Pap. 879, l. 22 Kobaëtesis is described as
 ἐλάσσων(ν), and she is hardly likely to have grown between the
 ages of thirty and forty; but such descriptions are of course
 inexact.

26. ι' εγκυ(κλιου): cf. Pap. 1201, note 1 (p. 4).

27. ης . . . συγγρα(φης): inserted too early, and repeated
 in l. 28.

29. αποδ: the reading is doubtful; the second letter is more
 like ν than π. One expects either nothing or the sign for
 'drachmas.'

ψκ: cf. Pap. 882, l. 26, where the same figure follows a state-
 ment of the tax as amounting to 600 dr., indicating an advance
 of 20 per cent. In BGU. 995, col. iv, ll. 5, 6 is the fuller phrase
 τέλος χα(λκού) (δραχμαὶ) ᾱ (followed by a corrected figure, which
 should be χκ) οὐ (?) ἀλλαγὴ χα(λκού) (δραχμαὶ) ᾱφν, where the
 amount of the purchase money is 2 tal. 4200 dr., the tax of
 one-tenth 1620 dr., and the same raised by 20 per cent. is
 1950 dr. (more exactly, 1944 dr.). It appears therefore that
 if the tax was paid in copper it was liable to a surcharge of
 20 per cent., nearly double the ordinary rate (cf. p. 3, Pap. 1200,
 note on ll. 9, 10).

PAPYRUS 88I.—108 B. C.

A COMPLETE deed, with docket, whereby Pmois, son of Thotortaeus, sells 1 $\frac{1}{4}$ arouras
 of arable land in the plain adjoining Pathyris to Petearsemtheus and his three brothers,
 the sons of Panobchunis, for three talents of copper. Six lines of demotic writing are
 appended.

Col. 1] Lθ Μεχειρ κ̄γ
 απέδοτο Πμοις Θοτορ
 ταιου ε' μέρος απο
 d μερους γης καλο^ν

5 Τελωνος επριατο
 Πετεαρσεμβενς
 και οι α^δ οντες δ
 τω Πα^ρ χ^λ λ γ

Col. 2] (2nd hand) βασιλευοντων Κλεοπατρας και βασιλεως Πτολεμαιου θεων Φιλομητορων
 Σωτηρων

10 ετους θ εφ ιερειως βασιλεως Πτολεμαιου θεου Φιλομητορος Σωτηρος Αλεξανδρου
 και θεων Σωτηρων και θεων Αδελφων και θεων Ενεργετων και θεων Φιλοπατορων
 και θεων Επιφανων και θεων Ευπατορος και θεου Φιλομητορος και θεου Φιλοπατορος Νεου
 και θεου Ενεργετου και θεων Φιλομητορων Σωτηρων ιερουπωλου Ισιδος μεγαλης μητρος
 θεων αθλοφορου Βερενικης Ενεργετιδος καινηφορου Αρσιωνης Φιλαδελφου ιερειας Αρσιωνης

15 Φιλοπατορος των οντων εν Αλεξανδρειαι
 εν δε Πτολεμαιδι της Θηβαιδος εφ ιερειων και ιερισσων και καινηφορου των οντων
 και ουσων μηνος Μεχειρ κ̄γ εν Παθυρει επι Σωσου αγορανομου

απέδοτο Πμοις Θοτορταιου Περσης των προσγραφων ως L μ μεσος μελιχρος
 τετανος μακροπροσωπος ευθυριν την υπαρχουσαν αυτω πεμπτην μεριδα

20 απο τεταρτης μεριδος της ολης γης η̄ σιτοφορου εν τω περι Παθυριν πεδιω $\frac{\pi}{2}$ ad
 και του επιβαλλοντος χαλασματος απο $\frac{\pi}{2}$ κε καλουμενη Τελωνος γειτονες της
 μεριδος νοτου γη και αμπελων Ταθωτιος βορρα γη Πατουτος του Ωρου και τωv
 αδελφων

απηλιωτου αμπελων Κανωπος και των αδελφων λιβος διωρυξ^{χωμα} η οι αν ωσι εαν τι αλλο
 χαλασμα μετα την $\frac{\pi}{2}$ ad κυριευσουσι

Col. 3] 25 γειτονες παντοθεν ^{Κοβαεθσις και} Επριατο Πετεαρσεμβενς
 και Πετεσουχος και Φαγωνις και Ψεννησις των
 Πανοβχουνιος χ^λ λ γ προπωλητης και βεβαι
 ωτης Πμοις ο αποδομενος ον εδεξατο Πετεαρ
 σεμβενς και οι αδελφοι οι πριαμενοι

30 Ερμ^ε ο παρα Σ^ω κεχρ^η

17. επι Σωσου αγορανομου: Sosus appears to have succeeded Heliodorus (*cf.* p. 7, note on Pap. 879, l. 16) as agoranomus at Pathyris in 113 B.C. (Pap. 622 = *Gr. Pap.* I. 26). He remained in office at least till 108 B.C.; but in Phaophi of the eleventh year (= Oct.-Nov., 107 B.C.) Heliodorus (whether the same as the earlier official of the name or not cannot be determined) appears as agoranomus (BGU. 996), and three weeks later Paniscus (Pap. 657 = *Gr. Pap.* II. 23 a; *cf.* Pap. 888 a).

18. Περσης των προσγραφων: *cf.* Pap. 879, l. 17, and note (p. 7).

19-21. πεμπτην μεριδα κ.τ.λ.: $\frac{1}{2} \times \frac{1}{2} \times \frac{2}{2} = 1\frac{1}{2}$.

21. του επιβαλλοντος χαλασματος: *cf.* Pap. 657, l. 7, του προσόντος χαλάσματος.

καλουμενη Τελωνος: *cf.* Pap. 880, l. 14 (p. 9).

22. Ταθωτιος: the fifth letter is more like an υ than a τ.

23. Evidently the text originally ran on from οι αν ωσι to the next column, γειτονες παντοθεν, and εαν τι αλλο . . . κυριευσουσι is an afterthought.

25. The name of the mother was added to those of her four sons subsequently; she is not named in the docket nor in l. 28.

26. των: l. οι.

30. Ερμι(as): in 109 B.C. Ammonius signs as deputy to the agoranomus (Geneva Pap. 20). The Hermias who appears here is presumably the official who signs frequently as deputy for Paniscus a few years later.

PAPYRUS 882.—101 B. C.

A DEED of sale, executed at Diospolis Parva during the last months of the joint reign of Cleopatra III and her younger son, Ptolemy Alexander, whereby a woman named Thamunis sells $3\frac{1}{2}$ aouras of land in the Pathyrite nome to Petearsemtheus, son of Nechutes, for a talent of copper. The document is complete, with docket and banker's certificate.

Col. 1] $\text{Λις του και ιγ Φαμ}^{\epsilon} \text{ ιβ}$
 $\omega\gamma^{\eta} \text{ Θαμο}^{\nu} \text{ Πεταρσεμ}^{\theta}$
 $\gamma' \text{ ε απο γης εμπορου}$
 $\epsilon\upsilon \sigmaφρ^{\iota} \beta \text{ μιας } \bar{\omega} \beta \text{ λ}$
 5 $\text{της δ αλλ}^{\eta} \bar{\omega} \alpha \omega \text{ αι } \gamma\epsilon\iota$
 $\delta\gamma \chi^{\iota} \bar{\lambda} \alpha \beta\epsilon\beta^{\alpha\iota} \text{ απο}$

Col. 2] (2nd hand) Βασιλεοντων βασιλισσης Κλεοπατρας θεας Ενεργετιδος και βασιλεως Πτολεμαίου του και Αλεξανδρού θεου Φιλομητορος
 ετους ις του και ιγ εφ ιερων και ιερειων και κανηφορου των οντων και ουσων μηνος
 Φαμενωθ ιβ εν Διοσπολει τη μικραι της
 Θηβαϊδος εφ Ηρακλειδου αγορανομου
 10 Απεδοτο Θαμουνης Πατοντος Διοπολιτις ως Λ λγ μεση μελιχρους στρογγυλοπροσωπος
 ενσιμος ησυχχι
 ουλη μετωπωι εγ δεξιων υπο τριχα μετα κυριου του εαυτης ανδρος Χεσθωτου του
 Πελαιου Διοπολιτου
 ως Λ λε μεσου μελιχροου τετανου μακροπροσωπου ευθυρινος ουλη πηχει αριστερωι το
 υπαρχον αυτηι τριτον
 μερος απο γης εμπορου αδιαιρετου εν τωι Παθυριτηι εν σφραγισι δυσι μιας μεν αουρων
 δυο ημισους ων
 γειτονες νοτου γη Ιβιοβοσκων βορρα Φατρεους μητρος Σεβτιτιος απηλιωτου γη Αητος
 λιβος περιχωμα της
 15 δ αλλης αουρας μιας ης γειτονες νοτου Σληνιος βορρα Πανατος γη απηλιωτου πλωτος
 ποταμος

3. ϵ : μέρος is the word required (*cf.* l. 13), and this may be meant for a monogram of $\mu\epsilon$; but it closely resembles the symbol for $\pi\upsilon\rho\acute{o}\varsigma$.

6. $\alpha\pi^{\circ}$: if this is rightly read, it must stand for $\eta \text{ αποδομένη}$, but the writing is so cursive that it is impossible to be certain.

7. The style of Cleopatra III and Ptolemy Alexander during their six years of joint rule varies considerably in detail. The only instance which agrees exactly with the formula here is Strack, No. 141 (*Dynastie der Ptolemäer*, p. 265). The title $\Theta\epsilon\acute{\alpha}$ Ενεργέτις appears also in Tebtunis Pap. 105 ($\text{Βασιλεοντων Κλ. θε\acute{\alpha}\varsigma \text{Ενεργέτιδος και Πτ. το\acute{\upsilon} επικαλουμένου 'Αλ. θε\acute{\omega}\nu \text{Φιλομητόρων}}$), with which 166 is identical except for the addition of Σωτήρων . This last addition only occurs elsewhere in Leyden Pap. N (β . Κλ. και Πτ. το\acute{\upsilon} επικ. 'Αλ. θε\acute{\omega}\nu \text{Φιλομητόρων Σωτήρων}). B. M. Pap. 657 and BGU. 997 are the only two papyri which give the same formula, β . Κλ. και Πτ. επικ. 'Αλ. το\acute{\upsilon} νι\acute{o}\varsigma θε\acute{\omega}\nu \text{Φιλομητόρων}.

B. M. 675 differs from this only by the addition of Βασιλέως before Πτολεμαίου and το\acute{\upsilon} after it. The shortest formula of all is in B. M. 630, β . Κλ. και βασιλ. Πτ. επικ. 'Αλ. The beginning of the joint rule is fixed within narrow limits by BGU. 996, dated on Phaophi 5 of the eleventh year (Cleopatra and Soter II), and B. M. 657 dated the twenty-eighth of the same month (Cleopatra and Ptolemy Alexander). It must therefore have taken place at the end of October or beginning of November, 107 B. C. The end must have come before Phaophi 14 of the fourteenth year (of Ptolemy Alexander, = the seventeenth of Cleopatra), *i.e.* the beginning of November, 101 B. C. (Tebt. Pap. 106), and after the beginning of May in that year (B. M. 675).

10. $\epsilon\sigma\iota\mu\acute{o}\varsigma \eta\sigma\upsilon\chi\chi\iota$: 'slightly flat-nosed'; the same description occurs in Leyden Pap. N, col. ii, l. 7.

15. $\eta\varsigma$: corrected from $\omega\upsilon\alpha$.

λιβος Αραμητος γη η οι αν ωσιν γειτονες παντοθεν επριατο Πετεαρσεμβεους Νεχουθου
των εκ του Παθυριτου

ως L μ μεσος μελιχρος τετανος μακροπροσωπος ευθυριν ως αριστερον τετρημενον χαλκου
λ ενος βεβαιωτρια των

κατα την ωνην Θαμουνης η αποδομενη ην εδεξατο ο πριαμενος

20

Πεισαρχος ο παρ Ηρακλειδου κεχρ⁷

Λις του και ιγ Φαμενωθ ιβ̄

Col. 3] (3rd hand) ετους ις του και ιγ Φαρμουθι α τετ^ε την ι του εγκ^ν δια Πανισκου

τελωνου Πετεαρσεμβεους Νεχουτου γης η̄ μερους τριτου

εν σφρ^λ δυσι μιας ὤ βL αλλης ὤ α / γL το επιβαλλον εν πεδιωι

Παθυρεως ην ηγορασεν παρα Θαμουνης της Πατουτος

25

χαλκου λ̄α τελος χ

Πανισκος τρ^λ ψκ

21. The banker's certificate is added in a different hand, much thicker, and in blacker ink.

26. ψκ: cf. note on Pap. 1204, l. 29 (p. 11).

PAPYRUS 676.—100 B. C.

A MUTILATED deed of sale, executed at Pathyris in Phaophi of the fifteenth year of Ptolemy Alexander and Berenice. It is one of the papyri acquired by Mr. Hogarth in Egypt in 1895-6, but was not included by Messrs. Grenfell and Hunt in their publication of that collection (*Greek Papyri II*).

[βασιλευοντων]ν Πτολε[μ]αιου του επικ[α]λουμει[ου] Αλεξανδ[ρο]ν και Βερενικ[ης] της αδελφης
θ[ε]ων

[Φιλομητορων] ετους ιε [εφ̄ ιερεων και ι]ερειων κα[ι] κ[α]νηφορο[ν] τ[ων] οντων κ[αι] ουσων
μηνος Φ[α]ωφι ις̄

[εν Παθυρει] εφ̄ Ερμιο[ν] του παρα Πα[ν]ισκου αγ[ο]ρα[νο]μου

[Απεδοτο Ν]εχουτης [.] Περσ[ης] της επ[ι]γο[ν]ης ως L νδ̄ μεσος μελιχρ^ω [μακρο-
προσωπος] ευθυριν

5 [ὁ αριστ]ερωι την [υπαρχουσαν α]ντω γην [ηπ]ειρον σιτοφ[ορ]ον της ουση[ς]
.]ειτασαμ[ι]

[. εν] Τεμρανθ[ει]] γειτονες ὕ[οτ]ου γη Πετ[ε]αρομενου [βορρα
.] Ψενεχου[ι]

[τ]ον Πετ[ε]αρσ[ε]μθεως [απηλιωτου αμπελ]ων του αντ[ου] λιβος περιχωμα η οι αν [ωσι
γειτονες παντοθ]εν

1. The earliest document bearing the names of Alexander and Berenice is P. Tebt. 106, dated Phaophi 14 of the fourteenth year, in which the king is described as θεὸς Φιλομήτωρ and the queen as θεὰ Φιλάδελφος (a style which recurs in the three petitions, Leyden G, H, I, of 99-98 B.C.). On Choiach 2 (BGU. 998) the king appears as θεὸς Φιλομήτωρ, without mention of the queen. In the present document both are mentioned as θεοὶ

Φιλομήτορες (the restoration in l. 2 not admitting of doubt), and this continues to be the regular style (B. M. 1206, BGU. 999, B. M. 1207, 678, 679, 682, BGU. 1000, B. M. 1208), though Berenice is sometimes omitted (B. M. 632, P. Tebt. 104, 109). The last years of the reign show a different style, for which see Papp. 1209, 883.

6. Τεμρανθι: cf. Pap. 1207, ll. 7, 19 (p. 17).

[ε]πριατο Αρ[σι]ησις Σχω[του ιερεως Σουχ]ου και Αφρ[οδι]της ως L με μεσοϛ μελ[ιχρως μακρῶ
 ευθυ]ριν
 [χ]αλκον τ[αλ]αντα . [. δ]ραχμας ἑ[ρι]σχίλια[s] ὠκτακοσια[s] προπωλητης και]
 βεβαιωτης
 10 [τω]ν κατα την ωνη[ν ταυτην πα]ντων Ν[εχο]υτης ο αποδομενος [ον εδεξατο Αρσιησις] ο
 πριαμε[ν]ος

8. Αρσιησις Σχωτου: cf. Pap. 677 (=Gr. Pap. II, 33) for another deed in which Harsiesis is concerned, dated three days later than the present document.

PAPYRUS 1205.—99 B. C.

A SMALL fragment, only worth publishing as belonging to the group of documents relating to the sons of Panobchunis, and possibly to be completed from the hitherto unpublished papyri of the same collection at Strassburg or elsewhere.

ετους ιε Φαρμουθι ἡ εν Πα[θυρει]
 εφ Ερμιου του παρα Πανισκου [αγορανομου]
 εδανεισεν Πετεαρσεμθευς Π[ανοβχουνιος]
 Φαγωνι Πανοβχουνιος Περσ[ηι της επι]
 5 γουης πυρ[ου]

3. Πανοβχουνιος: Πακοιβιος is of course possible, as in Pap. 1206, l. 22, but in that case one would have expected his description as priest to be added.

PAPYRUS 1206.—99 B. C.

DEED of sale in Pauni of the fifteenth year of Ptolemy Alexander (= 100-99 B. C.), by which Panobchunis sells two parcels of land adjoining Pathyris, of unspecified extent, to a priest of Suchus and Aphrodite, named Petearsemtheus, for two talents of copper. The document is complete, and is preceded by a docket; but the banker's certificate is not appended. Part of the clay seal originally closing the docket is preserved.

(col. 1) ετους ιε Παννι γ
 ωγη Πανοβχο^υ
 Τοτοηους γης
 σφρ^ι β ην εωνησ^ι
 5 το παρ^ι Τοβκενο^υ
 και Ταθωτις των
 Πατητος του Καλλιο^υ

- ἐν τῷ γ. L. Χοιαχ ιᾱ
 ἐπὶ τοῦ ἐν Διοσκόρου
 10 τῇ μεγάλῃ ἀρχεῖῳ
 ἐπριατο Πετεαρ
 σεμθεὺς Πακοιβίος
 χ^λ λ β
- (col. 2) βασιλευντος Πτολεμαίου επικαλουμένου Αλεξάνδρου καὶ Βερενίκης τῆς ἀδελφῆς θεῶν
 Φιλομητορῶν ἐτους ιε
- 15 ἐφ' ἱερειῶν καὶ ἱερειῶν καὶ κατηφορὸν τῶν οὐτῶν καὶ οὐσῶν μηνὸς Παννὶ γ' ἐν Παθურει
 ἐφ' Ἑρμίου τοῦ παρα Πανίσκου
 ἀγορανομοῦ ἀπέδοτο Πανοβχουνίς Τοτοήους Περσῆ τῆς ἐπιγονῆς ὡς L ξ' ἐλασσ^ω ἢ
 μέσος μελιχρ^ω τέτανος μακροῦ
 προσ^ω εὐθυρίν ὡς μεγάλα τὰς ὑπαρχούσας αὐτῷ μερίδα γῆς ἡπείρου σιτοφόρου
 ἀδιαίρετου τῆς οὐσῆς ἐν τῷ περὶ Παθურειν
 πεδίων ἀπὸ σφραγίδων δύσιν ἐν Τιαβωνεὶ ὃν καντὸς ἐωνήσατο παρα Τοβκενουπίς καὶ
 Ταθωτίς τῶν Πατήτος τοῦ Καλλίου
 ἐν τῷ γ. L. Χοιαχ ιᾱ καὶ ὡνὴν τεθείκεν ἐπὶ τοῦ ἐν Διοσκόρου τῇ μεγάλῃ ἀρχεῖῳ ἐπ'
 Ἀπολλωνίου ἀγορανομοῦ γείτονες
- 20 τῆς μίας νοτοῦ γῆ Χεσθώτου τοῦ Μελίπαιτος βορρά γῆ Παθώτου τοῦ Πανομμεῶς ἀπηλι^ω
 γῆ Θρασωνός καὶ τῶν ἀδελφῶν
 λίβος περιχώμα τὴν δ' ἀλλήν νοτοῦ γῆ Πατούτος τοῦ Ὠροῦ καὶ τῶν ἀδελφῶν βορρά γῆ
 Χεσθώτου τοῦ Μελίπαιτος ἀπηλι^ω
 γῆ Ἀεὺς λίβος περιχώμα ἢ οἱ ἀν' ὡσι γείτονες παντοθεν ἐπριατο Πετεαρσεμθεὺς
 Πακοιβίος ἱερεὺς Σούχου καὶ Ἀφροδίτης
 ὡς L ν' χαλκοῦ τάλαντα δύο βεβαίωτης τῶν κατὰ τὴν ὡνὴν ταυτὴν πάντων Πανοβχουνίς
 ὁ ἀποδομένος ὃν ἐδέξατο
 Πετεαρσεμθεὺς ὁ πριαμένος
- 25 Ἑρμίας παρ^λ Πανίσκου κεχρ^ω

15. ἐφ' ἱερειῶν: l. ἐφ' ἱερειῶν. The mistake is common.

16. Περσῆ: l. Περσῆς.

L ξ': in the year 123 B.C. (Pap. 879) Panobchunis was returned as being forty years of age; here, in 99 B.C., he is still only sixty. In the absence of a periodical census, such as existed in Roman times, presumably the officials had to accept the

individual's statement of his age.

17. τὰς ὑπαρχούσας: l. τὴν ὑπαρχούσαν.

18. δύσιν: l. δύσιν. ὃν κ.τ.λ.: l. ἡν . . . Τοβκενουπίος καὶ Ταθωτίος. Hermias is a notoriously ungrammatical scribe, cf. Grenfell and Hunt, *Gr. Pap.* II, p. 46.

21. τὴν δ' ἀλλήν: l. τῆς δ' ἀλλῆς.

PAPYRUS 1207.—99 B.C.

ANOTHER deed of sale, five months later than the preceding. The vendor is an iron-worker of Pathyris, the purchaser Petearsemtheus, son of Panobchunis; the land is a vineyard in the northern part of Pathyris, and the price 4000 drachmas of copper. Except that a few letters are lost at the right-hand extremity, the document is perfect. A docket

is prefixed, and its seal (a female head, facing to the right) is almost intact. The writing is rougher than in the earlier examples.

- (col. 1) ετους ις Αθ^ν ιε
 απεδото Γαλατης
 Πελαιου των εκ
 Παθ^ν σιδ^η απο του
- 5 υπαρχοντος αυτωι
 εδ^λ αμπε^λ ασυμ^φ
 εν Τεμρανθει
 εν τωι απο βορρα
 μερει Παθ^ν
- 10 επριατο Πετειαρ
 σεμθευς Πα
 νεβχουνιος
 τιμης χ^λ ι δ̄
- (col. 2) Βασιλεοντων Πτολεμαιου του επικαλουμενου Αλεξανδρου και Βερενικης της αδελ[φ]ης
 θεων Φιλο[μητορων]
- 15 ετους εκκαιδεκατου εφ ιερων και ιερειων και κανηφορου των οντων και ουσων μηνος
 Αθυρ ιε εν Παθ[υρει]
 εφ Ερμιου του παρα Πανισκου αγορανομου
 απεδото Γαλατης Πελαιου Περσης των εκ Παθυρεως σιδηρουργων ως L νε μεσος
 επιπυρρος μακρο[προσωπος]
 ευθ^ν ουλη μετωπωι εγ δεξιωι απο του υπαρχοντος αυτωι εδαφους αμπελωνος
 ασυμφυτον εν [Τε]
 μρανθει εν τωι απο βορρα μερει Παθυρεως ου γειτονες νοτου Ψεοσιριος του Κανωπου
 και των αδ[ελφων]
- 20 βορρα Ταμουθιος της Πελαιου απηλιωτου νησου καλουμενη Τμοντιτεβ λιβος
 Πατυ[τιος του]
 Ωρου και των αδελφων η οι αν ωσιν γειτονες παντοθεν επριατο Πετειαρσεμθευς
 Πανε[βχουνιος]
 Περσηι των εκ Παθυρεως ως L μ μεσος μελιχρως τετανος στρογγυλοπροσωπος ευθ^ν
 ουλη [μετωπωι ?]
 εγ δεξιωι τιμης χαλκου δραχμων τετρακισχιλιων προπωλητης και βεβαιωτης των κατα
 τ[ην ωνην]
 ταυτην Γαλατης ο αποδομενος ον εδεξατο Πετειαρσεμθευς ο πριαμενος
 25 Ερμιας ο παρ^λ Πανισκ[ου κεχρ^η]

7. Τεμρανθει: cf. Pap. 1208, l. 10 (p. 19), where it is spelled Θεμρανθει.

19. γειτονες: the neighbours' names are then given in the genitive throughout, γῆ being perhaps understood.

20. καλουμενη: l. καλουμενης, unless all the genitives (or at

least νησου) are corrected. Τμοντιτεβ itself means 'the island of Piteb' (Griffith); it is presumably the same as the νῆσος καλουμένη Πίτβιος in BGU. 993, col. iii, l. 8.

22. Περσηι: l. Περσης.

PAPYRUS 678.—99–98 B. C.

A VERY fragmentary deed of sale, dated at Crocodilopolis, in the office of the agoranomus of the upper toparchy of the Pathyrite nome, in the month following the date of the preceding document. The writing, by contrast, is small and neat, but not as well formed as in most papyri of the second century B. C. Both the parties (who may be brothers) are priests of Suchus and Aphrodite (on the combination of these deities see Otto, *Priester und Tempel im hellenistischen Ägypten*, I. 8, 1905).

Β[ασιλεοντων]ν Πτολε[μίου του επ]ικαλουμ[ενου] Αλεξανδρου και Βερενικης της] αδελφ[ης θεων]
[Φιλομητο]ρων επ[ους εκκαιδ]εκατου εφ ι[ερεων και ιερειων και κα]νηφο[ρο]ν τ[ων ον]
[τ]ων [και ουσ]ων μηνος Χοι[ακ . . ε]ν Κροκοδιλων πολει [επι Πανισκου αγο]ρανομ[ου της]
ανω τ[οπαρχια]ς του Π[α]θυριτου

- 5 Απ[εδοτο] Πετεσ[ο]υχος Σχ[ωτου] ιε[ρευς] Σο[υ]χου και Αφρ[οδιτης] ως L νδ ε^λ μελιχ[ρως]
μα[κροπρ^ο] ε[υθυρ] [α]δυνατ[ος] ομμ[ασι] τ[η]ν υπαρχο[υσαν] αυτωι εν] τωι ανω πεδ[ιωι]
πε[ρι] Παθυρι]ν γην ηπ[ειρον] σιτο]φορ[ον] αρουρων [. η]ς γειτονε[ς]
ν[οτου] πλατεια (?) ο]δος βορ[ρα περι]χ[ω]μα] προπεπρα . [.
τω[.]ι αρουρ[.] λιβος ορος [η οι αν ωσι γειτο]νες παντο[θεν]
10 επ[ριατο] Αρσιησις] Σχ[ωτο]ν των αυτων] ιερεων [ως L μζ μεσος μελιχρως] μακροπρ^ο ε[υθυρ]
ω[τα] αφεστηκοτα] χαλκ[ου] ταλαντου εν]ος προπ[ωλητης] και βεβαιω]της των [κατα]
τ[η]ν ωνην ταυτην Πετεσου]χος ο αποδ[ομενος] ον εδεξατ[ο] Αρσιη[σις]
[ο πριαμενος]

2. ετους εκκαίδεκατου: the year must be later than the thirteenth, since the reign is that of Ptolemy Alexander and Berenice, and the lacuna will not admit a longer supplement than εκκαίδεκατον. The day of the month is lost, but it must be in the last days of 99 or the first of 98.

6. ομμ[ασι]: the traces of the letter before ασι are suitable to μ.
8, 9. Dr. Hunt suggests [ἀπηλιώτου ἄς] .προπέπρα[κε] τῷ[ι] Ἀρσιήσε[ι] ἀρού[ας], which is possible enough.

10. Αρσιησις: cf. Pap. 676, l. 8, from which the statement of his age and appearance may be restored.

PAPYRUS 682.—101–98 B. C.

A FRAGMENT (or rather three small fragments) from the beginning of a contract, published here for the same reasons as Pap. 1205. Its date is approximately fixed by its falling within the reign of Ptolemy Alexander and Berenice, and in the term of office of the agoranomus Paniscus. Paniscus was still agoranomus in Mesoré of the sixteenth year, i. e. August, 98 B. C. (BGU. 1000); but in Mecheir of the seventeenth year (= Feb., 97 B. C.) he had been succeeded by Ammonius (Pap. 1208).

[βασιλεοντων Πτ]ολεμ[αίου του επικαλουμ]ενου Αλεξανδρου και Βερ[ενικης της] αδελφης θεων]
[Φιλομητορ]ων ετου[ς . . εφ ιερεων και] ιερειων και κανηφορου τ[ων οντων και ουσων] μηνος]
[. εν Π]αθυρε[ι εφ Ερμιου το]ν παρα Πανισκου αγορα[ρχου]

5 [.]χος Φι[. τών] εκ Παθυρεως τεκτονο[ς
[. τετ]ανος [. ε]νθυριη την υπαρχουσ[αν
]ει απο^ν η [ο]σον αν η γειτονει[ς
]ροσ[

PAPYRUS 1208.—97 B. C.

A DEED of sale of the usual type, but introducing us to a new agoranomus at Pathyris (*cf.* introduction to Pap. 682). His writing is small, in thick strokes, somewhat blurred. The document is perfect, except for the loss of a few letters at the right-hand extremity, and has a docket with its seal, the impression of which is rather faint, but appears to be a female profile, facing to the right. In the sale, an aroura of arable land is sold for a talent of copper.

Col. 1] ετους ιζ Μεχειρ δ
απεδοτο Πατο^ν
Πελαιου αρο^ν α
χ^ι λ̄ α επριατο

5 Τακοιβις Πατο^υ

Col. 2] βασιλευντων Πτολεμαίου του επικαλουμένου Αλεξανδρου και Βερενικης της αδελφ[ης]
 θεων Φιλομητορων ετους ιζ εφ ιερειων και ιερισσων και κανηφορου των οντων και ου[σων]
 μηνος Μεχειρ δ εν Παθυρει επ Αμμωνιου αγορανομου απεδото Πατους Πελαιου Περω[της]
 της επιγονης ως L. ξ ευμεγελης μελ τετ^α μακροπροσωπος ευθ^α ουλη ρινι μεση την υ[παρ-
 χουσαν

10 αὐτῶι γῆν ἥ⁷ σιτοφόρον ἐν θεμερυνθεί Παθურεως ἡν ἡγοράσεν παρὰ Πετεαρσεμβεως τ[οῦ]
 Πανεβχουνιος καὶ Ψεννησιος τοῦτου ἀδελφῶν ἀρουραν μιαν γειτονες τῆς ὅλης γῆς νο[τοῦ]
 γῆ Πανεβχουνιος τοῦ Τεωτος ἀπηλιωτοῦ ποταμοῦ λίβος γῆ τῶν οὐχλῶν ἡ οἱ ἀν ὠσι
 γειτ[ονες]

παντοθεν ἐπριατο Τακοιβις Πατουτος Περσινη ως L λ μεση μελ̣ υποκλαστος μακρο-
 πρ[οσωπος]

εὐθὺς μετὰ κυρίου Πετεαρσεμθεως του Πακοιβιος ιερεως Σουχουχου και Αφροδιτης

15 χαλκου νομισματος ταλαντου ενος προπωλητης και βεβαιωτης των κατα
την ωνην ταυτην παντων Πατους ο αποδομενος ην εδεξατο Τακοιβις
η πριαμενη

Αμμωνιος κεχρ^η

ΙΟ. η^π σιτοφόρου: *i. e.* ἡπειρον σιτοφόρον.

Θεμρανθει: *cf.* Pap. 1207, l. 7 (p. 17).

12. The boundary on the north is inadvertently omitted.

14. Πετερσεμθως: cf. Pap. 1206, l. 22 (p. 16).

Σουχουχου : 1. Σουχου.

16. ην: l. ον.

PAPYRUS 1209.—89 B. C.

WITH this papyrus we penetrate well into the first century B. C., and to the last years of the reign of Ptolemy Alexander. It is a deed of sale, executed at Pathyris, of the usual pattern, and is perfect, with docket prefixed. The seal of the docket (apparently a three-quarter or full length figure facing to the right, towards a flower) is almost complete. On the *verso* is a line of demotic, in addition to a Greek note of the contents.

Col. 1] Λκε Επειφ κ̄γ

απεδοτο Νεχουθης

Πετεαρσεμθews

Πετεαρσεμθει

5 Πανεβχουνιος

γην ηπειρον σιτο

φορον αρουρας ημισυ

εν τη ταινιαι Παθ^υ

Col. 2] βασιλεοντων Πτολεμαιου του επικαλουμενου Αλεξανδρου και Κλεοπατρας της αδελφης
θεων Φιλομητορων Σωτηρων

10 ετους πεμπτου και εικοστου εφ ιερειων και ιερειων και κανηφορου των οντων και ουσων
μηνος Επειφ κ̄γ εν Παθυρει

εφ Ερμιου αγορανομου της ανω τοπαρχιας του Παθυριτου απεδото Νεχουθης Πετεαρσεμθews
Περσης της επιγονης

ως L με μεσος μελιχρως κλαστος μακροπροσωπος ευθυριν ωτα αφεστηκοτα απο της
υπαρχουσας αυται τε και τοις αδελφοις

γης ηπειρον σιτοφορου αδιαιρετου εν τη ταινιαι Παθυρεως λεγομενης Τελωνος απο του
επιβαλλοντος αυται μερους

αρουρας ημισυ γειτονες ολης της γης νοτου γη Πετεαρσεμθews του Πανεβχουνιος του
ωνουμενου βορρα γη Πβουχιος

15 απηλιωτου αμπελων Καναπου και των αδελφων λιβος περιχωμα η οι εαν ωσιν γειτονες
παντων παντοθεν

9. Between 97 B.C. (the date of the last papyrus) and 89 B.C. no Greek document is extant which gives the full style of the reigning sovereign, the Tebtunis papyri which probably fall in this interval being all dated in the shorter manner (ετους x μηνός γ). On the reappearance of the fuller dates, we find a change in the style, the name Cleopatra being substituted for Berenice, and the king and queen being described as θεοὶ Φιλομήτορες Σωτήρες instead of θεοὶ Φιλομήτορες simply. The former change appears in all the papyri of the last two years of the reign (Leyden Pap. O, B. M. 883, 1209, P. Amh. 51, also in the inscription published by Strack in *Archiv* III. 130, which however has not the date of the year); the latter in all except the Leyden papyrus, which retains the old θεῶν Φιλομητόρων. On the face of it, this evidence would seem to show that between 97 and 89 B.C. Berenice died and was succeeded by another Cleopatra; but the demotic evidence, as reported, is inconsistent with this. Lepsius (*Abh. d. Berl. Akad.*, 1852, p. 473) quotes

from demotic papyri dated in the twenty-sixth year (89-88 B.C.) as giving the name Berenice; and P. dem. Berl. 3107 (Spiegelberg, *Demotische Papyrus aus d. kgl. Museen zu Berlin*, 1902, p. 16), of the sixteenth year, gives the double name Cleopatra-Berenice. It would appear, therefore, that Berenice received the additional name of Cleopatra, which had become almost as much a dynastic name as Ptolemy, and that in the later part of the reign this superseded her original name, at any rate in Greek official documents. Cf. Strack, *Dynastie der Ptolemäer*, p. 56. P. dem. Strassb. 44, of the year 94 (not 97, as printed by Spiegelberg), fails us as evidence, since the name of the queen is accidentally omitted; since, however, the title Φιλομήτορες Σωτήρες is employed, this may be taken as some indication that the change of style had already taken place by that date.

12. κλαστος: 'curly-haired'; cf. Leyden Pap. N, ll. 6, 7, P. Petr. I. 19, 7, P. Tebt. 32, 23.

13. Τελωνος: cf. Pap. 880, l. 14 (p. 9).

επριατο Πετεαρσεμθευς Πανεβχουνιος χ^λ λ̄ α γ̄ προπωλητης και βεβαιωτης των κατα την
 ωνην ταυτην
 παντων Νεχουθης ο αποδομενος ην εδεξατο Πετεαρσεμθευς ο πριαμενος
 Ερμιας κεχρ⁷

Endorsed (after a line of demotic):

	ωνη Πετεαρσε ^μ	προς Νεχο ^ν Πετεαρσε ^μ
20	του Πανεβχο ^ν	αρουρας ημισυ

16. There is a mark before γ̄ which may be intended for the symbol for 'drachmas'; but it is not usual to insert it when a sum of talents precedes.
 17. ην: l. ον, cf. 1208, l. 16, 883, l. 26.

PAPYRUS 883.—88 B. C.

THIS, the latest document of the Ptolemaic age to be printed in this volume, belongs, according to the ordinary calculation of the pre-Julian calendar, to the first days of January, 88 B. C., and contains our last notice of the family of Panobchunis. Petearsemtheus, his eldest son, appears as purchaser of some land in the northern part of the plain of Pathyris from a namesake, son of Almaphis, a παστοφόρος of Aphrodite. Contrary to custom, neither the extent of the land nor the amount of the purchase-money is specified. The first three lines of the docket are lost; otherwise the document is complete, and the body of it is written in the same clear, but thick, hand as Pap. 1209.

[Λκς Χοιαχ κα απε]
 [δοτο Πετεαρσεμθευς]
 Col. 1] [Αλμαφιος την υπαρ]
 χουσαν αντωι τε και
 5 τοις αδελφοις δωδεκα
 την μεριδα γην ηπειρον
 σιτοφορον την ουσαν εν
 τωι απο βορρα πεδιωι
 Παθυρεως ην καυτος
 10 εωνησατο παρα Ταμου
 νιος της Πατουτος
 ων αι γειτνιαι δεδη
 λωνται δια της ωνης
 επριατο Πετεαρσεμ
 15 θευς Πανεβχουνιος

Col. 2] (2nd hand) Βασιλενοντων Πτολεμαιου του επικαλουμενου Αλεξανδρου και Κλεοπατρας
 της αδελφης θεων Φιλομητορων Σωτηρων

9. ην: written more like αν, but ην must be intended.

- ετους εκτου και εικοστου εφ ιερειων και ιερειων και κανηφορου των οντων και ουσων
 μηνος Χοιαχ $\overline{\kappa\alpha}$ εν Παθυρει
 εφ Ερμιου αγορανομου της ανω τοπαρχιας του Παθυριτου
 απεδото Πετeαρσεμβeυς Αλμαφιος παστοφορος της Αφροδιτης ως L με μεσος μελιχρων
 τετανος μακροπροσωπος
 20 ευθυριν ως αριστερον τετρημενον την υπαρχουσαν αυτω τε και τοις μετοχοις δωδέ-
 κατην μεριδα γης
 ηπειρου σιτοφορου της ουσης εν τω απο βορρα πεδιωι Παθυρεως αδιαιρετου λεγο-
 μενης Κοητιος
 ην καντος εωνησατο παρα Ταμουνιος της Πατουτος εν σφραγιδι μαι γειτονες της
 ολης γης νοτου γη
 Καλιβιος πρεσβυτερα ης κρατουσιν οι νιοι βορρα γη Φατρεους του Χενσθωτου
 απηλιωτου γη Λεους
 του Αρμαχορου λιβος περιχωμα η οι αν ωσιν γειτονες παντοθεν Επριατο Πετeαρσεμβeυς
 25 Πανεβχουνιος προπωλητης και βεβαιωτης των κατα την ωνην ταυτην παντων Πετeαρ-
 σεμβeυς
 Αλμαφιος ο αποδομενος ην εδεξατο Πετeαρσεμβeυς Πανεβχουνιος ο πριαμενος
 Ερμιας κεχρ⁷

19. Πετeαρσεμβeυς Αλμαφιος: presumably the person named
 in Pap. 663 (= *Gr. Pap.* II. 30).

23. πρεσβυτερα: l. πρεσβυτερας. The same phrase, with the
 same mistake, in Pap. 675 (= *Gr. Pap.* II. 32), l. 7.

Λεους: cf. Pap. 1206, l. 22 (p. 16). The first letter is clearly
 A here, and Pap. 657 (= *Gr. Pap.* II. 23), l. 8, should be corrected
 accordingly.

PAPYRUS 889 a.—2nd cent. B. C.

IN conclusion of this section may be given a receipt, in form of a letter, addressed by a woman named Zois to a priest of the temples in Crocodilopolis and Pathyris—a collocation which is a further proof of the close association between these two places. The priest is said to make the payment on behalf of Esthladas, son of Dryton, whose name is already familiar from two other papyri of Gebelén, viz. B. M. 607 (= *Gr. Pap.* I. 12), 617 (*ib.* I. 21), which are the wills of Dryton. These records show that the present document must be assigned to about the end of the second century B. C. The end of it is lost.

- Ζωις η και Ογχασις Ισιδωρον
 Πατουτι ιερει τωι παρα των
 ιερεων του εν Κροκοδιλων
 πολει και Παθυρει ιερων
 5 χαιρειν εχω παρα σου
 υπερ Εσθλαδου του Δρυτωνος
 χαλ[κ]ου ταλαντα δεκαδυο
 δρα[χ]μας τρισχιλιας κουθεν
 [σοι εγκ]αλω ε[. . .]εν

B. ROMAN PERIOD.

1. *The Census.*

PAPYRUS 901.—Late 1st or early 2nd cent.

THE documents relating to the census contained in this volume have not the same importance as those published in vol. II, when the subject was comparatively new, and when the regulations governing the census, the poll-tax, and the *ἐπίκρισις* were still to a great extent unknown, and could be elucidated by the papyri there printed (pp. 17-65). The present texts must be regarded as supplementary, and contain no new facts of importance. They include a portion of a register and eight census-returns made by individuals, relating to the censuses of the years 103-4, 159-60, 173-4, 215-6, and 229-30. Other documents of the same class, but too much mutilated for publication, may be found in Papp. 1119 b, 1120, and 1167.

The register which stands first is a single mutilated column from what was presumably a long roll or series of rolls, like Papp. 257-259 (vol. II, pp. 19-42). The most noticeable feature in it is the classification of houses under the headings of *ἐποίκια*, *οἰκό(πεδα?)*, *οἰκίαι*, and *ἐπαύλεις*. The handwriting points to the latter part of the first century or the beginning of the second.

Τεσενουφίς . . π . . τεως μ[ητῆρ] Ταπ[. .]ωίος
 Εποικίου Θ[. .]νω[. .] της και Τεεναντ της Σαταβουτ
 περι την αυτην Ηρακλειαν εν ω
 Παπεις Πετε . εως μητρος Ουβεστ
 5 Εποικιον Αρμυρας περι την αυτην Ηρακλειαν
 Οικοῦ Χαριτίου της και Θασίου [τ]ης Απολλων[ίας]
 εν οἷς Π[αν]οργενς Αρμυσεως μητ[ῆρ] [Τ]απαπειτος
 Αρφασης αδελφος της αυτης
 Ο[ικοῦ] Θασιῶ της κ[αὶ] Χαριτιῶ της Απολ[. .] εν οἷς
 10 Παουητις πρεσβ[υτερος] Αρφασεως μητ[ῆρ] Ταυνητ
 Παουητις νεωτ[ῆρ] αδελφῶ της α[δελφῆς]
 Οικια Γαῖου Ιουλιου Μαξιμου εν η
 Ζωιλως Σωτου μητ[ῆρ] Σωτηριδος

4. Πετε . εως: the letter in the middle looks most like η or ν.

5. Εποικιον Αρμυρας: cf. BGU. 277 (where it is spelled Αλμυρας) and 790. An *ἐποίκιον* may be a group of buildings, and apparently is so here, the *οἰκόπεδα* which follow forming parts of it.

6. οἰκοῦ: presumably *οἰκόπεδα* (or -ων), not *οἶκου*, since *ἐν οἷς*

follows. The scribe varies between the genitive (*ἐποικίου*, *ἐπαύλεως*) and the nominative (*οἰκία*).

Χαριτίου της και Θασίου: cf. l. 9, where the order of the names is reversed.

- Σωτας αδελφος μητ̃ της αυτης
 15 Νιννος δουλος Σωτηριδος
 Επαυλεως Διδυμαριου της Ισιωνος εν η
 Ορσενουφιδι απατωρ μητ̃ Τανεφρεμμεως
 Επαυλεως Κλαυδιου Διογενους εν η
 Εριεως Εριεως μητρος Ταφα.νειους
 20 Οικια [Κλαυδιου Διογ]ενης εν η
 Σαβα[πιων] Π[α]πειτος μητ̃ Θασητος
 Οικια Κλαυδιου [Διογ]ενους εν η
 Παυ[.] Πε]τεσουχου μητ̃ Θε[
 Οικια Κλαυδι[ου Διογ]ενους εν η
 25 Πετεσου[χος . . .]βουτος μητ̃ Θερμ[
 Οικια Δη[μητρουτος] της Δημητριου [εν η]
 απα]τωρ μ[ητ̃ . .]βου[τος
 [Οικια Δημητ]ρουτος τη[ς Δ]ημητ[ριου εν η]
 απ]ατωρ μητ̃ [
 30 [Οικια Δημητρ]ουτ̃ της Δη[μ]ητρ[ιου εν η]
]μητ̃ Ταβουτος
 [Οικια Δημητρουτ̃] της Δημητ̃ρι^ο εν [η]
]υφεως μητ̃ Θατ[
 [Οικια Δημητρου]τος της Δημητ̃ εν η
 35] μητ̃ Τανεφρεμμεω[ς]
]. . . Σεγαθιος
 [Οικια Δημητρου]τ̃ της Δημητριου εν η
]. . Ταουητιος
] της Δημητρουτ̃ εν [η]
 40 απα]τωρ μῆ Αλαιοσιος
 [Οικια Δημητρουτος της] Δημητρι^ο εν η

39. Δημητρουτ̃: or Δημητρον, by mistake for Δημητριου, in which case the proprietress is the same as in the preceding lines.

PAPYRUS 1221.—A.D. 105.

THIS census return, relative to the census of the 7th year of Trajan [A.D. 103-4], and made out as usual in the course of the following year, is addressed to the *κωμογραμματεὺς* and the *λαογράφοι* of the village of Theadelphia. On the officials to whom such returns were addressed, see vol. II, p. 18.

Ακουσιλαω [. . .]εβχους
 διεξάγ^ο τα κ[ατα τ]ην κωμοτ̃

2. διεξαγο(ντι) τα κατα την κωμο(γραμματαειαν): cf. Tebtunis = ἐπιστάτης simply. The phrase does not appear to occur elsewhere in published papyri of the Roman period.

και Φασειτι και Ηρ[α] και Ηρωνι
 και Ορσενουφι [και . .] . . ειτι και Σο
 5 κονωπι λαογραφοις
 κωμης Θεαδελφειας

Παρα Αγχοριμφεως του
 Αγχοριμφε[ως] του Αρειου
 μητρος Ταμαρωιος της
 10 Πανεσνεως εργατου
 των απο της κωμης
 απογραφομαι εις την του
 διεληλυθοτος εβδομου
 L αυτοκρατ^ο καισαρος
 15 Νερουα Τραιανου Σεβαστου
 Γερμανικου Δακικου
 κατ οικιαν απογραφην
 επι της αυ^τ κωμης εν οι
 [κι]α προτερον Κλαυδιας
 20 [Απο]λιναριον εν τη κωμη
 [ει]μι δε Αγ[χο]ριμφις ο προ
 γεγραμμενος [ως] L μ
 ου^λ οφρui αρισ^τ και την
 γυναι^κ Ηρακλουν Πενε
 25 εως ως L κε και του
 εξ αμφο^τ υιον Αγχοριμφε[α]
 L ς διο επιδιδω^μ την
 [απογραφην]

6. Θεαδελφειας: identified as Harit by Grenfell and Hunt, who excavated the site in 1899 (*Fayum Towns*, p. 51 ff.).

9. Ταμαρωιος: the termination is doubtful. Ταμαρρειους (*Fayum Towns* Pap. 17) does not seem possible.

12. απογραφομαι: the usual εμαυτον και τους εμους is omitted, but the accusative appears in l. 23, after the nominative has intervened in l. 21.

PAPYRUS 1119a.—A.D. 105.

A MUTILATED census-return, addressed to the strategus, and relating to the same census as the preceding. The formula is rather different, but no exact uniformity seems to have been observed in this respect.

. . . .]ι στρατηγ[ωι . . .
 [παρα]τος της Ιησουτος μη^τ [

2. Ιησουτος: the first letter is almost wholly lost, but is so narrow that nothing but I appears possible. The name Ιησους occurs in Oxy. Pap. 816.

] μετα^κ του αν^δ Αγαθονικ[ου
 υπ]αρχ^κ επ αμφοδου Ερμουθια^κ
 5] εν ω απογραφομαι τους υπο
 [γεγραμμενους ενοικους εις] την του διεληλυθο^τ ζS
 [αυτοκρατορος καισαρος Νε]ρωνα Τραιανου Σεβαστου
 [Γερμανικου Δακικου κατ ο]^κ απογρ^κ επ αμφοδου Απολλ^κ
 [Ιερ^κ απογεγραμμενους εις την του] θ S Δομιτιανου κατ οι^κ
 10 [απογρ^κ] και εισιν
]αρχου μη^τ Μαρουτος
]συλα^μ L λε κ,
 μη^τ της] αυ^τ L κθ αμφοτερ^ο
] τω ενεστωτι η L Τραιαν^{ου}
 15 [Καισαρος του κυριου .]τημ . . . μ^ε προσαναχ τωι γS
 α]μφοδου Ταμειων κ,

3. μετα^κ: μετά κυρίου.

4. Ερμουθιακ(ης): cf. Fayum Towns Pap. 28, l. 5, from which it appears that the ἀμφοδον in question was in the metropolis, sc. Arsinoë.

6. ενοικους: cf. BGU. 138, l. 4. The space requires some such word.

8, 9. Απολλ(ωνιου) Ιερ(ακειου): cf. Wessely, *Die Stadt Arsinoë*, p. 21.

PAPYRUS 915.—A. D. 160 or 161.

AN almost intact return for the census of the 23rd year of Antoninus Pius, [= A. D. 159–60], bearing a date (ll. 41–44) in the census year itself, which is quite contrary to usage. No day of the month is given, and it may be suspected that the entry does not represent the real date of the document, but is a scribe's formula, written without thinking. The return is addressed to the βασιλικὸς γραμματεὺς of Memphis, who was also at the time acting as strategus. It is noteworthy that the document is endorsed as an ἐπίκρισις, but it is not so in the ordinary technical sense of the term, viz. an admission of a boy who has reached the age of fourteen into the privileged ranks of persons exempt from poll-tax (cf. vol. ii. p. 42 ff. and *Oxyrhynchus Papyri*, ii. p. 217 ff.). It is an ordinary census-return, and the persons to whom it relates are an adult of the age of thirty-seven and a boy of the age of five. The verb ἐπικρίνειν is however used of the contents of the document both here and in Pap. 919 b, l. 5. The exact sense of it in this connexion is not clear, but it must be to this that the endorsement refers.

Κεφαλωνι βασι^λ γρ, Μεμ^φ
 διαδεχομενω και τα κατα
 την σ^τρ,
 Π[αρα] Απολλωνιου Αρφα
 5 ησιος του και Ηφαιστι
 ωνος μητρος Θερμου

- θιος των απο Μεμφε
 ως αργων αναγραφο
 μενος επι του α^λ
 10 απογραφομαι εμαντον
 τε και τον αφηλικα
 μου υιον Σωτηριχον
 μητρος Πτολεμας
 Αρχωσιος Μεμφειτι
 15 δος επι παλαι απηλ
 λαγμενης εν οικους
 εις ο οικουμην επι του
 α' του α^λ μερος οικιας
 Σαραπιωνος Σαραπιων^ο
 20 εις την του ενεστω
 τος κγ S Αντωνινου
 Καισαρος του κυριου
 κατ οικιαν απογρ
 εμαντον Απολλωνιου
 25 τον προγε, L λζ
 Σωτηριχον υιον μῆ
 της προγε, Πτολεμας
 αναγρ, δια [γ]ρ, αφη^λ εις
 το α κγS L ε
 30 παρων δε ο σταθμο[υ]χ
 Σαραπιω- προς του Χ τ[
 του εγγνατ[αι] με των
 επικ . . . ενω[.
 και ομνυω την του
 35 κυριου αυτοκρατορος
 καισαρος Τιτου Αιλιου
 Αδριανου Αντωνινου
 Σεβαστου Ευσεβους
 τυχην αληθη ειναι
 40 τα προ^ε
 Lκγ αυτοκρατορος καισαρος
 Τιτου Αιλιου Αδριανου

8. *αργων*: the reading is practically certain, though the second letter is a little rubbed. It must mean that Apollonius belonged to the leisured class; contrast Pap. 1221, l. 10, *εργάτου τῶν ἀπὸ τῆς κόμης*.

9. *επι του α^λ*: cf. l. 18. It must be an abbreviation of the name of one of the quarters of Memphis. Until its signification is determined, it is impossible to say whether the repetition of *του α^λ* in l. 18 is intentional or a scribe's error. One would be inclined to read *ἐπὶ τοῦ αὐτοῦ α^λ*.

28, 29. *ἀναγρ(αφόμενον) διὰ γρ(αφῆς) ἀφηλ(ικίας) εἰς τὸ αὐτὸ κγ ἔτος*,

(ὡς ἐτῶν) ε. There are traces of one or two letters after ε.

30. *παρων δε, κ.τ.λ.*: cf. Pap. 919 l. 3 ff, but the official before whom the landlord appeared is not there named. This guarantee of the landlord appears to be new.

31. Χ: the usual symbol for *ἐκατόνταρος*, here written very small. The word that follows may be *τούτου*, but such an addition does not appear necessary.

33. *ἐπικριθεντων* is perhaps the word intended, as in 919, l. 5, but in that case the τ has been accidentally omitted.

Αντωνινου Σεβαστου
Ευσεβους

45 Απολ^λ στρ_γ δια

.....

Endorsed:

επικρισις Κεφαλωνι
διαδεχομενω

PAPYRUS 843.—A.D. 161.

THE conclusion of another return for the same census, dated in Tubi [= January] of the following year, and addressed to the *κωμογραμματεὺς* and *λαογράφοι* of the village, the name of which is lost.

.] . . . εμαντ[ον]
κ_γ την [γ]υναικα μου Θασην Πακυσε^ω
του Ορσενουφεως L λε ασημ^ο
κ_γ εξ αμφ^ο θυγα^τ Θασην L ιβ
5 κ_γ Στοτοτην L η διο επιδιδωμει
την απογραφην

(2nd hand) κατεχωρισθη κωμογρ_γ
και τοις λαογρ_γ κωμ^η
Lκδ Αντων' Καισαρος

10 του κυριου Τυβι ιη
τας δοσιριει Lθ
υπαρχ της προ^ε
μερος οικ κ_γ αυ

8. This line is a subsequent addition in a smaller and thicker hand. The readings are not certain.

11-13. These three short lines are scribbled at the foot of the document, apparently in the same hand as the date, which is

different from that of the body of the document. They appear to contain a reference to the preceding census, but many of the readings are doubtful.

PAPYRUS 919 b.—A.D. 175.

THE conclusion (except for the last line or two) of a return for the census of the 14th year of Marcus Aurelius [= A.D. 173-4], sent in during the following year, and probably towards the end of it. Its only special point of interest is that it furnishes a second example

of the guarantee given by the landlord of the truth of his tenant's statements (*cf.* Pap. 915 above).

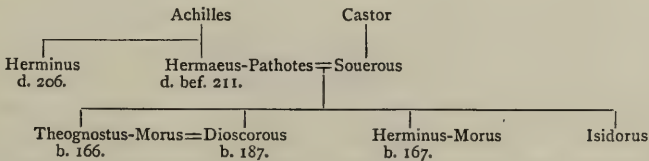
. [ἀπογραφομαι]
 εμαντον Τυραννον
 εις το αυτο ιδς L κη
 παρων δε ο προγεγρ,
 στα^θ Ισιδωρος εγγνα
 5 ται με των επικρ'
 και ομνυω την του
 κυριου Αυρηλιου
 Αντωνινου Και[σαρος]
 τυχην αληθη ειναι
 10 τα προκειμενα
 Λιε αυτοκρατορος καισαρος
 Μαρκου Αυρηλιου
 Αντωνινου Σεβαστου
 Αρμενιακου Μηδικου
 15 Παρθικου Γερμανικου
 Μεγιστ[ου . . .

3. *Cf.* Pap. 915, l. 30.

5. *επικρι(θεντων)*: the letters are mutilated but the reading is fairly certain.

PAPYRUS 935.—A.D. 216 or 217.

THIS papyrus,—a return for the census of the 24th year of Caracalla [=A.D. 215-6],—introduces us to a family of which we shall hear a good deal in this volume, that of the sons of Hermaeus, also named Pathotes, who lived in Hermopolis Magna (Eshmunên) at the beginning of the third century. The following is the family tree, as deduced from the papyri:—



The return, which is in exceptionally good condition, is addressed to the ἀμφοδογράφος of the quarter of Hermopolis known as Φρούριον Λιβός,—the western quarter of the fortified part of the town, as distinguished from the town proper, or πόλις, which appears

in l. 3. At an earlier period census-returns in towns were addressed to the γραμματεῖς μητροπόλεως (*cf.* vol. ii. p. 18). Their place is now taken by the ἀμφοδογράφοι, who are probably identical with the ἀμφοδάρχαι, to whom in the first century we find the duty committed of compiling a register of all male persons in their district (*ib.*, p. 45).

Ἀμφοδογρ, Φρουριον Λιβος

Παρα Αὐρηλιου Ερμεινου του και Μωρον Ερμαιου του και Παθωτου Αχιλλεως
μητρος Σουερουτος Καστορος Ερμοπο^λ απογ^ν αναγρ, επι Πο^λ Απη^λ απογρ, κατα τα κε
λευσθεντα υπο του λαμπροτατου ηγεμονος Ουαλεριου Δατου εις την κατ οικιαν

- 5 απογρ, του κδς Αὐρηλιου Σεουηρου Αντωνινου Καισαρος του κυριου εις κτητι
κον στα⁹ του πατραδελφου μου Ερμεινου Αχιλλεως τετελευτηκοτος επει τω
πατρι μου κληρο¹ ολοκληρου οικιας και αν^λ και ανηκον^τ παν^τ επι Φρ^ο Λιβος ιδς
εμαυτον

Αὐρη^λ Ερμεινον τον και Μωρον τον προγεγρ, απογ^ν Πο^λ Απη^λ L μθ

- 10 Αὐρη^λ Θεογνωστον τον* Μωρον αδελ^λ μου των τ γδ απογ^ν του τ αμφοδου
Πολεως Απη^λ L ν

Και ομνυω την Αὐρηλιου Σεουηρου Αντωνινου Καισαρος του κυριου

τυχην ουτως εχειν Lκδ αυτοκρατορος καισαρος Μαρκου

Αὐρηλιου Σεουηρου Αντωνινου Παρθικου Μεγιστου Βρετανικου

- 15 Μεγιστου Γερμανικου Μεγιστου Ευσεβους Σεβαστου Φαμενωθ⁹ ις

(2nd hand) Αὐρηλιος Ωριγενης εν κληρω εσχον ισον

3. απογ^ν: *cf.* Pap. 946, l. 4; = ἀπὸ γυμνασίου, *i.e.* a member of the privileged class which had its education in the gymnasium. *Cf.* Amherst Pap. 75, l. 33 (likewise from Hermopolis), and Oxy. Pap. 257 with the introduction to it; and for the interpretation of the phrase, see Preisigke, *Städtisches Beamtenwesen in römischen Ägypten*, 1903, p. 7.

4. Ουαλεριου Δατου: also mentioned in BGU. 159, 266, 614.

6. επει: *sc. επι.* Herminius had died in the 14th year (*i.e.* since the preceding census, which explains the fact being mentioned here), leaving his brother Hermaeus his heir.

10. των τ γδ: τῶν αὐτῶν γονέων.

13. κδ: probably a mistake for κε. The census being for the 24th year returns were not sent in till the 25th. *Cf.* Pap. 936, l. 11, where another return for the same census is dated in Phamenoth of the 25th year.

16. εν κληρω: *sc.* ἀμφοδογραφίας, *i.e.* elected to succeed to the office of ἀμφοδογράφος (*cf.* Oxy. Pap. 533, l. 21). The incoming official certifies that he has received a copy of the document; *cf.* Papp. 936, 946, below.

PAPYRUS 936.—A. D. 217.

A COMPANION document to the preceding, being a return for the same census by the sister of Herminius. The formula is identical; but it is noteworthy that the sister, Dioscorous, makes a separate return, only mentioning her husband and brother, Theognostus, as συμπάρωντος, while Theognostus himself is included in the return of his younger brother, Herminius. The explanation is that the census was based upon the houses owned or occupied by the persons concerned (hence κατ' οἰκίαν ἀπογραφή). Herminius and Theognostus appear as joint owners of a house which their father had inherited from his brother, and Dioscorous as separate owner of a house of which she has been in possession for some time, perhaps since the last census (προαπέσχον, l. 8).

- αμφοδογρ, Φρουριου Λιβος
 Παρα Αυρηλιας Διοσκορουτος Ερμαιου του και Παθωτου
 μητρος Σουεροντος Καστορος Ερμοπο^λ αναγρ, επ αμφοδου
 Φρουριου Λιβος [συμ]παροντος μοι του αδελφου οντος και ανδρος
 5 Θεογνωστου το[υ και Μ]ωρου απογραφομαι κατα τα κελευσθεντα
 υπο του λαμπρο[τατου η]γεμονος Ουαλεριου Δατου εις την κατ οικιαν
 απογραφην του κδς Αυρηλιου Σεουηρου Αντωνινου Καισαρος του κυριου
 εις ον προαπεσχ[ο]ν [οι^κ] ε[πι] Φρουριου Λιβος ιδς εματην
 Αυρη^λ Δ[ιοσκο]ρουν την προγεγρ, απογ^λ Λ λ
 10 και ομνυω την [Αυρηλιο]ν Σεουηρου Αντωνινου Καισαρος
 του κυριου τυχ[ην ουτως] εχειν Λ κε αυτοκρατορος
 καισαρος Μαρκον Αυρηλιου Σεουηρου Αντωνινου Παρθικου
 Μεγιστου Βρετταν[ικο]ν Μεγιστου Γερμανικου Μεγιστου
 Ευσεβους Σεβασ[του] Φαμενωθ κ̄ (2nd hand) Αυρη^λ Νικοστρατος εν
 15 κληρω εσχον ισων

9. απογ^λ: cf. note on Pap. 935, l. 3.

PAPYRUS 946.—A. D. 231.

A MUCH mutilated return for the census next following that to which the last two documents related, in the 9th year of Severus Alexander [=A.D. 229-30]. The actual date is lost, but is recoverable through the fact that Dioscorous, whose age at the previous census was thirty, is now stated to be forty-four (l. 14). The return includes her and her husband, Theognostus, but the details as to the dwelling in respect of which they make the return are lost. It is dated in Pachon [= May], no doubt of the following year.

- γρ[αμματ]ευσ πολεως
 πα[ρα] Αυ[ρη]λιου Θεογνωστου [του] και Μωρ[ου] Ερμαιο[υ]
 του [και Πα]θωτου Αχιλλεως [μητρος] Ξεουρνουτος Κα[στο]
 ρος [Ερμοπο^λ] απογ^λ αναγρ, ε[πι] Πο^λ Απ[η]λ^λ απογραφ[ομαι]
 5 κ[ατα] τα κελ[ευσθεντα] υπο [. ο]ν Μασκουλειν[ου]
 [του λαμπροτατ]ου ηγεμου[ος] ωι Μαρκ[
]ωμοσιαν [. λ]αμπρο[τατ . .
] εις την [.] . . .
] προαπ[εσχον]
 10 ο[] και αυ[τ]
] εμ[αυτον]

1. γραμματευσ: presumably for γραμματεῖσι. The γραμματεῖς πόλεως appear frequently as the officials to whom census-returns were addressed; cf. introd. to Pap. 935.

5. Μασκουλεινου: this must be the name of the prefect in A. D. 229-30, which has not hitherto been known. In the 11th year (231-2) Maevius Honoratianus had succeeded (CIG. 4705). No

doubt, as Dr. Grenfell points out, he is identical with the Masculinus mentioned in Amh. Pap. 67 (of about A.D. 232). The ν is mutilated, and might be ο, but the Amherst papyrus no doubt gives the name rightly. The following words, which apparently contain another name and another reference to the prefect, depart from the usual formula.

- [Αυρηλιον Θε]ογνωστον τ[ον και Μωρο]ν απογ̃ L[ξδ]
 [Αυρηλιαν Διοσ]κορουν αδελφην [μου τω]ν γονεων
 απογ̃ Lμδ
- 15 και ομνυω την του κυριου Μα[ρκ]ου Αυρηλιου Σεουηρον
 Αλεξαν[δρου] Ευσεβ[ους] Ε[υ]τυχους Σεβαστου [τυχ]ην ουτως
 [ε]χειν [Λι αυτοκρατορ]ος καισαρος [Μαρκου Αυ]ρηλιου
 Σεουη[ρου] Αλεξανδρου [Ευ]σεβους Ευτυχους Σεβ[αστ]ου
 Παχων ιζ̃ (2nd hand) Α' Θεογνωστος ο και
- 20 Μωρος επιδεδωκα κα[ι] ω
 μοσα τον ορκον (3rd hand) Αυρηλι[ος] Α[πολ]
 λωνιος εσχον ισον (4th hand) Αυρηλιος Αμμωνιων [εσχο]ν ισον

19-21. The writing of Theognostus is a rough and thick uncial, showing that he had little acquaintance with the art of writing.

2. Taxation.

PAPYRUS 909 b.—A. D. 143-144.

THE poll-tax, which naturally takes its place after the census-returns, is represented in this volume by six certificates. All, so far as they go, support the conclusion arrived at in vol. ii (pp. 20, 53) that the normal amount of this tax in the Fayum was 20 drachmas *per annum*. It is only to the Fayum, however, that this rule applies; for Wilcken's ostraka show different rates for Thebes and other places, and variations in the same place at different times (*Gr. Ostr.* I. 231 ff.).

The first of these certificates in point of date records the payment of poll-tax for the 7th year of Antoninus Pius to the amount of 20 drachmas, with a supplementary charge of the usual amount of 10 obols. The papyrus is much injured by rubbing.

- Ετους εβδομου αυτοκρατορος
 καισαρος Τιτου Αιλιου Αδρ'
 Αντων' Σεβαστου Ευσεβου . . . ια̃
 διεργ, Ευβου^λ πρα^κ ἀμφ[οδου]
 5 Φρεμει Αρειος Οννω[φρ]
 του Μυσ^θ μητρ^ο . . . ρ . .
 λαοργ, του αυτου α[μ]φ^ο Φρε^κ δρα[χμας]
 εικοσι οβ̃ δε^κ / < κ'

5. Φρεμει: in Arsinoë, cf. Pap. 336, note on l. 6; Wessely, *Die Stadt Arsinoë*, p. 36.

8. οβ̃ δεκα; the regular amount of προσημασμένα in con-

nexion with the poll-tax; cf. Papp. 170, l. 6, 340, ll. 3, 4, 912 a, l. 6. In the total which follows no notice is taken of this item.

PAPYRUS 912a.—A. D. 149.

THIS document and Pap. 912 *b* are two tax-certificates granted to the same person, Harpalus son of Onesimus and Soëris, for poll-tax (20 drachmas) and the *προσδιαγραφόμενα* (10 obols). The formula is substantially the same as usual. Both are written very cursively, and leave a good deal to conjecture. This is especially the case with 912 *b*, of which nothing but the name and the amount of the tax is really legible; the year is lost in a lacuna.

Ετους ιβ αυτοκρατορος καισαρος Τιτου
Αιλιου Αδριανου Αντωνιου Σεβαστου
Ευσεβους Επειφ κθ τρ^ι Επειφ δι-
Αρπαλλ^ο Ονησ^ι του Ονησ^ι μη
5 Σο^ν λαο δωδεκατου L
Φρε^μ εικοσι / κ προσ χ οβ δεκα

3. The readings of this line, especially between the two occurrences of the word *Επειφ*, are very doubtful, owing to the cursiveness of the writing.

5. *λαο*: the characters as written resemble *σκο*, but some

examples in the Tebtunis papyri, which Dr. Hunt has been kind enough to copy, seem to justify our interpreting them as *λαο*, which is what the sense requires.

PAPYRUS 1234.—A. D. 170.

A MUCH mutilated receipt for poll-tax, restorable where it follows the usual formula, but less certainly where, as in the last line, it contains some additional matter.

Ετους ια Αυληριου Αντωνινου Καισαρος
του κυριου Φαωφι [. . διεγρ], Ωρ^ο πρ_ι
Αρποχρα^τ Μω[ρου] του Μακρου
μητρ^ο Ιερας λα[ογρ] L
5 του^ι S εικοσι / κ ων κ_ι
αποδος δη^μ σν^μ χιρογρ_ι .

3. *Μωρον*: possibly *Μακρου*, but the second letter appears rather to be ω.

4. The word before L may be intended for *δεκατου* or *ενδεκατου*, but none of the letters are formed.

5. του^ι. qu. του αυτου.

6. Perhaps *ἀπόδος* (or *ἀπεδόθη*) τῷ δημοσίῳ σύμβολον καὶ τὸ χεῖρόγραφον.

PAPYRUS 845a.—A. D. 177.

A CERTIFICATE of two tax-payments, of 4 and 16 drachmas respectively. The first is certainly for poll-tax, the second may be for that or for some other tax; but it is to be observed that the total of 20 drachmas precisely suits the *λαογραφία*.

[Ετου]ς ιζ Αὐληριων Αντωνινου
 [κα]ι Λουκιου Κομμωδου των
 [κυρι]ων Σεβαστων Παιουιν κγ
 [. . .] . ατι πρακτορει Πε
 5 [. . . Η]ρωνος του Χαιρα
 [μ⁷ Θερμο]υθαριου λαοργ, ιζL
 [δραχ]μ, τεσσαρες γι < δ ρυ)
 [. . .] δραχμας δεκα
 [εξ / <] ις—|

1. Αὐληριων: a not uncommon misspelling: cf. Papp. 168, l. 19, 338, l. 25, 1234, l. 1. It is impossible to be certain whether the termination is meant to be ων or ου, but the former is in accordance with the usual formula.

8. Presumably a date is missing at the beginning of this line,

or, less probably, the name of another tax.

9. It is doubtful whether the horizontal stroke after ις is the symbol for 1 obol or merely a flourish; but in the former case one would have expected it also to occur in the preceding lacuna, and for that there is no room.

PAPYRUS 845 b.—A. D. 185.

CERTIFICATE of the payment of poll-tax, probably at the rate of 20 drachmas, to the πράκτωρ ἀργυρικῶν of Memphis. Appended to this is a certificate of a tax-payment of uncertain character, to the amount of 7 drachmas, made in Socnopaei Nesus three years later. There is nothing to show how these two certificates, of such different dates, came to be written on the same sheet of papyrus.

κεS Αὐρηλιου Κο[μ]μοδου Αντωνινου Καίσαρος
 του κυριου Με[χ]ειρ δ διεῖν Δωριων πρα^α
 αρῖ Μεμφεως Πωλλιων Σαραπιωνος
 λαοργ, δραχ^ι εἰ[κοσι] / < κ

5 κηS Αθυρ λ' υ, κζS δια Σωτ^ο [πρα^α] α[ρ]ῖ Σοκνο Νη[σου]
 Στοτοητις Στοτο^ο του Ιεροπα[ουτ^ο] μεδ. < επτα [/ < ζ]

3. Μεμφεως: the mention of Socnopaei Nesus in the next entry shows that this is the village of Memphis in the Fayum, not the great town of the name.

4. The amount paid is not quite certain, but the first two letters may have been εἰ. The figure at the end may be κ, but may

also be ι followed by another letter.

6. The name is apparently the same as in Pap. 844, l. 2.

μεδ.: perhaps = με(τρῶ) δρ(όμου), though one would rather expect the name of the tax. If this conjecture is correct, the tax must be the same as that which precedes, viz. the λαογραφία.

PAPYRUS 1216.—A. D. 192.

ANOTHER poll-tax certificate from the same village of Memphis, for two instalments of the tax, amounting in all to 11 dr. 4 obols.

λβς Λουκιου Αιλιου Ανρηλιου Κομμοδου Καισαρος
 τ[ου] κυριου Παννι διεγ̃ Αιμιλλιου πρα* αργ̃ Μεμφεως
 Ορ[σε]νουφισ Πααπισ λαογρ̃ δραχμας οκτω Αθνρ ιε
 αλ^λ γ^ρ / ια^ρ

2. Παννι: the day of the month is accidentally omitted.

3. Αθνρ ιε: the ink is very faint and the reading doubtful, except the ρ and ι.

PAPYRUS 1235.—A. D. 176-177.

THIS papyrus contains two certificates of the payment of taxes, unfortunately much mutilated. The one tax which is certainly mentioned is the ἐπιστατικὸν ἱερέων, a tax paid by priests (*cf.* Wilcken, *Gr. Ostr.* I. 366, and the papyri quoted below); the φόρος βωμῶν is probably mentioned, which was likewise a tax paid by priests; and in the light of this evidence it is possible that the tax which stands first in both certificates, and the name of which is wholly lost, is the λαογραφία, which occurs in conjunction with the φόρος βωμῶν in Pap. 460 and with the ἐπιστατικόν in Fayum Towns Pap. 51, the latter being a document similar in formula to this. The amount paid for λαογραφία, if that is the tax in question, is 16 drachmas, but it is impossible to say whether this was the whole amount due (in which case the priests who paid poll-tax did so at a lower rate than other inhabitants of the Fayum), or is merely an instalment. As payments are also made for the previous years, the latter is perhaps the more probable explanation.

[Ετους επτακαιδεκα]του Ανρηλιου Αντωνεινου Καισαρος του κ[υριου]

[Αρμενιακου Μη]δικου Παρθικου Γερμανικου Με[γυ]στο[υ]

[διεγρ], . . . και μετο^χ πρα* αργ̃ Ωρος Ωρου . . .

λαογρ], του διελη^λ εκκδεκατου ετο[υ]ς Θεα[δ]ε^λ α[ρ]γ̃

5 ομοιως υπερ του διελη[λ] ιςS αργ̃ < δωδ[εκα]

] . . δι' < αFο' ιςS φō [βω]- αριθμ[ε]

]σ̃ επιστ̃ ιερεων ομοιως εις λογ^ο

[Ετους οκτωκαιδεκατου Ανρ]ηλιων Αντωνινου κ, Κο[μμ]οδου Καισαρω[ν των κυριων]

διε[γρ], Πτο^λ κ, μετο^χ πρα* αργ̃ Ωρος Ωρου [

10 λαογρ]- του αυτου S Θεαδε^λ α[ρ]γ̃ < δεκαεξ̃ / < [ις̃]

[ομοιως υπερ του διε]λη^λ ιςS αργ̃ < δωδεκα / < ιβ̃ φορρ̃ον

[βωμων] / < η ο' χ^ο αλκε F̃ μαγδ̃ . . [

] < η Μεσο^ο επιστ̃ ιερε^ω του ις̃ L

] μερῶ Σου^χ αργ̃ < μια Γ / < αΓ

4. For the readings at the end of the line *cf.* l. 10; and for the position of Θεαδελ(φείας) *cf.* Fayum Towns Pap. 51.

6. The letters before διδ do not seem to be προσ. Possibly ἐπὶ δι(πλῶν), since Dr. Grenfell states that this tax occurs in connexion with λαογραφία in Tebtunis papyri of the Roman Period. It occurs also in ostraka (Wilcken, *Gr. Ostr.* I. 179), but its meaning is at present obscure.

φά(ρος) βω(μῶν) occurs in Papp. 460, 478, BGU. 199, 337,

as a tax paid by priests, and may probably be restored here.

7. επιστ(ατικῶν) ιερεων: *cf.* Papp. 347 (where επιστ̃ is to be read in l. 15), 352, BGU. 337, 471, Fayum Towns Papp. 42 a, 51.

12. αλκε: possibly=ἀλ(λο) κε (sc. 25 drachmas), but it is all written continuously.

μαγδ̃: possibly the village Magdola; but this was not in the same division as Theadelphia.

PAPYRUS 1265 *a-f*.

A GROUP of customs receipts follows here, fourteen in number (Papp. 1265 *a-f*, 1266 *a-g*, and 922 *a*). For a discussion of this class of documents, see Grenfell and Hunt, *Fayum Towns*, pp. 195–200, which summarizes and supersedes previous discussions. Of the present group, seven are receipts for the tax known as $\rho' \text{ καὶ } \nu'$ (1 per cent. + 2 per cent.), three are for λιμένος Μέμφεως, and three for ἐρημοφυλακία, while one (1265 *a*) is indeterminate. Some noteworthy variations in the initial words of the formula occur in 1265 *a-d*, 1266 *a-c*. For some fresh evidence as to the methods on which the tax was levied, see the introductions to the registers which follow, Papp. 929 and 1169.

(*a*) A.D. 83.

πα[ρ]εσ δια πυ^λ Νησο[ν]
 Σοκνο¹ Σαταβ[ου]
 τι κυαμου μέλα
 νος ονον ενα
 5 Λβ Δομιτι^α του κυριου
 Μεχειρ ζ̄

(L.S.)

1. *παρεσ(χε)*: cf. Fayūm Pap. 67, where, as here, the nature of the tax and the description as export or import are omitted. Cf. also B. M. Pap. 316 *c*, where Wilcken's reading *παρεσ* (for *παλεισ*) is just possible, though not certain.

6. There are remains of a light-coloured clay seal. The

upper part of the field has a small head, facing to r., with Λ and β on either side of it. In the lower part is an inscription, of which the letters [αυ]τοκρατορ

[Καισ]αρος
 [Δομιτ]ιαν remain.

(*δ*) A counterpart of the preceding receipt, but with the tax (λιμένος Μέμφεως) specified. In Fay. Papp. 73 and 74, which are a similar pair, one is for $\rho' \text{ καὶ } \nu'$ and the other for λιμένος Μέμφεως.

παρ[εσ δια] πυ[λ] Νησου
 Σοκνο¹ λ Μεμφεος
 Σαταβουτι κυαμου
 μελανος [ο]νον ενα
 5 Λβ Δομιτιανον του κυριου
 Μεχειρ εβδομη ζ̄

(L.S.)

(*c*) A.D. 149.

παρηξεν Στοτοητις εκ τη)
 πυ^λ Σοκ[ν]ο, Νησ̄ ρ̄ και ν̄
 επι ονωι ενι ελ[α]ι[ου]
 μετρη⁷ δυο τε[ταρτον]

1. *παρηξεν*: the word is quite clear, and adds a new variation to the habitual formula; cf. the next receipt.

2. Nothing seems to be lost at the end of the line. The

usual *ἐξάγων* or *εισάγων* therefore does not occur in this form of the formula, its place being supplied by the use of *ἐκ* in l. 1. 1 instead of *διὰ*.

5 [τε]τε^λ επι τη[ς] τρισκ[αι]
 δεκατης Λιβ Αντ[ωνινου]
 Κυσαρος του κυριου Ε[πειφ]
 πεντεκαιδεκατη [ιε]

5. The letter after τρισ might be read as ε.

(d) A.D. 149.

παρηξε[ν] Πανουφ[ι]ς εκ τ[ης]
 πυ^λ Σοκνο^ι Νησ^ι [ρ'] και ν' ε[πι]
 καμη^λ δυσι ελαιου μετρη^τ
 εν[νεα] τετε^λ επι της δε[υτερας]
 5 και ε[ικ]αδος Λιγ Αντων[εινου]
 Κ[σ]αρο[ς] του κυρ[ι]ου Θωθ
 τριτ[η] και εικαδι κγ
 κ, ου[ω] ελαιου[ν] μετρη^τ δυο
 τεταρτον

2. Above the place in the line where ρ' should be written there seems to be the letter κ. Possibly κ (= ἐκατοστή) took the place of the usual ρ'.
 8, 9. A postscript, much defaced.

(e) A.D. 173. This receipt is noteworthy, as containing a statement of the amount paid (l. 4).

τετε^λ δι^λ πυ^λ Φιλαδελφιας ρ' και ν' Διαρ . . .
 εξαγ^ω πυρου ονον ενα αρτα^β πεντε
 φοι^ι χλωρου ονον ενα αρτα^β τεσσαρας
 δραχ^μ δυο τριωβ[ο]^ι ημιωβελιον
 5 Λιδ' [Αυρ]ηλ' Αι[τωνν]ου Καισαρος του [κυριου]
 Θωθ οκτ[ωκαιδ]εκατη ιη
 . . . ατεωφ[ις] σεση^η

3. χλωρου: cf. *Greek Papy.* II. 50 c, l. 2. Unfortunately the second and third letters are still rather uncertain, but χλωρου is quite possible.

5. The readings in this line are doubtful, the papyrus being much rubbed.

(f) A.D. 177.

τετε^λ δια πυ^λ Σοκνο,
 Νησ^ι ρ' κ, ν'
 Σαραπιων εξ επι κα^μ
 τρι[σι] πυ^λ δυσι πυρου
 5 αρταβ[ας] εικοσι εξ
 Λιζ Αυρηλιου
 Αντωνινου Καισαρος του
 κυριου Μεχειρ ογδ[οη]
 η

PAPYRUS 1266 a-g.

(a) A.D. 182 or 214.

τετελωνιται δια
 πυλης Σοκνο
 παιου ρ και ν'
 Φανουφισ εισα
 5 γων απο Αρεω[s]
 καμη^λ ενα οιν^ο
 σπαθια εξ
 L κβ// Επειφ
 πεντεκαιδε[κατη]

10 $\bar{\iota}\epsilon$

(L.S.)

1. τετελωνιται: this reading (l. τετελώνηται) is confirmed by δ, l. 1, and ε, l. 1, all *perhaps* by the same hand. It confirms Wilcken's correction (based upon papyri at Heidelberg and Berlin) of Grenfell and Hunt's *Greek Papyr.* II. 50, f. (2), where τετελωνηται should be read instead of τετελεσται (*Archiv.* II. 134, III. 123). It is to be observed that the Berlin papyri also have the misspelling τετελωνιται.

5. απο Αρεως: the second word is doubtful, but απο in any case

implies that a place of origin is given, which is a new feature. An "Αρεως κώμη" is mentioned in *Fayum Towns*, Ostr. 34, and in some of the Tebtunis papyri.

7. σπαθια εξ: this is the regular load for a camel, see δ, ll. 5, 6, ε, ll. 4, 5. As an ass carried 4 κεράμια (see Pap. 1169, l. 73 and introd.), and a camel's load was usually twice that of an ass, we may perhaps conclude that 3 σπάθια = 4 κεράμια.

10. Remains of a magenta-coloured clay seal.

(b) A.D. 180 or 212.

[τετελω]νιται δι[α πυ]λης
 [Σοκ]νοπαιου ρ' και ν'
 [Πανο]υφισ εισαγων
 α[πο] επι κα
 5 μη[λ]οις δυο σπαθι
 α δεκαδυο οινου
 L κ// Φαρμουθι
 ενατ[η] και εικαδι

3. Or Φανουφισ, as spelled in the preceding document.

8. A magenta-coloured clay seal is attached to the back of the receipt.

(c) A.D. 183 or 215.

τετελωνιται δια πυλης
 Σοκ[ο]παιου ρ' και ν'
 Θεσνυφισ εισαγων
 καμηλους δ[υο] οινου
 5 σπαθια δεκαδυο
 L κγ Παχων τριακ[αδι]

(L.S.) $\bar{\lambda}$

6. The seal is magenta-coloured, as on the two preceding receipts from the same office, and is fairly well preserved. It

bears a small head, facing to the right, and surrounded by the inscription, L κγ πυλης Σοκ[ο]παιου Νησ[ου].

(d) 2nd cent.

τετε δι πνη^ς Σοκνο,
 λ Μεμφεως Μελας
 ισαγ οἰ[ο]ν κεραμια
 δεκαεξ L κα^ς Φαμε
 5 νωθ μια και εικαδ[ι] κ̄α

(L.S.)

1. πνη^ς: *σίς*, for πύλης.

4. L κα: the writing appears earlier than in the preceding receipts, and the date is probably A. D. 137 or 158.

6. The seal shows an ox, presumably an Apis-bull; cf. BGU. 764. The legend is broken off.

(e) A.D. 169-176; perhaps 171, since Lια is a possible reading in l. 5.

τετ^ελ δια πυλ[η]ς K'
 λιμενος Μεμφ[ε]ως
 εξαγων Ουαληρις
 επ[ι ονο]υς γ̄ λαχανω
 5 . . L . . Α[υ]ληρ[ιο]ν Αν
 τωνεινου Καισαρος
 του κυριου Παννι κθ

1. K': probably Καράνιδος.

3. εξαγων: the reading is doubtful. Considerations of space are in favour of εω-, but the remains of the letter before a suit ξ

better than σ. Vegetables or vegetable-seed appear as an article of export in Fayum Pap. 70 and Amh. Pap. 117. Indeed the only import which has hitherto been found in these receipts is wine.

(f) 2nd-3rd cent.

τετε δι πυλ^ς Σοκνο, Νησου ἰχ
 νους ερημοφυλακias Σωτας
 εξαγ̄ επι καμη^λ ενι οροβου
 αρταβας εξ $\frac{0}{-}$ 5 L β // Επιφ τρι
 5 τη

(L.S.)

1, 2. ιχνους ερημοφυλακias: cf. Fayum Papp. 75, 76, 186-189; presumably=guardianship of the desert track.

5. A very light-coloured clay seal is affixed. It bears a youthful

head, in profile, turned to the right; the inscription is broken away, with the exception of the letter κ.

(g) A.D. 183 or 215.

τε[τε^λ δ]ια πυλ^ς
 Σοκ[νο] Νησου
 ερημ[οφυλακias]
 Παθωτης
 5 εξ πυρου επι
 καμηλοις
 τρισι L κγ //
 Φαρ[μου]θι
 15

PAPYRUS 922 a.—A.D. 179 or 211.

τετε^λ δια πυ^λ Σοκνο^π
 Νησου ερημοφυ^λ
 Σωτας εξα^γ εφ ονοι^ς
 τρισιν πυρον και
 5 λαχανον εφ ονω
 ενει L ιθ // Εφιπ ζ̄

PAPYRUS 929.—2nd-3rd cent.

CUSTOMS-RECEIPTS, of the pattern represented in the preceding group of documents, are fairly numerous; but texts of the kind here following have hitherto only been represented by the latter part of Amherst Pap. 77. It consists of a portion of a register, evidently kept at a customs-station, of laden animals passing through it, either inwards or outwards. The latter is by far the most common, 63 entries out of 72 being of this class. The papyrus contains three columns, and ranges from the 22nd Phamenoth to the 22nd Pachon; but neither beginning nor end is preserved, so that we know neither the exact year nor the place nor the description of customs to which it relates. With regard to the latter, however, something may be conjectured. The entries uniformly give four facts: the name of the person passing through, the direction in which he is going (inwards or outwards), the character of the merchandise carried, and (in the case of export) the number and description of the beasts of burden. E.g. Μέλας ἐξάγων ἐλαίου καμήλους γ, Σώτας ἐξάγων πυροῦ καμήλους γ, ὄνον α, Πόσις εἰσάγων οἶνου κεράμια ιβ̄. The fact that the character of the merchandise is always mentioned shows that the toll was not levied only on the animals; and the fact that the number of the animals is always mentioned shows that the toll was reckoned according to that number (the load of a camel or an ass being reckoned at so much, according to the nature of the load), and not by the actual weight of the merchandise, which could only be ascertained by unloading all the animals.

There is nothing to show to which of the three classes of customs (*cf.* vol. ii. p. 83, *Fayum Towns*, p. 196) this register relates, but there is no reason why it should not apply to all. It is simply a register of the number of animals passing the toll-gate, and from the *data* here given the amounts of the several charges due upon them could readily be calculated. The only obscurity is in connexion with the imports. Here the formula varies. The amount of the merchandise, which is never mentioned in the case of exports, is here never omitted; while the number and character of the beasts of burden, which are never omitted in the case of exports, are here mentioned in only four instances out of eight (and in two of these the animals are themselves the subject of the tax), one (l. 66) being doubtful. The scanty examples of tax-receipts for imports (only 9 out of 82 customs-receipts hitherto published, two of which relate to the same transaction) nearly harmonize with this evidence. In three instances (Brit. Mus. Papp. 316 b and 1266 d and *Greek Papyri*, II. 50f. (2)) the

amount of merchandise alone is specified; in four (Fayum Papp. 73 + 74, B. M. Pap. 1266 a-c), the amount of merchandise and the number of animals; in one (*Greek Papyri* II. 50 a), the number of animals alone. In the latter case (the only exception to the rule that the merchandise is always specified) the animal is so minutely described (κάμηλον θήλειαν λευκὴν δευτεροβάλλον κεχαραγμένην Ἀραβικοῖς χαράγμασι) that one is tempted to believe that it was itself the article of merchandise; and this seems to be confirmed by the mention in the present document of the import of a κάμηλος θήλεια ὑποτελής (l. 33, cf. l. 67). Otherwise it must simply be an oversight. It is clear, then, that the toll on imports was reckoned in a different manner from that on exports; and this may possibly be due to the different character of the goods imported (chiefly wine, which would be carried in receptacles of known capacity), which rendered it easy to calculate the amount without unloading the animals.

The great preponderance of entries relating to exports, both in the receipts themselves and in this register, shows that the export trade of the Fayum in excisable goods (among which corn largely predominates) far exceeded its imports. It is also clear that unloaded animals paid no toll, since no notice is taken in the register of the return of any of the animals carrying the exports.

col. 1]	Ποσις εἴ' ἔ καμ γ ον ^ο α
	κβ Οξίς εἴ' ελεου καμ α
	Μελας εἴ' ελεου καμ γ
	Σωτας εἴ' ἔ καμ δ
5	Ποσις ισα ⁷¹ οινου κεραμ ιβ
	κδ Μελας εἴ' ἔ καμ α
	Μελας ετερος εἴ' ἔ καμ γ
	Ψονουφίς εἴ' ἔ καμ α
	[.] νης εἴ' ἔ καμ β
10	κε Σωτας εἴ' ἔ καμ γ ον ^ο α
	Μελας εἴ' ἔ καμ α
	κζ Πανουφίς εἴ' ἔ καμ ζ
	Σωτας εἴ' ἔ καμ γ ον ^ο α
	Ομηρος εἴ' ἔ καμ γ
15	κθ Απ[. . . ε] εἴ' ἔ καμ β
	Ποσις εἴ' [ἔ καμ] γ ον ^ο α
	λ Σωτας εἴ' φοινικ καμ ζ
	Σαταβ[ους] εἴ' [φ]οινικ καμ ε
	Μελας εἴ' φοινικ καμ β
	Φαρμουθι
20	δ Ψονουφίς [εἴ'] ελε ^ο καμ α
	Μελας εἴ' [ἔ η]μιογους β
	ε Μελας εἴ' λαχ ^α καμ β ον ^ο α

1. εἴ' : i.e. ἐξάγων. Throughout the papyrus the mark of abbreviation, here for convenience printed separately, is drawn through the ξ.

- Ε[ι]ρηνας εξ' σχοι' σεβεννι' ον^ο α
 [ε] Μελας [εξ' . . .] καμ^μ ε
 25 [. . .] ευς εξ' ι καμ^μ δ
 Μελας εξ' ι καμ^μ β ον^ο α
 [. . .] εξ' ι καμ^μ β
 η Τερας ε[ξ']' . . . κεραμι^μ καμ^μ ζ
 col. 2] ι Εριευς [ε]ξ' ι καμ^μ ι
 30 ια Τιξ ισα' σφυρι^δ καλλαει^ν β
 ιε Μελας εξ' ι ελεου καμη^λ β
 Στοτοητις Αγχωφισ
 ισα' υποτελης καμη^λ
 θηλιας μελενη α
 35 κγ Σατυρος εξ' ι ελε^ο ον^ο α
 Καιφαλων εξ' ι ελε^ο ον^ο α
 κδ Βελλης εξ' ι ελε^ο καμ^μ α
 Δημας εξ' ι ελε^ο καμ^μ α
 Φανησις εξ' ι ελε^ο καμ^μ α
 40 Μελας εξ' ι φοινι^μ [κ]αμ^μ β
 Σωτας εξ' ι φοινι^μ καμ^μ δ
 κθ Μελας εξ' ι ελε^ο [ο]νους β
 και ι ονον α
 Απολλως εξ' ι ελε^[ο] ον^ο α
 45 και ι ονον α
 Μελας εξ' ι ελεου καμ^μ α
 και ι καμη^λ α
 Σωτας εξ' ι ελε^ο καμ^μ α
 λ Μελας ισα' οινου κεραμ^μ λς
 50 Παχων α Παβους ισα' σφυριδαν καλλαει^ν α
 β Μελας εξ' ι ελεου καμη^λ β
 ε Παβους εξ' ι καμ^μ β
 Ψονουφισ εξ' ι καμ^μ β
 Στοτοητις εξ' ι καμ^μ β
 55 ε Οξίς εξ' ι ελε^ο καμ^μ α
 Κυβις εξ' ι ελε^ο κ[α]μ^μ α
 col. 3] Σαβινες εξ' ι καμ^μ
 ια Βελλης εξ' ι καμ^μ
 Παβους εξ' ι καμη^λ

23. σχοι' σεβεννι': it is not at all clear what this can mean. The termination of the first word is doubtful, and it may be read as σχον with an abbreviated termination. The σ at the beginning of the next word may have been struck out, converting it into εβεννι(ά?).

30. σφυρι^δ καλλαει^ν: cf. l. 50. Probably = σφυριδας καλλαίνου, sc. κέραμον, καλλάϊνος κέραμος occurring in the *Etym. Magn.* (486, 51)

as an Egyptian species of pottery. It does not seem possible to interpret καλλάϊνος as an epithet of σφυριδας. σφυρίς is said in Liddell and Scott to be an Attic spelling, but it is habitual in the papyri; cf. B. M. Pap. 190, BGU. 247, 814, Oxy. Pap. 116, 519, 741, Fayum Towns Pap. 102.

33. υποτελης: cf. l. 67, and the remarks in the introductory note.

60	Σαλλας εξ' 1 καμη ^λ [Μελας εξ' 1 καμη ^λ [Μελας εξ' λα[χα ^ν Μελας εξ' ελεου καμη ^λ [ισ ^ο ε' ελεου καμη ^λ [65 ιδ Χωειλας εξ' 1 καμη[Απολλως ια' τη ια πισση[s. . ιζ Απυγχις ισα' υποτελ[ιθ Λαλιων ισα' επι κα ^μ ι πισσης ξηρας ξ[70 Αρτεμας ισα' επι κα ^μ ζ πισσης ξηρας ξ[Βελλης εξα' 1 κα ^μ δ Σαβινες εξα' 1 κα ^μ δ Μελας εξ' 1 κα ^μ α 75 Παβους εξ' 1 κα ^μ α κβ Διονυ[σ]ις εξ' λαχα ^ν ο αυτος εξ' 1 κα ^μ α Βηκις εξ' 1 ον ^ο α Μελας εξ' λαχα ^ν περ ^κ [
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66. ια': 1. (ε)ισαγ(ων).

69. πισσης ξηρας ξ: the unit of measurement is not named;
cf. l. 71.

79. περ^κ: presumably περκνόν. There is no trace of a σ, other-
wise λαχαν(ί)σπερμ(α) would be probable.

PAPYRUS 1169.—2nd cent.

THE conclusions arrived at in connexion with the preceding papyrus on the subject of the excise duties are explicitly confirmed by the present document. This, like the last, is a record of merchandise passing the customs-house of an unnamed village, but it has the advantage of enumerating in almost every instance the character and number of the animals, the character and quantity of the merchandise, and the amount of the tax. From this evidence two conclusions are at once established: first that the tax was levied on the merchandise, not on the animals, and secondly that an animal's load was constant, so that the amount of merchandise could be reckoned by counting the animals. (It would, no doubt, be the duty of an inspector to see that no fraud was practised in this respect.) Thus, when the commodity was oil, an ass carried two metretae, a camel four, and the charge was 4 dr. 1 obol per metretes, or 8 dr. 2 obols for an ass, and 16 dr. 4 obols for a camel. But when the commodity was salt (ll. 27-30), the charge for a camel's load was only 8 drachmae, and in the case of dates the charge for a donkey-load is 2 dr. 4 obols. In the case of wine (l. 73), where the unit of measurement, as usual, is the *κεράμιον*, the same charge of 2 dr. 4 obols

is made for four *κεράμια*, the animal, though not specified, being probably an ass. The same charge is made for four *κεράμια* of olives (ll. 41, 42).

The account, as here printed, which is furnished by one Pabous, son of Satabous (l. 102), ranges from the beginning of Athur to the end of Mecheir; but Pabous' duties were shared by another official, named Hermes, who kept his account separately, so that for the days when Hermes was on duty we have no record. At the end of each month the total of the receipts is stated and a sum (at the rate of 16 dr. a month) is deducted for the wages of a policeman (*Ἀραβοτοξότης*), under whose charge the balance is sent in to headquarters. Where those headquarters were, or what the village was at which the tax was levied, or which of the various kinds of customs-duties is in question, is not stated. The account is imperfect at the beginning.

Cols. 1 and 2] Badly mutilated.

Col. 3.] [α]πο κ̄ζ̄ εως λ̄ Ερμ[η]ς

του μηνος Ϛ ρο [αι] κ, διεπεμφθησ
[δ]ια Θεογυτονος Α[ραβο]τοξοτ

[Αθν]ρ ομοιως

5 [απο] ᾱ εως γ̄ Ερμης

[δ̄]	Ομηρος	εξα' ε'	ο' ᾱ	ε̄	μετ' β	Ϛ η =
	Παλιμυς	ομ' ε'	καμ' ᾱ	ε̄	μετ' δ	Ϛ ιςF
	[Α]φρικανος	ομ' ε'	[ο'] β̄	ε̄	μετ' δ	Ϛ ιςF
	Πανουφισ	ομ' ε'	[κ]αμ' β̄	ε̄	μετ' η	Ϛ λγ =

10 ε̄ Ερμης

ς̄	Τιθους	εξα' ε'	[ο' ᾱ]	ε̄	μετ' β	Ϛ η =
	Παπεις	ομ' ε'	καμ' ᾱ	ε̄	μετ' δ	Ϛ ιςF

[α]πο ζ̄ εως ιβ̄ Ερμης

[ι]γ̄	Πασκεπαις	εξα' [ε']	καμ' ᾱ	ε̄	μετ' δ	Ϛ ιςF
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15 απο ιδ̄ εως κ̄ Ερμης

κᾱ	Αγχωφισ	εξα' ε'	καμ' γ̄	ε̄	μετ' ιβ̄	Ϛ ν
	Παπεις	ομ' ε'	[κα]μ' ᾱ	ε̄	μετ' δ	Ϛ ιςF
	Αντωνις	ομ' ε'	[κα]μ' β̄	ε̄	μετ' η	Ϛ λγ =

κβ̄ Ερμης

20 κγ̄	Οῡππας	εξα' ε'	καμ' β̄	ε̄	μετ' η	Ϛ λγ =
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	Πανουφισ	ομ' ε'	[ο'] β̄	ε̄	μετ' δ	Ϛ ιςF
--	----------	--------	---------	----	--------	-------

	Ξο̄νελας	ομ' ε'	καμ' ᾱ	κ, ο' ᾱ	ε̄	μετ' Ϛ	Ϛ κε
--	----------	--------	---------	----------	----	--------	------

	Στοτ[ο]ητ'	[ομ' ε']	ο' γ̄	ε̄	μετ' Ϛ	Ϛ κε
--	------------	----------	-------	----	--------	------

	Τιθους	ο[μ'] ε'	ο' ᾱ	ε̄	μ[ε]τ' β̄	Ϛ η =
--	--------	----------	-------	----	-----------	-------

25	Παβους	ομ' ε'	ο' ᾱ	ε̄	μετ' β̄	Ϛ η =
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κδ̄ κε̄ Ερμης

Col. 4.] [κ̄ε̄ . . .]ας ισα' λεπτου αλος καμ' η Ϛ λβ̄

6. *ζ. ε.* Ὀμηρος ἐξαγών ἐπὶ ὄνφ ἐνὶ ἐλαίον μετρητάς δύο. On the content of the μετρητής (12 χύες in the case of oil, 8 χύες in the case of wine, the 8-chous metretres being also known as a *κεράμιον*), see Wilcken, *Gr. Ostr.* I. 760 ff. (though some of his

conclusions are modified by Smyly, *Flinders Petrie Papyri*, iii. p. 197).

27. In the case of salt, as in that of dates, the quantity is not specified, but the camel-load is rated at 4 drachmae.

	Λε[. . .]ων ομ λεπτου αλος καμ τ	§ κδ
	Ωρ[ιω]ν ομ ισαγ καθως απεσχε παραγ'	
30	επι της κε αλος καμ β	§ [η]
	απο κ[ζ] εως λ Ερμης	
	του μηνος § τξα = του οψονιου Θεογιτ	
	Αραβοτοξοτ υπερ Θωθ Φαωφι Αθυρ	§ μη
	λοι [εις] αριθ § τμγ = αι κς διεπεμφθησαν	
35	δια Θ[εο]γιτ Αραβοτοξοτ	
	Χοιαχ ομοιως	
	απο α εως γ Ερμης	
	δ Αφρυ[κα]νος εξαγ ε' ον β ε μετ δ	§ ιςF
	απο ε εως ι Ερμης	
40	ια Παπε[ις] ε[ξα]γ ε' καμ β ε μετ η	§ λγ =
	Ουπ[λας] εξαγ ελαιων κεραμ δ	§ βf
	Παλι[μης] ομ ελαιων κεραμ δ	§ βf
	ιβ Αρχ[ε]λας ε[ξα]γ καμ α κς ον β ε μετ η	§ λγ =
	απο ιγ εως [ι] Ερμης	
45	ις Ουπ[λας] ισαγ καθ ην εσχε παραγω επι	
	τη[ς] ια οινου κεραμ η	§ ε =
	ιζ Αρχ[ε]λας ισαγ καθ ην εσχε παραγ' επι	
	της ιβ οινου κερ[αμ] δ	§ βF
	απο ιη εως κε Ερμης	
50	κς [φ]οιν* Πατητου ον α	§ βf
	[φ]οιν* Πατητου ον α	§ [βf]
	Πακυ[σις] φοιν* Πατητ ον α	§ βf
	Παβ[] φοιν* Πατητ ον α	§ βf
Col. 5.]	κζ Ουπ[λας] εξαγ ε' καμ β ε μετ η	§ λγ =
55	Παλιμης ομ ε' καμ β κς ον α ε μετ ι	§ μαF
	κη Ερμης	
	κθ Στοτοητ εξαγ ε' καμ α κς ον β ε μετ η	§ λγ =
	λ Ερμης	
	του μηνος § σιεF του οψονιου Θεογιτ	

29, 30. For similar entries, see ll. 45-48. In each case the merchandise in question is an import, and reference is made to an earlier date, but the point of it is obscure. With regard to the readings, *καθως απεσχε* appears to be the reading here, but in the two other passages it is certainly *καθ ην εσχε*. The following word is doubtful, but in l. 45, where it is best preserved, it appears to be *παραγω*, i. e. *παράγον*. It might, however, possibly be *παραγρ'*, i. e. *παρά γραμματέως*.

41. In the case of olives the animals are not specified, but it is fairly safe to conclude that the 4 *κεράμια*, charged at 2 dr. 4 ob., are an ass-load. An ass-load of dates is charged at this rate in l. 50.

46. της ια: this carrier has been mentioned on the 11th as exporting 4 *κεράμια* of olives, but the 8 *κεράμια* of wine now under notice can have no connexion with that. Similarly in

regard to ll. 47, 48, Archelas has been mentioned on the 12th as exporting oil, but this has no obvious connexion with his import of 4 *κεράμια* of wine.

48. *κεραμ(ια) δ*: the amount is obtainable from l. 73. Wine was normally reckoned by the *κεράμιον* (cf. Wilcken, *Gr. Ostr.* I. 759 f.). Four *κεράμια* (= 32 *χόες*) would be a quantity rather larger than two *μετρηταί* of oil (= 24 *χόες*), but probably not sufficiently so to be more than the load of one donkey. It is odd that in the case of wine and olives the quantity is mentioned, but not the animals; in that of salt and dates the animals are specified, but not the quantity; while in the case of oil, which is much the commonest, both are specified.

57. β is corrected from δ; an ass-load is regularly 2 *μετρηταί*, except in l. 66, *g. v.*

- 60 Αραβοτοξοῦ ὑπερ τοῦ Χοιαχ μηνος ὡς ις
λοιὸν εἰς ἀρι⁹ ὡς ρυθF αἱ κ₃ διέπεμψθησαν
δια Θεογιτονος Αραβοτοξοῦ
- Τυβι ομοίως
ἀπο \bar{a} εἰς $\bar{\delta}$ Ερμης
- 65 $\bar{\epsilon}$ Αλχωφισ ἐξα' ε' κα^μ $\bar{\delta}$ $\bar{\epsilon}$ με^τ ις ὡς ξF
κ₃ ε' οὐω α σκευοφόρω $\bar{\epsilon}$ με^τ α ὡς δ—
ἀπο $\bar{\varsigma}$ εἰς $\bar{\iota}$ Ερμης
- $\bar{\iota}\bar{a}$ Πανουφισ ἐξα' ε' ο^ν α $\bar{\epsilon}$ με^τ β ὡς η=
Τιθοῖς ο^μ ε' ο^ν α $\bar{\epsilon}$ με^τ β ὡς η=
70 Παβους ο^μ ε' ο^ν α $\bar{\epsilon}$ με^τ β ὡς η=
Πανεφρε^μ ο^μ ε' ο^ν α $\bar{\epsilon}$ με^τ β ὡς η=
Στοτοητις ο^μ ε' ο^ν α $\bar{\epsilon}$ με^τ β ὡς η=
Πακυστις ισα' οἶνον κερα^μ $\bar{\delta}$ ὡς βF
α[π]ο $\bar{\iota}\bar{\beta}$ εἰς $\bar{\kappa}$ Ερμης
- 75 $\bar{\kappa}\bar{a}$ Οὐῖπλας [ἐξα'] ε' κα^μ β $\bar{\epsilon}$ με^τ η ὡς λγ=
Παλιμῖς ο^μ [ε'] κα^μ α κ₃ ο^ν α $\bar{\epsilon}$ με^τ ς ὡς κε
ἀπο κβ εἰς $\bar{\kappa}\bar{\epsilon}$ Ερμης
- $\bar{\kappa}\bar{\varsigma}$ Στοτοη^τ ἐξα' ε' κα^μ α κ₃ [ο^ν α $\bar{\epsilon}$ με^τ ς] ὡς κε
Ευδαιμων ο^μ ε' κα^μ α κ₃ ο^ν [α] $\bar{\epsilon}$ με^τ ς ὡς κε
80 $\bar{\kappa}\bar{\zeta}$ Παπεις ἐξα' ε' κα^μ β $\bar{\epsilon}$ με^τ η ὡς λγ=
ἀπο $\bar{\kappa}\bar{\eta}$ εἰς $\bar{\lambda}$ Ερμης
- Col. 6.] — του μηνος ὡς σνF τοῦτ οἰνον⁹
Θεογιτ Αραβοτοξοῦ ὑπερ τοῦ Τυβι
μηνος ὡς ις λοιὸν εἰς ἀρι⁹ ὡς σμF
- 85 αἱ κ₃ διέπεμψθησαν δια Θεογιτ Αραβοτ⁹
- Μεχειρ ομοίως
ἀπο \bar{a} εἰς $\bar{\gamma}$ Ερμης
- $\bar{\delta}$ Οὐῖπλας ἐξα' ε' κα^μ β $\bar{\epsilon}$ με^τ η ὡς λγ=
 $\bar{\epsilon}$ Ευδαιμων ο^μ ἐξα' ε' κα^μ γ $\bar{\epsilon}$ με^τ ιβ ὡς ν
- 90 ἀπο $\bar{\varsigma}$ εἰς $\bar{\iota}\bar{a}$ Ερμης
- $\bar{\iota}\bar{\beta}$ Αρχέλας ἐξα' ε' ο^ν β $\bar{\epsilon}$ με^τ δ ὡς ιςF
Στοτοη^τ ο^μ ε' ο^ν α $\bar{\epsilon}$ με^τ β ὡς η=
 $\bar{\iota}\bar{\gamma}$ Ερμης
- $\bar{\iota}\bar{\delta}$ Οὐῖπλας ἐξα' ε' κα^μ β $\bar{\epsilon}$ με^τ η ὡς λγ=
95 ἀπο $\bar{\iota}\bar{\epsilon}$ εἰς $\bar{\kappa}\bar{\delta}$ Ερμης
- $\bar{\kappa}\bar{\epsilon}$ Παπεις ἐξα' ε' κα^μ β $\bar{\epsilon}$ με^τ η ὡς λγ=
ἀπο $\bar{\kappa}\bar{\varsigma}$ εἰς $\bar{\lambda}$ Ερμης
- του μηνος ὡς ροε τουτ οἰνονιου

66. οὐω α σκευοφόρω: presumably this means that the ass was carrying other baggage, not liable to excise, as well as oil; hence its load of oil is only 1 metretres instead of the usual two. Similarly in Pap. 307 an ὄνος σκευοφόρος is entered as carrying 1 artaba (of wheat?), whereas elsewhere an ass

carries 1 artaba of wheat and a metretres of oil (Grenfell and Hunt, *Greek Papyri* II. 50 ε), or 3 artabas of lupines (B. M. Pap. 964), ὄσπρεον (*ib.*, 50 ι) or ὄροβος (B. M. Pap. 206 δ), or even 4 artabas of ὄσπρεον (*Gr. Pap.* II. 50 ι).

100

Θεογι^τ Αραβοτοξο^τ υπερ του Μεχειρ
 μηγος Ͳ ις λου̅ εις αρ̅ι̅^ρ Ͳ ρνθ
 αι κ̅ διεπεμφθη^τ δια Θεογι^τ Αραβοτοξο^τ
 Παβους Σαταβον^τ επιδεδωκα τον λο^γ
 κ̅[αθως προ]κει^τ δια Μελανα^τ γρ̅

PAPYRUS 1107.—3rd cent.

THE following document, which, being numbered οδ (=74), must be part of a large series of rolls, contains a register of payments made by various villages in respect of the customs tax known as λιμένος Μέμφεως, together with two other charges, hitherto unknown, called ἐπιστατεία and πέμπτη. The nature of the tax λιμένος Μέμφεως is discussed by Grenfell and Hunt and by Wilcken, in the works cited above, in connexion with the taxes ἐρημοφυλακία and ρ' καὶ ν'; but neither of the two latter occurs in the present document. Each entry consists of the name of a village, all in the Themistes division of the Fayum and arranged in alphabetical order, which is followed by the words λιμένος Μέμφεως with a sum of money, varying in the different entries, though in three cases it is the same, and, on another line, by the words ἐπιστατείας καὶ πέμπτης, also with a sum of money. It is noteworthy that while in the case of the customs-receipts hitherto published, where the λιμένος Μέμφεως occurs, the places named are border villages on the north and east of the Fayum, the tax being paid before or after the journey across the desert, in this papyrus on the contrary the villages are all to be placed within the Fayum itself, and in the division of it which is furthest to the west. It is possible that this points back to a time when the villages here named stood on the western and southern borders of Lake Moeris, while Socnopaei Nesus, Bacchias, Karanis, and Philadelphia were on its northern and eastern borders.

For what is known of the villages here named, reference may be made to Wessely's *Topographie des Faijum*.

οδ
 Εστι ε[π α]ντων το καταπρ[α]κτορ[ευθεν]
 κατα τελ[ο]ς
 Απιαδος λι[μ]εν[ος] Μεμφεως < μο' χ^ο
 5 επιστατείας και πεμπτης < κη = χ^ο
 / < ξη^ρ

2. το καταπρακτορευθεν: if this is the true restoration, the word is new, and equivalent in sense to τὸ εἰσπραχθῆν. πρακτορεύειν occurs in Brit. Mus. Papp. 255, 306 (vol. ii. pp. 118, 119). At the beginning of the line it is impossible to read εκαστων, the remains of the letter before των being irreconcilable with σ.

5. επιστατείας και πεμπτης: neither of these taxes seems to

occur elsewhere. A tax known as ἐπιστατικόν (cf. Wilcken, *Gr. Ostr.* I. 366) occurs not infrequently, but it appears to be connected specially with the priesthood, and ἐπιστατεία here can hardly be explained by it. Possibly επισ() in Tebt. Pap. 97 should be restored ἐπιστατεία rather than ἐπιστατικόν.

	Αρσινονης λιμενος Μεμφεως	< παο'χ ^ο
	[ε]πι[σ]τατει[ας] και ε//	< νσ'ο'χ ^ο
	/ < ρλ[ζ]ο'	
10	Αλ[εξανδ]ρου Νησ[ο]υ λιμ[εν]ος Μεμ[φεω]ς	< μ[ο']χ ^ο
	επιστατειας και ε//	< [] κη = χ ^ο
	/ < ξη'	
	Ερμονπολεως λιμενος Μεμφεως	< μο'χ ^ο
	επιστατει[ι]ας και ε//	< κη = χ ^ο
15	/ < ξη'	
	Θεοξενιδος λιμενος Μεμφ[εως]	< [] μζ'ο'χ[^ο]
	επιστατειας και [ε]//	< [. νγ] . ρχ ^ο
	/ < σ[α]χ ^ο	
	Μαγα[ι]δος λ[ι]με[ν]ος Μεμφεως	< πο'
20	επιστατειας και ε//	< νσ'ρχ ^ο
	/ < ρλζο'χ ^ο	
	Φιλαργιδος λιμενος Μεμφεως	< π—ο'
	επιστατειας και ε//	< [ρ]ηθ—ο'
	/ < σοθ'	
25	γαι αι' < ρξα = χ ^ο	
	Και ο[μο]ιω[ς] εν ιδια ταξει εις το μη [ελ]θειν	
	[τ]ιθεται [το α]πογεγραμμενον [κ]εφα'	
	και ο . . . των δηλωθεντων	
	. . . . . τους δια λογ[ο]υ θ . . εως	
30	. . . . . περ τη οικεια τ[α]ξι εδεχε'	
	Four mutilated lines.	

Beginnings of a second column are visible, relating to other matters.

10 Αλεξανδρου Νησου: the name of this village, and its neighbourhood (see Wessely, *op. cit.*, p. 33) to Βερνικis Αιγυαλου, tend to confirm the suggestion made above, that the villages named in this list were once on the borders of Lake Moeris.

16. μζ: this appears to be the reading, but if it is correct the proportion between the λιμένος Μέμφεως tax and that for επιστατεία και πέμπτη is different here from what it is in the preceding instances (cf. ll. 22–24).

18. The total is recoverable from the grand total in l. 25; but χ^ο must be an error, for it is not required either by the grand

total or by the items in ll. 16, 17. The number of drachmas in the items must be either 147 and 53, or 47 and 153. There is a slight trace which suggests that the ρ belonged to l. 17.

19. πο': should be π—ο', in order to suit the total.

26. εις το μη ελθειν: the meaning of this phrase, if it is correctly restored, is not clear. It is impossible to read μηνιαιον, which would seem naturally more likely; but perhaps ελ is rather too much for the space (a fold in the papyrus), which contains only κ in the next line.

PAPYRUS 851.—A.D. 216–219.

A LONG strip of papyrus, only a few inches in height, containing a series of receipts given to Acuis or Apcuīs, a shepherd and lessee of sheep (μισθωτής προβάτων). Four of the receipts are from Aurelius Hermias, strategus of Alexandria, and relate to

sums of money paid to him from the φόρος προβάτων for various purposes. In the last (l. 43) he is described as γενόμενος στρατηγός, his term of office having expired. The first receipt is dated in Pauni of the 24th year of Caracalla, and the last in Epeiph of the 2nd year of Elagabalus, just three years later; the roll, however, is not composed of a number of originally separate documents joined together subsequently, as not infrequently happens. The writing in nearly every case crosses the junction of the κολλήματα, so that Apcuīs must have kept the roll by him and had the various entries made in it from time to time. Each receipt is written in a different hand, so that the whole roll supplies an instructive series of practically contemporary hands. The beginning of the roll is wanting, so it is impossible to say how much earlier it originally began.

Col. 1] [Αυρηλι]ς Ερμια[ς] ο και Απολλ[ω]νι[ο]ς
[στρ, τη]ς λαμπρ[ο]γ[α]της πολ[ε]ως των Αλεξαν
[δρεων κ]αι ως χρημ^α δια Θεωνος βοηθου
[Ακουιτ]ε[ι] ποιμενι χαιρειν εσχον πα
5 [ρα σου απο] φορου προβατων επι λογου
[δραχμας] διακοσιας / Ι σ
[Λκδ] / Παννι κε

Col. 2] Αυρηλιος Ερμιας ο και Απολλωνιος
στρα, της λαμπροτατης πολ[ε]ως
10 των Αλεξανδρεων και ως χρηματαιζει
δια Ορσενουφισ φροντιστου κ[ωμ]ης
Απιαδος και Σενθεως Ακουιτος ποιμενι
χαιρειν εσχον παρα σου απο φορου
προβατου ις λογω οικοτομου δραχμας
15 εκατον

Λκε Φαμενωθ ι

Col. 3] Αυρηλιος Ερμιας ο και Απολλωνιος στρ,
της λαμπροτατης πολ[ε]ως των Αλε
ξανδρεων και ως χρηματαιζει δια
20 Θεωνος βοηθου Απκουϊτι ποι
μην χαιρειν εσχον παρα σου εις
λογον εργων το[υ] Ευσχημονος αφ ων
εχis του Ευσχημονος προβατα
δραχμας εκατον εικοσι Γ Ι ρκ
25 Λα' Μεσορη ιζ'
ελαβον παρα σου ποκουs

12. Apias and Senthis occur in the same documents, Fayum Towns Papp. 102, 112, but not, as here and as in l. 47, as if they formed a single village. How the strategus of Alexandria came to have a claim on the proceeds of the φόρος προβάτων in the Fayum, does not appear; but that they formed a separate account is shown by Pap. 255 (*cf.* Wilcken, *Gr. Ostr.* I. 286).

Ακουιτος: l. Ακουιτε. In l. 20 the name appears as Απκουιs, and so also in Pap. 855 α, while in l. 53 it is Κουιs, a name which recurs in Pap. 848 verso.

14. προβατου κ.τ.λ.: l. προβατων, εις λογον οικοδομου.

25. (ἐτους) α': this must be the first year of Macrinus, to whose reign also belong the dates in ll. 28-36, from Mecheir to Epeiph in the second year. The first year of Elagabalus only lasted from June to August, A. D. 218, and is not represented in this series of receipts, ll. 37-41 being dated in Athur of his second year.

26, 27. These two lines are in a different, half-uncial, hand.

- δεκατρεις ιβ Φαωφι
 Col. 4] Λβ Μεχειρ κ' ομοϊ δι[α ε]μου
 Αυρη^λ Ισχυρι^ω διεγ^ρ ομοϊ υ'
 30 φδ πραβατων βL . δ^δ δραχ⁻
 τετρακοσιας ογδοηκοντα τεσ
 σαρες Γ J υπδ
 και υπερ αποχης δραχ⁻ οκτω / J η
 Π[αν]ι ε⁻ ομοϊ αλλας δραχ⁻ διακο[σιας εικ]οσι J σκ
 35 Επειφ α⁻ ομοϊ αλ[^λ υ'] αποχης δραχμας
 οκτω Γ J η
 Λβ αυτοκρατ^ο καισαρος Μαρκου Α[υρ]ηλιου
 Αυτωνινου Ευσεβους Ευτυχους Σεβαστου
 Αθυρ λ⁻ διεγρ, ο αυτος υ'
 40 αS [α]λλας δραχμας εξηκοντα
 τεσσαρες Γ J ξδ
 Col. 5] Αυρηλιος Ερμια των και Απολλωνιου
 γενομενον στρα, της λαμπρωτατης
 πολεως των Αλεξανδρεων υιου
 45 Αυρηλιου Μαρωνος του αξιολογωτατου
 υπομνηματογραφου δια Ορσενουφισ
 φροτιστη κωμης Απιαδος και Σενθεως
 Ακου[ι]τος ποιμενι χαιρειν
 εσχον παρα σου απο φορου πρωβατον
 50 ις λογων σκαφητρου δραχμας
 εξηκότα J ξ
 Λβ Εφιφι ε
 Col. 6] Ηρακλανος Κονι μισθωτη προβατων χι
 παρελαβον παρα σου δευτερω ετι Φαμε
 55 νωθ ενατη και εικαδι εριων ποκους
 επτα μνων δεκαεπτα ημισου κυριας
 ουσης της μισθωσεως
 και Παοινι ε⁻ ο αυτος παρεδωκεν ποκους
 εξ μνων δεκαοκτω κυριας ουσης της
 60 μισθωσεως ο αυτος αS'' Φαωφι ι
 ποκους πεντε μνων δεκαεξ
 ημισους κυριας ουσης της μισθωσεως

30. *πραβατων*: so MS. The letters after βL appear to be παι^δ or μ^δ, perhaps a proper name.

35. *Επειφ α⁻*: at this date (June 25, A.D. 218) Macrinus had already been dead about a fortnight, but the news evidently had not reached Egypt.

42-51. This receipt is written in a very illiterate hand, which

accounts for the many errors in it. Cases are apparently of no consideration.

53-62. This column is separated by a column's width (4½ in.) of blank papyrus from the preceding receipt. Each of the three receipts in this column is in a different hand.

PAPYRUS 855 a.—*circ.* A. D. 216.

THE following receipt relates to the same person as the preceding document, the shepherd Apcuis, and may consequently be assigned to about the same date. It is an extract from the official records of the *πράκτορες σιτικῶν* of the village of Apias, and records some payments, the details of which are lost through the mutilation of the papyrus. It is written in red ink.

ἐκ βιβλιοθηκης [sic]
 δῆ λογ' ἐκ πρα^ε
 σιτικων κωμ[ης]
 Ἀπιαδός
 5 Ἀπκουεῖς Πωλι
 ωνος ποιμην
 ὕ ad' []
 κων 5' φακων
 φῶ 2 $\frac{1}{10}$ κ.

PAPYRUS 913.—A. D. 150.

THIS document and the following are certificates of the usual form given by *σιτολόγοι* for amounts of wheat received by them in the state granaries. The name of the village is doubtful in one case and wholly lost in the other. On these certificates see vol. II. p. 88, Wilcken, *Gr. Ostr.* I. 655, 658, Grenfell and Hunt, *Fayum Towns*, p. 208 ff., Rostowzew in *Archiv für Papyrusforschung* III. 208, 215 ff.

Ετους τ[εσ]σαρεσκαίδεκατου αυτοκρατορος
 καισαρος Τιτου Αιλιου Αδ[ρ]ιανου Αντωνου
 Σεβαστου Ευσεβους μηνος Αδριανου λ' Πρ^ο^δ
 και οἱ σιτο^λ Εσταο^λ μεμετ^η απο γενῆ του
 5 διελη^λ ιγ S πυρου μετ δῆ ξυστ^η εἰς
 Στοτο[ητ]ιν ρε^ω Σαταβου[τ]ος του Π . .
 Εσταο^λ περσ^τ 2 αρταβας δυο / + β

2. Αντωνον: so MS., apparently.

4. οἱ: = οἱ μέτοχοι.

Εσταο^λ: the reading, both here and in l. 7, is not certain; but it does not seem possible to read the conclusion as πο^λ.

5. ξυστ(ῶ): the reading is fairly clear here, and that this (not ξεστῶ, which can be equally well read in many cases) is the true phrase is now generally agreed. Cf. Wilcken, *Gr. Ostr.* I. 769 note, *Fayum Towns*, p. 212 note.

PAPYRUS 914.—A.D. 155.

Ετους οκτωκαιδ[εκατου αυτοκρατορος καισαρος Τιτου]
 Αιλιου Αδριανου [Αντωνινου Σεβαστου Ευσεβους]
 Παννι δ' Διος [και οι μετοχοι σιτο^λ μεμε]
 τρημε^θ απο γενη τ[ου αυτου ιη S μετρω δη ξυστω]
 5 εις Εργεμνον [πυρου αρταβας δεκαπεν]
 τε / + ι[ε] Επειφ [
 και π . [. . .] . ων αρτα[β

PAPYRUS 1239.—A.D. 278-281.

THE heading of this document is lost, but it is evidently a register of amounts of wheat received by the *δεκάπρωτοι*. It is dated in the reign of Probus, and, as the endorsement informs us, relates to the fourth, fifth, and sixth years of that emperor. It relates to the toparchy of Mocheites in the Hermopolite nome, a locality recently made known to us by the papyri published by M. Th. Reinach (*cf.* notes on ll. 7, 14).

α[] δια Χαιρημο[νος Πο]λυ
 [δε]ν[κ]ους γεωργω δοχικω αρταβας
 [δωδ]εκα Γ — ιβ κληρονομων
 Απυλιου Ίσιδωρου δια του αυτου
 5 δοχικω αρταβας εξ Γ — 5
 Χ[αιρ]ημ[ων] Πολυδενκουσ δι' αυτου
 Κ[ιρ]κα δ[οχι]κω αρταβας εξ [Γ] — 5
 [. . . .]ει[. . .]ως ομοιως δοχικω
 [. Π]εννη ομοιως δοχικω
 10 αρταβα[ς τ]εσσαρες η' Γ — δη' Δε
 γχων ομοιως δοχικω αρταβας
 — τρις ημισυ Γ — γλ
 μεμε^ε εξ αλωνων Ψωβθ[.]ερεως

2. *δοχικω*: *sc.* μετρω, *cf.* BGU. 552, 557, 743, 744, 807, Amherst Pap. 87. All these papyri are from Hermopolis (*cf.* note on Amh. Pap. 68, l. 5), and the present papyrus is shown to belong to the same nome by the place names in ll. 7-9, 14. The *δοχικόν* standard, however, is also mentioned in the Tebtunis papyri (*cf.* Tebt. Papp. 11, ll. 6, 13; 61 b, l. 390; 72, l. 395). It is there evidently used as the official standard, and is identified by Grenfell, Hunt, and Smyly with the artaba of 36 choenices (see esp. pp. 44, 232). Dr. Grenfell

states that it is also found commonly in the Hibeh papyri, from the Oxyrhynchite and Heracleopolite nomes.

7. *Κίρκα*: *cf.* l. 19. The names in these five lines are those of villages. *Κίρκα* is known as the name of a village in the Hermopolite nome from Pap. Reinach 17, l. 1, and *Πέννη* from Amh. Pap. 141, l. 4. *Δέγγων* (the reading of which is doubtful) is unknown.

13. *Ψωβθ . . ερεως*: apparently a personal name, being followed by the title *δεκα(πρώτου)*.

- δεκα, Μωχειτου επι της λ^τ Επειφ
 15 L . του κυριου ημων Προβου
 Σεβαστου Σαλουστιος Αναξαγορας δι
 Χαιρημονος Πολυδενκουσ γεωργω
 Ξ δοχικω — ιβ Γ — ιβ Χαιρημων Πο
 λυδενκουσ δεκα, Κιρκα Ξ δο^χ αρταβας
 20 [εξ] Ξ [δο]^χ — 5 ε[πι τ]ο [αυ]το [τ]ης μετρη[σεως]
 [. . . . δ]^ο^χ — ιη [. . .] Αθυρ γ
 [. . ο]μοι Κατων Νω[.]ιος δια του
 [προ]κειμενου Χαιρη[μο]νος Πο^λ Τε^μ
 [. . .] . δο^χ — α γ' ιω Πεννη — β γ'
 25 [. .] δο^χ Ξ — γ ιω Γ και τουτων Ξ —
 [δ] ο^λ καα[]

Endorsed

Προβ[ου] δS εS 5S
 [Χαιρ]ημονος

14. Μωχειτου: *sc. τοπου*, cf. Papp. Reinach *passim*. Each *τοπαρχία* ordinarily had two *δεκάπρωτοι* (Preisigke, *Städtisches Beamtenwesen*, p. 24), who in the third century take the place of the earlier *σιτολόγοι* (*Fayum Towns*, p. 215).

27. Besides the date, and at right angles to it, the *verso* contains five mutilated lines of writing in the same hand as the *recto*, and apparently of the same nature.

PAPYRUS 944.—A.D. 228 and 233.

A LONG strip of papyrus, on a small part of which two receipts have been written in different years and by different hands. The first, which covers two payments, does not appear to be for a tax at all. The second records a payment for the *annona* by Theognostus-Morus, whose name meets us on many other papyri in this volume (see above, p. 29). On the *annona*, see Wilcken, *Gr. Ostr.* I. 155.

- Λξ Μαρκου Αυρηλιου Σεουηρου Αλεξανδρου
 Καισαρος του κυριου Φαμενωτ λ φακου ψωμ^ι πο^λ < ζ
 Αυρηλιος Χιγας < ις
 ιβ S^ο Μεχειρ ις^ο
 5 παγ^ι μερ^ι παραλει^μ
 ει^χ αννωνης α
 Θεογνωστος ο^κ Μω
 ρος < γ = ο^ι χ^ι δ^ι Α^ι
 Πολυ^δ πρα^κ

2. Apparently φακου^ι ψωμ^ιον (or *ιον*), though the readings are not quite certain. πο^λ may be a proper name.

5 μερ^ι: *sc. μερισμοῦ*, cf. Wilcken, *Gr. Ostr.* 273 (vol. II. p. 83). The other readings in this line are doubtful.

PAPYRUS 847.—A.D. 170.

CERTIFICATE from the elders of Socnopaei Nesus and (apparently) another village of the receipt of 80 drachmas in respect of the tax on the harvesting of hay and other miscellaneous crops (if that is the meaning of *μονοδεσμία χορτου και άλλων ειδών*).

Ετους δεκατου
 αυτοκρατορος καισαρος
 Μαρκου Αυρηλιου
 Αντωνινου Σεβαστου
 5 Αρμενιακου Μηδικου
 Παρθικου Μεγιστου
 Φαρ̄ κβ̄ διεγρ̄ Ορσενο^ν και
 μετοχ̄ πρεσ^β και . . . ουι^τ
 και Πεκυσσεως πρεσ^β Σοκνο
 10 παιου Νησου υπερ μονο
 δε^σ χορ^τ κῑ αλλει^δ δραχ
 ογδοηκοντα / [< π]

8. Apparently the word at the end of the line must be the name of a village, but none of the familiar names of the Fayum seems to fit the remains.

10. *υπερ μονοδεσ(μίας) χορτ(ου) και αλλ(ων) ειδ(ων)*: the regular formula. Cf. Wilcken, *Gr. Ostr.* I. 383, Fayum Pap. 34, Amherst Pap. 121. The abbreviation *αλλειδ* (written as one word, continuously ligatured) is noticeable. Wilcken expressly refrains

from any explanation of the term *μονοδεσμία*, and especially the element *μονο-*. As a pure conjecture it may be suggested that it refers to the hay being done up in single sheaves (like corn), instead of cocks or ricks, the tax being reckoned upon the number of sheaves. *άλλων ειδών* is so regularly used in this combination that it must mean other miscellaneous crops which are reckoned along with hay, not miscellaneous taxes in general.

PAPYRUS 844.—A.D. 174.

THIS papyrus contains a certificate from the *πράκτορες ἀργυρικῶν* of Socnopaei Nesus of the payment by a certain Stotoëtis of various instalments of several taxes, including the *συντάξιμον*, *ὀψώνιον μαγδωλοφυλάκων*, *δεσμοφυλακία*, *μερισμὸς θηρίων* (?), *ποταμοφυλακία*, (*μερισμὸς*) *ἀπόροις* (?), and *χωματικόν*. Similar certificates, relating to most of these taxes and some others, are included among the papyri published by Messrs. Grenfell and Hunt in *Fayum Towns and their Papyri* (1900); see notes below.

Ετους τεσσαρεσκαιδεκατου Αυρηλιου Αντωνινου Καισαρος του κυριου Τυβι ιβ̄
 διεγρ̄, Ωρω και μετοχ̄ πρα^α αργ̄ Σοκνο^ι Νησου Στοτο^ν Στοτο^ν του Ιεροπαυτος μῆ
 Στοτο^ν συνταξιμου του αυτου ετους δρῑ οκτω / ζη̄ Μεχιρ̄ ξ̄ δρῑ δωδεκα / < ιβ̄

2. *Στοτοη(τις) Στοτοη(τιος) του Ιεροπαυτος*: cf. Pap. 845 δ, l. 6.

3. *συνταξιμου*: this tax occurs in Fayum Papp. 45, 53, 54, and this, not *συντάξεως*, is no doubt the proper expansion of *συντᾶ* in Brit. Mus. Pap. 181 δ, l. 18. As here, the amounts named there are multiples of 4 drachmas. Also the total amount

here paid, 44 dr. 6 obols, corresponds exactly with the totals in Fay. Papp. 45 and 53, which shows that the amount of this tax remained unaltered from the time of Augustus to that of Marcus Aurelius.

Με^κ κθ' δρ₁ τεσσαρες / < δ Φαρμ̄ ε̄ δρ₁ οκτω / < η Παχων̄ ζ̄ δρ₁ οκτω / < η Παννῑ ζ̄
 δρ₁ τεσ
 5 σαρes / < δ Επιφ̄ ε̄ ὄχ^ο δι' κ[α] πρ^τ φυ^λ δρ₁ μια F χ^ο / < α F χ^ο δεσμοφυλα^κ = ο' χ^ο οψ^ο μαγδω^λ
 φυ^λ δρ₁ μια / < α' Μεσορη̄ ζ̄ μερισμ̄ θηριων F χ^ο οψ^ο μα^γ φυ^λ δρ₁ επτα / < ζ̄ εις απο του διε
 ληλυ^θ ιβS δρ₁ τρις / < γ̄ ιε S Θωθ̄ θ̄ δι' και πρ^τ φυ^λ = χ^ο οψ^ο μα^γ δρ₁ μια F / < α F αποροις
 δρ₁ μια F χ^ο
 / < α F χ^ο Φαωφῑ γ̄ εις απο τ^ο διελη^λ ιγS δρ₁ τεσσαρες / < δ Αθυρ̄ θ̄ ο^μ δρ₁ οκτω / < η
 ιεS Θωθ̄ θ̄ ομοιως ο αυτος υπερ χωμ̄ του διεληλυ^θ ιγS δρ₁ εξ F προ^σ δρ₁ μια χ^ο / < ζ̄ F χ^ο

5. δι: probably διπλῶν, as Dr. Grenfell suggests, an unknown tax of small amount (*cf.* Wilcken, *Gr. Ostr.* I. 179).

και πο^τ φυ^λ: in Fay. Pap. 54, l. 17, is a payment for πο^τ, and in Fay. Pap. 317 πο^τ is preceded by a word which the editors doubtfully read as ἐπιστ(ατικοῦ). It is not possible to read that here, but the addition of φυ^λ confirms the explanation of the tax given by Grenfell and Hunt, as a payment for ποταμοφυλακία or -φύλακες.

δεσμοφυλακ(ων): or δεσμοφυλακ(ας), *cf.* Fay. Papp. 53, l. 6, 54, l. 17.

οψ^ο μαγδω^λ φυ^λ: the explanation of this is given by Fay. Pap. 54 and a Tebtunis tax-receipt mentioned in the note on l. 13

of that document. It stands for ὀψωνίου μαγδωλοφυλάκων, the pay of the guardians of the watch-towers.

6. μερισμ̄ θηριων: the Fayum Papyri 53 and 54 include payments on account of μερισμός (or ἐπιμερισμός) ἀπόρων, but it is not possible to read ἀπορων here. Θηριων is fairly certain, but the nature of the tax must remain doubtful. Payments for ἀποροι occur below, ll. 7, 8.

9. υπερ χωμ̄: 6 dr. 4 ob. is the regular payment for χωματικόν, *cf.* vol. II, p. 107. The present text explains BGU. 359, where the amount is given as 7 dr. 4 ob. 2 ch., which is precisely the amount here arrived at by the addition of the προσδιαγραφόμενα.

PAPYRUS 925.—A. D. 197–198.

THIS sheet of papyrus contains two certificates, written in successive years, of the payment of the τελέσματα for the preceding year by a woman named Dionysarion to the πράκτορες ἀργυρικῶν of the village of Hephaestias. In the first certificate, which bears dates equivalent to Jan. 20, Feb. 12, and March 4, A. D. 197, Septimius Severus is sole emperor; in the second, dated July 7, A. D. 198, Caracalla appears as joint emperor.

Ετους ε' Λουκιου Σεπτιμιου Σενηρου

Ευσεβους Περτινακος Σεβαστου

Αραβικου Αδιαβηνικου Τυβι κ̄ε

διεγραφη Ηρωνι και μετοχ̄ πρακτῶ

5 αρ̄γ̄ Ηφαιστιαδος Διονυσαριον Απολλωνι^ο

υ' τελεσμάτων του τεταρτου ετους ρυ'

< εικοσι / < κ̄ Μεχειρ ιη̄ αλ̄ < δεκαδυο

/ < ιβ̄ Φαμενωθ̄ η̄ < δεκατεσ̄ / < ιδ̄

Ετους 5' Λουκιου Σεπτιμιου

10 Σεουηρου Ευσεβους Περτινακος

Σεβαστου Αραβικου Αδιαβηνικ[ου]

5. Ηφαιστιαδος: near Bacchias, in the north-east of the Fayum (Grenfell and Hunt, *Fayum Towns*, p. 107; Wessely, *Topographie des Faiyum*, p. 68).

Παρθικου Μεγιστου και
 αυτοκρατορος καισαρος
 Μαρ[κο]υ Αυρηλιου Αντωνιν[ου]
 15 Σεβαστου Επειφ̄ ιγ̄ διεγραφη
 Παλαγτι και μετοχοις πρα
 κτ[ο] αργ̄ Ηφαιστιαδος
 Δι[ο]νυσαριον Απολλωνιου
 υ' τ[ε]λεσμάτων πεμπτου
 20 < εικ[ο]σι / < κ

13. The prefixing of the title *αὐτοκράτωρ καίσαρ* to the second name and not to the first is unusual. Possibly the official style of Caracalla was not yet fully known in Egypt.

PAPYRUS 919a.—A. D. 174.

CERTIFICATE from the *πράκτορες ἀργυρικῶν* of Socnopaei Nesus of payments in respect of *φόρος νομῶν*, and perhaps of other taxes; but the mutilation of the papyrus leaves several details obscure.

Ετους τεσσαρεσκαideκατου
 [Αυ]ρηλιου Αντωνινου Καισαρος
 [το]υ κυριου Μεσο[ρ]η̄ ζ̄ διεργ, Ωρ^ω
 [Ω]ρου και μετο^χ πρα^ς αργ̄ Σο^ς Νησ^ο
 5 [φο]⁻ νο^μ Παιδκερβατηει του αυτου
 [ετο]υς δια Σωτ[ου] τ^{ον} ρ^ο . . .
] τ^η ρυ^ι εικοσι / ρυ^ι < κ / μ
] θ̄ ομοιως υ^ι το]υ διε[ληλ]υ⁻
 [ιδς] α^λ ρυ^ι δρα, εικοσι / ρυ^ι < κ
 10] Μεχειρ υ^ι τ^{ον} [διε]ληλυθ^ο
] ιδς δρ^ο οκτω / ρυ^ι < η

5. Παιδκερβατηει: or Παιδκερκετηει, apparently a place-name. Dr. Hunt suggests that παιδ may stand for πεδ(ιον), when the name itself will have the common beginning Κερκ-. The characters read as ει may be only a flourish marking abbreviation.

7. / μ: the reading is fairly certain, but how it is arrived at is not clear, as only one entry of 20 drachmas has preceded it.

PAPYRUS 1232.—A. D. 210.

THE two following documents are certificates given by the *πράκτορες ἀργυρικῶν* of Socnopaei Nesus in two successive years of monthly payments in respect of receipts from the village (*ὑπὲρ λημμάτων κώμης*) for the year preceding. The earlier document is much

mutilated, and can only be restored from the second. In the second, where only one person is named as making the payments, the amounts are 10 drachmae a month; in the first, where two persons seem to be concerned, the amounts are 20 drachmae. As the payments are said to be *ὑπὲρ λημμάτων κώμης*, it is probable that the persons named are not the actual tax-payers, but middlemen of some kind, perhaps elders (*πρεσβύτεροι*) of the village.

The constant substitution of *υ* for *οι* in the phrase *ὁ αὐτοὶ* is noteworthy.

- Ετους ιθ' [Λουκιον Σεπτιμιον Σεουηρον]
 Περτινακος [και Μαρκου Αυρηλιου]
 Αντωνεινου [και Πουβλιου Σεπτιμιου]
 Γετα Βρεταν[ικων Μεγιστων Ευσεβων Σεβαστων]
 5 Αδριανου λ' [διεγ']
 και μετοχ' πρακ[τ αρ' κωμης Σοκνοπαιου]
 Νησου Απολλ[ως υπερ λημματος της κω]
 του ιηδ δραχ[μας δεκα / < ι]
 . ειοσ . . του ιη [δ
 10 Τυβι λ- ὁ αυτοι [δραχμας εικοσι / < κ]
 Μεχειρ λ- ὁ αυτ[οι δραχμας εικοσι / < κ]
 Φαμε[νωθ] λ- [Απολλως δραχμας]
 δεκα / < ι Ορσενουφει[ς δραχμας]
 δεκα / < ι Φαρ[μουθι λ- ὁ αυτοι]
 15 υπερ του αυτου [ιηδ δραχμας εικοσι / < κ]
 Παχων λ- αλλ[ας δραχμας εικοσι / < κ]
 Πανι λ- ὁ αυτ[οι δραχμας εικοσι]
 / < κ Εφιπ λ- ο[μοιως ὁ αυτοι]
 δραχμας εικοσι [/ < κ Μεσορη λ-]
 20 ὁ αυτοι υ' το[υ α]υ[του ιηδ δραχμας]
 εικοσι / < κ

13. *Ορσενουφεις* : for the spelling, see Pap. 1233, l. 7, where Orsenuphis is perhaps described as the son of Apollos.

PAPYRUS 1233.—A.D. 211.

- Ετους κ' Μαρκου Αυρηλιου
 [Α]ντωνινου και Πουβλιου Σεπτιμιου
 Γετα Βρεταν[ικων Μεγιστ[ω]ν
 Ευσεβων Σε[βα]στων Αθυρ [. . .]
 5 διεγ' Καλακαλεις Σωτου [κ, μ]ετ'
 πρακτ' αρ' κωμης Σ[ο]κνο'
 Νησου Ορσενουφεις

Απολλως ὑπερ λημματων
 της κῶ του ιθS δραχμας
 10 δεκα / < ι Αδριανου λ-
 ο αυτος αλλας δραχμας
 δεκα / < ι Τυβι λ- ομοιως
 ο αυτ Ορσενουφεις αλ^α δρα
 χμας δεκα / < ι
 15 αρι^θ Μεχειρ ο αυτος Ορσε
 νουφεις υπερ ιθS δραχμας
 δεκα / < ι [α]ρι^θ Φαμε
 νωθ ομοι[ως ο αυ]τος δρα
 χμας ωκτ[ω /] < η
 20 αρι^θ Φαρμ[ο]υ[θι ομ]οιως
 ο αυτος δ[ρ]αχ[μας δ]ωδ[εκα]
 / ιβ

8. Απολλως: there is a small lacuna at the end of the preceding line, in which it might be possible to read κ; but as only one tax-payer seems to be named throughout this document, it is preferable to regard Απολλως as intended for the genitive.

22. From this point the text is continued for eight more lines in a fainter ink, but is so much defaced and mutilated as not to be worth transcribing.

PAPYRUS 966.—3rd-4th cent.

THIS papyrus relates to the impost known as *στέφανος* or *στεφανικόν*, but in its mutilated state it raises more problems than it solves. A document published by Messrs. Grénfell and Hunt (Fayum Towns Pap. 20) contains an edict for the remission of this tax throughout the empire, which is probably to be assigned to the reign of Julian (see Dessau, *Revue de Philologie*, 1901, p. 285 ff.). The present document is undated, but its handwriting suggests the period of Diocletian. The *aurum coronarium* was consequently still in existence at that date. Its existence in the fourth century was known previously; but in the present document it appears in a new phrase, as *στεφανικὸν πενταετηρίδος*, which suggests that it had now been systematically established on a five-year basis. Originally a (nominally) free gift from the people to the sovereign at the time of his accession, it was first extended to various special occasions, and under Elagabalus was made annual (*cf.* vol. ii. p. 108). The present text appears to indicate that, at some later period, it was made a quinquennial tax; and such it may have remained until its remission by Julian. Reference is made to previous *στεφανικά*, the payments for which were presumably in arrears. It is observable that the amounts payable are reckoned by weight, not in coined money.

] Διονυσιος στεφανικου πενταετηριδος λ α ις ξο
 ταξ[εως ε χρυσου γρ ις

2. γρ: *sc.* γράμματα. This weight (= $\frac{1}{24}$ ούγκια) occurs very rarely in papyri; but *cf.* BGU. 781.

] στεφανικου λ γ γδ α' ταξέως ε' χρυσου γρ α
] προτερων στεφανικων των δια Σαραπαμμωνος αποσπα
 5 [θεντω]ν
 στεφαν]ικου λ β γδ ι ταξέως ε' χρυσου γρ α 5"
]ου στεφανικου οδ λ ιδ γδ [...] ταξ' ε' χρυσου γρ γ S' κ'
] γ' ομου χρυσου γρ κα S' κ'
] και Σερηνος
 10 στεφ]ανικου πενταετηριδος λ μζ—τα[ξ'] ζ' γρ 5 η
] στεφανικου λ γ γδ α ταξ' ζ' χρυσου γρ γρ /' ξ'
] προτ]ερου του δια Σαραπαμμωνος
 στεφ]ανικου λ β γδ ι ταξ' [ξ'] χρυσου γρ γρ κ"
 στ]εφανικου λ δ [γδ] α υπερ ταξ' ζ' χρυσου γρ β δ"
 15 / ομου χρυσου γρ θ ε ξ'

3. ταξέως ε' : the meaning of this phrase is obscure; judging from l. 14 it applies to what follows, not to what precedes it.

7. οδ : apparently the abbreviation for δ αὐτός, inserted after the rest of the line had been written.

S' : the symbol for κεράτιον appears in three rather differ-

ent forms here and in ll. 8 and 11. In l. 11 the curved stroke is replaced by a straight line.

13-15. Apparently the symbol for κεράτιον should precede the last figure in each of these lines, as in ll. 7, 8, 11.

PAPYRUS 841 a.—A. D. 139.

THE four certificates which follow, relating to the labour on the embankments which was one of the perennial taxes in Egypt, follow the pattern of many that have been previously published; see especially vol. ii. p. 103, Grenfell and Hunt, *Fayum Towns*, p. 204, Wilcken, *Gr. Ostr.* I. 333. A full list of them is given by Wessely, *Karanis und Soknopaiu Nesos*, p. 8.

Ετους β αυτοκρατο[ρος καισαρος]
 Τιτου Αιλιου Αδρ[ιανου Αντωνινου]
 Σεβαστου Ευσεβους ει[ργ] υπερ χῶ]
 του αυτου S (2nd hand) Πα[υ]νι εν τη]
 5 Επαγα^θ [δ]ι^ω Σοκνο¹ Ν[η]σο^ο
 Στοτοητ Στοτοητ
 μῆ Τ[
 (3rd hand) Θ . . ρ . . . και [. . . σεσ^η]

5. Επαγα^θ δι^ω : the true expansion of this name, which occurs in many papyri of this class (*cf.* vol. ii. p. 105, and Wessely,

loc. cit.) is given by some Rainer papyri, which have it at length, ἐν τῇ Ἐπαγαθιανῇ διώρυγι.

PAPYRUS 841 b.—A. D. 160.

Ετους κδ αυτοκ[ρατορος καισαρος]
 Τιτου Αιλιου Αδρ[ιανου Αντωνινου]
 Σεβαστου Ευ[σεβους ειργ υ' χῶ]
 του διε^λ κγς Αθυρ [. . . την κε^λ]
 5 πενθ εν τ Επαγ[α^θ Σοκνο^ι Νησ^ο]
 Στοτ Στοτ το . [

(2nd hand) Διοσκ σ[εσ⁷]

6. Probably the same person as in the following document.

PAPYRUS 850.—A. D. 162.

Ε[τους γ'] αυτοκρατορος καισαρος
 Μαρκου Αυρηλιου Αντωνινου
 [Σ]εβαστου και αυτοκρατορος καισαρος
 [Λο]υκιου Αυρηλιου [Ου]ηρου Σεβαστου
 5 ειργ υ' [χ]ῶ του διε^λ βς Θωθ ις
 εως κ [τ]ην κε^λ ευ πεν^θ εν χῶ
 Δρυ Περσεων Σοκνο, Νησου
 Στοτοτῃ Στοτοτῃ τ^ο Ιερο,
 Στοτοτηεως

7. Δρυ(μου) Περσεων: cf. Δρυμῷ Φιλαδελφείας (Geneva Pap. 81), ἐν τῇ Δρυμειτίδι Σοκνοπαίου Νήσου (Wessely, *Topographie des Faijûm*, i. 60), ἐν χῶ(ματι) Δρυ(μοῦ), Fayum Towns Pap. 289, Περσεῶν (which suits the remains here) occurs as the name of a village in Gen. Pap. 81.

8. Στοτοτ(εις), κ.τ.λ.: the same person as in Papp. 844, 845 b. As his mother's name is known to have been Stotoëtis, this confirms Viereck's explanation (on BGU. 876) that the name standing in this position on such certificates is always that of the mother. Cf. Pap. 841 a, l. 7.

PAPYRUS 1267 a.—A. D. 218.

Ετους β' Μαρκου
 Οπελλιου Σεουηρου
 Μακρινου Ενσεβ,
 Ευτυχους Σεβαστου ειρ
 5 χα^σα⁷ βς⁷ Παιονι
 εις χῶ Δρυ Ψῦ Σεκνει
 Νησου
 Σωτας Απνυχεως

4, 5. ειργασα(ο): the reading is very doubtful. The first letter in l. 5 resembles ν, but it does not seem possible to read νπερ τ(ου).

6. Δρυ Ψῦ: see the preceding document, note on l. 7.

PAPYRUS 1217.—A.D. 246.

THESE two certificates apply to the same person, a woman, Tinutis, also called Asclepias. The first is for the payment of ναύβιον and (apparently) a previously unknown tax called βουκολικόν. The second is much mutilated, but has likewise a reference to βουκολικόν. It is not, however, in the ordinary form of a tax-receipt, and it is countersigned by the official in charge of the καταλοχισμοί (*cf.* Wilcken, *Gr. Ostr.* I. 346).

(a) γS Μαρκων [Ιο]υλιων Φιλιπ[ων]
 Καισαρ[ων τω]ν κυριων Μεχ[ειρ . .]
 βον' κλε υθ BS και ναύβιον
 BS Τινουτις η και Ασκληπηιας
 5 δραχ' εικοσι / < κ δι Αρπ[
 β° υθ

3. βον': presumably the same as βουκολικοῦ in 1217 δ, l. 4, a tax on herdsmen, which has not previously been known, but is quite in accordance with the Egyptian system of taxes on all professions and occupations. For κλε υθ no suitable explanation suggests itself, unless κλε may be regarded as an error for κλη= κλήρον. That κληροί were distinguished by numbers appears, *e.g.*, in the receipts for advances of seed-corn (Goodspeed,

Papyri from Karanis, and elsewhere). The whole phrase is apparently repeated in still more abbreviated form in l. 6.

ναύβιον: on this tax, the nature of which is not yet fully explained, *cf.* Grenfell and Hunt, *Oxy. Papy.* ii. p. 297.

5. The end of the line is perhaps to be restored δι' Ἀρπο(κρατίωνος) πράκ(τορος).

(δ) [. S Μαρκων Ιουλιων Φιλιπ]πων Καισαρων [των
 [κυριων
]ξ εταξατο εις το [
 Τينو]υτις η και Ασκληπηια[ς
 β]ουκολικον υπερ αγορα[
 5] Αλεξ' καταλογειου τω[
 τ]ον Πτολεμαιου κ' περ[
]ν Τυραννουτος τε[
 ο προς κα]ταλοχ' σεσημ'

PAPYRUS 1157.—A.D. 197-198(?).

THIS papyrus is a register of receipts in respect of certain taxes in the sixth year of an unnamed emperor. It covers a period of ten months, from the middle of Phaophi to the middle of Mesoré (where it breaks off incomplete), and is divided into monthly sections, at the end of each of which a summary is given. The sections, however, do not correspond to the calendar months, but run from the 18th of one month to the 17th of the next (*cf.* ll. 5, 104, 123, where the 17th occurs at the end of a section, and ll. 50, 109, where the 18th stands at the beginning of one). Each section is again divided into two parts, according to the taxes with which it deals. The first part, to which is

prefixed the general heading of ἀρίθμησις, contains several taxes which are classed as γνήσια τέλη, the most usual being the ναύβιον, τέλοςμα (or -ατα) ἀμπέλλν, τέλοςμα (or -ατα) παραδείσων, and a hitherto unknown tax, described as ζευγματικόν or δραχμαὶ ζευγματικάί, or ἀργύριον ζευγματικόν (*cf.* note on l. 6); in addition, a charge for ναυκληρία is mentioned twice and one for τυραννικά ἐδάφη twice. The second part is almost wholly confined to one tax, indicated by the abbreviation Β*, which is never extended. Almost the only known tax to which this abbreviation is suitable is the βαλανικόν, for which a large number of receipts exist among ostraka from Thebes (Wilcken, *Gr. Ostr.* I. 165), which prove that it was an impost of considerable importance; but the whole register appears to relate to taxes upon land, and the one other tax which occurs once in this part of the accounts is the ἐπιβολὴ πηχισμοῦ (l. 111), which, whatever is exactly meant by it, must be connected with a survey or measurement of areas. The point therefore awaits further elucidation. It might be interpreted as βασιλικῶν, if the γνήσια τέλη are taken as charges upon land other than crown land.

The account is evidently extracted from a larger register, to the κολλήματα of which references are regularly made. The numbers of these κολλήματα are often high, in one case (l. 104) as high as 188, so that the register must have been a large one; and as the figures recommence with each month, it was evidently arranged on the same monthly system as this. Possibly it was a general account of all receipts, from which the receipts for certain special taxes are here extracted; but perhaps more probably it was a register relating to a larger district, from which the items relating to Alabastriné are taken.

With regard to the date, a *terminus ante quem* is provided by a document which has been subsequently written on the blank space preceding the first column, and which is dated in the ninth year of Severus Alexander. The sixth year to which the papyrus relates can, therefore, at latest be that of the same emperor, = A.D. 226–227. The only alternative is the sixth year of Septimius Severus, = A.D. 197–198; that of Marcus Aurelius (A.D. 165–166) would be too early for the handwriting. Between these two dates the choice is uncertain. In favour of the earlier is the fact that the name Aurelius only occurs once throughout the list of names (Aurelius Heliodorus, ll. 52, 73); also the occurrence of the name Philantinous (ll. 44, &c.), which is hardly likely to have been given to any one much later than A.D. 130, and consequently suits a man living in A.D. 197 better than one in A.D. 226. As against these considerations there is the fact that the office of δεκάπρωτος, which occurs here in ll. 5, 29, has not hitherto been found earlier than A.D. 247 (*cf.* note on l. 5); but in view of the scantiness of any mention of these officials hitherto, this cannot be regarded as decisive. At present therefore the balance of evidence points to the earlier date.

The locality to which the account relates is Alabastriné in the Hermopolite nome (*cf.* l. 1 and note), perhaps in the neighbourhood of the alabaster quarries of Het-nub.

Col. 1] Συμμικτος αργυρικων Αλαβ' /
λημματων του ενεστωτος 55' /
εστι δε /
αριθμησεως Φαωφι εις Αθυρ γνησ'

1. συμμικτος: *sc.* λόγος.

Αλαβ(αστρινι): *cf.* the *verso* of this papyrus, ll. 9, 15 περί κωμογραμμάτων Ἀλαβαστρινῆς τοῦ Ἑρμοπολίτου νομοῦ.

4. γνησ(ιων): *cf.* Amherst Pap. 86, ll. 10, 11, where γνησίων δημοσίων (*sc.* τέλων) are the regular public charges, *viz.* the ἀρταβεία and ναύβιον. This explanation is due to Dr. Grenfell.

5	Αθυρ ιζ ⁻ κο ^λ λ ⁻ Σιλβανος δεκαπρωτος ὑπερ ονοματων α ⁺ ζευγ [′] Γ του μηνος αι προκ [′] συμφωνος προς παραδοχ ⁺ αριθμησης Αθυρ ε[ις] Χοιακ γνησ [′]	S τ
10	Χοιακ ιγ κο ^λ κγ [′] Ερμιας [ο και] Αγαθος Δαιμων και οι αδελφοι ζευγ [′] ζ ^λ ~ του μη [′] αι προ [*] συμφ [′] προς παραδο ⁺ αριθμησης Χοιακ εις Τυβι γνησ [′] Τυβι ιδ ⁻ κο ^λ κε ⁻ Αλεξανδια η και Φιλῶ α ⁺ ζ [′]	S με
15	κο ^λ μβ ⁻ Σαραπαμμων ταβου ^λ ζ [′] ιε ⁻ κο ^λ νε ⁻ Σιλβανος ο και Ερμεινος δεκαπ [′] υ [′] κωμ [′] της ζ ^λ ~ του μη [′] αι προ [*] συμφ [′] προς παραδο ⁺	S ν S ā
Col. 2]	αριθμησης Τυβι εις Μεχειρ γνησ [′]	
20	Μεχειρ ια ⁻ κο ^λ ξβ ⁻ Σαραπιων ο [*] Παντωννυμος υπερ α ⁺ ζευγ ^μ [′] τε ^λ παραδεισ [′] ναυβιου ιδ ⁻ κο ^λ . θ Σαραπαμμων ταβου ^λ ν ⁺ ιε ⁻ κο ^λ ρ . - Φιλων χ υ [′] ονῶ παραδ [′] [τ]ελεσ [′] αμπε ^λ ναυβιου α ⁺ ζευγματικων δεκαπρ [′] Πατεμιτ ανω υ [′] κωμ [′]	S θ S ις S γ S μ S ρ S σ S φ S σ
25	δι του ζ Φιλωνος ν ⁺ Ξαβεινος ουετρανος α ⁺ ζ [′] Αφροδισια η και Ισιδωρα α ⁺ ζ [′] τελεσ [′] αμπελου	S, τυβ S ξ S ρ S φ
30		

5. δεκαπρωτος: cf. Wilcken, *Gr. Ostr.* I. 626 ff. If the conclusion there adopted from Waddington were sound, that the δεκάπρωτοι were necessarily members of a βουλή, and consequently do not appear in Egypt before the third century, we should have a definite proof that the 6th year to which this papyrus belongs is that of Severus Alexander, not of Septimius Severus. But Fayum Towns Pap. 85 seems to prove that a δεκάπρωτος was not necessarily a βουλευτής. Cf. Preisigke, *Städtisches Beamtenwesen in römischen Ägypten*, p. 23 f. Hitherto, however, no instance of a δεκάπρωτος earlier than the third century has come to light.

6. ζευγ[′]: i.e. ζευγματικῶν, cf. l. 28; but the word does not occur elsewhere, and the α⁺ which often precedes it in this papyrus is obscure. In ll. 51, 67 δραχμ[′] takes its place, but those entries are included in the total with those in which α⁺ occurs. Hence the latter may stand for ἀργυρίου, or, as Grenfell suggests, for 1 drachma. The payment would then be for sluices or bridges in the dykes, and consequently would naturally be associated with the ναίβιον, which seems also to be a charge connected with the construction of the dykes.

8. συμφωνος προς παραδοχ(ην): this formula is repeated at the end of each monthly summary, and presumably means that the amount named tallies with the receipts.

14. Αλεξανδια: so MS., apparently, for 'Αλεξάνδρῃ. Φιλῶ = Φιλορωμαία, cf. ll. 91, 142.

15. ταβουλ(αριος): apparently the earliest mention of this kind of official. Cf. Oxy. Pap. 123.

24. ν⁺: sc. ναυβίου.

25. χ: usually this stands for δεκάδαρχος, but in view of the fact that the person whom it here describes is repeatedly mentioned as making payments on behalf of others, it is preferable to interpret it as χειριστής. Cf. Oxy. Pap. 734, l. 3, where χ[′] stands for this word.

υ(περ) ονο(ματων): in ll. 123-137 and 170-181 Philon makes payment on behalf of a number of people whose names are enumerated. Probably υπέρ ονομάτων here and elsewhere takes the place of such an enumeration.

29. Πατεμιτ(ου) ανω: the name of a toparchy in the Hermopolite nome; cf. Amherst Pap. 107, l. 6.

35	κο ^λ ρ[.]α Νειλαμμων ο και Φι ^λ [α] ⁺ ζ'	S μ
	τε ^λ αμπελου	S ρ
	Γ του μη' αι προ ^ε ν ⁺ S γλε	
	αμπε ^λ S ω παραδ' S ρις ζ' S νθ	
Col. 3]	B ⁺ ομοιως του ζ̄ μηνος Τυβι εις Μεχειρ	
	Μεχειρ ια ⁻ κο ^λ π ⁻ Σαραπιων ο και Παντω	
	40 νυμος αφη ^λ	S ιβ
	ιδ ⁻ κο ^λ πγ ⁻ Σαραπαμμων ταβου ^λ	S ρ
	ιε ⁻ κο ^λ ιδ ⁻ Σαβεινος ουετρανος	S ρμ
	Αφροδισια η και Ἰσιδωρα	S τ
45	Νειλαμμων ο και Φιλαντινος	S ξ
	Φιλων χ' ν' ονοματων	S ακ
	ο ζ̄ υπερ κωμαρχων	S α̇
	Γ του μη' αι προ ^ε β ⁺ S βχν	
	συμφ' προς παραδοχην	
50	Αριθμησης Μεχειρ εις Φαμενωθ γνησ'	
	Μεχειρ ιη ⁻ κο ^λ ς ⁻ Ισιδωρα Χαιρημο	
	νος δραχμ' ζευγμ'	S λς
	κ ⁻ κο ^λ κα ⁻ Αυρη̄ Ηλιοδωρος ζ'	S ρκς
55	ναυβιου	S ξγ
	ναυκληριας	S κ
	Φαμενωθ η ⁻ κο ^λ μδ ⁻ Ερμ[ια]ς ο και Αγαθος	
	Δαιμων και Αιλιανος και Δειος και	
60	Σιλβανος και Ολυμπιοδωρος ο και	
	Ἰσιδωρος ναυβ'	S κ
	ι ⁻ κο ^λ ξθ ⁻ Ισιδωρα Χαιρημονος ν ⁺	S λς
	τε ^λ αμπελου	S νβ
Col. 4]	ιγ ⁻ κο ^λ ριδ ⁻ Ωριγενις η και Λουκιλλα ν ⁺	S κ
	ις ⁻ κο ^λ . Φιλων χ' ν' ονδ ν ⁺	S φ
	α ⁺ ζευγ'	S υ
	τε ^λ αμπελου	S φ
65	τε ^λ παραδεις'	S ρ
	κ̄ υπερ Καλπουρνιου ρηγ' ν ⁺	S λβ
	δρα ^χ ζευγ'	S ξδ
	τε ^λ αμπε ^λ	S ρδ
70	Γ του μη' αι προκ' ν ⁺ S χοα αμπε ^λ S χνς	
	παραδ' S ρ ζ' S χκς ναυκ ^λ S κ	
	συμφ' ρ' παραδοχην	

44. Φιλαντινος: *Ι. Φιλαντινοος*, cf. l. 118.

45, 46. The form of α̇ here employed should be noted (ⲗ), as it more resembles γ̇: but the arithmetic will not admit of this.

47. The items amount to 2632, instead of 2650. The form

of β̇ is noteworthy (β̇).

54. ναυκληριας: a new tax.

71. ρ¹: cf. l. 107. Since the interpretation (= πρὸς) is clear from l. 8, &c., it is evidently a development of ρ̇ = ρ̇ = πρὸς.

	B ⁺ ομοιως του α ⁻ μηνος Μεχειρ εις Φαμ'	
	Μεχειρ κ ⁻ κο ^λ [.] Αυρη ^λ Η[λ][ο[δ]]	S κγ
	Φαμενωθ η κο ^λ θ ⁻ Ερμιας ο και Α ⁻ Δαι ^μ	
75	και Αιλιανο[ς] και Δειος και Ολυμπ'	S κς
	ιγ κο ^λ νθ ⁻ Ωριγενις η και Λου[κι] ^λ	S ξ
	ιε ⁻ κο ^λ ρ ⁻ Φιλ[ω]ν χ ^ν ονδ	S ρ
	και ν ¹ κωμαρ ^χ της ζ	S τ
	κ ₃ υπερ Σιλβανου του και Σερη	
80	νου και Αφροδ' της κ Ισιδω	S φ
	Γ του μηνος αι προκ' β ⁺ S αθ	
	συμφω προς παραδοχην	
Col. 5]	Αριθμησεως Φαμενωθ εις Φαρμουθι	
	γνησ'	
85	Φαρ ι κο ^λ Ωριγενις η ^κ Λουκιλλα ζ'	S μη
	ιγ κο ^λ ξγ Ισιδωρα Χαιρη ^μ αμπε ^λ	S νβ
	ιδ κο ^λ [.] Νειλαμμων ο ^κ Φι ^λ αμπε ^λ	S σ
	~ του μη αι' ζευγ' S μη αμπε ^λ S συνβ	
	συμφω [π]ρος παραδοχ	
90	B ⁺ ομοι του ζ μηνος	
	Φαρ ι ⁻ κο ^λ ις Αλεξ' η κ Φιλωρωμαια	S ν
	ιγ κο ^λ λη Ισιδωρ[α Χ]αιρημονος	S ιβ
	συμφωνος προς παραδοχ	
	Αριθμησ[εως] Φαρμουθι εις Παχων γνησ'	
95	Φαρ ιθ κο ^λ ιγ Φιλ[ω]ν χ ^ν ονο ^ν ν ⁺ σι	S ρ
	Ηλιοδω[ρο]ς Αιωνος [τε ^λ] αμπε ^λ	S ρ
	Σιλ[βανος] ν ⁺	S σ
	ξ[ευγ]' ν[]	S σ
	κ κο ^λ ιε . . [] Νει ^λ του ^κ Φι ^λ	S ρ
100	Παχ ια κο ^λ μς Α[λεξ]' η ^κ Φ[ι]λορω ^μ τυραν' εδαφ'	S ρις
	ις κο ^λ πα Φ[ι]λ[ω]ν χ ^ν τε ^λ αμπε ^λ ν ¹ ονο ^μ	S χ
	κο ^λ ρκ Α[μ]μω ο ^κ Αρειος ζευγ'	S κδ
	ομοι ν[αν]β'	S ξδ
	ιξ κο ^λ ρπη Ισιδω Χαιρημου[ο]ς αμπε ^λ	S νβ
105	Γ του μη αι προ ^κ ν ⁺ τξδ αμπε ^λ S ωνβ	
	τυρανν ^κ S ρις ζ' σκδ συμφ'	
	ρ ¹ παραδοχην	
Col. 6]	B ⁺ ομοιως του αυτου μηνος	
	Φαρ ιη κο ^λ ς ⁻ Φιλων χ ^ν ονομα ^τ	S ν
110	κ κο ^λ ζ ⁻ ο ζ υπερ ονομα ^τ	S φ

95. ν⁺ σι: the meaning of the last two letters is obscure.

99. The totals show that this entry relates to the τλεσμα ἀμπέλου.

100. τυραν(νικων) εδαφ(ων): presumably a charge on a particular property so named.

	ἐπιβολᾷ πηχισμού	S ν
	Παχ ¹⁵ κοᾷ ὕ Φιλων χ ¹ νομα ⁷	S σγς
	ἐπιβολᾷ πηχισμού	S χ
	κοᾷ νθ Ἀμμωνιος ο* Ἀρειος ταβου ^λ	S σιβ
115	Γ του μῆ β ⁺ S ἀνιη π ^λ S ι πη ^χ S ἀ	
	[Αρ]ιθ[μ]ησεως Π[α]χων εις Παννι	
	] Σερηνος και Αφρο ^δ η* Ισι ^δ αμπε ^λ	S τ
	Νει]λαμμων ο* Φιλάντινος αμπε ^λ	S τ
	Ερμ]ιας ο* Αγαθος Δαι ^μ κ ₁ οι αδε ^λ ζ ¹	S [κ]
120	Α]μμωνιος ο* Αρειος ζ ¹	S ξ
	ναυ ^β	S κη
	[ι]ς κ ^ο λ] Ισιδωρα Χαιρημονος αμπε ^λ	S ξ
	ιζ κοᾷ π[ι] Φι ^λ χ ¹ ν ¹ Σαραπαμ Βησαριωνος	
	τε ^λ αμπε ^λ	S σ
125	κ ₁ ν ¹ Χαιρημονος Σαραπαμμω ομοῖ	S ρ
	κ ₁ ν ¹ κ ^λ Αρποκρα ομοῖ	S ρ
	κ ₁ ν ¹ κ ^λ Τουρβωνος ομο	S ρ
	και ν ¹ Βερνικιανου	S ρ
Col. 7]	και ν ¹ Αφροδεισιας της* Ισιδωρας ομοῖ	S ρ
130	κ ₁ ν ¹ Διογενους Φιλαντινοου ναυβ ¹	S ξ
	και ν ¹ Ιουλιανου του* Βερνικιανου	S ρμ
	και ν ¹ Διογενους ουετρανου	S ξ
	[κ ₁] ν ¹ Ωριωνος ουετρανου	S μ
	και ν ¹ [Ιου]λιου Θεωνος ξευγ ¹	S κ
135	κ ₁ ν ¹ Αθην[α]ριου της* Χαιρημο ₁	S μ
	κ ₁ ν ¹ Απ[ολλω]νος Ισιδωρου	S κδ
	κ ₁ ν ¹ Δειου Ανουβιωνος	S ις
	Γ του μῆ αι προ* ν ⁺ S τκη αμπε ^λ	
	S ἀτξ ξευγ ¹ S ρπ	
140	συνμφ ¹ ρ ¹ παραδο ^χ	
	[B ⁺ ομοιως του αυτου] μηνος	
	[Αλεξανδρα η]* Φιλορωμαια	[S] ν
	[Αμμ]ωνιος ο* Αρειος	[S]

111. ἐπιβολ(ης) πηχισμού: cf. l. 113. The phrase is new. πηχισμός is the technical term for the measurements which in contracts are attached to the properties in question (cf. Tebtunis Pap. 164), and it might be extended to cover payments for such measurements. Then ἐπιβολή πηχισμού may mean an additional charge for this purpose, or an allotment of such a charge. The amounts, however, are high, and the πηχισμός must be a general measurement or survey of some area, such as took place each year after the inundation. Cf. l. 152.

115. The items under the heading β⁺ amount to 1408, and evidently π^λ S ι here denotes the balance of 10 drachmas which is shown by the immediately preceding figures, 1418 dr. When

the totals balance, the note σύμφων(ος) πρὸς παραδοχὴν is attached. This cannot mean that the items are those of expenditure, which tally with the receipts, since the headings of the entries (ναυβίον, κ.τ.λ.) show that they are receipts for taxes; hence it must mean that the items in the account tally with the actual receipts. In the present case they do not exactly tally, the actual receipts exceeding the items of the register by 10 drachmas, cf. ll. 185-187.

After this line a cancelled passage of five lines contains a repetition of the totals already given in ll. 105-107 and 115.

126. κλ: sc. κληρονόμων.

	[και] υ ¹ Πινου ^τ Σαραμμῶ	[S]
145	] . . . Ιερακος	[S]
	] . α . [.] . . .	S ξ
	Ιο]υλι[ου] Σιλβανου	S ις
	]μαχων Αλαβαστρινης	S χ
	[και] υ ¹ Ιουλιου Απ[ε]ων ^ο	S ρ
150	] επιβ[ο] οικοπεδ υ ¹ κωμαρχῶ της ῥ	S υ
	Γ του μῆ β ⁺ S ἄλη	
	πηχ οικο ¹ S υ	
	συμφ ¹ ρ ¹ παραδο ^χ	
Col. 8]	Αριθ[μ]ησεως Παννι εις Επειφ	
155	Παν κᾱ κο ^λ ιῆ Ηλιω ^δ Αιω αμπε ^λ	S ξ
	κ ν ⁺	S κ
	κ ^λ Ερμιου του* Απολιναρ ^ι παρα ^δ	S κη
	Μελας ο* Σαραπιων Μελανος παρα ^δ	S κ
	Επιφ ιᾱ κο ^λ μ[.] Ισι ^δ Χαιρη ^μ αμπε ^λ	S ν
160	ιβ κο ^λ μ[.] Σαπριω ^δ ο* Παν ^τ ν ⁺	S α ¹
	[κ] τε ^λ παρα ^δ	S η
	ιῆ κο ^λ [.] κ ^λ [Ε]ρμιου του* Απολι παρα ^δ	S ιβ
	]ᾱ Αμμωνιος ο* Αρειος ν ⁺	S νς
	κ ζευγ ¹ τε ^λ	S ρ
165	κ]ο ^λ ρς κλ ¹ Ερωτιλλα ν ⁺	S α
	]κο ^λ ρκ [Αλ]εξ ¹ η* Φιλορω ζ ¹	S νδ
	[κ] τυραννι ^κ εδαφ ¹	[S] σ
	] κο ^λ ρμ[.] Νει ^λ ο* Φιλαν ^τ αμπε ^λ	[S] σξ
	κ παρα ^δ	S μ
170	Φ]ι ^λ χ υ ¹ Ευ ^δ Αχι ^λ αμπε ^λ	S σ
	κ] ν ¹¹ Μεννι ^κ ουε ^τ αμπε ^λ	S σ
	κ υ ¹ Σερηνου Αθηνο ^{1δ}	S σ
	κ υ ¹ [Ιο]υ ^λ Απολιναριου	S ρ
	κ παρα ^δ υ ¹ Α	S ρξδ
175	κ υ ¹ Χαιρη ⁻ Σερηνῶ παρα ^δ	S σ
	κ υ ¹ [Ιο]υ ^λ Απολλωνι ^δ παρα ^δ	S ρ
	κ υ ¹ κ ^λ Ερμιου Απολλω ^ω παρα ^δ	S ρ
Col. 9]	κ υ ¹ κ ^λ Ερμιου Ανουβιωνος ὁμοῖ	S ρ
	κ υ ¹ Σαραπαμμῶ Βησαρι ^ω ὁμοῖ	S ρ
180	κ υ ¹ κ ^λ Αιλιου Επιμα ^χ ομοῖ	S ρκ
	κ υ ¹ Ιερακια ¹ Ζωσιμου ομοῖ	S π
	Γ του μῆ αι προ ^κ ν ⁺ S οη ¹	
	φορ ¹ τυραννι ^κ S σ αμπε ^λ S ἄο παρα ^δ	

144. Σαραμω(νος): so, apparently, for Σαραπαμμω(νος).

150. This entry corresponds to l. 152 in the summary, and

must apparently be expanded as ἐπιβολῆς πηχισμοῖ οἰκο-
πέδων.

	S ἀοβ [ζευ]γ' S ρνδ S θ δ ⁺	
185	προς παραδ[ο]χ ζ' ρνς π ^λ S β	
	ομ[ο]ι [π]ρο[ς] παραδο ^χ S τροβ λοι ^λ ζητου ^μ	
	S ρ	
	B ⁺ ομοιως του αυτου μηνος	
	] κο ^λ [] . δαιωτογῦ	S κ
190	κ]λ' Ερμιος ο* Χαιρη	S κ
	Σα]πριῶ ο* Παντ ^ω	S ς
	] Αμμῶ ο* Αρε[ι]ο[ς]	S ς
	] κλ' Ερωτιλλα	S θ
	] συμφ' προς παραδο ^χ	
Col. 10]	Αριθμησης Επειφ εις Μεσορη	
196	Μεσορη ιγ κο ^λ ξξ [κλ]' Ερωτιλλας ν ⁺	S κη
	ξ[ε]νγ'	S κ
	ιε κο ^λ ριε κ ^λ Ερμιον του και [Απο]λιναρι ^ο	
	τε ^λ παρα ^δ	S ι
200	ις κο ^λ ρι[.] Νει ^λ ο* Φ[ι]λαι[τινο]ος τε ^λ αμπε ^λ	S σ
	Σιλβ[αν]ος ο* [Σ]ερη [τε ^λ] αμπε ^λ	S ψ
	του μη αι ^τ ν[+S] κη αμπε ^λ S τ	
	παρα ^δ S ι [ζ' S κ]	
	B ⁺ [ομοιως]	
205	Αμμῶ ο* Αρειος	S ρμ
	] ε κ[ο ^λ . . Αλεξανδ]ρα η* Φιλορῶ	S ν
	κ ^λ Ερμιον του]* Απολιναρι	S ι
	[κ ν' κ]ωμαρχ της ζ	S αρ
Col. 11]	(Αριθμησης Μεσορη εις Θωθ γνησ'	
210	Θωθ ιζ κο ^λ ιη Ισιδωρα Χαιρη ^μ αμπε ^λ	S νβ)

184. S θ δ⁺: it is not clear to what this item (which stands rather apart from the rest) can relate. There is nothing corresponding in the items.

186. After παραδο^χ, παρα^δ has dropped out (unless it be read instead of προς in the lacuna before it), since the entry clearly relates to this tax. The payments due in respect of it amount to 1072 dr. (l. 184), the receipts to 972 dr.; hence there is a deficit (ζητούμεναι) of 100 dr. which has to be found somewhere;

whereas under the heading of ζευγματικά there is a surplus of two drachmae.

209, 210. These lines are inclosed in a bracket, so as to cancel them, and are repeated at the head of the next column, of which only a few letters are left from the beginning of each line. The rest of the present column is occupied by writing in a hand of the third century, dated in the 4th year of an unnamed emperor.

PAPYRUS 933.—A.D. 211.

A RECEIPT for the tax on sales (l. 9 τὸν τοῦ ἐγκυκλίου λόγον, cf. Pap. 297 δ, vol. II. p. 111) addressed to the νομάρχης of the Arsinoite nome. The payment is made in respect of an olive orchard, but the mutilation of the latter part of the papyrus leaves the details obscure.

Ετους ιθ' Μαρκου
 Αυρηλίου
 Αντωνίου και Πουβλίου
 Σεπτιμ[ίου] Γετα Βρεταννι
 5 κων Μεγιστων Ευσεβων
 Σεβαστων Παχων λ' διεγρ,
 Αυρηλιω Απιων και ως
 χρηματίζει νομαρχη Αρσί
 εις τον του ενκυκλ^λ λογον
 10 δια Ανουβιονος του και
 Συρου βοηθου Λογγεινο^υ
 Σαραπιας ελαιωνοπαρ^δ
 εν ειδο^λ ταξει ὅ τριων
] . . εν δια του κατα^λ
 15 [τω ενεσ]τωτι ιθ5 Τυβι
 [περι κω]μην Φιλαδε^λ παρα
] Αντωνιας τρ₁
 [αργ^γ δρ]α^λ τριακοσιων
] .^λ τε^λ αχρι συντειμη
 20 [σεως . .] δραχ⁻ τεσαρακον
 [τα οβο^λ α] / < μ—

3, 4. The name of Geta has been perfunctorily smeared out, without much affecting its legibility.

7. Απιων: *Ι. Απιωνι*. Aurelius Apion also appears as nomarch of the Arsinoite nome in BGU. 356, dated in December, A.D. 213; and he is presumably the Apion (not yet entitled to the name Aurelius) who was nomarch in A.D. 200-207 (BGU. 220, 221, 345, Fayum Pap. 88). That the whole Arsinoite nome had only one nomarch appears also from other papyri.

12. ελαιωνοπαρ^δ: apparently one word ελαιωνοπαράδεισος,

=an olive orchard. The nomarch appears also in Amherst Pap. 92 as the official concerned with the oil monopoly.

13. ειδο^λ: or επ. ολ.

14. κατα^λ: *ε. ε. καταλογίου*.

21. The usual rate of the ἐγκύκλιον was one-tenth (see above, p. 4), so that one would expect it to be 30 drachmae here; but, as Dr. Grenfell suggests, the phrase ἀχρι συντειμήσεως may refer to something unusual in the case.

3. *Registers and miscellaneous official documents.*

PAPYRUS 604.—A. D. 47.

THIS papyrus, which was originally purchased by Mr. D. G. Hogarth at Assouan, has had a rather peculiar history. It owes its present form to the writing on its *verso*. It consists actually of two distinct documents, which have been fastened together in such a way that the writing on the one runs in the opposite direction to that on the other. Thus the beginning of the document which we call A is in the middle of the roll of papyrus, the text of B being upside down in relation to it, and lying to the left of it. Neither document is complete, so much only being taken of each as was required for the text which now occupies the *verso*. This is in demotic, and contains a highly interesting and important Egyptian romance, which has been published in full, with a complete facsimile, by Mr. F. Ll. Griffith (*Stories of the High Priests of Memphis*, 1900).

The Greek texts are official documents relating to the land revenue and administration in the district of Crocodilopolis,—not the Crocodilopolis of the Fayum, which in Roman times was known as Arsinoë, but the smaller place of the same name in Upper Egypt, near the modern Gebelên. The first document, which we distinguish as A, is intact at the beginning, and therefore has both date and title. It is a return, made by the *κομογραμματεὺς* of Crocodilopolis, of the arable land in his district which had been irrigated by the inundation of the Nile in the 7th year of the emperor Claudius. Such a return was necessary for revenue purposes, since only the irrigated land was fit for sowing, and it was only upon this that a full tax could be levied (*cf.* Pap. 350, vol. II. p. 192). This list accordingly gives the names of all the cultivators of the district, with the amount of irrigated land held by each exactly stated down to $\frac{1}{64}$ of an aoura.

The land is expressly stated (l. 6) to fall into three categories, βασιλική, ιερά, and ιδιωτική, as to the meaning of which there is no difficulty. In the register itself, however, the terminology is different. Three varieties of land are recognized (though of course not every cultivator has land of each of the three kinds), indicated by abbreviations or symbols β^l (or βασι^l), α $\frac{3}{4}$ (the o being usually a half-open circle attached to the α), and ε⁻. The first of these is of course γῆ βασιλική, the third is the regular symbol for the fraction $\frac{3}{4}$, and in the light of this the second can hardly be anything but the numeral 1 followed by the symbol for artaba; and this is confirmed by the occurrence in two passages (ll. 105, 107) of the symbol β $\frac{3}{4}$, formed in quite analogous fashion. The second and third categories, accordingly, are 'one-artaba land' and 'three-quarter (artaba) land,' with a couple of instances of 'two-artaba land.' These it is natural to connect with the tax of $\frac{1}{2}$, $\frac{3}{4}$, 1, or 2 artabas levied on various categories of land in the Tebtunis papyri, which Messrs. Grenfell, Hunt, and Smyly identify, with much probability, with the ἀρταβεία (*cf.* Tebtunis Papyri 5, ll. 15 (note) and 59 (note); 61 δ, ll. 323–341 (note); 98 introd. and l. 27; and 99). That, like this, was a tax on land actually sown (Tebtunis Papyri 98, l. 27 τῆς ἐν σπόρῳ . . . ιερᾶς γῆς), and was based on a survey (Tebtunis Papyri 61 δ, l. 333 and note); and the amounts correspond. The same tax likewise appears in Brit. Mus. Papp. 175 α, 193 (see vol. II. pp. 119, 120), in which we have charges at the rate of 1, $1\frac{1}{2}$, or 2 artabas per aoura.

The question which first presents itself is whether the 'one-artaba' land and the 'three-

quarter-artaba land' are to be identified with the $\gamma\eta$ $\epsilon\epsilon\rho\acute{\alpha}$ and $\epsilon\delta\omega\tau\iota\kappa\eta$ respectively; and here the evidence is conflicting. On the one hand it may be said that the triple division in the items corresponds naturally with the triple division in the title; and that if the $\gamma\eta$ $\epsilon\epsilon\rho\acute{\alpha}$ and $\epsilon\delta\omega\tau\iota\kappa\eta$ are not mentioned under these designations, they are practically not mentioned at all in the document, in spite of the inclusion of them in the title. This, however, may be accounted for by the loss of the latter part of the register, in which these categories may have been dealt with, apart from the $\beta\alpha\sigma\iota\lambda\iota\kappa\eta$. Further, the term $\epsilon\delta(\omega\tau\iota\kappa\eta)$ does occur in l. 9 (the first line of the register) and $\epsilon\epsilon\rho\acute{\alpha}$ apparently in ll. 13 and 44. The amounts charged for this tax in other papyri do not settle the point. In the Tebtunis papyri half an artaba is the charge for $\epsilon\epsilon\rho\acute{\alpha}$ $\gamma\eta$, but in the Rosetta stone (l. 30) it is 1 artaba; in most of the papyri, as in the British Museum MSS. quoted above, no indication is given of the reasons for charging different holdings at different rates. In the second part of the present register (604 B), the charge on $\gamma\eta$ $\beta\alpha\sigma\iota\lambda\iota\kappa\eta$ works out at $1\frac{1}{3}$ artabas per aroura (ll. 246, 247), while one small group of holders of $\gamma\eta$ $\epsilon\delta\omega\tau\iota\kappa\eta$ is rated at 2 artabas (ll. 255-259). This group, however, is followed by a long list of persons rated at 1 artaba, and it is not clear whether this land is also $\epsilon\delta\omega\tau\iota\kappa\eta$ or not. One class of persons is described as 'three-quarter foot-soldiers' (ϑ $\pi\epsilon\zeta\omicron\iota$, 604 B, l. 174), and one would naturally regard them as being rated at $\frac{3}{4}$ artaba per aroura; but in the general summary (ll. 246-252) their land is included in the $\beta\alpha\sigma\iota\lambda\iota\kappa\eta$, which collectively is rated at $1\frac{1}{3}$ artaba. On the whole, therefore, it must be confessed that the question of the incidence of the corn-tax is still obscure, though this papyrus contributes some further material which will have to be taken into account.

Col. 1.] Παρα Βησατος του και Σωτη[ριχ]^ο κωμογραμμ^ι

Κροκοδείλων πολέως και τ[ων σ]υνκυρουσων
κωμων κατανδρα κατ ειδ[η σπερ]ματισμου βεβρ^ε
του ζ L Τιβεριου Κλαυ[δίου Καί]σαρος Σέβασ[του]

5 Γερμανικου α[ντ]οκρατορος των επ ηπειρ^ο ε[δα]φων
 βασιλ^ι δε και ιε[ρ]ας και ιδιωτικης παραβεβρ^ε αρ[ο]ν[υ]

του ζ L [.]ω προσεσται και τα μετα [τα]υτα
προσγνωσθ[εντα β]εβρ^ε και επεντλησθαι

Σωτηρος Α[ρει]ου

10 γυνη Λατρωνος βαλανεως

Ερμιον·Ισιδωρ^ο κωμογραμμ^ι

Θεόδωρ^ο Πανκρατε^ω.

αρχοντων πολεως δι' των προιτανεων

Πτολεμαί^ο θυρουρ^ο

15 Ἀπλωνος Θεωνος τανλαυ

Δινόβιου Λυσίμαχου

၁၈၆၇

8- 67 (15)

ΒΑΣΙΛΥ ΑΛ

Βασίς ψ is a $\frac{1}{2}$ ψ β

$\gamma \in \mathbb{L}^2 a$

Βασίλ' ὁ α' ὁ ιε'

$$\beta\alpha\sigma\iota^{\lambda}\zeta\eta^{\gamma}\alpha-\frac{1}{6}\zeta\nu\epsilon^{-}\zeta$$
$$\beta^L \zeta \kappa \overline{\eta \iota_5} \alpha \frac{1}{\alpha} \zeta \rho \kappa \zeta \circ \overline{\iota_5 \lambda_0} \mathcal{E}^- \nu \beta \overline{\iota_5 \lambda_0}$$

7. (σ): *i. e.* σπ, = σπερματισμοῦ or σπυρᾱs.

ω is apparently preceded by some letter (the lacuna might perhaps hold two letters, but more probably one), though none is required by the sense.

8. επεντλησθαι : so MS., for επαντλησθαι.

9. ι^{δ} : *sc.* ἰδιωτικῆς γῆς.

13. ω^L : so MS. apparently, but the second ϵ is probably

meant for a ρ , *sc.* $\dot{\iota}\epsilon\rho\acute{\upsilon}\varsigma\ \gamma\eta\varsigma$.

15. *ῥαββιν*: this word, apparently a description, recurs in 604 B, l. 181, where it is attached to the same person.

16. $\text{ὅ ρκς ο ις λ ο} = \text{arouras } 127\frac{1}{16} \frac{1}{32}$. The δ indicating $\frac{1}{16}$ is represented by an σ (whence, by the addition of a perpendicular stroke, indicating that it is a fraction, is derived the usual form d , *e. g.* l. 42), and the $\lambda\beta$ indicating $\frac{1}{32}$ resembles $\tau\sigma$.

	Μενoitου Μαρου	βασίλ' υβ α $\frac{\circ}{\circ}$ υ α ε' υ ε ε
	Πλουταρχης της Κλατιου κ' μ'	βασίλ' ιγ ε α $\frac{\circ}{\circ}$ υ γ
	Πτολεμαί ^ο Γλαυκι ^ο	βασίλ' υ θ δ
20	και δι' Σωτηρος αδελφου	β' υ ζ λ
	Σανσνωτος Γλαυκι ^ο	β' υ ζ δ
	Γαλατειας της Δημητρι ^ο	β' υ κ η δ
	Επιμαχου Ασκλη' δι' της γ	β' υ η δ
	Πριαμου οينوκαπηλου	β' υ δ λ
25	Καστορος του Χαμενους	β' υ δ δ λ
	Αλεξανδρ ^ο στρατιωτου δι' της γ	β' υ ι η ις α $\frac{\circ}{\circ}$ λ ο λ β ξ ο ε' υ κ δ λ ο λ β
	Ποσιδωνιου Ερμιου	β' υ ο ις α $\frac{\circ}{\circ}$ υ η ις ε' υ ε η ις λ ο
	Ξενοπυ ^ς Πατναιουτος	β' υ ζ δ
Col. 2.] 30	Απιωνος του και Ηλιοδωρ ^ο Σωτηρ ^ο	β' υ ο ις α $\frac{\circ}{\circ}$ υ β η ις ε' υ ε η ις
	Πτολεμ[αιου] Ξωσιγενους	β' υ λ η' α $\frac{\circ}{\circ}$ υ ο η ε' υ β ο η ις
	Φηλικος Φιλουμενου	β' υ λ η δ ε' υ ι ζ ο η ις
	Πολυδεκου Ερμωνος	β' υ ζ ε η α $\frac{\circ}{\circ}$ υ λ ε' ε' [.] η
35	Κολαμ[ι]ου Ερμωνος	β' υ α ε' [υ] λ ο η
	Ηρακλειου του Πανκρατιων ^ο	βασίλ' υ ζ
	Σωτηρος Δρακοντος	β' υ α δ ε' υ η λ ο ις
	Σαραπιωνος Απολλωνι ^ο	β' υ η ε
	Αλεξανδρου Απολλωνιου	β' υ δ λ
40	Ηρακλειου Αμμωνι ^ο ψαλακι ^ο	β' υ θ λ η ις α $\frac{\circ}{\circ}$ υ κ δ ε' υ ε η ις λ ο
	Πισαιτος του' Σωτηρ ^ο Απολλωνι ^ο λαβ'	β' υ ι δ
	Κολανθου του' Πτολ' Απολλωνι ^ο λαβ'	β' υ λ α η ις
	α $\frac{\circ}{\circ}$ ι' υ ι ε ε' υ κ ε η)	
45	Φιλωνος Ωριωνος	β' υ ε δ α $\frac{\circ}{\circ}$ υ ι ε
	Θεωνος Ασκλη[πιαδ ^ο] . εωσ ^ο	β' υ κ λ η ις α $\frac{\circ}{\circ}$ γ ε
	Αρειου και Σωτηρ ^ο αμφ ^ο Επω ^ν βαφεως	β' γ
	α $\frac{\circ}{\circ}$ υ ι ε λ ο ις λ ο ε' υ λ α ο η ις	
	Ηραιδος της Ιερακος	β' υ λ ο ις α $\frac{\circ}{\circ}$ υ θ η ις
50	Ισιδωρ ^ο Σαραπιωνος χρυσοχ ^ο	β' υ γ λ ις λ ο α $\frac{\circ}{\circ}$ υ κ η λ η ξ ο ε' υ κ β λ η ις λ ο
	Θεωνος Ασκλη' του' Ανουβιων ^ο	β' υ ζ λ ις λ ο α $\frac{\circ}{\circ}$ υ λ θ λ η ις λ ο ε' υ ι η ο λ β
	Πτολεμαί ^ο Ηρακ ^λ του Μενιππου	β' υ μα ις ξ ο α $\frac{\circ}{\circ}$ υ ε ις ε' ε' κα ο ις
55	Ηρακ ^λ και Σωτηρ ^ο αμφ ^ο Ηρακ ^λ	β' υ β ε α $\frac{\circ}{\circ}$ υ ι γ λ
	Ασκλη' Αγαθοκλεους	β' υ δ α $\frac{\circ}{\circ}$ υ ις ε
	Λυκου Διο ^ν αρταβ ^τ	β' υ α λ ις α $\frac{\circ}{\circ}$ υ κ η ο η ις λ ο

38-43. In these lines 'the fathers' names have been written in a more cursive hand, resembling that of Pap. 604 B.

44. α $\frac{\circ}{\circ}$: here the α $\frac{\circ}{\circ}$ symbol is followed by another α, above the line, and then perhaps by ι(ρ)ας.

- Col. 3.] 60 Κλει° Αρσινου και Πτολ° Θεων° β^τ ι δ λ
 Ηρακ^λ Διοῦ του^τ Νικανωρ° β^τ υ κα λ α ο υ κ λ ο η ις ε⁻ υ ι β λ
 Ποσιδωνι° Θεων° δι^τ Α[σκλη]η^ι νι° β^τ υ ε ο η ις
 α ο υ ι α λ ο η ις
 Κλεοπατρας και Αιλουρας αμφ° Σωτηρ° β^τ υ ε α ο δ ε
 Σαραπιων° Απολλωνι° δι^τ Ειρηνης της Πτολ° β^τ υ μ σ []
 α ο υ ι ε λ ο ις ε⁻ υ λ β λ
 65 Επιμα[χ]° Αμμωνιον [β^τ] υ β χ ρ α ο υ μ δ λ χ ο ε⁻ κ γ
 Διοτιμου Αμμωνι° β^τ υ ε ο η α ο λα ο η ις ε⁻ []
 Αλεξανδρου Σωτηρος β^τ υ ι
 Πανισκου Ερμιου χρ° δι^τ παιδ° Σαραπιων° β^τ υ σ
 κληρ° Ηρακ^λ Διοῦ χε^λ β^τ υ ι γ ο ις α ο υ α δ ις ε⁻ υ ι [.] ο ις
 70 Σαραπιωνος Σωτηρ° του Σωτηρ° δι^τ Σαρα^ι της Σωτ[ηρ]°
 βασι^λ υ λ ις α ο υ α λ ε⁻ υ α λ
 Ανσιμαχου Νικοστρατο[ν] β^τ υ κ δ λ η ις α ο υ δ
 Σεντουανσις της Πονχ^ε β^τ υ γ
 Τινατος της Σισοιτος β[^τ] υ α λ
 75 Βακχιδος της Πτολεμαι° β^τ υ η λ η ις
 Πονχ^ε και Τινατος αμφ° Ωρου β^τ υ λ ις
 και δι^τ Πονχ^ε Ωρου ν^ε βασι^λ υ ε λ
 Ψαιτος Κολαν^ο παγο^ι βασι^λ υ β
 Ηρωνος Σαραπιων° του^τ Νικων° β^τ υ δ α ο υ ρ ι ε
 80 Πετερμουθου Πονχ^ε β^τ υ γ λ α ο υ δ ο η
 Σαμοθρακος Επιμαχου β^τ υ ι α ο υ λ σ d
 Ζηνιωνος Νικομαχου β^τ υ γ
 Ασκλη^ι της Καλλιμαχου β^τ υ ε λ α ο υ δ λ ο ις λ ο
 και δι^τ Αλεξανδρ° α ο υ κ σ λ η λ β
 85 και δι^τ κληρ° Σωτηρ° δι^τ Σαραπιων° Ζευξιων° β^τ υ [.]
 α ο υ κ σ λ ις
 Απολλωνι° Κλεανδρ° βασι^λ υ θ
 Ηρακ^λ και Σαρα^ι αμφ° Σαραπιωνος β^τ υ θ
 Col. 4.] Ηρακ^λ Φ[ι]λοδαμων° β^τ υ ι θ λ α ο υ [.] η ε⁻ υ ι δ η ις λ ο
 90 Καστορος Αριστωνος β^τ υ γ η^ι α ο υ ξ γ η^ι ε⁻ υ ι γ λ []
 Θεωνος ιατρον β^τ υ α λ α ο [υ] λ γ
 Πονχ^ε και Κρονιου Απο^λ β^τ υ θ
 κληρ° Νιγρου στρατιωτου β^τ υ α α ο []
 Πονχ^ε και Πλ[.] αμφ° Ψ[.] ν^ε β^τ υ σ []
 95 Απολλωνι° και Αμμωνι° αμφ° Ειμηλ[.] . . . [] λ ο ε⁻ λ α ο ις
 Αρειονος Καλλιμαχου β^τ υ ζ λ ε⁻ υ ι β [.] ις λ ο
 Ευβου^λ και κ^λ Βησατος και Ηρακ^λ κ μ^ε β^τ []
 Κασσανδρ° Απολλωνι° β^τ υ α ο η ις α ο λ ε d ε⁻ υ ι δ λ

68. παιδ°: or Ηραιδ°.

84. For the sign after Αλεξανδρ°, see note on 604 B, l. 33 (p. 78).

92. Above και is written του^ε, apparently as a correction.97. κ μ^ε: see note on 604 B, l. 8 (p. 77).

	κληρ ^ο Διδυμον Απο ^λ	β ^λ γ γ ις ξο ελ-γ κε λ ο ις λο α- [.]
100	Θεωνος Νικομαχου	β ^λ γ γ ελ ελ-γ γ[.] η ις α ο γ ε [
	Σαραπιων ^ο Λυκου του Ταφωτ ^ο	β ^λ [γ] α η ξο
	ελ-γ κα ο ις α ο γ ιθ ο η	
	Σαραπιωνος Σωτηρ ^ο του Διο ^ν	β ^λ γ η λ α ο γ ρ ο ις
	ελ-γ ιβ λ	
105	Σαραπιωνος δι ^λ Τρυφαι ^ν	β ^λ γ ι λ ο ις β ο αν γ ε
	α ο γ νδ λ ις ελ γ λδ ις λο	
	Διδυμον Σωτηρ ^ο του Λυκου	β ^λ γ ι λ ο η β ο γ ε
	α ο γ νε λ η ις ελ-γ λδ ο η ις λο	
	Πετεαρποχρατου Κολανθατος	β ^λ γ ε
110	Πτολεμαι ^ο Σαραπιων ^ο σακαι ^ε	β ^λ γ ιβ η ις
	β ο γ γ ο η α ο γ α λ ις ελ-γ κς λο	
	Ωρου Δημητρι ^ο	β ^λ γ β η ις ελ-β η ις λο
	Πτολεμαι ^ο Διευχου	β ^λ γ γ λ ελ-γ ις λ
	κληρ ^ο Λυκου Πτο ^λ βαφεως	β ^λ γ ιδ λ ο ις λο α ο γ κδ λ
115	ελ-γ γ ελ	
	κληρ ^ο Αρτεμιδωρ ^ο Ισαγωρ ^ο	β ^λ γ γ λ α ο γ δ
	Διδυμον Ισιδωρον	β ^λ γ η ελ α ο γ ια δ ελ-γ ιε
	Ισιδωρ ^ο του ^λ Ξενων ^ο	β ^λ γ γ α ο γ λε λ
	Αμμωνι ^ο Διδυμου	β ^λ γ κθ α ο γ λε
Col. 5.] 120	[.]σνεως του ^λ Διδ ^δ Ευρυτιμ ^ο	βασι ^λ γ γ [
	α ο γ α λ	
	Δ[ιο]νυσι ^ο Διδυμου	λ ο αν γ λε [
	[Ισιδ]ωρας της Απολλωνι ^ο γ Ξενων ^ο	β ^λ γ δ [
	γ κγ ελ-γ ε	
125	Πτολεμαιου Κλεαρ ^ο του ^λ Κιττι ^ο	β ^λ γ β
	Αρειου Επω ^ν δι ^λ Ισιδωρ ^λ αδε ^λ	β ^λ γ γ [
	α ο γ ιδ λ η ις ελ-γ ιδ λ ο η .	
	Απιωνος Ευβου ^λ του ^λ Βακχι ^ο	β ^λ [
	α ο γ ε ις ξο	
130	Απολλωνι ^ο Ευβου ^λ	β ^λ γ γ ις ις ξο [
	Βακχιου Ευβουλου	β ^λ γ γ ις ις ξο [
	Διονυσι ^ο Σωτηρος αυλητου	β ^λ γ ιβ λ [. .] λε λ
	ελ-γ ζ δ	
	Ζωιλου Ισιδωρον	α ο γ κθ ο ις λο
135	Σαραπιω ^ν Πασιωνος	β ^λ γ γ λ
	Σαμαλιων ^ο δι ^λ [Ε]παφ ^ο	β ^λ γ κ λ . : α ο γ π η λο
	ελ-γ π ο ις	

105. β ο γ : this abbreviation is formed in analogous fashion to the α ο γ which is one of the regular headings in the register.

116. Ισαγωρο(ν) : one might be tempted to regard the αγ as cursorily written forms of ιδ, but the name recurs, written in precisely the same way, at 604 B, l. 27 (p. 77). It is presumably a variant of Ἰσαγόρο.

125. Κιττιδ(ου) : or Βιττιδ(ου). The name recurs in 604 B, l. 35 (p. 78), where the termination is written in full, but the first two letters are lost.

136. π η λο : or π η λο. The line denoting the fraction is partly obliterated.

	Διονυσίας της ¹ Ἀμυλίου	$\beta^L \psi \alpha \cup \alpha \frac{\circ}{\circ} \psi [$
	Σωτήρος Δρακόντος	$\beta^L \psi \zeta \alpha \frac{\circ}{\circ} \psi \mu \eta \overline{\eta \iota \varsigma}$
140	$\epsilon\bar{\iota} \psi \sigma \alpha \overline{\iota \varsigma}$ Καστορός και Διδ ^δ ἀμφ ^ο Πτο ^λ πορνᾶ	$\beta^L \psi \zeta \cup$ $\beta^L \psi \kappa \epsilon \eta^1 \alpha \frac{\circ}{\circ} \psi \pi \eta \sigma \eta \overline{\iota \varsigma \xi \sigma}$
	Ἀρείου Σελεύκου	
	$\epsilon\bar{\iota} \psi \kappa \beta \sigma \eta \overline{\iota \varsigma \lambda \sigma}$	$\beta^L \psi \epsilon \alpha \frac{\circ}{\circ} \psi \beta \cup \overline{\sigma \eta}$
145	Δημητρίας της Γαλατου	$\beta^L \psi \alpha [\dots] \epsilon$
	Ἀρσινόης δι ^τ Φιλιππου και Σωτηρ ^τ	$\beta^L \psi \alpha \cup \eta^1 \alpha \frac{\circ}{\circ} \psi \iota \xi [\dots] \overline{\iota \varsigma \lambda \sigma}$
	κ ^λ Ταυτος ονηλατου	$\beta^L \psi \beta [\dots \alpha \frac{\circ}{\circ}] \psi \iota \varsigma$
	κ ^λ Πανισκου Ἀρείου βαφews	$\beta^L \psi \alpha \cup \overline{\sigma \eta} \alpha \frac{\circ}{\circ} \psi \sigma \zeta \cup \overline{\iota \varsigma}$
	Γα[ι ^ο]ν Ιουλι ^ο Πινου	$\beta^L \psi \alpha \cup \overline{\sigma \iota \varsigma} \alpha \frac{\circ}{\circ} \psi \lambda \cup \eta^1$
	Νικίου Ἀλεξανδρου	
Col. 6.] 150	κληρ ^ο Ευβουλίου ^ο Θ[$\alpha \frac{\circ}{\circ} \psi \delta \cup \sigma \eta \overline{\lambda \sigma}$] Ζηνίου ^ο Θεων[^ο Ἀρτεμιδωρας της [Σαραπιαδος της Α[155 Ειρηνης Διοῦ δι ^τ Τ[κληρ ^ο Πανισκου Ισι[δωρ] ^ο [Ελευνης Καλλιμαχ[ου] Διονυσίου Ἀπολλωνιο[ν Τιβερίου Κλαυδιου [. . . 160 κ ^λ Ἀλεξανδρου Πτο ^λ [Ἀλεξανδρου . [. . .] ν γα[Ευρυτιμου και Ερμιου και Ωριων[ος Πυθίων ^ο Ερμιου Ερμιου και Σωτηρ ^ο ἀμφ ^ο Ευρυτιμου 165 $\alpha \frac{\circ}{\circ} \psi \epsilon \overline{\iota \varsigma} \epsilon\bar{\iota} \psi \iota$ Σαραπιών ^ο Ερμιου του Πυθίων ^ο $\alpha \frac{\circ}{\circ} \psi \varsigma \theta \eta \overline{\iota \varsigma \xi \sigma} \epsilon\bar{\iota} \psi \varsigma []$ Ερμιου Σαραπιών ^ο νι ^ο Ἀρσινόης της Ἀφθονητου 170 Ἀθηνόδωρ ^ο και Ευημ ^ε Σωτηρ ^ο Ἀσκλη ^η Ηρακ ^λ Ἀσκλη ^η Πανκρα[του] Ἀσκλη ^η Μηνοδ[ωρ] Δι[οῦν 175 γυναικ[ος] Α[μ]μωναι ^ο Ἀσκλη[η]πιαδ ^ο] Πτο ^λ λακη[. . .] Col. 7.] Ἀπολλων ^ο Θ[Ἀνσιμαχ[ου Ἀσκλη ^η] Π[	$\beta^L [$ $\beta^L [$ $\beta^L \psi \cup \chi \sigma \alpha \frac{\circ}{\circ} \psi \iota \varsigma$ $[\beta^L] \psi \gamma \eta^1 \alpha \frac{\circ}{\circ} \psi \rho \kappa \delta \cup \sigma \eta \overline{\iota \varsigma \lambda \sigma}$ $\beta^L \psi \cup \overline{\iota \varsigma}$ $\beta^L \psi \alpha \epsilon$ $[\beta^L \psi] \gamma$ $\alpha \frac{\circ}{\circ} \psi \zeta \dots \epsilon\bar{\iota} \psi \iota \beta$ $\beta^L \psi \varsigma \alpha \frac{\circ}{\circ} [\psi \dots] \overline{\iota \varsigma}$ $\beta^L \psi \alpha \cup \overline{\eta \iota \varsigma} \alpha \frac{\circ}{\circ} [\psi \dots] \overline{\sigma \eta \iota \varsigma}$ $\beta^L \psi \alpha \cup \overline{\eta \iota \varsigma} \alpha \frac{\circ}{\circ} \psi []$ $\alpha \frac{\circ}{\circ} \psi \mu \gamma \epsilon [\dots] \dots$ $\beta^L \psi \cup \overline{\sigma \iota \varsigma} \alpha \frac{\circ}{\circ} \psi \varsigma \eta \overline{\iota \varsigma}$ $\alpha \frac{\circ}{\circ} \psi \iota \alpha \cup \overline{\sigma \eta}$ $\beta^L \psi \alpha \cup \alpha \frac{\circ}{\circ} \psi \kappa \alpha \cup \overline{\sigma \eta}$

176. λακη—: cf. 604 B, l. 223 (p. 82), where the term, whatever it is, seems to recur.

- 180 Μηνοδωρ° [
 Διοῦ Ιερωμ[
 $\alpha \frac{\circ}{\circ}$ [
 Αρειος Επ[
 Απολλωνιου [
 185 Πισαιτος [
 κ^λ Πτο^λ Γα [
 Παρθενιου []ω^λ β^λ [ϛ] ιγ [
 Αμμου[ι°] Αλ[β^λ] ϛ α d α $\frac{\circ}{\circ}$ [
 κ^λ Πανσανι^[ι°] [] α $\frac{\circ}{\circ}$ ϛ θ ο η ις λο
 190 Ασκλη^η .. [] α $\frac{\circ}{\circ}$ ϛ ις $\frac{\circ}{\circ}$ η [
 Ασκλη^η — β^λ ϛ α η λβ ξο
 Δημητρι° Ηρακ^λ γναφεως β^λ ϛ α
 Αρτεμω[ι°]] β^λ ϛ β $\frac{\circ}{\circ}$ α $\frac{\circ}{\circ}$ [
 Ερμοφι^λ Ασκλη^η [] α $\frac{\circ}{\circ}$ ϛ [
 195 Ερμειν° Ωριωνο[ς] α $\frac{\circ}{\circ}$ ϛ κ . . . ξο
 Ηρακ^λ — ιερεως [] α $\frac{\circ}{\circ}$ δ . . λβ ξο
 Καστορ° Ηρακ^λ ιερεως β^λ [
 Αισχυλου Ηρακ^λ ιερεως β^λ . . . ϛ δ
 Ηρακ^λ Διοῦ του^λ Ηρωνακ[] δ δ
 200 Αμμωνιου . . . $\frac{\circ}{\circ}$ η [α $\frac{\circ}{\circ}$] ϛ δ
 θαλλου . . . ϛ [
 Ισιδοτου Καστορος β^λ ϛ . . . α $\frac{\circ}{\circ}$ ϛ ιδ δ ϛ γ . ις λο
 Αιδυμου Κρατητος β^λ . . . ις α $\frac{\circ}{\circ}$ ϛ ις δ γ $\frac{\circ}{\circ}$ η
 Απο^λ Κολαν^ο του^λ Ηραιων° β^λ ϛ α $\frac{\circ}{\circ}$ [. . .] η
 205 Ισιδωρ° Ροδιππου β^λ ϛ $\frac{\circ}{\circ}$. . . ϛ ζ [] . .

183. Above this line a word (or words) beginning with *apo* has been written in very cursively.

205. Scanty and mutilated remains of two more columns are preserved.

PAPYRUS 604 B.—*circ.* A. D. 47.

THIS document, which is attached to Pap. 604 A in the manner described in the introduction to that papyrus, is mutilated at both ends, and has lost both title and date. The latter is immaterial, since it is plainly contemporary with 604 A, many of the same names occurring in both, and the hand of B, which is very similar to that of A, but more cursive, appearing in one or two passages of A (*cf.* note on 604 A, ll. 38–43). The loss of the title is more serious, since there is no indication of the exact nature of the text. It is a register of names, followed by figures, the fractions of which show that they are arouras of land. In most cases the amounts are small, but they range up to 22 arouras in the part of the document relating to γῆ βασιλική, and to 44 in that which follows. The register is divided into groups, with the following headings: πλεονασμῶν βασιλικῆς (l. 54), πρὸς εἰκοσιπενταρούροις πόλεως (l. 69), κατοίκων (l. 132), τῆς εἰς κάθαρσιν (l. 169), ἐλ πεζῶν (l. 174), κατεργασιῶν πρὸς χρεῖαις (l. 239),

ιδιωτικῶν β $\frac{1}{100}$ (l. 255), α $\frac{1}{100}$ πόλεως (l. 260) ; but these do not wholly elucidate its nature. One can only say generally that it appears to be a register of land liable to the corn-tax, embodying the results of a revision of the land-survey, such as was annually necessary on account of the variations in the inundation of the Nile. The totals of each column are stated at its foot ; but if a section of an account ends in the middle of a column, and a new one begins, the total of the upper part of the column is stated at the top, and that of the lower at the bottom. In ll. 246–254 all the preceding totals are summarized, but a similar summary for the next section of the register is lost through the mutilation of the papyrus.

Col. 1.]	Ends of lines only	
Col. 2.]	Ξεβ[.]ωτος Πετερρενπχ [†]	ε ㄥ
	Πετερμουθου Πουχχο[vs]	β
	του αυτου	α ㄥ
	Ξε[.]ε κι Τινατος αμφ ^ο []	ς d
5	Ψ[.]τος Λαπ[]	ι
	Ηρα[]	δ
	Σα . . . ρ . . . ος Επιμαχου	ι
	Θεο[.]μας κι μ ^ε	α
	Απο[λλω]νιου Κλεανδρου	θ
10	και δ[ι [†] Η]ρακ ^λ και Σαρα ^λ αμφ ^ο Σαρα ^λ	θ
	Ασκ[λη] και Ηρακ ^λ Φιλοδαμου	ιβ
	του α δι [†] του α	ζ ㄥ
	Αρειονος Καλλιμ [†] και Αρει ^ο αδ ^ε ^λ	α ㄥ
	κλη[ρ ^ο] Αρσινου και Πτο ^λ Θεωνος	β ㄥ
15	κληρ ^ο Σαραπιωνος Σωτηρ ^ο του Διοῦ	η ㄥ
	Θεω[νο]ς Νικομαχου	γ ε
	Σαρα[πι]ωνος και Διδ [†] αμφ ^ο Σωτηρ ^ο	ζ ㄥ
	Π[ετε]αρποχρ [†] Κολανθατος	α
	Α[. . .] Θεωνος του λυτμ [†]	γ
20	κ[ληρ ^ο] Απιωνος Πτο ^λ του [†] Παφωτος	γ
	Ζω[πυ]ρας της Ασκληπιαδου	ς
	κι [δια] Λυκου Πτο ^λ βαφεως	γ
	κι δ[ια] Πτο ^λ — βαφεως	γ
	Ωρ[ο]ν Δη ^μ κι μ ^ε	β ο η
25	Λυσ[ιμ]αχ ^ο Νικοσστρατου	α
	Δ[ιδυ]μου Ισιδωρου	ζ ㄥ
	κ ^λ Αρτεμιδωρου Ισαγωγου	γ ㄥ
	[Λ]υσιμαχου Νικοσστρατου	α
	Αμμωνιου Διδυμου	ε

8. κ(αι) με(τοχων): this is the probable reading of a succession of almost identical strokes, of a kind which, in this hand, go to form κ, μ, β, ι, ω, or any combination of these letters. It recurs frequently (cf. ll. 24, 41, 46, 59, &c.). In l. 202 και μετόχων is written at length.

21. Ζωπυρας: cf. l. 220.

22, 23. Cf. ll. 221, 222 ; and for the symbol in l. 23, see note on l. 33.

25. Νικοσστρατου: for a large number of spellings of this kind, see Goodspeed's *Alexandrian Hexameter Fragments* in *Journ. of Hellenic Studies*, xxiii. 237. It recurs in ll. 28, 67, 103, 170 ; and cf. l. 154 Καλλιστρατου.

30	Δ[ιο]γνυσ ^{ας} της Αρειου	ε
	Αμμωνιου Διδυμου	δ
	Ηρ[ακ]λειας της Ηρακλειου	α λ
	Ισιδωρου —	γ
	Ισιδωρας της Απολλωνιου	γ
35	Πτο ^λ [Κι]ττιδου	β
	κ ^λ Δι[ο]ν ^υ Ηρακ ^λ [.]ελτεμιας	η
	κ ^λ Απολλωνιου Ευβου ^λ και αδελφων	γ η ις λο ξο
	ρο λ ις λο ξ[ο]	
Col. 3.]	ρια η λβ [ξ]ο	
40	Αρειου Επωνυχου	γ λ ο λβ ξο
	Σαρα ^λ και Διδυμου αμφ ^ο Σω ^τ κι μ ^ε	ι ε
	Κολανθου Ωριωνος	ιβ λ
	Διο ^ν Σωτηρ ^ο δι ^λ Διο ^ν νιου	ιβ λ
	Ειρηνης της Πτο ^λ	κβ λ
45	Ζωι ^λ Ισιδωρου	ι
	Σωτηρ ^ο Δρακοντος κι μ ^ε	δ λ
	Διοσκουρι ^δ — του Σαμαλωι	γ ο η
	Καστορ ^ο και Διδ ^δ [α]μφ ^ο Πτο ^λ	ζ λ
	Σαραπιωνος Πασιωνος	γ λ
50	Γαλατειας της Δημητριου	δ ε
	Πασιωνος Θεομνηστου	η d
	Πετεμενχ ^λ Μεσουηριος	α λ
	και δι ^λ Πονχης Μεσουηριος	α λ
	Πλεονασμων βασι ^λ	
55	Δινοβιου Λυσιμαχου	β d
	Αλεξανδρου Απολλωνιου	α λ
	Σωτηρος Ηρωνακτος	α
	Φιλωνος Ωριωνος	λ
	Πτο ^λ Ηρακ ^λ κι μ ^ε	θ ο η ις
60	Σαρα ^λ της Σωτηρος πρεσβ ^ι	η ^λ
	Διοτειμου Αμμωνιου	d
	Επικουρου Αμμωνιου	η ις ξο
	και δι ^λ Διοτειμου Αμμωνιου	η ις ξο

33. The dash after *Ισιδωρου* probably stands for a repetition of the word, 'Isidorus, son of Isidorus.' The only passage which casts doubt on this explanation is l. 47; for if the Dioscurides there named is identical with the Dioscurides of l. 231, who has the same grandfather (assuming *Σαμαλωι* to be a proper name, cf. l. 383), his father's name was Dorcon. There may, however, have been two grandsons of the same name; and in every other case this interpretation is suitable. It is observable also that unless this is the case, there is no example in the whole list of a son bearing the same name as his father. Moreover, the names to which this mark is attached would otherwise be the only ones in the list of which the father is not given.

35. *Κιττιδου*: cf. 604 A, l. 125 (p. 74).

47. *Σαμαλωι*: the same name recurs in l. 231, where the reading is certain. Cf. l. 383.

54. *Πλεονασμων βασιλ(ικης, sc. γης)*: *Πλεονασμός* occurs in Pap. 192 in the heading of a return of additions made to the lands held by certain individuals since a previous return. Here the sense is probably similar, the amounts specified in ll. 55-67, all of which are small, being additions to tenancies of crown land registered previously. Cf. Tebtunis Papp. 78, l. 7, and 81 [not 82], l. 27, where the term again denotes additions to land as the result of a fresh survey.

	Ασκλη ¹ Ποσιδωνιου	η ις ξο
65	Ειρηνης της Πτο ^λ	α
	Καστορος Σωτηρος	η ¹
	Λυσιμαχου Νικοςστρατου	β λ η ις
	ιθ ο η ις λο ξο	
Col. 4.]	Και προς κε ¹ τροις πο ^λ	
70	Διονυσιας της Αμμωνιου	α λ
	Αρειου Σελευκου	λ
	του αυτου	λ
	Σωτηρ ^ο Ασκληπιαδου	α η ¹
	Αλεξαν ^δ — του ^τ Σίωνος	α η ¹
75	Δημητριας της Γαλατου	ε
	Αρσινοης της Δημ ^τ κ ^ι μ ^ε	α λ ο η
	Θεωνος Ασκ ^λ του ^τ Ανουβιω ^ν	α ε
	Πανισκου Αρειου του ^τ Πισαις βαφ ^ε	β
	Σωτηρ ^ο — του Διδυμου	ις
80	Αρειου Σελευκου	ς λ η ις
	Νικιου Αλεξαν ^δ και Σω ^τ — του Διδ ^δ	ε
	και δι ^τ Διοσκουριδου —	δ
	Νικιου Αλεξαν ^δ και Σω ^τ — του Διδ ^δ	γ δ
	Ερμιου Πυθιωνος	α λ η ¹
85	Νικι ^ο Αλεξαν ^δ και Σω ^τ — του Διδ ^δ	ο η
	Μηνοδωρου και Ηραιδος της Ιερ ^{αε}	
	και δι ^τ Ηραιδος της Ιερακος	ο ις
	Πισαιτος του ^τ Αρει ^ο κ ^ι μ ^ε	α
	Ασκλη ¹ Ποσιδωνιου	λ
90	Ευβουλου Θεωνος	δ
	και δι ^τ Ασκληπι ^{αε} Ποσιδωνιου	δ
	Αρτεμιδωρ ^ο Σωτηρ ^ο	α ις λο
	Σαραπ[ι]αδος της Αμμωνι ^ο	δ χό
	Αρτεμιδωρας της Σω[τ]ηρ ^ο	ο η λβ
95	Σαρα ¹ της Αμμωνιου	η ις λο
	Ειρηνης της Διο ^ν	α η ¹
	[Ε]λ[ε]νης και Τιμ ^τ και Απο ^λ — πρ ^ο	β δ
	Αλεξανδρ ^ο σιτολογου	α η ¹
	Αρ[ε]ιου Επίμαχου	γ η ¹
100	Σαραπιων ^ο Ερμιου του Πυθι ^ω	α
	Πτο ^λ Ηρακ ^λ κ ^ι μ ^ε	ε
	και δι ^τ Ευημερου Πτο ^λ	γ
	Λυσιμαχου Νικοςστρατου	α ε

69. κε¹τροις: i. e. ἐκοσιπενταρούροις. Similarly formed words (e. g. ἑκατοντάρουροι) occur in several of the Petrie and Tebtunis Papyri, and a place in the Fayum, Ἰβίων Εἰκοσιπενταρούρων is mentioned both in the Tebtunis Papyri and in Fayum Towns

Pap. 23. The following section of the register is apparently a list of additions to holdings belonging to this category. Several of the holders are women. πο^λ presumably stands for πόλις, meaning that the tenants were residents in the metropolis.

	Αλεξανδρ ^ο Ζμμεριτου	β
105	μθ [⏟ ο ις]	
Col. 5.]	λς ⏟ ο η ις ξο	
	Ευβουλου Θεωνος	η ις
	Ευρυτιμου και Ερμι ^ο και Ωρι ^ω των Δημ ^ι	ο ξο
	Επικουρ ^ο Αμμωνιου	ο ξο
110	Διοτειμου Αμμωνιου	ο ξο
	Ερμι ^{ον} και Σωτηρ ^ο αμφ ^ο Ευρυτιμ ^ο	⏟ λο
	Ευρυτιμου και Ερμι ^{ον} και Ωρι ^ω των Δημ ^ι	ο ξο
	Αρειου Σελευκου	γ ⏟ η ις
	Σωτηρ ^ο και Ηρακ ^λ και αδελφων	β η ις
115	Ευπο ^λ Απο ^λ αι ανιερ ^ω τωι με ^ε θεωι Σωτηρι	α ⏟ η λο
	Δ . . . ου Διο ^ν αρταβ ^β	ο ις
	. . . νο ^ς και Διο ^ν αμφ ^ο ρ ^ο	γ
	Ευπο ^λ Απο ^λ αι ανιερ ^ω τω με ^ε θε ^ω Σωτηρι	ε
	Ασκληπιαδος της Απολλωνιου	α d
120	Λυσιμαχης της Απολλωνι ^ο	α d
	Ποσιδωνιου Θεωνος	α η ις λο
	Κασσανδρ ^ο Απολλωνιου	α η ις λο
	Σαραπιωνος και Διδ ^ο αμφ ^ο Σω ^τ	ο ις
	Θεοδωρ ^ο και Ενημ ^ε αμφ ^ο Ηρακ ^λ	ς
125	Θεωνος Ασκλη ^η τεκτονος	ζ
	Σαραπιωνος Σωτηρ ^ο του Αγκου	⏟ η ις
	Διοσκουρι ^δ —	d
	Ηρακ ^λ Διοσκουριδου	d
	Μηνοδωρ ^ο Διο ^ν και Ηραι ^δ Ιερ ^ω	ο ις
130	και δι ^τ κληρ ^ο Ταωτος ονη ^λ	⏟ η
	Ψαωτος Κολανθατου	β
	Κατοικων	
	Απολλωνιου Θεωνος	ε
	Σαραπιωνος Ερμιου	α
135	Σαραπιωνος Ερμιου του Πυθι ^ω	α
	Αρειου Σελευκου	⏟
	Ισμαρτου και Καστορ ^ο αμφ ^ο Αριστων ^ο	α ⏟
	Δινοβι ^{ου} Λυσιμαχου	α ⏟
	Πισαιτος του και Αλεξαν ^δ Ερμαι ^ο	α ⏟
140	Αρειου Σελευκου	γ ε
	ι ε ε	
Col. 6.]	ξ γ ις λο ξο	
	Γαψωτος του και Διοσκουρι ^δ —	α ε

106. The items only amount to 35½ 1/4, and the uncertainty attaching to the readings in ll. 111 and 115 does not seem to

account for the deficiency.
143. Γαψωτος; or Παψωτος.

	Διοτειμον Αμμωνιου	$\overline{o\ i\varsigma\ \lambda o}$
145	Δινοβιου Λυσιμαχου	$\overline{o\ i\varsigma\ \xi o}$
	Θεωνος Ασκληῖ του ^ι Ανουβιων ^ο	$\overline{o\ i\varsigma\ \xi o}$
	Ισ[]	$\gamma\ d\ \overline{i\varsigma}$
	Κασσανδρ ^ο [Απολλωνιου]	$\beta\ \overline{\zeta\ o\ \eta}$
	Ερμιου και Λυκου αμφο ^ο Λυκου	$\iota\ \overline{\zeta\ o\ i\varsigma\ \xi o}$
150	Σωτηρ ^ο Πτο ^ι του ^ι Παπου	$\epsilon\ \eta\ i\varsigma\ \lambda o$
	Αμμωνιου Ασκληῖ του ^ι Πολυ ^δ	$\iota\gamma$
	Ερμιου Λυκου	$\zeta\ \chi\acute{o}$
	και δι ^ι κληρ ^ο Πανσανιου αμφο ^δ	$\zeta\ \chi\acute{o}$
	Ασκληῖ Καλλιστρατου	$\epsilon\delta$
155	Ισιδωρ ^ο Σαραπιωνος χρυσ ^ο χ ^ο	d
	Ασκληῖ Ευφρανωρου	$a\ \overline{\zeta\ \eta\ \lambda\beta}$
	Δημητριου Ηρωδου	a
	και δι ^ι Ερμοφιλου Ασκληπιαδ ^ο	$a\ \overline{\zeta\ o\ i\varsigma\ \lambda o}$
	Φιλωνος Ωριωνος	$a\ \epsilon\delta$
160	Αρειονος Λυσιμαχου	$a\ \epsilon\delta$
	Δορκωνος Διοσκουριδου	$\gamma\ \chi\acute{o}$
	και δι ^ι Ηρακλειδου Διοσκουρι ^δ	$\gamma\ \chi\acute{o}$
	Ερμησιου ονηλατου	$\beta\ \zeta$
	Μακρου Αρτεμων ^ο στρατι ^ω	$\beta\ \zeta$
165	Ηρακ ^ι — του Αισχυλου	a
	Καστορος Ηρακλειδου	a
	Αισχυλου Ηρακλειδου	a
	Ζηνοδοτου Πυρρου	a
	Της εις καθαρσιν	
170	Λυσιμαχου Νικοςστρατου	$\epsilon\delta$
	Ισιδωρου Ξεμμωνος	$a\ \zeta$
	Ισιδωρας της Απολλωνιου	$a\ \zeta$
	$\gamma\ \epsilon\delta$	
Col. 7.]	$\epsilon\delta$ πεζων	
175	Αρειου Σελεύκου	$\varsigma\ \zeta$
	του αυτου	$\beta\ d$
	του αυτου	ζ
	Γαψ ^ω του ^ι Διοσκ ^ο —	a
	Αρε ^ι ου Σελε ^ι υκου	$[\zeta\ \eta]$
180	του αυτου	d
	Απιωνος Θεων ^ο τανιαν	β

153. αμφο^δ: i.e. αμφοδάρχον.

169. της εις καθαρσιν: sc. γης.

174. At the top of this column another hand has written

ψωλοκοπω τον αναγιγνωσκοντα and, at a little distance, αβγδ.

181. Cf. 604 A, l. 15.

	Ηρακ ^λ Διοσκουριδου	⌋
	Βερενικης της Διδυμ ^ο	ε
	Διονυσιου —	⌋
185	Δινοβ ^ι ου Λυσίμαχ ^ο	α ⌋
	Ισιδωρ ^ο Σαρα ^λ χρυσοχ ^ο	α
	Ηρακ ^λ Διοῦ του ^τ Πισαιτος	α
	του αυτου	α
	Βερενικης της Διδυμ ^ο	d
190	Ηρακ ^λ Διοῦ του ^τ Πισαιτος	β
	Σωτηρ ^ο Αμμ ^ω και αδε ^λ	β ⌋ ο η
	Γαιου Ιουλιου Φηλικος	δ d
	Αμμ ^ω Πτο ^λ και Διδ ^δ Λυκοφρ ^ο	α d
	Καστορος Δημητριου	⌋ η ^ι
195	Αλεξανδρου στρατιωτου	α η ις λο
	Ποσιδωνιου Ερμ ^ι και Ηλιω ^δ	⌋ η ^ι
	Ισιδωρου Σαραπιωνος	ις λο
	Αμμωνιου Θαλλου	α ις
	του αυτου	α
200	Ερμιου Σαρα ^λ του Πυθιων ^ο	α d
	Διδυμου Ισιδωρου	α d
	Μενιππου Πτο ^λ και μετοχων	γ ο ις
	Αρειου και Σωτηρ ^ο αμφ ^ο Ηρακ ^λ	⌋
	Μενιππου Πτο ^λ	β ⌋
205	Πτο ^λ του και Κολαν ^θ Απολλωνι ^ο	β ⌋ η ις
	Απολλωνιου και Αμμωνι ^ο αμφ ^ο Ερ ^μ	γ d
	κληρ ^ο Καστορος Ισιδοτου	α ⌋
	Πτο ^λ και Διδ ^δ και μετοχων	α ε
	νβ ⌋ η ^ι	
Col. 8.] 210	μα ⌋ ο ις λο	
	Διδυμου Κρατητος	ε ⌋ ις
	Απολλωνιου Ηραιωνος	α
	Ισι ^δ και Ροδι ^λ και Απ ^ο των Ισιδωρ ^ο	ε
	Σαρα ^λ και Διδ ^δ αμφ ^ο Σωτηρ ^ο	β ⌋ ις
215	[Ε]πικουρου Αμμωνιου	[. .]
	Ηροφίλου Απιων ^ο κ ^ι μ ^ε	[. .]
	Ηρακ ^λ Απιων ^ο του ^τ Παπειτος	α d
	Σαραπιωνος και Διδ ^δ αμφ ^ο Σω ^τ	β ⌋
	των αυτων	ε
220	Ζωπυρας της Ασκληπιαδ ^ο	α
	Λυκου Πτο ^λ βαφews	⌋
	Πτο ^λ — βαφews	⌋
	Σωτηρ ^ο Απολλωνιου λακη ^σ	α d ις

	Ωρ° Δημ και Σαρα Πτολ	β
225	Ηρακλειδου Διοῦ	α (ις
	κλ Πετουβαστιος τουλ Αρειου και το	ε
	Λεοντος Αμμωνιου και το	ο η
	Αρειου Αμμωνιου	ο η
	Σαραπιωνος Απολλωνι	γ
230	Σαραπιων Ισιδωρ° χρυσοχ°	α
	Διοσκουρ° Δορκων του Σαμαλωι	β
	Σωτηρος Θεομνηστου	β (
	Σωτηρ° Ερμιον χρυσοχου	α
	Δορκωνος Διοσκουριδ Σαμαλωι	β ο λβ ξο
235	κληρ° Διοῦ —	d
	Ηρακλειου Διοσκουρ°	β ο λβ ξο
	Πτολ — βαφεως	(
	Ηρακλ Απιων του Πασειτος	α η)

	Κατεργασιων προς χρεαις	
240	φϚ Ιασων° γεν° στρλ Ηλιοτρλ Ερ° Αρχιμλ γ	
	γ	

Col. 9.]

	ιε	
	Ζηνων° Νικομαχ[ο]ν και Σαρα Ζωπ	ε
	ιϚ Αρειου γενομ° κωμ° γραμμλ διλ Σεμφ°	ε
245	ρϚ Απολλωνιου γεν° αψ γραμμλ	ε

	Γινοῦ βασιλ Ϛ ωπε ο η ις	
	αρταβ̄ απ (η)	
	Γινοῦ μισ° [Ϛ] ηθ η ις — ασλβ Ϛ κο	
	ελ Ϛ ε λο ξο [] ε	
250	(ρνα ο η ρμθ(ο η) ρο (ις λο ξο ρια η λβ ξο)	
	(ιθ ο η ις λο ξο μθ(ο ις) λς (ο η ις ξο ιε ε)	
	(ξγ ις λο ξο γ ε ι[β] (η) μα (ο ις λο γ ιε)	
	(ωοζ ζ [d ις] λο ξο / Ϛ ωπδ d ις λο ξο)	

226. The words *καὶ του*, both here and in the next line, appear to be subsequent additions, presumably for *καὶ τοῦ νιοῦ*.

240. φϚ : *i. e.* πεντακοσιάρουρος, cf. note on l. 69, also ll. 244, 245. γενο στρλ = γενομένου στρατηγού.

Ηλιοπαλ(ιου) : the reading is doubtful, the characters more resembling ηνοβαλ.

246-8. The totals in these lines have been altered. That in l. 246 has been altered from 884 $\frac{1}{16}$ $\frac{1}{32}$ $\frac{1}{16}$ to 885 $\frac{1}{16}$ $\frac{1}{32}$ $\frac{1}{16}$; that in l. 247 from 1174 $\frac{1}{16}$ to 1180 $\frac{1}{16}$; and those in l. 248 from 908 $\frac{1}{16}$ $\frac{1}{32}$ $\frac{1}{16}$ and 1226 $\frac{1}{16}$ to 909 $\frac{1}{16}$ $\frac{1}{32}$ and 1232 $\frac{1}{16}$; that is, a sum of $\frac{1}{16}$ is added in each case to the aouras, and $\frac{1}{16}$ to the artabas. It is to be observed that the proportion of artabas to aouras is exactly $1\frac{1}{16} : 1$ in ll. 246, 247, and approximately so in l. 248. That is, therefore, the rate in this instance on crown land.

248. Above the fraction $\frac{\rho\alpha}{\sigma\kappa}$ is written $\overline{\sigma\alpha}$, which may be meant for the fraction $\frac{\sigma\alpha}{\sigma\kappa}$. On the fractions of the artaba and aoura, see Wilcken, *Gr. Ostr.* I. 749, 775.

250-52. These lines, which give the totals of the various columns or sections of the preceding account, are enclosed in a large bracket. Since only two totals precede that which appears in l. 38, only two columns, probably, of the register are lost before that column, of one of which we have slight remains. The total of these three lines is 884 $\frac{1}{16}$ $\frac{1}{32}$ $\frac{1}{16}$, *i. e.* the cancelled total given in l. 246. The brackets mark it as incorrect.

253. This line is also cancelled by brackets. There is nothing to show why the total, which is identical with that of ll. 250-252, is divided into two parts.

Col. 10.]	ιγ $\overline{\sigma \eta}$	
255	Ιδιωτικων β $\overline{\sigma}$ αλλεων κ ^λ Σαραπιων ^ο Πτο ^λ του ^λ Γαψ ^ω Τρυφαινης της Απολλωνιου Διδυμου Σωτηρος	γ $\overline{\sigma \eta}$ ε ε
	ϛ ιγ $\overline{\sigma \eta}$ $\overline{\sigma}$ κς ε	
260	α $\overline{\sigma}$ Πο ^λ [Α]σκληπιαδου Ποσιδωνιου του αυτου του αυτου Διο ^ν Απολλωνιου 265 κληρ ^ο Πτο ^λ Αλεξανδρου Πυθιωνος Ερμιου Αφροδεισι ^ο και Τρυφωνος Ελενης Καλλιμαχου και Απο ^λ — πρ ^ο Αρειου Πανισκου κ[αι] Καλλικλεους 270 Απολλωνιας της Απολλωνιου της αυτης της αυτης Πολυδευκου Σωτηρος Σωτηρος Διοφανο[υ]ς 275 Απολλωνιας της Απολλωνι ^ο Διονυσι ^{ας} της Αμυντου Σωτηρος Διοφανους του αυτου του αυτου 280 Σωτηρ ^ο Αμμωνι ^ο ιατρ ^ο Σωτηρ ^ο Αλεξαν ^δ λικα ^{να} Ανουβιανης της Ερμου κ ^ι μ ^ε σο η $\overline{\xi \sigma}$	θ δ ο η ις $\overline{\xi \sigma}$ λς μβ $\overline{\chi \sigma}$ μβ $\overline{\chi \sigma}$ ιε λε ιθ $\overline{\sigma \eta}$ ι ζ $\overline{\sigma}$ ιε γ $\overline{\sigma}$ $\overline{\sigma}$ $\overline{\sigma}$ α $\overline{\sigma}$ γ β $\overline{\sigma}$ ε β $\overline{\sigma}$ α α d ιβ $\overline{\sigma}$
Col. 11.]	Σωτηρος Αλεξανδρου	α d
285	Αλεξαν ^δ — του Σιωνος Δημητριας της Γαλατου Αρσινοης της Δημ ^ι και Απολλωνι ^{ας} Απιωνος Θεωνος Θεωνος Ασκ ^λ του ^λ Ανουβιων ^ο	α d ζ $\overline{\sigma}$ ιε κε ε

255. β $\overline{\sigma}$: *i.e.* paying 2 artabas per aroura, as shown in l. 259.
αλλεων: or αλτεων, presumably a place-name.

260. α $\overline{\sigma}$ Πολ(εως): *i.e.* residents in the city paying 1 artaba per aroura.

266. Ερμιου and Ερμου are frequently indistinguishable in this hand; but *cf.* 604 A, l. 163 ff.

276. Διονυσι(ας): the abbreviation for *as* is noteworthy. It is composed of the curve which often represents *a*, followed by a *σ*. *Cf.* l. 320 where an abbreviation *ακ* is similarly formed.

281. λικα^{να}: the κ might be read as β, and the ν as τ, but the word remains unfamiliar.

285. Σιωνος: or Σιμονος. *Cf.* l. 74.

290	Κολαν ^θ λαογρ ^ι και Ηραι ^δ της Ιερακος	θ
	Δορκωνος Διοσκουριδου	ια
	Ασκλη ^η Αγαθοκ ^λ πρεσβ ^β	ιδ d
	Ασκλη ^η Αγαθοκ ^λ του ^ι Ανουβιωνος	δ d
	Ασκλη ^η της Σωτηρος	ιε
295	Γαιου Ιουλιου Πινου	ιε
	Πανισκου Αρειου του ^ι Πισαιτος	ις
	Γαιου Ιουλιου Πινου	ζ
	Αρειου Σελευκου	α
	του \bar{a}	α
300	Κολαν ^θ λ[αο]γρ ^ι απο ιερας	ε d
	Σεμφθεως του ^ι Ηρακ ^λ Διοσκῶ	ε d
	Αρειου Σελευκου	ζ ι
	Απολλωνιας της Φιλωνος	η
	Ισιαδος της Απολλωνιου	β d
305	Σεμφθεως του ^ι Ηρακ ^λ Διοσκουρ ^ι	β d
	Κλεοπατρας της Πτο ^λ	γ
	Νικιου Αλεξαν ^δ και Σωτηρ ^ο —	ιε
	Πυθωνος Ερμιου	ιε
	Ασκλη ^η της Επιμαχου	κα η ^ι
310	της \bar{a} δι ^ι Απολλωνιου Αμμωνι ^ο	δ ι η ^ι
	Μηνοδωρου και Ηραιδος της Ιερακος	δ ις
	των αυτων	β ι
	κληρ ^ο Ταωτος ονηλατου	η ι
	Αρειου Σελευκου	ι
315	σξβ ι ο ις	
Col. 12.]	Αρειου Σελευκου	ς
	του αυτου	ι
	Διοσκουρι ^δ Δορκων ^ο του Σαμαλωι	ε
	Αρειου Διοσκῶ του ^ι Σεμφ ^θ	ε
320	Αρτεμιδωρ ^ο και Ηραι ^δ της Ιερ ^{ακ}	ι
	Ασκλη ^η Ποσιδωνιου	ε
	κληρ ^ο Ευβουλου Θεωνος	β ι
	Ασκληπιαδου Ποσιδωνιου	β ι
	Σωτειρ ^{ακ} της Διοσκῶ και Θεοδωρ ^ι	β
325	Λυσσεους και Σωτειρ ^{ακ} Διοσκῶ	ιγ
	Βαυχ ^ι Αμμωνι ^ο ιατρ ^ο	γ ο η ις
	Αφρο ^δ της Νικανδρου	κε
	Αρτεμιδωρας της Σωτηρ ^ο	α ι ο λβ ξο
	Σαρα ^ι της Αμμωνιου	α ι η ις ξο
330	Αρτεμιδωρ ^{ακ} της Σωτηρ ^ο	ι η λβ ξο

	Σαραπιαδος της Αμμωνιου	α ο ις ξο
	Ειρηνης της Διοῦ	β
	Αρτεμιδωρας της Σωτηρ ^ο	α
	Σαρα ¹ της Αμμωνιου	α d
335	Καστορος Σωτηρ ^ο του Πιαν	ε
	Διδυμου Ισιδοτου	ια d
	Καστορος και Διδυμου αμφ ^ο Πτο ^λ	ε
	Δινοβιου Λυσιμαχου	ζ
	Απιωνος του ^λ Πτο ^λ Ηρακ ^λ	ς
340	Απολλωνιας της Απολλωνι ^ο	η λ η ις λο
	Απολλωνιας της Απολλωνι ^ο	η λ η ις
	Πλουταρχης της Καλλιου	α η λβ ξο
	Ασπιδος της Ερμιου	α λ η λβ
	Πτο ^λ Γλαυκιου και Λαμα ^χ γεωρ ^γ	ς λ
345	Απολλωνι ^α ς της Απολλωνι ^ο	ιβ
	Αμμωνι ^α ς της Ισοκρατους	ς
	ρξη ο η λβ ξο	
Col. 13.]	Πανκρατους Ασκλη ^η αμφ ^ο Ευμη ^λ	d ις
	Ερμοφιλου Ασκλη ^η	γ λ
350	Λυσιμαχου Νικοσστρ ^λ	β
	Πετερμουθου του ^λ Ανο ^υ	d
	Ερμοφι ^λ Ασκλη ^η	ιε
	Ηρωνος και Διοῦ αμφ ^ο Σωτηρ ^ο	κα λ
	Ισιαδος της Λυσιδος	κε
355	Ελενης της Καλλι ^μ και Ανο ^υ πρ ^ο	μβ λ ο η ις
	Ωριωνος Σωτηρ ^ο του Σελευκου	δ d
	Αλεξανδρ ^ο Πτο ^λ δι ^λ κ ^λ αυτου	ιβ λ
	Ηρακλειας της Ασκλη ^η	ε
	Αντιπατρου Πτο ^λ	ιβ λ
360	του ᾱ	β λ
	του ᾱ	ζ λ
	Ηρακλει ^α ς της Ασκλη ^η	γ
	κ ^λ Νικιου Αλεξανδρου	ια d
	Αντ ^λ της Θεωνος	η ελ -
365	Αρειου Επιμαχου	κη ο η ις
	Ηρακλειας της Ασκλη ^η	ιθ
	κ ^λ Ευφρων ^ο κι κ ^λ Αμμωνι ^ο	ς
	Αρειου Επιμαχου	ι λ
	Σαραπιωνος Ερμι ^ο του Πυθι ^ω	α
370	του ᾱ	α ελ

347. The arithmetic is wrong here, the items amounting to 177 $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$.

367. κ(αι) κλ(ηρονομων): this is written continuously, so that it

would naturally be read as κω^λ (or possibly βω^λ); but these readings give no sense.

	κ ^λ Σωτηρος Πατροκλεους	δ d
	Σαραπιωνος Ερμιου του Πυθι ^ω	γ d
	του α	α η'
	κ ^λ Σωτηρ ^ο Πατροκλεους	ς Ϛ η ις
375	Σαραπιωνος Ερμιου του Πυθι ^ω	α Ϛ η ις
	Αφρο ^δ και Τρυφων ^ο αμφ ^ο Ισιδωρ ^ο	ιζ
	Σαραπιωνος Ερμιου του Πυθι ^ω	δ
	Πυθιωνος Ερμιου	δ
	Σαραπιωνος Ερμι ^ο του Πυθι ^ω	β
380	σπδ Ϛ ο η ις	
Col. 14.]	Πυ[θι]ωνος	
	[Αμ]μωνιου	
	Σαμαλ[
	Σελευ[κου	
385	Αθηνο[δωρου	
	Ισιδωρ ^ο [
	Αμμωνιου	
	Αρειου [
	Πτο ^λ Ηρα[κ ^λ	
390	Τρυφαι[ης	
	Δ[η]μη[τριου	
	του ανσι[
	Τρυφαι[ης	
	Σαραπιωνος	
395	Κλεο ^ι Β[
	Αιλουρα[ς	
	Ηλιοδω[ρας	
	Σωτηρ ^ο [
	Σωτειρ[ας	
400	Σενπο[
	Πετεμ[
	Βερενι[κης	
	Ψεντο[
	Αλεξαν[δρου	
405	του ωρ[
	Πονχ[εους	
	Σενψ[
	Ίανεμ[
	Πετερμ[ουθου	
410	Σανσνω[τος	

The rest is wanting.

380. The arithmetic is wrong again, the items amounting to 288 $\frac{1}{2}$ $\frac{1}{5}$ $\frac{1}{10}$.

392. του ανσι-: the letters are fairly clear. It is not possible to read του αντου.

PAPYRUS 900.—Late 1st cent.

THIS is a portion of a register of corn and other produce received and issued, covering a space of six months, from Epeiph in the fourteenth year of an unnamed emperor to Tubi in the fifteenth year. The scale of the account shows that it cannot relate to a private estate, but is an official document. It is not, however, a register of the operations of the sitologi, since they are named as the persons to whom the produce is issued; consequently it must be referred to the village officials, and notably the *κομογραμματεὺς*, who received the corn from the cultivators and transferred it to the sitologi. (On this subject in general, see Rostowzew, *Kornerhebung und -transport im griechisch-römischen Ägypten*, in *Archiv für Papyrusforschung*, III. 201 ff.).

The first part of the register, containing the receipts, is imperfect. It is arranged in sections, each section recording the amount of produce received from one estate (*οὐσία*). At the end (ll. 20, 21) is a summary of the receipts, which shows that the one surviving column of them only contains about a quarter of the whole amount. The totals are 17193 $\frac{5}{8}$ artabas of wheat, 3277 $\frac{1}{3}$ artabas of lentils (*φακός*), and an uncertain quantity of barley. Nothing is said of beans, which figure largely in the issues.

The register of issues occupies two columns, and is complete except for local mutilations, which can in all cases be supplied, owing to the frequency with which the items are summarized in totals. Each section of the register relates to one month, but in the first three cases it is subdivided, the first subdivision recording issues to the sitologi of 'the village,' the second to those of Euhemeria. The produce issued includes wheat, barley (very little), lentils, and beans, the wheat predominating in Epeiph and Mesoré, the lentils and beans in Thoth. The issues of each kind of produce fall, however, into two or more categories. Wheat is issued under the headings of *σπέρματα* (seed-corn) and *ἐκφόριον* (rent), while to each of these are attached further amounts under the name of *προσμετρούμενα*. The other classes of produce appear under the headings of *ἐκφόριον* and *προσμετρούμενα* alone. The amount of the *προσμετρούμενα* bears no constant proportion to that of the principal charges. The total issues for the six months amount to 1661 $\frac{2}{3}$ artabas of wheat, 20 $\frac{3}{8}$ artabas of barley, 2163 $\frac{1}{2}$ artabas of lentils, and 1101 $\frac{1}{3}$ artabas of beans, so that a very large quantity of corn remained in hand at the end of the period covered by the register.

It is noticeable that the division of the wheat and barley into *σπέρματα* and *ἐκφόριον* appears in both parts of the register. The cultivators of domain land, who received advances of seed-corn, had no doubt to repay these advances, probably with some addition, and also to pay a rent. The seed-corn would be required again for the same purpose, while the rent would be required for export; and it appears that the accounts were kept separate while the corn passed from the cultivators to the village officials, and from the village officials to the sitologi.

The locality to which the register relates is fixed by the mention of Euhemeria to the division of Themistes in the Arsinoite nome (cf. Grenfell and Hunt, *Fayum Towns*, p. 43). The village which stands first in the accounts, and of which the name is not given (no doubt because it had been mentioned in the heading of the document) must be one of those adjoining Euhemeria, such as Theadelphia, Philoteris, or Dionysias (cf. Wessely, *Topographie des Faijûm*,

p. 64). The writing suggests the end of the first century, and the use of the name Germanicus for the month Thoth shows that it is not earlier than the reign of Domitian (*cf.* note on l. 37); hence the fourteenth year mentioned in l. 22 may refer to that monarch (= A. D. 94-95), or perhaps to Trajan (= A. D. 110-111).

- Col. 1.] Διονυσιοῦ οὐσι ὕ εκφ° ε μβ λ κό
 κριθη ὁ φκθ β η πρ° ε ς ιό κριθ ρκδ ιό
 σπερματ κριθ ὁ ρκε προσμ° κριθ ιη d
 / ουσι ε μη λ η' κριθ ὁ ψςζ η'
 5 Μηνατ οὐσι ὕ εκφ° ε σλα λ ιό
 κριθη ὁ μς β κο πρ° ε λβ λ γ η
 κριθ ὁ ι λ γ η σπ° ε κ κριθ ὁ η
 προσμ° ε α ς κο κριθ ὁ α ς
 / ουσ ε σπε β η κριθ ὁ ξς λ γ κο
 10 [.] ευηρι οὐσι ὕ εκφ° ε ωλς γ
 κρ[ιθ] ὁ λδ λ η' πρ° ε ριθ ς κο κριθ η η'
] προσμ° δρατ κς σα° ε . . . ις
 [σ]περμ[ατ] ε ρβ προσμ° ε [
 / ουσ ε ὁ ἀρλε κ[ριθ]
 15 οὐσι] ὕ εκφ° ε χνγ [
] προσμ° ε ςς η' σπ° ε ριβ π[ροσμ° . .]
 / τ' οὐσι ε ωξε γ
] ουσ ὕ ε ὁ γνιβ β η
 κριθη ὁ ἀφξε ς
 Col. 2.] 20 Γινοῦ . . [] ε ὁ μζργ λ γ
 κριθη ὁ [] φπε λ φακ° ὁ γσοζ γ
 Εξ ων εμετρηθ ιδ L Επιφ τοις τη[
 σπερματ ε υμβ d πρ° κς λ γ ιο εκφ° ε ρλβ ιό
 πρ° ε ιη λ γ κό σ' Ευ' σπ° ε ρξγ λ γ ιο πρ° ε ι
 25 εκφ° ε λγ πρ° δ β κό / τ° μ' σπ° ε χς ς
 [πρ°] ὁ λς λ γ ιό εκφ° ε ρξε ιό πρ° ε κγ λ ιό
 [/] του μ' ε ωλα ε
 [Και]σαρειωι σ' κωμ' σπ° ὁ φλδ λ πρ° ε λβ β κο
 εκφ° φακ° ὁ τμδ ς κο κυαμ° πη κό προσμ°
 30 φακ° ὁ π λ η' κῦ ὁ κ λ η' κς δι σ' Ευ' σπ° ε σθ γ
 πρ° ε ιβ β η εκφ° φακ° ὁ ρλθ λ κό κῦ ὁ ριζ λ η'
 πρ° φακ° λβ d κό κῦ ὁ κζ λ / τ° μ' σπ° ε ψ[μγ] λ γ
 πρ° ε με λ εκφ° φακ° ὁ υπγ [β ιο κῦ] ὁ [σε] β)

9. The totals here are in each case greater by $\frac{1}{4}$ than the items.

10. The second visible letter is badly formed, and might be a π.

12. δρατ κς σα°: ςς, δραγματηγίας και σακκηγίας. Dr. Grenfell

quotes an unpublished Tebtunis papyrus (no. 356) in which payments under these heads (meaning the cost of carriage of corn in trusses and sacks) are made to a nomarch.

22. Probably τοῖς τῆς κώμης σιτολόγοις, *cf.* l. 28 &c.

24. σ' Ευ': *i.e.* σιτολόγοις Εὐημερίας.

- 35 $\pi\rho^\circ \phi\alpha\kappa^\circ \overline{\alpha} \rho\iota\beta \cup \overline{\gamma\iota\overline{\alpha}} \kappa\nu\alpha\mu^\circ \overline{\alpha} \mu\eta \eta'$
 $\diagup \tau^\circ \mu^{[\eta]} \overline{\epsilon} \overline{\alpha} \psi\pi\theta \gamma' \phi\alpha\kappa^\circ \overline{\alpha} \phi\varsigma\tau \beta'$
 $\kappa\nu\alpha\mu^\circ \overline{\alpha} \sigma\nu\gamma \beta \eta$
- Col. 3.] [L $\iota\gamma \mu\eta\iota\Gamma \epsilon\rho\mu\alpha\iota\kappa\omega\iota \sigma' \kappa\omega\mu^\eta \sigma\pi^\epsilon \overline{\epsilon} \iota\alpha \beta' \eta'$
 $\pi\rho^\circ \overline{\epsilon} \epsilon\iota \epsilon[\kappa]\phi^\circ \kappa\bar{\upsilon} \overline{\alpha} \phi\xi\epsilon \cup \gamma' \phi\alpha\kappa^\circ \overline{\alpha} \psi\pi\alpha [\xi]$
 $\pi\rho^\circ \kappa\bar{\upsilon} \overline{\alpha} \rho\lambda\beta \cup \acute{\alpha}\phi\alpha\kappa^\circ \overline{\alpha} \rho\pi\beta \cup \overline{\gamma\eta}$
 40 $\sigma' \epsilon\nu^\eta \sigma\pi^\epsilon \overline{\epsilon} \kappa\varsigma \overline{\gamma\kappa\overline{\alpha}} \pi\rho^\circ \overline{\epsilon} \alpha \cup \eta' / \overline{\epsilon} [\kappa\eta]$
 $\epsilon\kappa\phi^\circ \phi\alpha\kappa^\circ \overline{\alpha} \tau\omicron\beta \cup \eta' \kappa\bar{\upsilon} \overline{\alpha} \rho\lambda \overline{\beta\kappa\overline{\alpha}} \pi\rho^\circ \phi\alpha[\kappa^\circ \overline{\alpha} \pi\zeta \text{ d } \acute{\alpha}\phi]$
 $\kappa\nu\alpha\mu^\circ \overline{\alpha} \lambda \cup \eta' / \phi\alpha\kappa^\circ \overline{\alpha} \nu\eta\theta \cup \overline{\gamma\iota\overline{\alpha}} \kappa\bar{\upsilon} \overline{\alpha} \rho\xi\alpha \gamma'$
 $\diagup \tau^\circ \mu^\eta \sigma\pi^\epsilon \overline{\epsilon} \lambda\eta \acute{\varsigma} \pi\rho^\circ \overline{\epsilon} \beta \overline{\gamma\kappa\overline{\alpha}} / \overline{\epsilon} \overline{\alpha} \mu \cup \acute{\alpha}\phi$
 $\epsilon\kappa\phi^\circ \phi\alpha\kappa^\circ \overline{\alpha} \hat{\alpha}\rho\nu\gamma \beta \eta \kappa\nu\alpha\mu^\circ \overline{\alpha} \chi\varsigma\tau \cup \acute{\alpha}\phi$
 45 $\pi\rho^\circ \phi\alpha\kappa^\circ \sigma\omicron \text{ d } \kappa\nu\alpha\mu^\circ \overline{\alpha} \rho\xi\gamma \acute{\varsigma}$
 $\Phi\alpha\omega\phi\iota \sigma' \kappa\omega\mu^\eta \epsilon\kappa\phi^\circ \phi\alpha\kappa^\circ \overline{\alpha} \lambda\delta \acute{\varsigma} \pi\rho^\circ \phi\alpha\kappa^\circ \eta$
 $\epsilon\kappa\phi^\circ \kappa\rho\iota^\theta \overline{\alpha} \iota\varsigma \cup \pi\rho^\circ \gamma \cup \overline{\gamma\kappa\overline{\alpha}}$
 $\diagup \phi\alpha\kappa^\circ \mu\beta \acute{\varsigma} \kappa\rho\iota^\theta \overline{\alpha} \kappa \overline{\gamma\kappa\overline{\alpha}}$
 $X[\omicron\iota\alpha\kappa] \sigma' \kappa\omega\mu^\eta \epsilon\kappa\phi^\circ \phi\alpha\kappa^\circ \omicron\zeta \cup \overline{\gamma\eta} \pi\rho^\circ \phi\alpha^\kappa [\iota\eta \text{ d } \kappa\overline{\alpha}]$
 50 $\diagup \tau^\circ \mu^\eta \phi\alpha\kappa^\circ \overline{\alpha} \varsigma\tau \text{ d}$
 $\tau\upsilon^\beta \sigma' \kappa\omega\mu^\eta \epsilon\kappa\phi^\circ \phi\alpha\kappa^\circ \gamma \cup \acute{\alpha}\delta \pi\rho^\circ \cup \gamma' / \phi\alpha^\kappa \overline{\alpha} \delta \overline{\gamma\kappa\overline{\alpha}}$
 $\Gamma' \tau^\circ \mu\epsilon\tau\rho\eta \sigma\pi^\epsilon \overline{\epsilon} \hat{\alpha}\tau\pi\eta \acute{\varsigma} \acute{\alpha}\phi \pi\rho^\circ \overline{\epsilon} \pi\delta [\beta \eta]$
 $\epsilon\kappa\phi^\circ \overline{\epsilon} \overline{\alpha} \rho\xi\epsilon \acute{\iota}\omicron . \kappa\rho\iota^\theta \iota\varsigma \cup \phi\alpha\kappa^\circ \overline{\alpha} [\hat{\alpha}]\psi[\nu\gamma \overline{\varsigma\kappa\overline{\alpha}}]$
 $\kappa\nu\alpha\mu^\circ \overline{\alpha} \tau\iota\beta \overline{\varsigma\kappa\overline{\alpha}} \pi\rho^\circ \overline{\epsilon} \kappa\gamma \cup \acute{\iota}\omicron \kappa\rho\iota^\theta \overline{\alpha} \gamma \cup \overline{\gamma\kappa\overline{\alpha}}$
 55 $\phi\alpha^\kappa \overline{\alpha} \nu\iota \text{ d } \acute{\alpha}\phi \kappa\bar{\upsilon} \overline{\alpha} \sigma\iota\alpha \text{ d } \acute{\alpha}\phi$
 $\diagup \epsilon\pi\iota \tau\omicron \alpha[\nu\tau\omicron] \overline{\epsilon} \hat{\alpha}\chi\xi\alpha \beta' \kappa\rho\iota^\theta \overline{\alpha} \kappa [\overline{\gamma\kappa\overline{\alpha}}]$
 $\phi\alpha\kappa^\circ \overline{\alpha} \beta\rho\xi\gamma \cup [\kappa\nu\alpha]\mu^\circ \overline{\alpha} \hat{\alpha}\rho\nu\gamma \cup$

37. $\mu\eta\iota \Gamma\epsilon\rho\mu\alpha\iota\kappa\omega\iota$: *f. e.* Thoth, Domitian having given the name Germanicus to the month of September; *cf.* Suetonius, *Dom.* 13, Brit. Mus. Pap. 259, l. 138 (vol. ii. p. 41), Oxy. Pap. 266, l. 2.

52. In the total of $\sigma\pi\acute{\epsilon}\rho\mu\alpha\tau\alpha$ an additional $\frac{1}{4}$ has crept in,

which is not accounted for by the items.

53. The character before $\kappa\rho\iota^\theta$ may be merely an obliterated ϕ , which had been written by mistake.

55. The total for $\phi\alpha\kappa\acute{\omicron}\varsigma$ is $\frac{1}{2}$ in excess of the items, and the same excess appears in l. 57.

PAPYRUS 1212.—A. D. 252–286.

THIS mutilated document evidently relates to the operations of the $\theta\eta\sigma\alpha\nu\rho\acute{\omicron}\iota$, or state granaries, in receiving and paying out grain, and in spite of its imperfect condition may be of use in combination with similar registers. It is divided into sections, each relating to a different allotment. Reference is made to the records of the second year of Gallus and Volusianus (= A. D. 252–253), apparently as a past event; hence the second year to which the register itself relates is probably that of Valerianus and Gallienus (= A. D. 254–255).

On the *verso* is a note of the payment of seed-corn in the third and second year [of Diocletian and Maximianus, = A. D. 286–287].

του ενεστωτος β]S των εκ του Διογενους κ^λ κ^α υ ζ δι επισ^κ εισαχ^θ
] παρεσχησ^θ τω λογω τη[ς . .]ιας προς χλωροφ[
] των λου^ι υ ια d ις ανα < κη αργ^ι < [τις ε
] εις λ⁻ Χοιακ βS Γαλλου και Ουολουσιανου κο^λ ξθ [

5] προπαρελθοντος εS το καθ εν δη^λ ε — κο

του ενεστωτος] βS των εκ του Φιλοξενου κ^λ υ κα δι επισ^κ εισα[χ^θ
] ε — θλ^ι Γ ε δοχ⁻ — ρξξ^ι αχυρου το λ^ι
] ειδος^ι Αμμωνιου εις λ⁻ Χοιακ βS Γαλλου και [Ουολουσιανου
] και κο^λ ογ⁻ εδη^λ μεμε^τ εις το δη^μ θησ^ι ομου κ[
 10] ε — ρξη — ε — α ηπερ παρεδεχ^θ κ^λ κ[

του ενε[στωτος βS των εκ του Σωκρατους και Καλλι[τ
 δι ε]πισ^κ εισαχ^θ εν ε^ι τας κατα την . ιρ] οφειλομ[ενας
] ε δοχ⁻ — ρο αχυρου το λ^ι
]ρ^ο εις λ⁻ Χοιακ βS Γαλλου και Ου[ολ]ουσια[νου
 15]αγωτ^ο ι⁻ και κο^λ ογ⁻ εδη^λ μ[εμε^τ εις το δη^μ θησ^ι
 ε — ρο

Verso

Σαλλουστιος Αναξαγορας Ερμεια κατασ[πορει]
 εμετρησας Πολλωνι κατασπορει εις κατασποραν [
 ε^ι αν λογον δωσει αρ[α]κος — λ[

L γS και βS Φαωφι ιθ⁻

1. κ^λ κ^α: κλήρου κατοικικοῦ. This, which is the regular abbreviation for κατοικικοῦ (cf. Grenfell and Hunt, *Fayum Towns*, p. 160), is one of the very few exceptions to the rule that abbreviation in Greek papyri is by omission at the end of a word, not in the middle of it.

2. τη . . . ias: perhaps τῆς οὐσίας. The letter before ias was apparently γ, σ, or τ.

5. δη^λ: sc. δηλούμενον.

7. δοχ⁻: sc. μέτρον δοχικῶ.

10. The 1 artaba given in the total is evidently the difference between the 168 artabas of this line and the 167 of l. 7. As the former are said explicitly to have been paid in to the storehouse, the latter presumably represent the amount given out.

12. . ιρ]: perhaps εἰρημένην. The missing letter is a small one.

Verso, l. 4. ἔτους γ^ι και β^ι: this date can only apply to the reign of Diocletian and Maximianus.

PAPYRUS 856.—Late 1st cent.

TARIFF of excise duties on various objects, such as cattle, sheep, potted fish, &c. Unfortunately the papyrus is so much mutilated that not much information is derivable from it. In most cases the tax is an *ad valorem* duty of 2 obols per tetradrachm.

Col. 1.] λικιας κατα την ανωθεν συνηθει
] καθηκοντων / < β —
] εκαστου μοςχου < β κα^θ — / < β —

-] εκαστου μοσχου < δ =
 5 εκαστ]ου μοσχου < δ καθη* — ό / < δ — ό
 ομο]ως εκαστου μοσχου < δ ρ
]ς εκαστου μοσχου < γ διετο[υ]ς < δ ρ
]αστεως και Τιτη και Ψεβθενκυρι^ω και
]βονθονφρεμσω και Περπισσανυ και
 10]ς και Ίεσθω κα[ι] Ψεβθενκωλων και
]ψωβθεως και Ψεντεναιβεως
]σεως και Βουβαλον λεατονται παντος
]κιας εκαστου < δ ρ

 Col. 2.] [. .]νο[ι] συναγοραζ[ου]σιν προβατα και μεταπω
 λ[ου]σι εις ετερας κωμ[ας] και εις [τ]ην [μητ]ροπολιν και
 15 εις ταξ εν τω νομω α[γορα]ς ετι δε και εις ετερους νο
 μους εφ ου συμφων[ο]ς γεινεται διαπεισματο
 αγορανομιας ωνιων και πυλωγικου και μημη
 νειου και των αλ[λω]ν ειδω[ν] και γραφειου ορμου
 μητ[ρο]πολεως ο δε λημτωρ απαιτει της εισ
 20 αγομενης εις [τ]ην μητροπολιν στοιβας της ταρει
 χηρας ιχθυας απασ[η]ς του τετραδρ[αχ]μου οβο^λ =
 και εκ[ασ]του πλοιου οψολογιον α[. τα]ρειχους =
 τ[ου]ς δε εν κεραμιοις εκδ[.] =
 [. ο]ψ[ολο]γιον π[.]
 25]ταις φ . [.]

 Col. 3.] επι δε παντων [τ]ων εισαγομενων εις την μητροπολιν
 πλην οινου κ[αι] ο]ξους τωι δ < =
 και εκαστου πλοιου τα διδομενα οψολογια ως προκειται
 ελαιου και κεικεως του μεταβαλλομενου εκαστου πλοι^ο χρος ημισυ
 30 ολ[κ]ων και λαξιμων παντων καινων τω τετραδραχ =
 και εξ [ε]καστου [σ]κευος εν
 [. . .]ων καινων τω δ < = και σκευος εν
 < ν [α]ρταβαι β
 ε]καστ^τ πλοι^ο αρα
 35] τουτων των

PAPYRUS 1170.—3rd cent.

THIS long papyrus is part of a register which must have been of enormous size when complete, since the eighteen columns of which it consists are numbered from 76 to 93, implying that about four times as much is lost from the beginning, while a considerable

amount is also required at the end to complete it. It is a register of revenue left behind by an outgoing strategus for the benefit of his successor. The names of the localities mentioned in it show that the province in question is that of the divisions of Themistes and Polemon in the Arsinoite nome. The name of the incoming strategus is Julius Isidorus. An Isidorus is known as strategus of this province in A. D. 143-144 (BGU. 891), but the hand of the present papyrus points to a later date, in the first half of the third century.

The register takes the form of a list of taxpayers, with the sums due from them. It relates only to money payments, which are described simply as *πρόσδοι ὑπαρχόντων*, without nearer definition. The names are grouped by villages, so that the papyrus is of some value for the geography of the Fayum, and as indicating the comparative sizes of the various places named. The villages are arranged in approximately alphabetical order, as also are the names of the taxpayers in each of them. The list is as follows, with the number of taxpayers named in each¹: Athena (12), Apias (37), Alexandri Nesus (7), Apollonias (3), Argias (7), Andromachis (26), Anubias (7), Bucolon (2), two villages whose names are lost (4 and 6), Dionysias (293), Euhemeria (89), Hermopolis (6), Heracleia (32), Theadelphia (30), Theoxenis (10), Kerkeosiris (10). At this point, half way through the alphabet, the papyrus breaks off; a considerable portion must be lost, but perhaps, considering the preponderance of Dionysias in the first half of the alphabet, not so much as has been preserved. On all these places Wessely's *Topographie des Faijûm* may be consulted for references to the other mentions of them in extant papyri. All of them lay in the division of Themistes (*i.e.* the western portion of the Fayum), except Kerkeosiris, which was in the division of Polemon.

Col. 1.]

50

[Κα]ταλείπεται εν εχθροεις εις μηνα Μεχειρ και
εις την επιβασιν του μετα με στρ^η Ιουλιου
Ισιδωρου

5 Προσόδων υπαρχοντων $\mathbb{P} \beta \varsigma \gamma \omega \pi \delta \int \chi^{\gamma}$

ελαιου μετρηται $\bar{\beta}$ χοεις γ^- κοτυ^λ δ d

τειμης οινου $S \pi \rho'$ και $\sigma' S o \div \chi^o / S \rho v \div \chi^o$

$$\gamma_{\epsilon\lambda} \, \mathbb{T} \, \beta \, [S] \, \hat{\gamma} \mathbb{T}^{\xi\delta} \, f \, \chi^{\gamma} \, \rho \, \kappa \alpha \iota \, \sigma' \, S \, o \div \chi^o \, / \, \mathbb{T} \, \beta \, S \, \hat{\delta} \lambda \delta \, f \, o' \, \chi^a$$

ΩΝ ΕΣΤΙΝ ΠΑΝΤΩΝ ΤΟ ΚΑΤΑ ΠΡΑΚ

10 τῶρειαν τειμης οινου κωμης Πηλουσιου

Ὁνοματος Θεωνος Θεωνος του Θεωνος S π

$$\hat{\rho} \in \chi^0 \quad \sigma \nu \beta \alpha^\lambda \in \xi_\epsilon / \rho \nu \in \chi^0$$

αι λοι' εν εχθ εις μηνα Μεχειρ καθ,

Προσόδων υπαρχοντων a^+

¹ These figures relate only to the names in the main list for the current year (*αὐτεαῖται*), see note on l. 14). The names in the supplementary lists (*ἕξεναιῶν*), even when they are not identical with those in the main lists, cannot be certainly reckoned as additional, since they may be former taxpayers who have now ceased to reside in the village in question.

5. The sign for talent is not the usual one of λ (or the cursive development of the same), but consists of an upright stroke

surmounted by a pair of ears, and with a curved tail.

7. ρ και σ' : σ' = σύμβολο, cf. l. 12. ρ probably = προσδιαγραφόμενα. The symbol for I obol differs from its usual form in having a dot above and below it.

13. καθ): sc. καθὼς πρόκειται, viz. in ll. 2-4.

14. a° : the explanation of this recurrent symbol (in which the cross is often curiously written at the end of the a , so as to form a sort of figure of 8 with a horizontal stroke across its middle) is

15	Αθηνas		Πτολεμαίου [Πλου]ταρχου	[
	Αρτεμιδαρον Παπου	S δ	Πανεφρεμμεως Πανεφρε-	[
	Αννιτος Ηρακλα	S ιδ	Πτολεμαίου Πτολ[ε]μ[αίου]	[
	Αρμειως Ηρωνος	S δ	Παπειτος [
	Αιλητος Ηρακλειδου	[S] ιη	55 Σαβεινου Δανυρι[ο]ν	[
20	]ως Ηρωνος	S δ	Σωτου Πε[κ]υσεω[ς]	S ι
	]ωνος Ορσενουφews	S δ	Σωτου Ηρωνος	S ς
	]τος Ηρακλα	S ις	Σαταβοντος Στοτοητ[εως]	S θ
	[Ονν]ωφρεως πρεσβ' Ηρωνος	S ιη	Σαβεινου Μαρωνος	S ς
	Πλουτιωνος Ηρωνος	S ζ	60 Σαραπιωνος Ισ[ι]δωρου	S ς
25	Παποντωτος [Α]ρεως	S δ	Σαραπιωνο[ς] Σαραπιωνος	[S.]
	Πατερμουθ[ε]ως Αρμειως	S η	Σωτου Πτολ[ε]μαίου	..
	Τρυφωνος Νειλου	S η Ϛ	Σισοιτος [Σ]τοτοητews	S ς
	/ κωμης S ρθ Ϛ		Τεσει[ου]φews Τεσενουφ'	S δ
	αι λο[ι] εν εχ ^ο		65 Φμαρσειτος Φθμαρσειτος	S ς
30	Απιαδος		Χαιρημονος Διδυμου	S [.]
	Αγαθου Πεκυσews	[	Χαιρημονος Ωρειωνος	S [.]
	Αμμωνιον ισα	[	Χαιρημονος Δειδα	[. .]
	]ι[ο]ν Ωριωνος	..	/ S χγδ = ό χ ^ι	
	. . . . .	S ιε	70 εξ[ε]νιαυτ[ω]ν ομοι	
35	. . . . .	S ι	Ισαριων ανθ ου Σωταριων	S .
	Δειου Ηρακλειδου	S η	. . . . .
	Col. 2.] οζ		/ εξε]	
	Ηρωνος Ευδαιμονος	S λβ	75 / κωμ S ψμ — ο' χ ^ο	
	Ηρωνος Δειδα	S δ	Col. 3.] [ση]	
40	Θεογειτονος Αφροδεισιου	S β	Αλεξα[δρ]ου Νησ[ου]	
	Θεογειτονος Ερμου	S ν	Αμμων[ιου]	
	Κολλουθου Τεσενουφews	S β	Ακουσιλαου Ακουσιλαου	S λς Ϛ ο' χ ^α
	Λουκρητιου Σαβεινου	[S] ν	80 Δειδ[α] Ωριωνος	S ρμδ
	Νειλου Πεκυσews	[. .]	Ισ[]	S κδ
45	Πτολεμαίου Αρ[		]ρειου	S κε ÷ ο' χ ^ο
	Παλα ητοι Παλα[. .]παρραν[		]ν . . . ιωνος	S κδ
	Πασκονοπαιο[ν] Πασ[ο]κνοπαι[ον]		]ει[. .]αιου Νεως	S δ
	Πτολεμαίου Θεωνος	S [	85 / κωμ αντ]εινιαυ[των] S . . . χ ^γ	
	Παπειτος Σαταβοντος	[	]εξε ⁺ ομοι]	
50	Πακυσews Πακυσews	[

given by ll. 626, 707, where it is written at length as *ανενιαντων*. Contrasted with this we have in the case of several villages (e.g. ll. 70, 97) entries under the head of *εξενιαντων*, usually abbreviated as *εξε*⁺, indicating charges not due for the current year, but presumably arrears, or payments which did not fall due till the expiration of the year to which they related.

70. *εξενιαντων*: the termination is not quite certain, but the ν is fairly clear. Cf. note on l. 14. The entries under this head often include some of the names which have already appeared

in the main list (*αὐτενιαύτων*). In Amh. Papp. 85, l. 14, and 86, l. 11, Grenfell and Hunt take *εξενιαυτα* to mean merely 'annual,' nearly equivalent to *κατ' εἶτος*: but it is plain that such a sense is impossible here, and it is unnecessary there. The phrase in which it occurs, *ἀποδώσομεν ἐξενιαυτα* (86 adds *κατ' εἶτος*) ἐν μηνὶ Φαωφί means that the rent for each year shall be paid in Phaophi (the second month) of the following year. Otherwise *εξε*- has no force. Cf. B. M. Pap. 17, l. 19, and Paris Pap. 25, l. 12.

	ίου				Ηρώνος Ηρ[ακ]λα	S δ
	Σώκρα[τ]ους Ἀμμ[ων]ίου	S . .	125		Ηρώνος Παπ[ον]τώτος	S . δ
	. . . ιονος Η . [.]κονος	. .			Μυσθαριωνος [τ]ου και Πασι ^ω	S ε
90	εξ[ε] ⁺ S [.]δ				[Ορσε]νουφ[ε]ως [Ορ]σενουφ'	S β
	κ[ω ^μ] S] υλη ÷				[Ο]ρσενουφ[ε]ως Ηρώνος	[S] ι ε
	[Α]πολλωνιαδος				Καμητος Πελω[τ]ος	S [. .]
	Α[ρ]τεμιδωρου Παπ[ον]	S κ	130		Πτολλα Φιλαδε[λ]φου	S β
	Ερ[μ]ου Θιφβεως	[S] πδ			Πρωτιωνος Παν[ε]σν'	S ε
95	Τρυφωνος Καστορος	[S] νη			Πατυνεως Ν[αα]ραυτος	S β
	α ⁺ S [ρ]ξβ				Παταεως Αρ[ι]ε[ω]ς	S κδ
	εξε ⁺ ομοιως				Πρωτιωνος [. .]ου	S η
	Τρυφωνος Καστορος	S ριβ	135		Σαραπιωνος Α[ρπ]αλου	S β
	Ουαλεριου Μαρωνος	S λβ			Σαμβα Ηρακλει[δου]	S ιδ
100	εξ[ε] ⁺ S] ρμδ				Σαραπιωνος Ηρα ^ε	S δ
	κωμης S τς				Φασει Πετ[ε]ευτος	S ιβ
	Αργιαδος				Φιλαδελφου Φιλαδελφου	S δ
	Εκυσ[ε]ως του Παστογ[ω]τος	S κζ	140		α ⁺ S σλς ÷ ο'	
	Ισχυρατος Διοσκορου	S λγ			εξε ⁺ ομοιως	
105	Ισχυρα Μαρων[ο]ς	S ιβ			Ζωιλου Ηρώνος	S ες
	Μυσθου Ωρειωνος	S ις			κω S τλβ ÷ ο'	
	Πνεφερωτος Ψενο ^σ	S ιθ			Ανουβι[α]δ[ο]ς	
	του [α]ντου	S ιδ	145		. . . α . εως Ψε[ν]αμουν[ε]ως	S κα
	Πα[.]ταν[.]νθως	S κβ			Νεσ[τ]ρ[η]φ[ε]ως Ορσενουφ[ε]ως	S β
110	Στο[τ]η[τ]εως Ωρ[ο]υ	S λε			Πρα[τ]ι ^ε Κολλ[ουθ]ου	S λθ
	κω ^μ α ⁺ S ροη					
	Col. 4.] οθ				Col. 5.] π	
	Ανδρομαχιδος				Σ[ο]κμ[η]νε[ω]ς Διδυμου	[S] λη
	Αρποκρατιωνος Ηρώνος	S δ	150		Τεσ[ε]νουφ[ε]ως Σ[ι]σοιτο[ς]	S κ[.]
115	Αρμ[ι]εως Ορσε[ω]ς	S ε			Σο[] Σοκνωτε[ω]ς	S λγ
	Αλβα[τ]ε[ω]ς [Ηρα]κλειδ ^ο	S ε			Ψ[] Σισοιτος	S ιβ
	Ακειους Νααραυτος	S β			κω α ⁺ S σξ .	
	Διοσκορου Πα . []	S .			Βου[κολων]	
	Ερμου Σαμβα	S α ÷ ο'	155		. . []ου	S ιδ
120	Ευπορου Εκυσ[ε]ως	S η ÷ ο'			] ]	S κη
	Ηρώνος Σοχωτου	S β			S μβ	
	Ηρώνος Ηρώνος	S ε			Αρ[]φ[ε]ως	S μδ
	Ηρώνος Σονχα	S λβ	160		]σνωτου	S β

154. Βουκόλων: the letters Βου, though mutilated, are fairly certain. The restoration is suggested by Dr. Grenfell. The village Βουκόλων is known to have been in the division of Themistes or Polemon (*cf.* Wessely, *Topographie*, p. 53). The only alternative is Bubastus, which was in the division of Heracleides, but apparently near the border of Themistes, being often named in connexion with Heracleia (*ib.* p. 52); and it is

possible that two residents in Bubastus were taxpayers in the division of Themistes. The other restoration, however, is the more probable.

158. Αρ—: from its position in the papyrus, this must be the name of a village, though it comes out of proper alphabetical order. Arsinoë and Archelais are possible names.

	του	S λ		Αυνειους Αυνειους	S ιη
	σει . .	S α		Αραβρωυτος Σισοιτος	S ι
	] κωμης α ⁺ S .			Αυνειους Ωρου	S ιβ
165	...] ... ειτνους	S ιδ	205	Ασκληατος Στοτοητεως	S β
	Β . . [. . .]s Ναυιτηους	S δ		Αμμωνιου Στοτοητεως	S ι
	Ηρ[]ατιωνος	S ιδ		Αγχοριμφεως Σαταβουτος	S τ
	Πρ[Αγαθο]υ Δαιμονος	S μη		Αυνειους Στοτοητεως	S δ
	Τρ[υφ]ω[νος Τρ]υφωνος	S δ		Β[ακ]χιω[ν]ος Βακχι[ωνος]	S ι
170	Ω[ριω]νος . . . οφρεως	S ε	210	]ειτος	S δ
	κω α ⁺ S πθ			Δειδα Παπειτος	S κ
	Διονυ[σια]δος			Διονυσιου Εστιαιου	S ιδ
	Αγχοριμφεως Ψενμουθως	S ις		Δειδα Γεμεινου	S δ
	Ανδρουτος Ιππαλου	S ις		Διονυσιου Παπειτος	S ιε
175	Αμμ[ω]νιου Σωτου	S ιη	215	Δημητριου Πετεσουχου	S δ
	Αρφασησεως Φασειτος	S ε		Διοδωρου Σωτηριχου	S κζ
	Αιωνις Σωτου	S δ		Δωριωνος Αρφασησεως	S κς
	Αρφασησεως Ειρηναιου	S η		Δημητριου Αρφασησεως	S ιθ
	Αμμωνιου Διδυμου	S δ		Διοσκορου Μυ[σθ]ου	S τ
180	Αμμανου Διοδωρου	S ις	220	Διδυμου Πετεσουχου	S τ
	Αυνειους Καστορος	S ιε		Διοδωρου Σωταρχωνος	S τ
	Αροβρωτος Φιλωτου	S ιβ		Διονυσιου Σωτηριχου	S τ
	Α[γχο]ριμφ[εως] ου	S ι	Col. 7.]	[πβ]	
Col. 6.]	πα			Δειδα Σωτου	[
185	Αμμωνιου Σωτου	S δ	225	Ευδαιμονος Ασκληατος	
	Αμμωνιου Ερμια	S κδ		Ειρηναιου Η[
	Αυνειους Πετερμουθεως	S ιδ		[Ειρ]ηναιου Α[
	Ακουτος Σωτου	S ιη		[Ειρην]αιου Ιστ[. . . ο]υ	S ις
	Απολλωνιου Ζωιλου	S ιη		[Ειρην]αιου . . . [. .]νιου	...
190	Αυνειους Ατρειους	S κ	230	]εως [
	Ακη Ακειους	S ι		[Ειρην]ναι[ου	
	Αλκιμου του και Τιθ[ο]ηους	S τ		Επιμαχου Π[
	Αυνειους Αυνειους	S ιβ		Εστιαιου Ηρ[
	Αγχοριμφεως Σουχα	S κ		Ζωιλου Δ[
195	Αυνειους Σουχα	S ις	235	Ηρων[ος]φρ[
	Αρπαλου Ωριωνος	S η		Ηρακλεου []ου[
	Αγχοριμφεως Πετεχωντος	S ιδ		Ηρωνος Φι[ο]υ	[S] ε
	Ακουσιλαου Ακουσιλαου	S δ		Ηρωνος Ασ[]εω[ς	
	Απολλωνιου Δειδα	S ιδ		Ηρωνος Αρφαη[σεως	
200	Αυνειους Ερμιου	S ι	240	Ηρακλα Πα[
				Ηρακλειδου []ου	S ιδ

172. Διονυσιαδος: the number of names under this head, as compared with those for Euhemeria, indicates a much greater relative importance for Dionysias than could be gathered from

the present appearance of their respective sites (cf. Grenfell and Hunt, *Fayum Towns*, pp. 43, 63).

	[Η . .] . ακου Π[. .] κ . . S . .				[Ονν]ωφρεως Σω[τ]ηριχου S κζ	
	Ηρωνος Πανοφ[. .] S ι				Ορσεως Σουχιωνος S ξ	
	[Ηρ]ωδου Απα[. .] S ι	285			του αυτου S ις	
245	[Ηρ]ωνος . . . S ι				Οννωφρεως S ιγ	
	. . . Μαρεινου S η				Ορσεως Ψενησεως S ιζ	
	[Θ]εογειτων Φ[ασ]ειτος S κ				[Ο]ννωφρεως Επιμαχου S η	
	Θεογειτονος Φ . . . μου S κ				Ορ[. . .]νχου Ωρου S κ	
	Θεογειτονος Γαιανου S δ	290			Ορσενουφεως Ορσενουφεως S ε	
250	[Ι]ππαλου Ιερακος S ιβ				Οννωφρεως Οννωφρεως S ιζ	
	[Ι]σχυριωνος Τρυφωνος S η				Ονησιμου Σαραπα S ι	
	Ισιωνος Ισιωνος S ιβ				Ορσενουφεως Στοτοητεως S ις	
	Καστο[ρ]ος Τρυφωνος S η				Ονησιμου Χαιρημονος S ι	
	Κα[στο]ρος Επιμαχου S ις	295			Οννωφρεως Πετεσουχου S ιδ	
255	Καστορος Καστορος S κ				Παπου Πετερως S δ	
	Καστωρ Αρειου S λδ				Πρωτα Ανχοριμφεως S η	
	Κεφαλα Πνεβδυνεως S κς				Πρωτιωνος Παπειτος S δ	
	Καστορεντος Σωτηριχου S β				Πετεσουχου Πετεσουχου S β	
	Καστορος Πρωτα S ι	300			Πνεβδυνεως Παησεως S δ	
					Παλατος Σωτου S κθ	
					Πολυδεুকους Σωτου S ιβ	
Col. 8.]	πγ					
261	] Πετεσουχου S ιθ			Col. 9.]	πδ	
	Θεογ]ειτονος S ι				Π ωτος Ωρου S δ	
	] Πετοσαραπεως S κ				Πανσειρεως [Σ]αραπιωνος S κς	
	]ειους S δ	305			Παλασ[ι]ο]ν Ητ[ολ]λιδος S η	
265	Ι]ππαλου S ιη				Παπου Παπερεως S δ	
	]ν S ιβ				Πασε[ι]τος Πασειτος S κ	
	]ρειους S ις				Πετεσ[ο]νχου Πετεσουχου S τ	
	[Μα]υρεινου Μαυρεινου S η				Παωρ[ου] Ηρακλειδου S η	
	]νου Ξενατυμεως S ις	310			Παλα[σι]ας Αργαιου S κζ	
270	]χα Πνεφερωτος S κ				Παπου Αμμωνιου S κ	
	]ου Μαρεινου S κδ				Πρωτ[α] Στοτοητεως S ιη	
	Τ]ρυφωνος S ιβ				Πασε[ι]τος Φρουιμου S θ	
	ο]ν [Σω]τηριχου S ιη				Παλα Σωτηριχου S τ	
	]ε[. . .] . . αλου S ιδ	315			Πασ[ει]το[ς] Σωτου S δ	
275	]ωνο[ς] Ηρα]κλειδου S η				Πνεφερωτος ανθ- Πρωτα S τ	
	]ν[. .] Ακουσιλαου S η				Πασιωνος Θεομνηστου S ιη	
	[Νεφερ]αυτος [Ν]εφεραντος S ιβ				Πτολλα Σωτου S ιδ	
	]νος [Αγχορ]ιμφεως S ιδ				Πτολλ[α] Διοσκορου S ιη	
	[Νου]μη[νιου] Νουμηνιου S ις	320			Παπ[ε]ι[τος] Αν]χοριμφεως S ιη	
280	] . χ[. . .] ρμουθεως S δ				Παπ . . ωνος Απολλωνιου S δ	
	] . ν[. . .] ρεως S β				Παπειτος Πτολλα S δ	

275. Perhaps [Μαρ]ωνος, cf. l. 490.

405	Σωτον . [] . , νιον	S ιδ		. . . . .	.
	[14 lines hopelessly defaced]				
420	Σω[τη]ριχον [Ακ]ουσιλαου	S η		Ωρειτ[ος]	
	Στοπ[ο]ητως Σωτηριχου	S ε		Ωρειτος Μαρω[νος]	
	Ξτο[ση]της Στοποιητως	S ε	465	Ωρουτος Στοποθη[εως]	
	Σαμβα Διοσκορου	S η		του αυτου	[
	Στοποιητως Ακουσιλαου	S ι		Ωρου ανθ ου Π[. . . .].	[
425	Σαταβ[ουτο]ς Ωρου	S ε		. .] του Θεω[νους]	S ι
	Σωτηρ[ι]χου Πτολεμαίου	S κδ		Ωρου Πρωτ[α]	
	Στοποιητως Πασειτος	S η	470	Ωριωνος Παπ[. . . .]σεως	S δ
	Σωτου Φασει	S η		Ωριωνος Χ . . [
	Σαμβα Σουχα	S ι		Ωρου Στοθεως	[S] δ
430	Σωτου Στοθεως	S η		Ωρου Αγχοριμφews	S ι
	Στοποιητως Καμεϊους	S η		Ωρου Διοσκορου	S η
	Στοποιητως Σωτου	S δ	475	Σωτηριχου Νεωγ[ο]ς	S μς f
	Σωτηριχου Μαρρε[ι]ους	S ε		/ α+ S γ̣ωκβ—	
	Σατυρου Διοσκορου	S δ		εξε+ ομοιος	
435	Σωκρατους Στοτο[η]της	S δ		Αμμωνiou Σω[το]υ	S ρλς
	Τρυφανος α, μ[.] ελλην[ος]	S ι		Αρειου Σωτηρι[χο]υ	S ιβ
Col. 12.]	[πζ]		480	Αρειτος Σωτηρι[χο]υ	S ρι
	Φασηςας Φα[]	S ιη		Αμμωνiou Αμμωνiou	S λβ
	Φασει Φασει	[S] β		Διοσκορου Δειδα	S ρμφ f
440	Φανσειςas Ωρ[]			Διοδωρου Σωτηριχου	S μ
	Φρονιμου Επι[]			Βησιωνος Δι[. . .]ωνος	S ε
	Φρονιμου Φρονιμου		Col. 13.] πη		
	Φρονιμου Σωτου	S η			
	Φασηςας Πρω[τα]	S δ	486	Θεωρ[.]ωνος Αρειου	S ιη
445	Φιλδοξενος Επιμ[α]χου	S ε		Θασι' του και Διονυσiou	S λς
	Φανιου Φαν	S δ		Ισχυριωνος του και Τρυφανος	S ιβ
	Φανσειςas ανθ ου [. .] λεθυτου	S δ		Ιουλίου Σατουρνεινου	S ρις
	Χαριδημου Πατιν[υ]εις	S ιβ	490	Μαρωνος Ηρακληιδου	S [-]ς
	Χαιρημονος Ωριωνος	S δ		Ουρσιμου Σαραπιωνος	S νζ
450	Χαριδημου Αγχוריμ[υ]φews	S η		Πρωταρχου Μυσθαριωνος	S κη
	Χαιρημονος Πολυνδεγκουσ	S ε		Πτολεμαίuu Πτολλα	S μ
	Χαιρημονος Μυσθ[ο]υ	S δ		Σωτηριχου Σο[v]χα	S υβ
	Χαιρημονος M[v]σθου	S η	495	Σαραπαδος τη[s] και Νικαφε-	
	Χρυσιππου Ηρακληιδου	S ε		τ[η]ς	S μδ
455	Χαιρα Αμμωνiou	S ις	-	Σωτηριδος [απ]ατορος	S πεδ
	Χαιρημονος Σ[ω]του	S κδ		[Σω]τηρι[χο]υ .]ε	Sμβ
	Χαριδημου Ωρ[ου]	S η		[Σω]τηρι[χο]υ Ονη[σι]μ[o]y	S λς
	Ψευατυμιος Χαιρημονος	S η		Σαραπιω[νο]ς Διονυσiou	S μη
	. . . . .		500	Φιλωτω[v Φ]ιωτ[ου]	S η
460	. . . . .			Χαιρημ[ονος] Πολλυδε[ykoy]ς	S υβ

	Χαιρημ[ονο]ς Αρ[ειο]ν	[S] δ		Ηρωνος Νεμεσεως	S ιθ
	Χρυσιππου Η[. . . .]δου	S ε		Ηρωνος Ηρωνος	S λς
	Αλκιμου Αλκιμου	[. .]	545	Ηρακλειδου Χαιρημονος	S ν
505	. . . .]θ[. . .]ασι[. . .]χ ^ο			Ηρων Νεφερωτος	S κγ
	. . .]ας Κ[. . . .]			Ηρων ανθ ου[. . . Δι]οσκορου	S κθ
	. . .] Φ[. . . .]			Ηρακλειδου Ηρακλειδ[ο]ν	S ιβ
	Ψενα[. .]ως [. . .]φρεω[			Ηρωνος Ηρωνος	S ξ
	/ [ε]ξε+ S β[σ]λα = χ ^ο	550		Ηρωνος Πεθεως	S ιδ
510	/ [κω]μης τ a S νγ/χ ^ο			Ηρωνος Θεογειτ[ονος]	S β
	Ενημερειας			Ηρωνος Ηρωνος	S β
	Αχιλλα Αχιλλεως	S ις		Ισαμμωνος Ηρακλα	S μ
	Απυγχεως Απυγχεως	S κ		Ισχυριωνος Ηρωνος	S δ
	Απολ[λ]ωνιου Παποντωτος	S λα	555	Ισιωνος Ψενοβαστεως	S ιθ
515	- Αμμωνιου απατορος μη Πτο ^α	S λ		Καστορος Αριστωνος	S [.]
	Αρφασησεως Ωρειωνος	S λδ		Κεφαλωνος Διδυμου	S [.]
	Απολλ[ων]ιου Σαραπιωνος	S γλ ^φ		Λονγεινιαις Αρεωτου	S β
	Αγχοριμφεως Αγχοριμφεως	S κη		Μεγχειους πρεσβ ^ρ Μεγχ[ειους]	S β
	Αγνωνος Ωρου	S β	560	Μυσθου Φασει	S λδ
520	Αγχοριμφεως Αγχοριμφεως	[. .]		Μυσθου Κεφαλωνος	S μδ
	Αγνωνος Ωρου	[. .]		Μυσθου Ηρωδου	S β
	Αγχοριμφεως Αγχοριμ[φεως]	S λη		Μεγχειους πρεσβυτερου Εκυσ ^ρ	S λφ
	Ατρειους Ηρακλειδου	S νς		Νεμεσιωνος Συριωνος	S πη
	Ατρειους Ηρακλειδου	S β	565	Νειλου Νινναρου	S μδ
525	Αρφασησεως Ωριωνος	S ιδ		Σίμαρου αν ^θ Νειλου Αγχορ-	
	Αρφασησεως Ακη . . . s	S ιβ		[ιμ]φεως	S λδ
	Αχιλλα Πεθεως	S δ		[Οννω]φρεως Οννωφρε[ως]	S μβ
	Col. 14.] πθ			Ορσεως Πεθεως	S ι
	Αρφασησεως Αρσυθ ^ε ως	S δ	570	Ορσενουφεως Νεωνος	S δ
530	Δειδα Δειου	S η		Ορσενουφεως Ορσενουφεως	S ιδ
	Διονυσιου Ηρακλειδου	S οβ		Πνεφερωτος Πανουσνεως	S ιη
	Διοσκορου Νινναρου	S ρκ		Πνεφερωτος Φιλημονος	S μβ
	Δειδα Ηρακλειδου	S κβ		Col. 15.] ς	
	Διοδωρου Ζωιλου	S λθ		Πτολεμαιδος Δωριωνος	S κδ
535	Δειου Διοσκορου	S ιβ	575	Πανουσνεως Αρφασησεως	S λα
	Δειδα Ηρωνος	S ε		Πασειτος Παποντωτος	S λγ
	Ευδα Ακουσιλαου	S ι		Πασειτος Ηρωνος	S λδ
	Ευδαιμονος Θεογειτονος	S δ		Πεεβαυτος Στοτοητεως	S λβ
	Εκυσσεως Μεγχειους	S ις		Πνεφερωτος Οννωφρεως	S λα
540	Ζωιλου Νεμεσιωνος	S μς	580	Πρωτα Ηρωνος	S γ
	Ηρωνος Ηρωνος	[S] λδ		Πανσεως Ηρακλειδου	S ζ
	Ηρων Ηρωνος	S κβ		Πασειτος Αγχοριμφεως	S ιθ

581. Πανσεως: so written here and in l. 584, but perhaps intended for the more usual Παρσεως.

	Πασίωνος Διοσκορον	S ια		Ηρώνος νεώτερου Πα ^α Φι... S δ	
	Πανσεως Φανσεως	S γ		Παπειρεως ανθ ου Ορσεως	S β
585	[Πνε]φερωτος Πεθεως	S β		Παποντα[τος] Διονυσιου	S β
	Σαβ[ε]ινου Αρποκρατιωνος	S δ	625	Παρσε[ι]τος Φασει	S τ
	Σαραπιωνος [Δ]ικαιου	S μδ		κω ^α αυτενιαν ^τ	S ιη
	Σαταβουτος Δικαιου	S κς		Ηρακ[λ]ειας	
	Σαβεινου Α[ρ]ποκρατιωνος	S μ		Απο[λλωνιου] Ορσεως	S η
590	Τανσνεως [Κε]φαλωνος	S η		Αρπ[]	S τ
	Ταφασησεως Αρφθυσεως	S [.]	630	Ειρη[ν]αιου]ως	S ξη
	Φιλουμενου Πετεσουχου	S μβ		Αρπαγ[αθου]]ς	S κε
	Φαησεως Φαησεως	S λβ		Ειρημ[αιου]]ν[]	S δ
	Φαησεως Αρσισουχου	S με		Ειρημ[αιου] Στο]τοη[τεως]	S δ
595	[Φι]βεως Αγχοριμφεως	S λς		Ειρημ[αιου] Μυσθ[ου]	S ρ
	[...] νεώτερου Χαιρα	S δ	635	Εκκ[] Στοτοη[τεως]	S δ
	Χαιρημονος Ηρώνος	S ξ		Ειρημ[αιου]]νρ[]	S δ
	Χαιρα Χαιρα	S λδ		Ειρημ[αιου] Α]πολλωνιου	S ις
	Χαιρα Π[ε]τεσ]ουχου	S δ		Ηρακ[λειδου]]εως	S ιβ
600	Χαιρα Χαιρα	S μ		Θεογει[ονος]]ν	S λς
	Ψοσνεως Φασ[ε]ι	S γ	640	Μ... []	S δ
	Ωρου Απυγχέως	S ια		Παπο[]... []ν	S η
	α ⁺ S [β]ρπα ^τ			Π[]του. []ν	[S] τ
	εξε ⁺ ομοιως			Π[]που	[S] δ
605	Διοσκορον του και Ηρακ ^τ	S οβ		Σ[]αταβ[ουτος]	S η
	Ζωιλου Νεμεσιωνος	S ξη	645	Σαραπιω[νος]... []λα	S λβ
	Ηρακλειδου Ηρακλειδου	S ξδ		Σα[τουρ]ν[εινον] [Σ]ατα[βουτος]	S η
	Ηρώνος Ε[ν]δαιμονος	S λς		Σαταβουτ[ος] Νειλου	S δ
	Ισχυριων[ος] του και Αλεξα	S ρλς		Σωτηριχ[ο]ν Ειρημ[αιου]	S δ
610	α' Δειου Ηρακλειδου	S δ		Σατυρου απατορος μητρ[ος] Σαταβου ^τ	S δ
	Λουπερκου του και Λουπερ ^τ	S ρη	650	[Σ]τοτοητεως [...]εως	S ιδ
	Ζωσιμης απελευθερας Θεαδ ^τ	S ιβ		[Σ]τοτοητεως ν[εω]τερον Καντυτος	S τ
	Ουαλεριου Μαρωνος	S οδ		[Σ]αταβουτος Στοτοη[τ]εω[ς]	S ιβ
	Παθαγ ^τ γελου Ηρακλειδου	S π		Σωτου νεώτερου Εριε[ω]ς	S δ
615	Ενδαιμονος Σουχιωνος	S δ		Σωτου Σωτου ^ι	S β
	εξε ⁺ S χνη		655	Σωτου πρεσβ ^τ Χαιρημονος	S δ
	κωμης S βωλθ ^τ			Σωτου Σωτου	S η
				Στοτοητεως Οννωφρεως	S δ
				Τρυφωνος Τρυφωνος	S δ
				Στοτοητεως Στοτοητεως	S ιβ
Col. 16.]	γα		660	α ⁺ S υκγ	
	Ερμουπολεως			εξε ⁺ ομοιως	
620	Ατρεως Φαβ... το. Πασει ^ο	S β		Ειρημ[αιου] Ειρημ[αιου]	S ρη
	Εριεως Νααρ[αν]τος	S β			

611. There must be a scribe's error here, since Λούπερκος ό και Λούπερκος does not seem a possible name. Probably the first

name has been repeated by mistake.

614. Παθαγγελον; probably miswritten for Πυθαγγελον.

Col. 17.] ςβ		705	Ωρου Ηρακλειδου	ς β
665	Ειρηναίου Λε[. . .]α		Ωρου Ηρακλειδου	ς η
	Ιασονος Ειρηναίου	ς [δ]	αυτειναιτων	ς τοδ =
	Ισιωνος Ειρηναίου	ς λ		
	Σωτηριχου διὰ Σωτου	ς ςβ		
	Σωτου δια λογων Σωτου	ς π		
670	Σαβειν[ο]υ Αμμωνιου ελαιου	χ° β̄	Col. 18.] ςγ	
	κοτυλη	α d'	εξε+ ομοιως	
	Σωτου Σατυρου	ς κβ	710	Διδυμου Σαραπιωνος
	εξε+ ς τοη			Ευδαιμονος Θεογειτονος
	ελαιου χροις β κ[οτυ]λ	α d'		Ερμαμμωνος Ηρακλειδου
	Θεαδελφειας ρπ ⁻			Ευρημονος Ευδαιμονος
675	Απυγχεως Αρμινεως	ς δ	715	Ηρακλειδου Ηρακλειδου
	- Αρφασησεως απατορος μητρος			Πουπλιου Αιλιου Πτο[
	Διευτος	ς η		Θεογειτονος Μυσθου
	Αυνειους Μεσου . . .	ς ιβ		Λεωνιδου Φιλωνος
680	Διδυμου Σαραπιωνος	ς λδ		Πτολεμαίου Παπου
	Ηραιδος Διοσκορου	ς λζ	720	Πνεφερωτος Μυσθαριωνος
	Ηρακλειδου Τ[]	ς ιβ		Πτολεμαίου Διοδωρου
	Ηρωνος Πατερμουθεως	ς η		Ωρου Αρφασησεως
	Ισχυρα Ισιων[ος]	ς ιη		Πνεφερωτος Μυσθαρι ^ω
	. . . . .	ς ς		εξε+ ς νμθ ÷ ο'
685	. . . . .			κωμης ς ωκγ ς ο'
	Πεθεως Νεωνος	ς κ	725	Θεοξενιδος
	Π[α]σειτος Αγχοριμφεως	ς η		Διοδωρου Ερμειου ανθ ου . . .
	Π[α]πο[υ] Ηρω[ν]ος	ς δ		Εκυσσεως ανθ ου Εκυσσεως
690	Πτολεμαίου Παπου	ς θ =	730	Ηρωδου Αρφασησεω[ς]
	Πεθεως Πεθεως	ς ις		Ορσενουφεως Η[ρω]ν[ος]
	Παθ[.]τος Ηρωνος	ς ιδ		Ηρωνος Παπ[ο]ντω[τος]
	Πανεφρεμ[εω]ς Μυσθαριωνος	ς ιβ		Ορσεως Αρφασησεως
	Πολλα απατορος μητρος Τεαγαθιου	ς δ	735	Ορσεως Ονωφρεως
695	Σαμβα Αυνειους	ς β		Πρωτ[α] Εριεως
	Σανσνεως Πετερμουθεως	ς η		Πεταρεως Ηρακλα
	Σωσι Αλκιμ[ο]υ	ς η		Σαμβαντος Αρφασησεως
	Σαταβουτος Ηρωνος	ς ις		κω α+ ς ρς
	Σαραπιω[νο]ς του κ Απιωνος	ς ς		αι λου' ωσ' εχ ^ο
700	Τρυφωνος Αρτιγονου	ς δ		Κερκενσειρεως
	Φιλαδελφ[ου] Ζωιλου	ς λη	740	Εκυσσεως Ηρωδου
	του αυτου	ς ς		Ηρακλειδου Ηρακλεου
	Φονωνσεως Ηρωνος	ς β		Παταντος Ορσεως
	Ψεναμουνεως Πνεφερωτος	ς β		Παπειτος Εκυσσεως
				Πολυδευκουος Καστορος
				Πατερμουθεως Ωριωνος

745	Πετεεντος Πατερμουθ	S λγ	-	/	a ⁺	S ροε
	Πετεσουχου Μυσθου	S δ	750	εξε ⁺	ομοιως	
	Φασειτος Πεκυσεως	S δ			Ουαλεριου Μαρωνος	S κ
	Ωριωνος ανθ ου Αιωνεως	S λδ			Δημητριου του και Μυσθου	S ξτ

PAPYRUS 1226.—A.D. 254 (?)

ACCOUNT, or part of an account, rendered by Heroninus, *φροντιστής* of Theadelphia, to Appianus, formerly *ἐξηγητής* of Alexandria, the official to whom appertained ἡ ἐπιμέλεια τῶν τῇ πόλει χρησίμων (Strabo, bk. xvii, p. 797). A large collection of letters and papers relating to this Heroninus has recently come to light. A few will be found in this volume, and others in *Papyrus Th. Reinach*, nos. 52-55, and Grenfell and Hunt, *Fayum Towns*, no. 133; but the bulk of the collection is at Florence (see Vitelli, *Atene e Roma*, vi. 254, *Papiri Fiorentini*, vol. i, pp. 26-30). They belong to the years shortly after the middle of the third century. The first of the Florentine papyri (*Pap. Fior.* i. 26) is a document exactly similar to this, and addressed to the same official, apparently for the month Pauni in the third year. For a similar but longer account from a *φροντιστής*, see BGU. 14. In that case, as in this, the accounts relate to money received from the sale of such commodities as wine and wheat. The *φροντιστής* is the manager or steward of an estate (in this case presumably of whole villages which were part of the domain land of the state), who has to give periodical accounts of his receipts and expenditure to his superior. The receipts for the month are complete, so far as the totals are concerned, but the account of expenditure is imperfect. Reference is made to 'the current second year,' which may be that of Valerianus and Gallienus (Vitelli, *op. cit.*, p. 26).

ς τομης

Αυρηλιω Απιανῶι ἐξηγ⁺ βου⁺ της λαμ⁺ πολεως
των Αλεξανδρεων και ως χρῆ

Παρα Αυρηλιου Η[ρ]ωνεινου φροντιστου Θεαδε[λφιας]

5 λογος λημματος και ανα⁺ του Θωθ μηνος του
 γῶλς ενεστωτος β S εστι δε
 λημματος απο [τ]ειμης οινου μονοχ^w νν

2. Απιανῶι: so spelled also in most of the other papyri of this group (see Vitelli, p. 27), but occasionally with a second π (*ib.* p. 30). A number of ostraca, addressed to the same person, are published by P. Jouguet (*Bull. de l'Inst. franç. d'archéologie orientale*, 1902); these are almost equally divided between the two spellings.

εξηγ⁺: probably ἐξηγητεύσαντι rather than ἐξηγητῆς, cf. Preisigke, *Archiv für Papyrusforschung*, iii. 44.

4. Θεαδελφιας: or -ias. Heroninus appears sometimes as φροντιστής of Theadelphia, sometimes of Thraso, sometimes of Narmuthis (Vitelli, *Atene e Roma*, vi. 254).

6. In the margin is noted the total (3836 drachmae), which is arrived at in l. 11.

7. μονοχω(ρα): the μ and χ are certain, the rest very cursively

written, but there can be little doubt as to the correctness of the reading. The measure μονόχωρον occurs in Fayum Pap. 220, in Papp. 1170 verso and 1210 below, and in Reinach Pap. 54, l. 8; and δίχωρον and τρίχωρον occur in BGU. 531 and 248 respectively (cf. Wilcken, *Gr. Ostr.* I. 763). Wilcken connects the termination -χωρον with the Hebrew cor, which appears in Byzantine papyri under the form κοῦρι: but the present passage, which gives 8 drachmae as the price of a μονόχωρον of wine, makes that interpretation impossible, since a cor is equivalent to about 90 gallons. BGU. 248 likewise indicates a smaller measure, since the writer asks that an ass (ὄνάριον) may be sent to him with a τρίχωρον of wine, which would be equivalent to a load of 270 gallons, or 135 dozen in modern measurement.

	ως τω α εκ S η	S [γχ]
	και απο τραπεζης	S [π]
10	και απο τειμης $\frac{1}{2}$ $\frac{1}{10}$ ιγ ως της $\frac{1}{10}$ εκ S ιβ	S [ρντ]
	/ S γωλτ	
	L ανα ^λ οψωνιων	
	εμοι Ηρωνεινω	S μ
	Ασχεις βουκολος	S μη
15	Πουαρις ονηλατης	S η
	Δειος βουκολος	S ξ
	Αμεις ονηλατης	S η
	Καστωρ ονηλατης	S ιζ ÷

12. L : the sign of subtraction, as in Papp. 266, 267.

PAPYRUS 1166.—A. D. 42.

CONTRACT between two Persians of Hermopolis and Dius, a gymnasiarch-elect, for the supply by the former of heating to the gymnasium during the latter's year of office. Dius, it may be noticed, is only twenty years of age, and the contract is made thirteen months before the commencement of his term as gymnasiarch. The contractors undertake to keep up an unfailing supply of heat as long as the baths (attached to the gymnasium) are in use; and their payment for the year is to be 2000 drachmas, of which 500 are to be paid to them at once in advance, 200 in the course of the intervening year (this instalment is said to be for the purchase of asses, no doubt for carrying fuel), and the rest in three instalments during the actual year when they are at work. There is also an agreement for the supply of chaff for brickworks belonging to Dius, but the full details of this are lost through the mutilation of the papyrus.

Αντιγρ[αφ]ον

Ετους β Τιβεριου Κλαυδιου Καισαρος Σεβαστου Γερμανικου αυτοκρατορος μηνος Γορπιαιου

Επειφ λ εν Ερμουπο^λ της Θηβαι^δ ομολογ[ουσι]

Ωριω[ν] Η[λιο]^δ ως L λβ μεσ^ο με^λ μακρο^π ευ^θ $\frac{1}{10}$ μετω^π μ^ε και Τοθης Τοθ^η ως L μ μεσ^ο μελι^χ μακρο^π ευ^θ $\frac{1}{10}$ κν^η δεξι^τ αμφοτεροι των αφ Ερμουπο^λ Περσαι τη[s επι]γ^ο

Διω [.]ρου του και Σαγωνος μελλογυμνασιαρχωι ως L κ μεσ^ω μελι^χ μακρο^ι ευ^θ $\frac{1}{10}$ μη^λ αρι^τ συνπεφωνηκεναι αυτωι ωστε χορηγησθαι αυτους

5 τω δ L Τιβεριου Κλαυδιου Καισαρος Σεβαστου Γερμανικου αυτοκρατορος απο α μ^η Σεβαστου εως μην^ο Καρειου επαγ^ο ε του αυτου ετους εις το εν [τωι]

γυμν[ασι]ω[ι βα]λανειον τα αυταρκη καυματα καθ ημεραν εκαστην αδιαλειπτως αφ ης εαν αιρηται ο Διος ωρας μεχρι εκλειψεως των λουομεν^ω

5. Καρειου; I. Καισαρειου (= Mesore). The contract extends from the first day of the year to the last.

καθισ[τ]αντες τω υποκαυστη τα καυματα ανεγλειπτα εις το υποκαυστηριον του βαλανειου
καθ ημεραν εκαστην τοις ιδιοις αηλωμα[σιν]
απο δε δων συνπεφωνημεν⁸ υπερ μισθων αυτων και τιμ^η κανματων του προγεγραμμενου
ενιαυτου αργ^{ον} Σεβαστου και Πτολεμαικου νομισ^{ματος}
δραχ^{μα} β^η αυ[τοθ]εν απεσχηκασι οι [ομο]λογουντες π[αρα το]υ Διου δια τ^η Ιερωνι^κ ιδι^ω τρα'
δραχ^{μα} φ^η απο δε των λοιπων υ^η αφ^η δωσει αυτοις ο Δειος τη λ^η μ^η [
10 του ισιου[τος γ L] Τιβεριου Κλανδιου Καισαρος Σεβαστου Γερμανικου αυτοκρατορος εις
αγορασμ^ο ονων υ^η σ^η τα δε λοιπα δραχμας ατ αποδωσει [εν]
τω προ[γεγραμμε]ν^ω δ L εν τρ[ισι] προθεσμiais τη μεν λ^η του Χοιακ S^η υ^η τη δε τριακαδι
του Μεx^η υ^η και τη λ^η του Επειφ^η τας λοι^η υ^η φ^η δωσο[υσι δε]
υ^η ομολ[ογουντ]ες τω Δειω τω αυτω δ L εις τα πλυνθουργια αυτου αχυρου μαντα^ς ρν
καθεσταμενους εις Ιβιωνα Τεταχθι και αυτ[η]
ο Δειο[ς]λλει αυτοις εν κωμη Σινκερ^η και Λεγνεου και Ιβιωνα Τεταφθι αχυρου
αγωγια ρν εαν δε αφυστερη το βαλανειον κα[ν]μασι
εν τι[νι] ημε[ρα] η εγ μερους εν τω ενιαυτω χωρις του παρασχεσθαι τους ομολουντας την
καυσιν καθως προκειται επι και εκτειστα[ι]
15 ε[ι] το[ν] επακολου[θο]ντος βλαβους και αποδωσουσι τω Δειω τας προ^ς υ^η β^η διπλας
και γεινεσθαι τω Δειω η τοις παρ αυτου την
πραξ[ιν] εκ τε των ομολογουντων και εξ ου εαν αυτων αιρηται αλληλεγγυων οντων εις
εκτισιν και εκ των υπαρχοντων
αυτοι[ς πα]ρτων καθαπερ [ε]γ δικης οσα δε εχουσι οι ομολογουντες και ο[σ]α εαν επικτησωνται
ενυπαλλαγματα ειναι π[ρ]ος
τα προκειμ[ε]να περι ω[ν] κ[αι] ουκ εξεσται αυτοις ουδεν οικονομειν μεχρι του εκαστα
επιτελεσαι η τα παρα ταυτα ακυρα
εινα [η ομο]λογια ηδε κ[υρι]α εστωι

8. δων: *l. των.*

Σεβαστου και Πτολεμαικου νομισμα(τος): see note on Pap. 1168,

1. 7 (below, p. 136).

9. Διου: at first written Δειου, but the ε is struck out.

The symbol for δραχμή in this papyrus is of an unusual form, resembling that for ἄρουρα. In l. 11 the usual form S is found as well as the more uncommon one.

12. μαντακ(ας): *i.e.* μανδάκας, *cf.* Pap. 131, ll. 596, 600, 604, 628, and an ostrakon quoted by Grenfell and Hunt, *Arch. Report of Eg. Expl. Fund.*, 1904-5, p. 16. In both places it is used of the loads of crops carried by donkeys. In the papyrus (*e.g.* ll. 581, 586, 616) ἀγώγια is similarly used for waggon-loads of the same character; but here the ἀγώγια would seem to be identical with the μανδάκαι.

Ιβιωνα Τεταχθι: the suggestion that Τεταχθι (written Τεταφθι in l. 13) is a part of the place-name, distinguishing this village

from several others of the name of Ἰβίων in the Hermopolite nome, is due to Messrs. Grenfell and Hunt.

12, 13. Perhaps και αυτοθεν ως ο Δ. επιτελλει.

13. Σινκερ(ει): *cf.* Amherst Papp. 122, l. 6, and 126, l. 23, where the name is spelled Σινκυρκεως or Σενκυρκεως. Here the ε is certain and the η probable. Two villages of the name of Ibion appear among the Amherst papyri (126 and 139), and a third in BGU. 900. Λεγνεου (of which the first two letters are doubtful) is unknown, unless it is to be identified with the doubtfully read Μετνευ . . . of BGU. 842, col. 3, l. 23.

14. ομολουντας: *l.* ομολογουντας.

εκτεισται: so MS. apparently, for εκτεισονται.

15. Perhaps εις λογον, in place of the more usual ανα λογον.

19. εινα: there is more than enough blank space left between the α and the lacuna to contain the final ι, but there is no trace of its having been written.

PAPYRUS 1171 verso.—A. D. 42.

THE *recto* of this papyrus contains agricultural accounts for two months in the twenty-second and twenty-third years of Augustus [= B.C. 8], which will be printed below. On the

verso are inscribed, in two or three different hands, rough drafts of official documents relating to the second year of Claudius [= A.D. 42]. They are contained in three columns of irregular width, and are preceded by scanty remains of another column. The first document apparently began in this mutilated column. It is concluded in the first of the three more perfect columns, but not enough is preserved to show its purport. It contains, however, the date and place (Hermopolis) and a mention of an ἐγλήμπτωρ μέλιτος καὶ κηροῦ, and is worth printing on this account.

The second document is again a draft of an official contract, with many cancellings and alterations, and much mutilated at the beginning. It contains another reference to honey and wax; indeed, it appears to be a second draft of the document in the preceding column, with some additional clauses. Near the end it contains a reference to the impost known as ἀρταβεία.

The third document, which is nearly perfect, is more interesting. It is a proclamation by the Prefect, L. Aemilius Rectus, for the protection of the natives from unauthorized violence and forced labour or extortion, and is a noteworthy example of Roman provincial administration.

Col. 1 (a)

τέ[.....]σοι νφή[.....]ώσεως
 αρ[.....]ν υ[.....]]εκαστων
 επ[.....] αρουρισμογ νπερ εκφοριων
 5 του ισιοντος γ L Τιβεριου Κλαυδιου
 Καισαρος Σεβαστου Γερμανικου αυτοκρατ°
 αργ' υ [.] κζ εις καταβολην τω εγλημπτωρι
 του μελιτος και κηρου του ενεστωτος β L
 εις α οφειλομεν αυτω ακολουθως τη αυτ^η
 10 μισθωσει τετελειωμενη δια του εν Ερμουπο^λ
 αγορανομιου (επι του ενεστ) τω αυτω β L
 μηνι Επειφ

2. Perhaps αρ[ουρισμο]ν, as in l. 3, or αρ[γυρισμο]ν.

7. There seem to be remains of a symbol for *drachma* of the same form as in Pap. 1166.

11. επι του ενεστ: enclosed in a bracket, so as to be cancelled, evidently at the moment of writing, before the word ενεστωτος was completed.

Col. 2] (δ)

ασ[.....] νπερ εκφορι[ων]
 του ισιοντος γ L Τιβερι°
 S ν κατα τον . . . υμον
 ακολ τη [μι]σθ ημω μισθφερε τ°
 αρουρισμογ α[ρ]γ . . . κζ
 5 εις καταβολην τω τελωνη
 (ημων) μελι^τ κ^ι κηρου νπερ^ρ του }
 ενεστ^ω β L εις α οφιλ^ο αυται
 δ^η (του β L και ουδεν σοι εγκαλουμειν
 μενουσων δε σοι)

4. Above and to the right of this line a line and a half of writing has been inserted, but it is much mutilated and illegible.

8, 9. After δ^η a line and a half is cancelled.

10 { και ουδεν σοι ενκαλουμεν
μενοντων δ[ε] των λοιπων
δικαιων παντων της
αυτ' μισθωσης }

κα[ι] ο]υδεν σοι ενκαλουμ[ε]ν
15 μονον δε την αρταβιηαν
των αυτ^ω αρουρων (τω ς)
υπερ του αυτου γ L (μετρησειν)
μετρησεις εις το δημοσιον
κατ' ιδιωτικον ονομα [τ^ο] Νεαρ^χ Νεφερ^ω αδρ^οχ

10-13. These lines are enclosed in a large bracket, to be cancelled. 15. αρταβιηαν: the same spelling in Amherst Pap. 85.

(c) Λευκιος Αιμιλλιος Ρηκτος λεγει
μηδεν εξεστω ειγαρευειν τους επι της χωρας
μηδε εφοδια η αλλο τι δωρεαν αιτειν 'αγευ του' παρ
εμο[ν] διπλωματος λαμ[β]ανειν δε εκασ[το]ν των
5 εχ[οντ]ων εμον διπλωμα τα αυτα αι και [...] . . δητια
τιμην αποδιδοντας αυτων εαν δε τις
μηνυθη η των στρατευομενων η των μαχαιροφορ^ω
η ρστις ουν των υπηρετων τω[ν] επι τ[αι]ς δημοσ[ια]ις
χρηαις μη [τ]ο εμον διατα[γμ]α [π]εποηκως η βεβιασ
10 μενος τινα των απο της χωρας η αργυρολογησας
κατα τουτου τη ανωτατω χρησομαι τειμωρια
L β Τιβεριου Κλαυδιου Καισαρος Σεβαστου αυτοκρατορος
Γερμανικειου δ

1. L. Aemilius Rectus is known as prefect of Egypt in A.D. 42 from an inscription (*Bull. dell. Inst.*, 1877, p. 52), but has not hitherto appeared among papyri.

2. *ειγαρευειν*: i.e. *αγαρειν*.

5. The readings at the end of this line are doubtful.

6. *αποδιδοντας*: written over an erasure of *λαβοντες αυτων*.

7. The distinction here made between *στρατευόμενοι* and

μαχαιροφόροι confirms the contention of Grenfell and Hunt (as against P. M. Meyer), that the latter were not regular soldiers, but armed attendants upon officials. Cf. Tebtunis Pap. 35, l. 13 note.

9. *μη . . . πεποηκως*: both words are doubtful. The termination of the second more resembles *κκος*.

PAPYRUS 906.—A.D. 128.

AN application for a grant of the gold-smithing industry at Euhemeria, in the division of Themistes. The lease is to be for four years, at a yearly rent of 264 drachmas. The name of the official to whom the application is addressed is lost. One of the applicants is the retired soldier Gaius Longinus Priscus; the name of the other (or others) is lost. On the subject of the monopolies of various industries in Roman times, see Grenfell and Hunt, *Fayum Towns*, pp. 149-152. The use of the term *ἐργασία* here seems to support their contention that it is the trade itself, and not the right to collect the tax upon it, which

is the subject of such contracts as these. The existence of a tax designated as χρυσοχοική in Ptolemaic times is established by Petrie Pap. II. 43 b, but that does not affect the point at issue.

[αναγρα]

φο[μενο]ν ἐπ ἀμφοδου Ωριωνος Ιερακιου
 κα[ι Γα]λου Λογγινου Πρε[σκ]ου απολυσιμου
 [απο σ]τρατειας ως φησι εντειμω[ς] απο
 5 [λελυ], βουλομεθα επιχωρηθηναι
 π[αρ] υμων την χρυσοχ[οι]κην εργασιαν
] Ευημερειας ε[ις ε]τη τεσσαρα
 ετι απ[ο μ]ηνος Σεβαστου του ενεστωτος
 τρισκαιδ[εκ]ατου ετους Αδριανου Καισαρος
 10 του κυριου φορου του παντος κατ ετος
 συν παντι λογω αργυριου δραχμων δια
 [κοσιων ε]ξηκοντα τεσσαρων ων και την
 [καταβολ]ην ποιησ[ομ]εθα κατα μην[α]
 [εκαστον] ταις ι [κ] λ το αιρουν εξ ισου
 15] τερας λ[. . .]ν εις διο[ικη]σιν
] [.]ων [ο]ντων προς

3. Λογγινου Πρεισκου: presumably the person mentioned in BGU. 581 (A.D. 133), where he is similarly described as ἀπολύσιμος ἀπὸ στρατείας. Hence the praenomen Γαιου can be restored.

7. The visible traces at the beginning do not seem to suit

κώμην, but it is almost necessarily the missing word.

13, 14. Restored by Grenfell and Hunt. The payments were to be made every ten days.

PAPYRUS 1231.—A.D. 144.

NOTIFICATION, addressed to the strategus of the Hermopolite nome by two cultivators, of their wish to resign a lease of certain land (presumably crown land), which had been held by them jointly with a third partner, now dead. They ask that notice of their intention may be given to some one, apparently the Flavius Heraclius mentioned in l. 8, who seems to have been the person from whom the tenants held the land immediately, in order that he may make provision for the future cultivation of the land, from the beginning of the ensuing year. This notice is dated in Mecheir, six months in advance.

[Ηρακ]λει[δ]η στρατηγω Ερμοῖ
 [π]αρα Π . ρλῖος Κορυνηλιου και Ερμαι
 ου Διο[δ]ωρου Ερμοπο^λ πιραιτουμε
 νοι την εις το μ[ε]λλον γεωργει
 5 αν ων γεωργου[με]ν συν Απολλωνι
 ω Ερμαιου τετ[ε]λενητοκο[ς]
 αρ[ο]ντων δεκα [εν]νεα και . . 5

6. τετελευτηκοτος: 1. τετελευτηκοτι. There would be no point in stating that the father of their partner was dead.

7. και . . 5: κοινως is perhaps admissible, but the second letter is more like α.

παρα Φλαντίου Ηρακλείου εν τω Λευ
 κοί . . . ρι . . . νοῦ^χ εκ
 10 του Θηρωνος κληρου του χρο
 νου τῆς μισθωσεως πε
 πληροκοτος αξιουνμεν δε του
 διαστολικου αντιγραφον αυ
 τω μεταδοθηναι η α . . ιδι
 15 ας δια υπηρετου οπως εχ[ω]ν
 εγραπτον παραγγελειαν προ
 νοιαν ποιησεται της γε[ωρ]
 γειας των [αρου]ρων αυτ[ος]
 απο του ἱσ[ιου]τος η L και
 20 ειδη μη εχοι προς ημας περι
 []των τα δε επε
 τια εκφορια και οσα αλλα ο
 φειλομεν αυτω αποδωσομεν
 τω δεοντι καιρω χ[ρ]ησομεθα
 25 δε τωδε τω διασ[το]λικω εν
 μ[.]τῳ δια[.]τι L[ζ]
 [αυτο]κρατορο[ς καισα]ρος Τι[του]
 [Αιλιου] Αδρια[ου Αν]τωνιν[ου]
 [Σεβασ]του Ευσεβους Με^χ . .
 30]την εν . ^λ . . .
 [slight remains of two more lines]

8, 9. εν τω Λευκοῖ: *sc.* ἐν τῷ Λευκοπυργίῳ, a toparchy (with divisions into *άνω* and *κάτω*) mentioned in several of the Hermopolite papyri (e.g. Amh. 68, 71; BGU. 552-557). Grenfell suggests that the name of the village probably follows, but the rest of this line is almost wholly effaced. The letter before

χ may be ρ.

13. διαστολικου: 'notification.' Cf. Oxy. Papp. 68, l. 33, 533, l. 4.

15. οπως: the scribe has written *οπων* or *ορων*, but the sense (though not clear in all details) appears to demand *ὅπως*.

PAPYRUS 1157 verso.—A. D. 246.

ON the back of the taxation account printed above (p. 61) are various writings in different hands, occupying nine columns. Two of these are official documents and belong to the section now under consideration; the rest belong to the class of accounts. Columns 1 and 2 contain a document, with an enclosure, relating to an application for the purchase of twelve arouras of public land which had gone out of cultivation, and had consequently been offered for sale. The main document is the application of Aurelius Apollodorus, a *beneficiarius* of the Prefect, addressed to Aurelius Maecius Nemesianus, acting strategus of the Hermopolite nome, to the prytaneus of the city and a *δεκάπρωτος* of the toparchy. In this is enclosed (ll. 11-24) a copy of the application which he had already made to Claudius Marcellus, the *καθολικός*, and Marcus Salutaris, the *procurator Augustorum* who had ordered the sale,

together with their answer (ll. 25-27) authorizing the local officials to grant the application. The last lines (28-36) contain the formal request for the execution of this order, and the date. The price offered is the nominal one of 20 drachmas. The land is in the territory of Alabastriné (see above, p. 60). For a similar application, leading to correspondence on a more extended scale, see Amherst Pap. 68. Cf. also Oxyrhynchus Pap. 731. In the first of those documents (and probably in the second, which is mutilated) provision is made for an annual rent; hence Mitteis, followed by Grenfell and Hunt, regards them as examples of emphyteusis, or permanent lease, rather than as sales proper. In the present instance there is no rent, and the transaction is described explicitly as a *πρᾶσις*.

The second document, in a different but similar hand, is a draft, without names, of an application for instructions to the *βιβλιοφύλακες* for the registration of a loan, apparently because it was secured upon real property, and therefore might lead to the alienation of it. But the mutilation of the papyrus leaves some of the contents obscure.

Col. 1]

- (a) *Αυρηλιω Μαικιω Ν[ε]μ[ε]σ[ι]ανῷ ἀ[πα]ιτητῇ διαδεχομένῳ τὴν στρ^τ του Ερμποπο^λ νομον
και Αὐρηλιους Αρα . . ω βον^λ ἐξ[η]γ[η]τηενσαντι ἐναρχῳ πρυτανι Ερμονπολεως της μεγα^λ αρχαιας
και λαμπρας και σεμνοτατης και Ε[ρμ]εινῳ βουλευτῇ αγορανομησαντι της Ἰ πολεως δεκαπρω^τ
τοπαρχειας Πατεμι^τ ανω π[αρα] Αὐρηλιου Απολλοδωρου νιου Σαβεινου βενεφικιαριου
5 ἐπαρχου Αιγυπτου βιβλιδιων ἐπ[ιδ]οθ[εν]των υπ εμου Κλαυδιω Μαρκελλῳ τῷ διασημοτατῳ
καθολικῳ και Μαρκιω Σαλυντ[αρ]ιω τῷ κρατιστῳ ἐπιτροπῳ Σεβαστῳ και ης ετυχον
ὑπογραφης βουλομενος ωνη[σα]σθαι κατα τα κελευσθεντα υπ αυτων εκ του δημοσιου
απο υπολογου αφορ[ου] του εις π[ρ]ασιν ἐπιγεγραμμενου ἐπι απλῇ τιμῇ εικοσαδραχμῳ
περι κωμογραμμ[ατει]αν Αλαβα[στ]ρ[ι]νης εκ του Αδημαντος και Απολλωνιου κληρων Ἦ β
10 ἐπι γειτ^τ δεδηλωμεν[α]ις] ὡν ἐστιν αντιγραφον
Κλαυδιω Μαρκελλ[ω] τῷ διασημο[τ]ατῳ καθολικῳ και Μαρκιω Σαλυνταριῳ τῷ
κρ[α]τιστῳ ἐπιτροπῳ Σεβαστῳ παρα Αὐρηλιου Απολλοδωρου νιου Σαβεινου βενε
φικι[αρ]ιου ἐπ[α]ρ[χ]ου Αιγυπ[του] βουλομαι ωνησασθαι κατα τα κελευσθεντα υφ υμων
εκ του δημοσιου απο υπο[λο]γου αφορον του εις πρασιν ἐπιγεγραμμενου ἐπι απλῇ
15 τιμῇ εικοσαδρ[α]χμ[ω] πε[ρ]ι [κω]μογραμματαειαν Αλαβαστρινης του Ερμποπολειτου
νομου εκ του Αδημαντος και Απολλωνιου κληρων Ἦ β γειτονες νοτου ψιλῇ
γῇ απο [α]μπελου πρ[ο]τερ[ο]ν [ε]λ[α]ιν και ἐπι τι μέρος προς τῷ ἀπηλιωτῇ παρα
δειςος βορρα προς μεν [τ]ῷ λιβι παραδειςος και ἰδιωτικα εδαφῇ προς δε τῷ*

(a) 1. *Νεμειανῷ*: cf. Amherst Pap. 72, where for *Μαρκίω* *Μακίω* should be read, as the facsimile also shows. In that papyrus his name is given 'Α. Μακίω τῷ και Ν., which is merely the Egyptian scribe's misunderstanding of the Roman form of name. In Amh. Pap. 81 he is called 'Α. Νεμειανός.

2. *Αρα . . ω*: the third letter may also be *μ*. The next letter or letters seem to be cancelled. The name may be *Αραβίω*.

της μεγαλ[ης] αρχαιας και λαμπρας και σεμνοτατης: cf. Pap. 555 below (p. 127), C. P. R. xx, xxxix. In Amh. Pap. 100 και *σεμνοτατης* is omitted; in C. P. R. ix it follows *αρχαιας*.

4. *Πατεμι(ου)*: the termination *ιτ* is so given in BGU. 553, 556, 557, and Amh. Pap. 109; here it might be read as *ητ*.

5. *ἐπαρχου Αιγυπτου*: Valerius Firmus (see Amh. Papp. 72, 81).

6. *καθολικῳ*: the *catholicus* has hitherto been regarded as

a creation of the reorganization in the time of Diocletian (Milne, *Roman Egypt*, p. 13; P. M. Meyer, *Hirschfeld-Festschrift*, p. 147).

Μαρκιω Σαλυνταριῳ: a *Marcus Salutaris* is mentioned by Charisius as a commentator on Virgil (cf. *Protop. Imp. Rom.* II. 339). He is described as *perfectissimus* (= *διασημότατος*), but there are no means of identifying him with the person here mentioned.

8. *υπολογου*: on this phrase, meaning land left uncultivated, see *Tebtunis Papyri*, I. p. 540.

εικοσαδραχμῳ: so spelled also in l. 15.

9. *περι κωμογραμματαειαν*: for this phrase, meaning the district administered by the *κωμογραμματεὺς*, cf. Amh. Pap. 101, l. 7, where the editors suspect a scribe's mistake.

10. *γειτ*: sc. *γεινῆς*, but with no mark of abbreviation.

- απηλιωτη ἰδιωτικα εδαφη απηλιωτου παλαιος λακκος και χερσος Ἰσιδωρας
 20 Χαιρημονος λιβος παλαι[α ρυ]μη η οι εαν ωσι γειτονες παντη παντοθεν ασ
 περ κυρωθεις διαγραφω [εις τ]ην εν Ερμουπολει δημοσιαν τραπεζαν εαν
 δε μη κυρωθω ου κατασχεθησομαι τηδε τη αιτησι διεντυχει

Col. 2]

- Λ γ' Παννι ιγ' Αυρηλιος Απολλοδωρος
 Σαβεινου επιδεδωκα και υπεγραφη 'μοι' ουτως
 25 οι της τοπαρχειας δεκαπρωτοι συν τω στρ^τ
 την παραδοσιν σοι ποιησονται προτε^θ
 κολλημ' λγ το^μ α προτε^θ εν Ερμουπο^λ
 οθεν αξιω την παραδοσιν μοι γενεσθαι
 υφ ὕμων καθως εκελευθητε της τι
 30 μης υπ εμου διαγραφομενης εις τη[ν]
 επι τοπων δημοσιαν τραπεζαν διεντυχειτε
 Λ γ' αυτοκρατορος καισαρος Μαρκου Ἰουλιου
 Φιλιππου Ευσεβους Ευτυχους και Μαρκου
 Ἰουλιου Φιλιππου γενναιοτατου και επιφανεστατου
 35 Καισαρος Σεβαστων Αυρηλιος Απολλοδωρος
 Σαβεινου επιδεδωκα

Col. 3]

- (δ) τινα παρα τινος
 των νομων κελουντων μηδε[ν] επι βλαβη
 των δανιστων απολοτριουσται μαλιστα θεων
 Σεουηρου και Αντωνινου τουτο επιβεβωσαντων
 5 δια ιερου αυτων γνωμ[ο]νος εδανισα τινη αργυριον < ποσ[ας]
 κατα χειρογρον και 'επι' ε . ορωμαι νυν μη εξαλοτριωσοι
 τα υπαρχοντα αυτου πριμ μη κατελθειν εις Αλεξανδρ[ειαν]
 και τοις νομοις χρησασθ[α]ι αξιω κελουσεται τοις των
 αυτοθι βιβλιοφυλ[αξι] παραθειναι τω λη[
 10 αυτου το δικαιον μου []ου απο του καταλαγιου τε[ι]μην
 αποπληρωσω
 ου των ενκτη[σεων] βιβλιοφυλακες ακολουθα τη αξ[ιωσει]
 πραξαι φροντισ[ατε]
 Αυρηλιοι Αχιλλι[.] και [. . .]ς Αφροδισιου
 15 επειστολης τω . . [.] περι προσδοσεως
 Τοο^ν ρεονι Φαωφι α αντιγραφον
 Φαωφι β

(δ) 3. απολοτριουσται: so MS., apparently, for ἀπαλλοτριούσθαι.
 5. γνωμονος: in the unusual sense of 'judgement'; but it does not seem possible to read anything else.

6. χειρογρον: miswritten, and partly rewritten, for χειρόγραφον. After και one or two letters have been erased and three or four written above the line, the reading of which is uncertain.

επι κ.τ.λ.: Grenfell and Hunt suggest ἐπὶ ὑφορώμαι νῦν μὴ ἐξαλλοτριώσῃ as the words intended, but it is impossible to be certain as to the letters actually written.

7. μη: ι, με.

10. καταλαγιου: sic, for καταλογιου.

16. Τοου appears as a place-name in BGU. 892, l. 8.

PAPYRUS 1159.—A. D. 145-147.

THIS is an interesting and unusual text, being a return by the town-clerks of Hermopolis of the names of persons on whom the duty falls of furnishing provisions and other supplies in view of an impending official visit from the Prefect of Egypt, L. Valerius Proclus. The list was evidently a permanent one, which had to be modified for any particular occasion by the provision of substitutes for those who were (1) excused by virtue of special warrants, (2) engaged in the performance of other public duties, as tax-collectors, corn commissioners, embankment inspectors, and the like, (3) dead (ll. 5-7). The list is a long one, occupying three broad columns, and breaking off incomplete, there being remains of a fourth column, which itself shows no sign of being the last.

- Col. 1] Παρα γραμματεων Πολεως αιτουμενοι
υπο σου ονοματα επι παροχης των ετοιμα
ζομενων επιτηδειων προς την επ αγαθω
ενοδον Ουαλεριου Προκλου του λαμπροτατου
5 ηγεμονος διδομ' τε και προοντα' εξω των αφεθεντων καθ υ
πομ[ν]ηματισμους και αντι των μεταπερισπασθεν'
εις ε[τερ]ας χρειας και τετελευτη* εστι δε
επι λο[γο]ν αρτου καθαρου και κιβαριου οι προοντες
Σαρα[π]ιων Νεαρχου Ερμαιου Πολεως Λιβος
10 Ηλι[οδ]ωρος Ερμαιου Ηλιοδωρου ομοιος
Πετεργ^β Νουμηριου Πετεργοβσιος Πο^α Λ'
Αρ[.]ς . . κησιος Πασχ[] Πο^α Λ'
και αι[ν]τι Ανουβιωνος τετε^α προση?, Πο^α και Νεαρχο[υ]
[. .]ι . . . ου δοθεν[] Ομηρου υπηρε' βα[]
15 [ου του και Τ[]νος Φιβιος αφεθ[εντος]
[καθ υ]πομνημ' και [] . ι* στρατηγ
Πτολεμαι^ο ο* Φιλοξενος Διονυσι^ο Πο^α Λ'
Αμμ^ω Αχιλλεως Ερμαιο[υ] Φρ^ο Λιβος
Ηρ[ακ]^α Απολλ^ω Ηρακλη^ο Πο^α Λιβος
20 Ε[πι] . σ . . δι[] . . αι [. .] []^ω και κρ[εω]ν μοσχ^ι
κα[] ω[] χοιρει^ω οι π[ροον]τε[ς]
Σαρα[παμμ]ων Αχι^α Απο^α του^ε Αρπ[α]ησι^ω Πο^α Λ'
Χαιρημων Ερμαι^ο Αμμω[ι]ου Πο^α Λ[ι]βος
Νικομαχος Επ[ι]μαχ^ο Νικομ[α]χ^ο Φρ^ο Λιβος
25 Ερμαι^{ος} Διοσκορου Νεαρχο[υ] Πο^α Λ'
Ερμα[ι]ο^ο ο* Φιβιων Μουσai^ο [Ω]ριων^ο Φρ^ο Απη^α
Αμμ^ω]μο^α του^ε Ηφαιστιωνος Πο^α Λ'
Ερμεινος Ω[ρ]ιωνος Ερμεινου Πο^α Λ'

1. Πολεως: sc. Hermopolis, as appears from the quarters mentioned below, Πόλεως Λιβός, Πόλεως Ἀπηνιώτων, Φρουρίου Λιβός, and Φρουρίου Ἀπηνιώτου.

2. σον: probably the strategus of the nome.

4. ενοδον: the word is new, but the ν is certain and cannot be

read as ισ. The letters δο are very faint.

Ουαλεριου Προκλου: prefect A. D. 145-147, cf. de Ricci, *Proc. Soc. Bibl. Arch.* xxii. 380.

6. των μεταπερισπασθεντων εις ετερας χρειας: cf., e.g., ll. 35-41.

	Ασκλη ¹ Τρ . [	Α]σκλη ¹	ο ^μ
30	Κορη ^λ Α[	]μτ[. . .] και [Ο]νησ ^τ	ο ^μ
		ιζ	
Col. 2]	Διος Παγκρατους		ο ^μ
	Ερμει[ος] ο [*] Βού ^λ Ισιδωρ ^ο Διοσ [*]		Φ[ρ ^ο] Λι ^β
	Αντιμαχος Μηροδ ^ω Αντιμαχου		ο ^μ
35	και αντι Πλουτογεν ^ο Αφρο ^δ πρακ ^τ σ ^ι και Ερμαι ^ο		
	Πλουταρχου σιτο ^λ και Σαρα ¹ Διοσ [*] σιτο ^λ και		
	Πλουτογεν ^ο Διδυμου δειγματοαρ ^τ και Αμ		
	μωνιου Σαραπιωνος σιτο ^λ και Ευτυχιδου		
	Διουνσι ^ο χωματοεπι ^μ και Ανουβιωνος		
40	Νεαρχου δειγματοαρ ^[τ] και Σαρα ¹ Διοσκορ ^ο		
	Μητροδωρου πρακ ^[τ] αργυρι ^ε		
	Φιβιων Σαραπιων ^ο Αμφιον ^ο	Πο ^λ Λ	
	Απολλ ^ω Αρποκρ[ατιων]ος Αρτεμιδ ^ω	[ο]μ ^{οι}	
	Νικομαχος Η[	Φρ ^ο Λ	
45	Αμμωνιος [	ο ^μ	
	Ερμογεν ^{ης} [	Φρ ^ο [Απη ^λ]	
	Αρποκρατιων [. .]ωνος Απο ^λ	ο ^μ	
	Ενδαι ^μ ο [*] Ερμ ^{αιος} Απο ^λ Ταυρεινου	ο ^μ	
	Επι οινου και οξου οι προοντες		
50	Ωριων Φιβιωνος Ξα ^ι	Πο ^λ Απη ^λ	
	Απολλ ^ω Διο ^υ Απο ^λ	Φρ ^ο Λ	
	Αρπαλος Ερμαι ^ο [	Πο ^λ Λ	
	Ερμαι ^ο Θρασυλλον [γε]νο ^μ υπηρε ^τ	Φρ ^ο Α ¹	
	Διδυμος Ωριωνος Απο ^λ	Πο ^λ Λιβος	
55	Επι χορτου και αχυρου και κριθης οι προον ^τ		
	Διοσ [*] Λυσιμαχου Διοσκορ ^ο	Φρ ^ο Λιβος	
	Αριστευς Αρ[ι]στεως	Πο ^λ Λιβος	
	Ερμους Απολλ ^ω Λυκου	ο ^μ	
	Επι ξυ ^λ και ανθρακων και φαν ^ω και λαμπα ^ς		
60	οι προοντες		
Col. 3]			
	Ασπι. . . . Πτολε ^μ [Πι]νδαρου	Πο ^λ Λι ^[β]	
	Αμφιων Απολλ ^ω γενο ^μ υπηρε ^τ	ο ^μ	
	Πετρωνι ^ο Πλατωνος	Φρ ^ο Λι ^β	
	Απολλ ^ω Χ[α]ιρ ^η Γεαρχ ^ω εν μεη	Πο ^λ Λι ^β	
65	Απολλ ^ω ο [*] Χρατιων Ηρακ ^λ	ο ^μ	
	Επι χηνων οι προ[ο]ντες		
	Ωριων Διοσ [*] Κα[σ]τορος	Πο ^λ Λι ^β	

31. ιζ: one name is required from the mutilated ll. 13-16 to complete this total.

37. δειγματοαρ(ην): cf. Oxy. Pap. 63, 8, which implies that their duties were connected with the inspection of the official

weighing of freights.

42, 43. These two lines are in a different hand.

61. The letter after Ασπι is either δ or ζ.

- Συρος Ιερακος Δι[οσ]κορου Π[ο]^λ Α¹
 Επι ελαιου και φακ[ων] ο προ[ων]
 70 Ηλιοδωρος Αν[τιμα]χου Επιμαχ[ου]
 και αντι Ερμαι^ο Απο^λ Ερ[μαι]ου πρακτορ[ος]
 Σαρας Ερμαιου Α[πολ]^λ Φρ^[ο] Απ[η]^λ
 Επι ορνει^ο κ[α]ι αγρ[ε]μα^ω ο προων
 Ηρωδης Ηρωδου Ηρωδου Πο^λ Α¹
 75 Και αντι Αντωνιου Αρ[π]αλου του^ε Απολλω[νιου]
 Ερμοφιλος ο^ε Γαφέτη[ς] Ερμαιου Ερμωνιου [
 Επι ελαιων και τ[α]ρ[ε]χων και τοιρων και των
 αλλων των εκ τρα . . τοπω^λ οι προοντες
 Ερμεινος Ηρωδιωρος Πτολεμαιου Πο^λ Α¹
 80 Πανσανιας Κυλλαρου Αμμ^ω Φρ^ο Α¹
 Επι λαχαν^ω και ιχ^θ οι προοντες
 Ευδαιμων ο^ε Φαμων Ερμαι^ο Πο^λ Α¹
 Διοσκορος Ερμαιου Ηρακληου ο^μ
 Μενελαος Ερμησιωνος Φρ^ο Α¹
 85 Επι εσγε^δ και ονων βαδιστων οι προον^τ Πο^λ Λι^β
 Βησας Διονυσιου Πασινοου ο^μ
 Διος Ωριωνος Διδυμου

77. τοιρων: sc. τυρών.

85. εσγε^δ: the second and third letters are a little rubbed, but no probable reading suggests itself.

PAPYRUS 1220.—A. D. 202-207.

A RETURN by the *κωμάρχης* of Nilopolis and Socnopaei Nesus, giving the names of two persons qualified to fill the post of *πράκτωρ ἀργυρικῶν*, the present occupant having completed his term of office. These names are submitted to the Prefect, and one of them will be selected by lot. The document, which is endorsed *κλήρος πράκτ(ορος)*, is written in red ink. An approximate date is given by the mention of the Prefect, Subatianus Aquila. On the procedure cf. BGU. 194, 235, Wilcken, *Gr. Ost.* I. 601 ff. In some cases only the precise number of persons required are nominated, and there is no question of a ballot (Amh. Pap. 139, Pap. Flor. 2).

παρα Π[.]α^τ κωμαρχ
 κῶ Νειλου¹ κ¹ Σοκνο¹
 Νησου ομοιω^ς εις
 πρακ^τ αρ^γ κῶ Σοκν
 5 οπαιου Νησου αντι
 Ποσιτος Ματαειτος πρακ^τ
 [α]ρ^γ πεπληρωκοτ του χρο

3. ομοιος κ.τ.λ.: apparently this refers to some similar document attached to or accompanying this.

7. αρ^γ has apparently been added in the margin, having been accidentally omitted at first.

νον διδωμι τους
 υπογεγραμ- οντας
 10 ευπορου[ς] κ, επιδηδι-
 ους πεμφθησομενους
 εις κληρον τω λαμ
 πρωτατω ηγεμονι
 Σουβατιανω Ακυλα
 15 πρακτ αργ Τουρβων
 Εριεως [S] ψ
 Ξινας Ιαουει[τος] S ω
 Endorsed
 κληρος πρακτ

10. επιδηδιους: or επιδιδιους, for επιτηδειους.

14. Σουβατιανω Ακυλα: prefect A.D. 202-207, cf. *Prosopographia Imp. Rom.* iii. 276, and de Ricci, *Proc. Soc. Bibl. Arch.* xxiv. 100. In BGU. 194 and 235 the ballot is held by the epistrategus.

16. For the property qualification cf. vol. ii. p. 158. The

fact that different sums of money are attached to a nomination of persons qualified, as here, is strongly in favour of the explanation that it is a statement of income, and not the salary attached to the office. Cf. Grenfell and Hunt, *Fayum Pap.* 23.

PAPYRUS 974.—A.D. 305-306.

THIS document relates to the appointment of a καρπώνης, or contractor for the supply of fruit, for the city of Hermopolis. It consists of two mutilated columns, of identical content, each containing a guarantee for an individual appointed to this office. The name of the guarantor is lost in both cases, and that of the contractor in one, so that it is impossible to say whether they are two guarantees for the same person by different guarantors, or whether they apply to two different persons appointed simultaneously to the post. The dates and formulas are identical, and between the two examples the substance of the document is practically complete. The date is in the year following the abdication of Diocletian.

[της] Ερμουπολεως [αν]αγρ, επι του [αμφοδου Φρου]ριου
 [Απη]λιωτου καρπωνην υπηρετου[τα τη πολ]ει εν τη
 [πα]ραφορα των κατα καιρον ειδων [ο]πωρ[. . .]ων παν
 [τ]ων των ενφερομενων τη αυτου [χρ]εια ανενδεως
 5 [και] αδιαλειπτως ον και παραστη[σ]ω οηηνικα εαν επι
 [ζ]ητηθη εκτελουντα τας προκειμενας χρειας
 [ε]αν δε μη παραστησω εγω αυτος τον υπερ αυτ[ο] λογον
 υπομενω η ενοχος εσομαι τω θεω ορκω κ, τω
 περι τουτου κινδυνω και επερωτηθεις ωμολογησα
 10 Λιδ' των κυριων ημων Κω[νσταν]τιου και

3. οπωρ . . . ιων: in col. 2, l. 5, the word is certainly not οπωρινων, as one would expect, but apparently οπωριστιων or οπωριμων.

Μαξιμιανου Σεβαστων και β L τω[ν κυριων] ημων
[Σεο]υηρου και Μαξιμι[ου των επιφανεστατων Καισαρων] Παντι κ .

Col. 2]

- επιφαν[εστατων Καισαρ]ων τυχην εκουσιως και αυ[θαιρε]
τως ενγεγν[ασθαι Α]υρηλιον Αχιλλεα Αχιλλεως μη[τρος]
Ταβινιος απο [της] Ερμουπολεως αναγρ[η] επι του ς αμφο^δ
Φρουριου Απηλιωτου καρπωνην υπηρετουντα τη π[ο]λει
5 εν τη παραφορα των κατα καιρον ειδων οπωριστιων
παντων των ενφερομενων τη αυτου χρεια ανευδε
ως και αδιαλ[ειπτ]ως ον και παραστησω οπηνικα εαν
επιζητηθη εκτελουντα τας προκειμενας χρειας
εαν δε μη παραστησω εγω αυτος τον υπερ αυτου λογον
10 υπομενω η ενο[χ]ος εσομαι τω θειω ορκω και τω περι τδτου
κινδυνω κ, επερωτηθεις ωμολ[η] Λιδ^ρ των [κ]υριων
[ημων] Κωνστα[ντιου] και Μαξιμιαν[ου] Σεβαστων
[only a few letters remain of two more lines]

PAPYRUS 903.—early 2nd cent.

OWING to the mutilation of this papyrus, and the very cursive character of the writing, which makes restoration difficult, its full details are doubtful; but it is evidently one of those applications to the βιβλιοφύλακες ἐγκτήσεων for the registration of a transfer of property, of which other examples exist in Papp. 299, 300, BGU. 184, 379, &c. The property in question is in the neighbourhood of Hermopolis. The date is in the reign of Trajan, after his assumption of the title of Dacicus (A.D. 103).

- Βιβ[λ]ιο[φ]υ[λ]ια^α ενκτησεων του Ερ[μο]πολιτου νομου
παρα Θατρητος Ιναρωντος [μη]
τρος Χε[λ]. Πιβηκ[ι]ος Αφυγχιος Ερμ[ου]πο[λ]ι^α ανα[γ]ραφομενης
επ αμφοδου Φρ^ο Απη^λ μετα κυριου του εμ[αν]της ανδρος
5 Πεμουτος Φανηους πωλω Ερμαιω [Αχι]λλεως του
Απολλωνιου του* Αρπασιωνος μ[η]τρ^ο Σαραπι[α]δος
Κυνος Ερμπο^α αναγραφομενω επ αμφ[ο] Π[ο] Απηλιω^ι
αφηλικι μετα κυριου του συγγενους Σαραπι[ων]ος Αχιλλεως
αφ ων εχω εν απογραφ^η ενκτ[η]ση^ω εν κωμη Μαγδ[ω]λα
10 Μιρη του Περι πό^α κατω εν τοις απο νοτου προς απηλιω^ι

3. αναγραφομενης: the termination rather resembles -νος, but so little is left that the scribe may be given the benefit of the doubt.

9, 10. Μαγδωλα Μιρη; cf. Amherst Papp. 87 and 105; εν τω Περι πόλιν κάτω περι Μαγδωλα Μιρη, and BGU. 759 and 860.

μερεσι προτερον μεν Περαντος Μεγχιους τριτον μερ^ο
 ψειλου τοπου και εισοδου και εξοδου προτερον δε Διδυμου
 Διονυσιου τοπον ψιλον οσου ποτε εστιν πηχισμου
 των επι το αυτο συνηχθη εξ αναμετρησεως η υπο
 15 . . [] κει[.]ω ἔτ τρεις και [.] . ραχουτο[] . . [] υπο
] :s [α]ργυ[ρι]ου δραχμων εξακοσι[ων]] . .
] . . [.] . ομου αξιω επι[στ]ειλαι γραμ[ματει της π]ο^λ
 συνχηρηματιζειν μοι και ομνω [την το]ν αυτοκρατορ^ο
 καισαρος Νερονα Τραιανου Σεβαστου Γερμανικου
 20 [Δακ]ικου τυχην υπαρ^χ μοι του[ς π]ρο^ς [τοπ]ους κ[α]θ^αρ^ο
 απο κατο^χ παση[ς] μεχρι νυν []
] ει επιορ^ς ει δε τα εναντια . . []
 [καισ]αρος Νερονα Τραιανου Σεβαστου Γε[ρ]μανικου
 [Δακικου]
 25 [] του ανδ
]^ς του αν^ς ου πο . . . αραιου [.] . ψαυτικωι

22. The remains do not fit the usual formula, εἰσφορὴν μὲν μοι
 εὐ εἶη, ἐπιφορὴν δὲ τὰ ἐναντία.

24. This line is almost wholly lost through mutilation, and the
 next two lines are extremely cursively written.

PAPYRUS 940.—A.D. 226.

A PERFECT example of a return addressed to the βιβλιοφύλακες ἐγκτήσεων of the possession of property (*cf.* vol. II. p. 150). It belongs to the papers of the family of Hermaeus (see above, p. 29), the persons making the return being the brothers Herminus and Theognostus, who claim to be registered as owners of certain house property in Hermopolis, as heirs (jointly with another brother, Isidorus) to their uncle Herminus, who had died childless and intestate. At the foot of the document, however, is a note by the βιβλιοφύλαξ to the effect that his registers show no property left under the name of their uncle, and that there is nothing to prove that the inheritance belongs to them. It may be observed that the point is rather late in arising, since the uncle had been dead for twenty years. In Pap. 935 (above, p. 30), it is stated that he had died in the 14th year of Caracalla, leaving his brother Hermaeus his heir. Hermaeus was also dead by now (he is mentioned as dead in Pap. 932, the date of which is A.D. 211), and his sons claim the succession. Indeed, the *λόκληρος οἰκία καὶ αὐλὴ καὶ χρηστήρια καὶ ἀνήκοντα πάντα ἐπ' ἀμφοδου Φρουρίου Διβός* (ll. 13–15) are probably those which are also mentioned in Pap. 935, l. 7, and elsewhere (see the following papyri). No disturbance of title appears to have taken place as a result of this expression of official scepticism, for in Pap. 1158 (printed below), dated six weeks later than the present document, Herminus is found selling his share of the house to Theognostus; and in Pap. 941 (which follows the present text) Theognostus' registration of this purchase is apparently endorsed by the same βιβλιοφύλαξ with a recognition of his right of inheritance.

- Βιβ^λ εκκτη^σ Ερμοπο^λ
 Παρα Αυρηλιων Ερμεινου του και Μωρου και
 Θεογνωστου του και Μωρου αμφοτερων Ερ
 μαιου του και Παθωτου Αχιλλεως μητρος
 5 Σουερουτος Ερμοπο^λ αναγρ, επ αμφοδου Πο^λ Απη^λ
 απογραφομεθα εις το ενεστος 5 S Μαρκου Αυρηλιου
 Σεουηρου Αλεξανδρου Καισαρος του κυριου
 απο κληρονομιας του πατραδελφου ημων
 Ερμεινου Αχιλλεως ανα, επι Πο^λ Απη^λ τετε
 10 λευτηκοτος ατεκνου και αδιαθετου επι τε
 ημιν και ετερω αδελφω Ίσιδωρω των αυτων
 γονεων μονοις κληρονομοις το καθ ημας
 διμοιρον μερ[ο]ς ολοκληρου οικιας και αυλης
 και χρηστηριων και ανηκοντων παν
 15 των εν Ερμοπο^λ επ αμφοδου Φρουριου Λιβος
 διο αναφερομεν και ομνυομεν την Μ[α]ρκου
 Αυρηλιου Σεουηρου Αλεξανδρου Καισαρος του
 κυριου τυχην ουτως εχειν L 5 αυτοκρατορος
 καισαρος Μαρκου Αυρηλιου Σεουηρου Αλεξανδρου
 20 Ευσεβους Ευτυχους Σεβαστου Αθυρ γ (2nd hand) Αυρηλιος
 Αρτεμιδωρος βου^λ βιβ^λ δια Α' Σαραπαμμωνος γρ, παρακει^μ
 τω ονο^μ του πατραδελφου υμων μηδεν αυτον το συνολον
 λοιπογραφεισθαι και αδηλου οντος ει υμειν διαφερει η κληρονο
 μια αυτου εσχον ισον

16. αναφερομεν και: cursively written, so that the final ε of αναφερομεν has practically disappeared, and the ν coalesces with the following κ. Cf. Pap. 942, l. 10.

PAPYRUS 941.—A. D. 227.

THE three following documents are likewise returns addressed to the βιβλιοφύλακες ἐγκτήσεων of Hermopolis, and relate to the same persons. The first is unfortunately mutilated at the most important part, through the flaking off of the ink from the papyrus; and all that is discernible is that it is a return by Theognostus, the second of the sons of Hermaeus, of his possession by purchase of a part of a house in Hermopolis. Probably it is the register of the purchase effected in Pap. 1158 (see below, in § 5).

[Βιβ]^λ εν^λ Ε[ρμοπο^λ]

Παρα [Αυρηλιων Θεογνωσ]του του και Μωρου Ερμαιου του και Παθω[το]ν Αχιλλεως μητρος
 Σουερου

7ος Ερ[μοπολιτου] αι[αγρα]φομ[ενου επ] αμφοδου Πολεως Απηλιωτου απογρ, εις το ενεστος
 5 L Μαρκου

- Αυρη[λιου Σεουηρου Αλεξανδρου Καισαρος του κυριου] Ο ηγορ[ασα κ]ατα διαγραφην δ[ημοσιας
 τραπέζης]
- 5]βιτι α[.
 αναγραφόμεν]ου επι του α[υτο]ν α[μφοδο]ν
 με . [.] με . .
- ἐ[. τριτο]ν μερος [ολοκληρ]ον οικ[ίας και] αυλης και χρηστη[ριων κ]αι ανηκοντ[ων παν]των
 και εισο[δου και εξοδου] εν Ερμουπολει επ αμφοδου Φρουριου Λιβος κατα μετοχην του αλλου
 ημισους
- [τω]ν ολ[ων οικοπ]εδω[ν δι]μοιρου μερους εμα[ν]του Αυρηλιου Θεογνωστου του και Μωρου
 ακολουθως
- 10 μεδ . . . [. δι]καιους πασι και διαστολαις πασαις ης αντιγρ, εν εκτακτω επηνεγκα
 [.] . . ως καθηκει και ομνω την Μαρκου Αυρηλιου Σεουηρου
 Αλεξ[ανδρου Καισαρος του] κυριου τυχην ουτως εχειν L 5' αυτοκρατορος καισαρος Μαρκου
 Α[υρ]ηλιου Σεουη[ρου Αλεξ]ανδρου Ευσεβους Ευτυχους Σεβαστου Μεσορη ε (2nd hand)
 Αυρηλιος
- Θε[ο]γνω[στος] ὁ και Μωρος' Ερμαιου του και Παθωτου επιδεδω
- 15 κα και ωμ[ο]σα τον ορκον (3rd hand) Αυρηλιος Αρτεμιδωρος βουλ
 βιβ^λ δι- Α' Α[μμω]νιω^ο γρ, επι τοις προεκδοθεισι σοι εν σημειω απο
 γρ, συν τω . . .] το δικαιο^ο της κληρο, εσχον ἴσον

13-15. The autograph of Theognostus is in rough and straggling uncials.

14. ο και Μωρος: omitted by Theognostus, but added above the line by the scribe who has written the body of the document.

15-17. The βιβλιοφύλαξ is the same as in Pap. 940, but he employs a different clerk. For the name of the clerk, cf. Pap. 945, l. 27.

PAPYRUS 942.—A.D. 227.

IN this return, made out two days after the preceding one, Theognostus registers the portion of a house in Hermopolis which he acquired by purchase from his brother Isidorus. As Pap. 1158 records the purchase by Theognostus of the share which belonged to his other brother, Herminus, it is evident that he became sole owner of the house which the three had jointly inherited from their uncle, and which forms the subject of Pap. 940 and several other papyri (935, 941, 945, 1158, 1298).

- [Βιβ^λ ενκτη^ο Ερμοπο^λ]
- [Παρα Αυρηλιου Θεογνωστου] του και Μ[ω]ρου Ερμαιου του και Παθωτου
 Αχιλλεω[ς αναγραφόμενου] επι Πο^λ Απη^λ [απογρ], εις τ[ο] ε[ν]νεστος 5 S
 Μ[αρκου Αυρηλιου Σεουη]ρου Αλεξανδρου Καισαρ[ος] του κυριου
- 5 σ[υ]ν[ε]νδοκο[υντ]ως μ[οι Ι]σιδωρου αδελφου μου των 5 ονεων
 αναγρ, επι τ[ο]ν 5 α[μφο]δου] ο ηγορασα παρ αυτου κατα διαγρ, τρ, τω 5
 5 S [. . .] ν. τρ[ιτο]ν μερος οικιας και αυ^λ και χρηστηριω
 και [αν]ηκοντω[ν] πα[ντω]ν και εισοδου κ, εξοδου εν Ερμουπο^λ

6. διαγρ(αφην): cursively written, but cf. l. 9.

- 10 επ[ι] Φρουριου Λιβος [της] δε διαγρ, το αντιγρ, εν εκτακτω υμιν
 επηνεγκα [διο] ανα[φ]ερω και ομνυω την Μαρκου Αυρηλιου
 Σεουηρου Αλεξαν[δρο]ν Ευσεβους Ευτυχους Σεβαστου τυχην
 ουτως εχει[ν] L 5 α[ν]τ[ο]κρατορος καισαρος Μαρκου Αυρηλιου
 Σε[ου]ηρου Αλεξαν[δρο]ν [Ευ]σεβους Ευτυχους Σεβαστου
 Μ[ε]σο[ρη] ξ (2nd hand) Αυρη[λι]ος Θεογνωστος ο και Μωρος
 15 Ερμαιου [επιδ]εδωκα και ωμοσα τον
 ορ[κ]ον (3rd hand) [Αυρη]λιος Ισιδωρας Ερμεον
 [ευ]δοκω αυ[τω] (4th hand) Αυρ[η]λ Χαιρ' ο* Διοσκορος βου^λ
 β[ι]β^λ δι- [] γρ, εσχον ἴσον

16. Ισιδωρας: l. Ισιδωρος.

17. The βιβλιοφύλαξ is different from that of Papp. 940 and 941; but as the present text is dated only two days after Pap. 941 it is not likely that there had been any change in the office. Artemidorus and Chaeremon were therefore colleagues in

the office. The regular number of βιβλιοφύλακες ἐγκτήσεων in a nome appears to be two; cf. Papp. 299, 300 (vol. ii. p. 150). They must have had several clerks under them, all of these documents being written in different hands, and being also countersigned by different people.

PAPYRUS 945.—A. D. 231.

THIS is a return by Aurelia Dioscorous to the βιβλιοφύλακες of Hermopolis, registering for the current year the property purchased by her from her brother Aurelius Theognostus, namely a third share of a house in the West Fort of Hermopolis. This is evidently the house which has formed the subject of so many other documents. Left equally to the three brothers (Pap. 940), the whole was acquired by Theognostus, who bought the share of Herminus in Pap. 1158 and registered it in Pap. 941; he then bought the share of Isidorus in Pap. 942, and apparently returned himself as owner of the whole in his census-return for the census of A. D. 229-230 (Pap. 946). Now he sells a third of it to his sister Dioscorous, who, as appears from Pap. 936, was also his wife; and the banker's certificate relating to the sale is contained in Pap. 1298.

Βιβ^λ Ερμῶν

Π[αρ]α Αυρηλιας Διοσκορουτος Ερμ[αι]ον το[ν] και [Π]α

θωτον Αχιλλεως μητρος Σο[υε]ρο[ν]τος Ερμο

πολιτιδος αναγραφομενης επ αμφοδου Π[ο]λεως

5 Απηλιωτου συμπαρ[ο]ντος μοι Αυρη[λι]ου Π[ινου]τιω

ι[ο]ς του και Κοπρεου απο της 5 πολεως απογρα[φ]ομ[α]ι

[εις το εν]εστος ι 5 Μαρκου Αυρηλιου Σεουηρ[ο]ν Αλεξ[αν]δρ^ο

[Καισαρος] του κυριου [με]τ ευδοκσεω[ς] το[ν] α[δ]ελ[φ]ο[ν]

μ[ο]ν Α[υρη]λιου Θεογνωστου του και Μωρου τ[ω]ν αυ[τ]ων

10 γονεων αναγρ, επι του αυτου αμφοδου [α] αιω

νημε παρ αυτου κατα διαγρ, δια της εν Ερμ[ο]ν πολι

10. α: it is impossible to be certain what relative was used here, grammar not being a trustworthy clue in these documents; but appearances slightly favour α.

- τραπεζης ετους και μηνος απο της υ[π]αρχ[ο]ν[σ]η[ς]
 αυτ[ω] ο[]λοκληρου οικιας και αυλης και χρη[σ]τηριων
 κ[αι] ανηκο[ν]των παντων και εισοδων κ[αι] εξοδων
 15 α[να]γραφωμενων επι Φρουριου Α[ι]β[ος] τριτον με[ρ]ος των
 ολ[ων] οικο[πε]δων ακολουθως τη διαγραφ[η] το δε[] περι
 εχ[ον] αν[τι]γραφον υμιν εν εκτακτω ε[π]η[νε]γ
 κα και ομνω την του κυριου Μαρκου [Αυρη]λιου
 Σεουηρου Αλεξανδρου Σεβαστου τυχην ουτως [ε]χ[ειν]
 20 L ι αυτοκρατορος καισαρος Μαρκου Αυρηλιου
 Σεουηρου Αλεξανδρου Ευσεβους Ευτυχ[ου]ς
 Σεβαστου Μεσορη ιη (2nd hand) Αυρηλ Διοσκορον[ς] επιδε
 δω[κα] και ωμοσα τον ορκον Αυρηλ Πινουτ[ι]ων ο[] και
 Κοπρεας συνπαριμι αυτη και εγραψα υπ[ε]ρ αυ[τ]ης
 25 μη ε[ι]δ[υ]ης γραμματα (3rd hand) Αυρηλιος Θεο[γν]ω[σ]
 τος ο κ[αι] Μωρος ευδοκω (4th hand) Αυρηλιος Ερ[μ]εινος
 Ανθε[σ]τιου βον[ι] βιβ[ι] δι Α' Αμμωνιων^ο γρ[η] παρα[κει]μ[εν]ω τω ο[]
 νομα[τι] του α[πο]δομενου μηδ[ε]ν εσχον ισον

12. ετους και μηνος: this phrase takes the place of a proper date; no blanks are left for the actual dates.

27, 28. παρακειμ(ενον) (or παρακειται) κ.τ.λ.: cf. Pap. 940, l. 21 (p. 118).

PAPYRI 1213-1215.—A. D. 65-66.

THESE five documents are requisitions from Diodotus Norbanas Claras, who is apparently the steward of an ουσία (1215, l. 15), and whose order is ratified by C. Julius Salvius (presumably an official), to a sitologus named Metocus, for the issue of certain amounts of corn from the public granary under his charge. In the first four cases the amount to be issued is at the rate of one artaba per month over periods of four, nine, one, and four months respectively, the object of the issue not being stated. It may have been an allowance for food, an artaba per month being equivalent to a loaf per day; cf. Pap. 18, l. 48, note (vol. I. p. 42). The remaining document (Pap. 1215) is an order for an issue of 35 artabas of seed-corn, to be repaid with interest at $33\frac{1}{3}$ per cent. after the next harvest; the cultivator's receipt is attached to it. All are dated within the period from Nov. 7, A.D. 65, to Jan. 5, A.D. 66. The locality is not stated, but a reference to the μέτρον Ἀθηναίων (Pap. 1215, l. 8) points to Hermopolis.

PAPYRUS 1213.

- (a) Διοδοτος Νωρβανας Κλαρας
 επακολουθουντος Γαιου Ιουλιου Σαλουιου
 Μητοκα σιτολογωι χ^ι μετρησων
 Σοφω συνδουλω υπ[ε]ρ μην[ος] Σ[ε]βαστου
 5 και Φαωφι και Νεον Σεβαστου και Χοιαχ
 μηνων δ πυρου α[ρ]ταβας τεσσαρας / δ
 L ιβ Νερωνος Κλ[α]νιδιου Καισαρος Σεβαστού

- Γερμα[νικου] αυτοκρατορος μηνος Χοιακ κ̄
 (2nd hand) Γαιος Ιουλιος Σαλουιος μετρησον
 10 τας προκιμεν[ας] π[υ]ρ[ου] αρταβας
 τεσσαρες καθως προκιται
- (δ) Διοδ[ο]το[ς] Νωρ[βα]νας Κλαρας επακολουθουντ̄
 Γαιο[υ] Ιουλιου Σαλουιου Μητοκωι σιτολογωι χ^τ
 μετρησον εμοι υπερ μηνος Φαρμουθι και Παχων
 και Παννι και Επιφιφ̄ και Μεσσορη του ενδεκατου
 5 ετους μ[η]νων πεντε πυρου αρταβας ε̄ και
 και υπερ μηνος Σεβαστου του δωδεκατου ετους
 και Φαωφι και Νεου Σεβαστου και Χοιαχ μηνων τεσαρ^ο
 πυρου αρταβας τεσσαρες / ̄ ̄ θ̄ L ιβ Νερωνος
 Κλαυδιου Καισαρος Σεβαστου Γερμανικου αυτοκρατ̄
 10 μηνος Χοιαχ κ̄ (2nd hand) Γαιος Ιουλιος Σαλουιος
 μετρησον τας του πυρου αρταβας εννεα
 / ̄ ̄ θ̄ καθως προκιται

PAPYRUS 1214.

- (α) Διοδοτο[ς] Νωρβανας Κλαρας Μητοκωι
 επακολουθουντος Γαιου Ιουλιου Σαλουιου
 σιτολ[ο]γωι χ^τ μετρησον εμοι υπερ
 μηνο[ς] Τυβι πυρου αρταβην μιαν ᾱ
 5 και Σοφω ομοιως υπερ του αυτου μην^ο ᾱ
 L ιβ Νερωνος Κλαυδιου Καισαρος Σεβαστου Γερμανικ^ο
 αυτοκρατορος Τυβι ῑ (2nd hand) Γαιος Ιουλιος
 Σαλουιος σεση^μ τας του πυρου ̄ δυο
 / ̄ ̄ β̄ καθως προκιται
- (δ) Διοδοτος Νωρβανας Κλαρας επα[κολου]θουντος
 Γαιου Ιουλιου Σαλουιου Μητοκωι σιτ[ολ]ογωι
 μετρησον εμοι ας προεσχ^ηκα μετα
 Θο . γελω συνδουλω υπερ μη[νο]ς Φαρμουθι
 5 και Παχων και Παννι και Επειφ̄ μηνων δ̄
 του ια L πυρου αρταβ[ας] τεσσαρες
 L ιβ Νερωνος Κλαυδιου Καισαρος Σεβαστου
 Γερμανικου αυτοκρατορος Τυβι ῑ
- (2nd hand) Γαιος Ιου^λ Σαλουιος σεση^μ τας του
 10 [πυρ]ου ̄ τεσσαρες / ̄ ̄ δ̄
 καθως προ^μ

PAPYRUS 1215.

Διοδοτος Νωρβανας Κλαρας Μητοκωι Στρατωνος
 σιτολογωι χαιρειν μετρησον. Δ[ιω]ι Απολλωνιου

1214 (α). l. 2. This line has been inserted after l. 3 was written. It should precede Μητοκωι.

- [15] σπερματα ων γεωργει αρουρ[ων . .] εικοσι των
 εκ του Χρυσιππου κληρου περι Τερταμωθ πυρου
 5 αρταβας τριακοντα πεντε επι τοκ[ου] τριτου ας και απο
 δωσει αμα των εκφοριων του ενεστωτος δωδεκατου ετους
 Νερωνος του κυριου απο γεννηματος ενδεκατου ετους
 μετρω Αθηναιωι και ταις εκατον αρταβαις δεκαδυο ημισυ
 Λ ιβ Νερωνος Κλαυδιου Καισαρος Σεβαστου Γερμανικου αυτοκρα[τορος]
 10 μηνος Νεου Σεβαστου ια
- (2nd hand) Διος Απολλωνιου Μητοκω Στρατων^ο
 σιτ[ο]λοκω χ^ι μαιμετρ^η τας προκιμενας
 πυρ[ο]ν αρταβας τριακοντα πεντε επι το
 κου τ[ριτου] Ή λε απο γεν^η ια Λ Νερωνος
 15 του κυριου ουσιας Νορβανα Κλαρα Λ ιβ
 Νερωνος Κλαυδιου Καισαρος Σεβαστου Γερμανικου
 αυτοκρατορος μηνος Νεου Σεβασ[το]ν ια

3. There is room for about five letters, and dim traces of two letters between the end of *αρουρων* and the beginning of *εικοσι*, but too faint to read with certainty. Perhaps *ως εικοσι* or (on the assumption of five letters) *εκατον εικοσι*.

8. μετρω Αθηναιωι: cf. Wilcken, *Gr. Ostr.* I. 774; Grenfell and Hunt, *Amherst Papyri*, II. p. 109.
 ταις εκατον κ.τ.λ.: apparently this is a further charge of 12½ per cent. on the produce of the land.

PAPYRUS 1219.—A. D. 196.

THIS is a certificate from a *κωμογραμματεὺς* to the strategus of the divisions of Themistes and Polemon, to the effect that nothing has been reported during the last three months as due to the department of ἴδιος λόγος. This officer, as chief controller of the emperor's privy purse in Egypt, had authority over all confiscated and unowned property; cf. P. M. Meyer, *Διοίκησις* and Ἰδιος Λόγος (*Festschrift O. Hirschfeld*, p. 131 ff.), and *Archiv für Papyrusforschung*, III. 86 ff. The present document shows the officials of the nome and village acting as intermediaries for his department. A similar (but not verbally identical) certificate is mentioned and partially quoted by Hartel (*Über die griechischen Papyri Erzherzog Rainer*, 1886, p. 70), and Meyer (*Festschrift*, p. 162), on the authority of Wessely, mentions two others as existing in the same collection; but none has been published in full. The present document, though somewhat damaged, admits of almost complete restoration.

Βωλαν[ω στ]ρ, Αρσ^ι Θῆ και Πο^λ μεριδ^ω
 Παρα Πασιωνος κωμογρ, Βουκο^λ

1. στρ(αηγω): the Rainer papyrus mentioned above is addressed to the βασιλικὸς γραμματεὺς, but there is not room here for any abbreviation of this title. Moreover the μεριδῶς of

Themistes and Polemon had different secretaries.

2. Πασιωνος: written more like Παγκωνος: cf. l. 11. Βουκολ(ων): cf. p. 95 above.

- του και Τριστομου κατα μνηα
 δηλω μηδεν σεσημασθ^θ . . αι . . φον
 5 τη του ιδιου λογου επιτροπη
 των απο Παννι α⁻ εως Μεσορη
 Επαγ⁻ ε⁻ μνηω[ν] γ⁻ του διε⁻ δ Λ
 Λουκιου Σεπτιμ[ιου Σε]ουηρου
 Ευσεβους Περτι[νακος] Σεβαστου
 10 Αραβι[κο]ν Αδιαβην[ικου]
 (2nd hand) Πασιων κωμογρ[φ]
 (1st hand) Λ ε Λ[ου]κιου Σ[επτιμ]ιου
 Σεουη[ρ]ου Ευσεβ[ους Περτινακος]
 Σεβα[στο]ν Αραβ[ικου Αδιαβηνικου]
 15 Θωθ ā

3. Τριστομου: cf. Wessely, *Topographie*, p. 149. Wessely's map conjecturally places it near Busiris, but it is not possible to read that name here in l. 2. As observed by Grenfell and Hunt, the phrase τοῦ καὶ Τριστόμου occurs in a mutilated and unpublished text on the *recto* of Pap. 256. The preceding word there is wholly lost. The present text suggests that it may have been Βουκόλων, but it is to be observed that the other texts in Pap. 256 relate to a village in the Heracleides division, and it is

possible that the term Τρίστομος was applied to more places than one, no doubt with some reference to the irrigation-sluiques.

κατα μνηα: the reading is doubtful. If correct it is equivalent to μνηαίον, a monthly report.

4. σεσημασθ(αι): cf. Amh. Pap. 68, l. 45. The mutilated word or words which follow must signify 'as pertaining to.'

11. Πασιων: the third letter is formed like an ο, but is probably only a miswriting of σ: cf. l. 2.

PAPYRUS 904.—A. D. 104.

THIS papyrus, which is imperfect at both ends, is apparently a portion of an official letter-book. It contains three letters. The first is from an official whose status is not mentioned, acknowledging the receipt of twenty-four ichneumons (one being dead) from the strategus of the division of Themistes. Probably the ichneumons were intended for the Prefect; for the next letter, which is addressed to the same strategus, refers to a letter sent by him to the Prefect on the subject of these animals. It also refers to a letter on the subject of measures (μέτρα) addressed to the ἐπίτροπος τῆς Νέας Πόλεως. The third document is of greater public interest. It is a rescript from the Prefect requiring all persons who were residing out of their own nomes to return to their homes, in view of the approaching census. The analogy between this order and Luke ii. 1-3 is obvious. The census in question is that of the 7th year of Trajan (A.D. 103/4), and the determining date is the last day of the year (see vol. II. p. 17). The rescript is accordingly issued in Epeiph (Il. 37, 38), the last month but one, which would give time for the necessary journeys. The last part of the rescript apparently contains some relaxation of the general order, in the interests of agriculture, on which ἡ πόλις ἡμῶν (presumably Alexandria, though in the mouth of the Prefect it might conceivably be Rome) is so largely dependent; but this part of the papyrus is hopelessly mutilated. Edicts requiring persons to return to their own homes are contained

or mentioned in BGU. 159, 372, Geneva Pap. 16, and Fay. Pap. 24; these, however, have no reference to the census, but to persons who have left their domiciles to avoid *λειτουργία*.

The hand in which the papyrus is written is large and clear, as befits an official document. It contrasts very strongly with the extremely cursive characters of the almost contemporary Pap. 903.

- Col. 1] *Ιουλῖος Εὐτυχ[ς] παρέλαβον παρα*
Κλαυδίου Ἐρασ[ο]ν στρατηγού Ἀρσινόου
Θεμιστοῦ μερίδος δια τοῦ διαπεμφθέν
τος Ἡρακλείδιωνος Δείου ἰχνευμονας
 5 *κδ νεκρον α*
Λ ζ Τραϊάνου του κυρίου Επιφ κδ
Ἀρε[ι]ος Κλανδ[ι]ωι Ἐρασωι τωι φιλταω χαιρει-
] εγραψα αναδεδωκ[εν]αι τωι
ηγεμονι η[ν] επεμφας επιστολην [περι] των
 10 *ιχνευμονω[ν] την δε προς τον επ[ι]τροπον*
της Νεας Π[ο]λεως επιστολην περι των
μετρων αναδεδοσ[θαι] δια του κομ[ι]σαντος
ατην Ἡρακλείδου [ευχομα]ι σε υγιαίνειν
ερρωσο Λ ζ αυτο[κρατορος] καισαρος Νερούα
 15 *Τραϊανου Σεβαστου Γ[ερμανικο]ν Δακίκου Μεσορη ιδ*
. μ[] του επιτροπου [.] δασσικου επιστολην
] . ος γενομενου μισθωτου

- Col. 2] *Γ[α]ιος Ονι[β]ιο[ς] Μαξιμος επα[ρ]χ[ος]*
Αιγυπτου
 20 *της κατ ο[ικ]ιαν απογραφης συ[ν]εστα[σης]*
αναγκάιον [τους αποδημησαντα]ς καθ η[ν]τινα]
δηποτε αιτ[ι]αν απο των εαυτων
νομων προσα[ναγκα]σαι επα[νελ]
θειν εις τα εαυ[των] ε[φ]εστια ὑ[α]
 25 *και την συνηθη [οι]κονομιαν τη[ς] απο]*
γραφης πληρωσωσιν και τη προσ[ηκου]
ση αυτοις γεωργιαι προσκαρτερησω[σιν]
ειδως μεντο[ι] ο[τι] [σιτ]ιων των [απο]
της χωρας η πολις ημων εχει χρε[ι]αν]
 30 *βουλομ[αι] πα[ν]τα[.] τον δο[*
τα[.] εχειν του ερθαδε επιμενιν [εις ο]

1. *Εὐτυχης*: it would be equally possible to read *Εὐτυχη* or *-χη*, but it is not likely that the name Julius would stand alone.

8. Perhaps καὶ πρότερόν σοι ἔγραψα. The only traces of writing which remain would suit πρ.

10, 11. *τον επιτροπον της Νεας Πόλεως*: this official is also mentioned in BGU. 8, II. 26, 28 (of A.D. 248), and was previously known only from two second-century Latin inscriptions, in which he is described as procurator of Neapolis and the Mausoleum

of Alexandria (Néroutzos, *L'Ancienne Alexandrie*, 1888, p. 56). The present document is the earliest extant evidence of his existence, and of the name Neapolis as applied to the Graeco-Roman quarter of Alexandria.

18. The Prefect's name is recoverable from BGU. 329 and Amherst Pap. 64.

22. A rather longer supplement is required.

τι αν απογραφω[σ]ι παρα Βουλλ[
 Φηστω επαρχω[ι] ειλης ον επι το[υτο]
 εταξα ου και τας [α]πογραφας οι αποδ[ει]
 35 ξαντες αναγκ[αιαν α]ντων την παρου[σιαν]
 λημψον[τ]α[ι]ο[. .] παραγγελμ[α]
 εντος [του εν]εσ[τ]ωτος μη
 γος Ε[πειφ]]ε]πανελθειν
 μεθ η[] υπογραφη
 40 του ει[]εθι ρ .
 μετρη[] οιδα τα
 εντε[ταλμενα]]ται οσε . .
 τη π[]α]δικουντες

36. Perhaps κατά τοῦτο τὸ παράγγελμα.

PAPYRUS 1222.—A. D. 138.

LETTER from a citizen of a town with a Greek constitution (probably Alexandria) to the strategus of the Heracleid division, enclosing a copy of a rescript received from the acting ἀρχιδικαστής, of which he requests that another copy may be given to a certain woman. The contents of the rescript of the ἀρχιδικαστής are lost.

Κλανδιω Κερεαλι στρ, Αρσ⁴ Η[ρ]α⁵ μερι^δ
 Παρα Διοδωρου Περιγενους του Σαραπιωνος Αυξισπορειου
 το[υ και] Αλθαιεως ου παρεκομισα Νε[ι]κολαου διεποντος τα κατα
 την αρχιδικ[ασ]τειαν χρηματισμου αντιγρ, υποκειται κι αξιω
 5 το ἴσον δι ὑπηρετου μεταδοθηναι τ[η] δια [σ]ου δηλ[ουμε]νη Θερμου
 θαριω Νει[λου] L κβ αυτοκρατορο[ς] κ[αι]σα[ρος] Αι[λι]ου Αδριανου
 Σεβαστου Παχων ιθ [Ν]ικολαος διεπ[ω]ν τα] κατα την αρχιδικασ
 τ[ε]ια[ν] τω [της] Ηρακλειδου μεριδος του Αρσινουτου στρατηγω χαιρει
 τ[ου] δ[ε]δομ[εν]ου ὑ[π]ομ[ι]ηματ[ος] [το αντ]ιγραφ[ον] μεταδοθητω
 10]ω α [. . .]υου

1. Κλανδιω Κερεαλ(ε)ι: Grenfell and Hunt, *Greek Pap.* II. 46a shows that Claudius Cerealis was strategus for the year 138/9; the present text shows that he was also in office in 137/8, thus accounting for the whole of the interval between Vegetus (BGU. 352) and Sarapion (BGU. 422).

2. Αυξισπορειου του και Αλθαιεως: a new tribe-name. On the general subject of such names, see below, introduction to

Pap. 1164.

3. διεποντος τα κατα την αρχιδικαστειαν: see below, p. 132, note on Pap. 908, ll. 17, 18. The present text should perhaps have been printed in that section.

6. Αιλιου Αδριανου Σεβαστου: for this form of Hadrian's name, cf. Rainer Pap. 1514 (*Führer durch die Ausstellung*, no. 219). A letter appears to have been struck out before Αιλιου.

PAPYRUS 911.—A. D. 149.

THE existence of some kind of poor-rate in Roman Egypt, which Wilcken (following Mommsen) somewhat hesitated to accept on the solitary authority of a single ostrakon (*Gr. Ostr.* I. 161), has since been confirmed by references to this same ἐπιμερισμὸς

(or *μερισμός*) ἀπόρων in Fayum Papp. 53, 54, 256, and in BGU. 881 (where ἐπιμε(ρισμοῦ) is to be read for ἐπικε(φαλαίου), *cf.* the 'Berichtigungen und Nachträge' at the end of the volume, p. 7). The present document is a copy of an official certificate of lack of means, which presumably implied that the person named in it was entitled to poor-relief.

αντιγραφον γραφης απορων
κατα[κέ]χωρισμενον ιβ S
Αντ[ων]ει[νου Καισ]αρος του
κυρι[ου] Μεσορη ιβ

5 Δ[. . . .]ια[
εστι δε εν αποροις

Πετεσοραπισ Πεναντος
του Πετεσοραπισ μητρος
[]

1. γραφης απορων: this seems more naturally to mean a certificate of poverty than a register of paupers, though the latter is not impossible.

7. Πεναντος: might more easily be read as Πενανως.

PAPYRUS 955.—A. D. 261.

THIS papyrus is much mutilated, but documents from the reign of Macrianus and Quietus are sufficiently rare to make it advisable to print it, both in text and in facsimile (*cf.* Pap. 954). It is addressed to the Senate of Hermopolis, and refers to a grant of corn made by the emperors. From its resemblance in certain details to a census-return, it is probably an application by the writer for the inclusion of his name among the recipients of the dole. The papyrus is dated on the 21st Mecheir (= 15th Feb.), which might be in either A.D. 261 or 262; but such a donation would probably be made at the beginning of the usurpers' reign, as a bid for popular support. Consequently the earlier date is the more probable; and it coincides with the period which Clinton (*Fast. Rom.*, 1845, I. 286) assigns for the beginning of the reign. As on most of the coins, it is the two sons, the younger Macrianus and Quietus, who appear as emperors, not their father.

τη [κρ]ατιστη βουλη Ερμουπο^λ της
[μεγαλης] αρχαιας και λαμπρ, και σεμνο,
παρὰ Αυρηλιου Φιβιονος Πανε
χ[ωτο]ν Διοσκορου Αχιλλεως του
5 και [. .]νιου Ερμοπο^λ απο γυ αναγρ,
επ [αμφο]δου Φρουριου Α κδS

2. μεγαλης αρχαιας και λαμπρ(ας) και σεμνο(τατης): *cf.* Pap. 1157 *verso*, l. 2 (above, p. 110), and note.

6. κδS: *cf.* l. 16. It cannot be a date, nor the age of the

petitioner (which is apparently given in l. 17), but seems to be part of the local description.

- [απογρα]φ[ομ]αι [εις] την επ αγαθοι[s]
 [εσομεν]ην δια[θε]σιν του επι
 [.] . . τοις συνχωρη
 10 [θεντο]ς ημιν σιτηρεσιου εκ
 [τη]ς μεγαλοδωριας των
 [κυρι]ων ημων Μακριανου
 [και] Κη[η]τον Καισαρων Σεβαστων
 ε]μαντον
 15 [Αυρηλιον Φ]ιβωνα τον προ
 [γεγρ] Φρουριου Λιβ' κδδ
] L μβ
 [ευτυχ]ειτε
 [L . .] αυτοκρατορων
 20 [καισαρων Τιτου] Φ[ο]υλουιου
 [Ιουλιου Μακ]ριανου και
 [Τιτου Φ]ουλουιου Ιουνιου
 [Κη]του Ευσεβων Ευτυχων
 [Σεβαστων Με]χειρ κα
 25 (2nd hand)] επιδεδωκα
 (3rd hand)] Προδικος σεσημ,

10. σιτηρεσιον: probably a gratuity decreed by the usurping emperors in order to conciliate favour.

20. For the names of the emperors (the two sons of Macrianus,

not the father himself, whose praenomen appears to have been Marcus, *Prosop. Imp. Rom.* II. 94, 95) cf. Pap. 954. The reading Fulvius here is quite certain.

PAPYRUS 971.—3rd-4th cent.

THIS papyrus contains a text which is somewhat unusual in form, and consequently deserves publication; but it needs more explanation than can here be supplied. It appears to be a formal document, addressed to some official (l. 5 ἐκέλευσας, l. 7 τῆς σῆς ἀρετῆς), and to be concerned with the appointment of a guardian for a woman's property; but the details are obscure, partly through the mutilation of the papyrus, and partly from the brevity of some of the phrases and the obscurity of the allusions. There are no means of determining how much is lost to the right of the papyrus, but the column is already exceptionally broad.

- Τπερ Σαλλον[στιου
 και Ωριωνος προνοητου Γαλλην κατα τον Ερ[μο]πολιτην κεκτηται γην κα[τα] τοσαυτην οσην [αν
 συνελθοντες επιδειξωσιν εαν[το]υς κεκτησθ[αι] δειται την . . . [. .] στ[. .]α και Γαλλων των [. .]
 δ . ωνιας τινας οι προνοησονται αυτης αδυνατος γαρ εστιν η γυνη δια ασθενιαν της φυσε[ως]
 5 τελει εκελευσας ουν και προτερον συ ου μη δεσποτης μηδαμως εφαπ[η]σ[ε] τινας των
 ταυτης φρογτι[.] . ει[

2. Γαλλην: the reading is almost certain, but the meaning is obscure. Cf. ll. 3, 17. Presumably it has a local significance.

4. The second letter appears to be a or ε.

- μηδαμως εχουσα τους βοηθους οποσους το πληθος της ουσιας απαι[τ]ει [ο] τρουνν πρωην
 προ[ε]δρος Π[ε]τ[ε]ρμ[ου]θις βο]
- 10 ηθω αυτης ουτε βουλευοντι ουτε πατροβουλω καθεστηκοτι δια ταυτα δειται της σης αρετης
 κακεινος αφεισθαι [
 ταυ]. . . . υ]πο σ[ου] αποφανθεντα μηδαμως επηρεαζεσθαι
 εις τι αυτω ο προεδρος επεβουλευσεν X ηθελησεν αυτον
 επιμελητην κριθης γε[ν]εσθαι
 τον μη βουλευοντα X [το]ν μη βουλευοντα
 ου δυνησεται X τους λοιπου[s] βοηθους το απεπηρεαστον
 εχειν κελευσεν
 εαν τινες ενοχλησαι εθελησουσιν τοις γεωργοις ιν η
 βοηθουσιν περι την ποιαν [
 αλλα προτερον εμι εντευξονται απαγαγοντες γαρ τινας της αναγκαιας διοικησεως προστιμη-
 θηναι εαντους παρ[
 φoras ετερον ονν ονομασθηναι αιτι Διου και [τ]ην κατ εκει[ν]ου
 παυσθηναι ενοχλησιν προνο[ι]αν . . .
- 15 ει τυγχανει γεωργικωι μεν ηρημ[εν . .]αρο . . αβωσ
 . . υμοτης καθ και . . [
 αρχην ωνομ[α]σται ο γαρ μη βουλευων τοιαυτην λειτουργιας υφισ[τα]σθαι ον δυναται
 εκ Γαλλου γεωργει εκ πατρος γην αδειαν παραλαβον η α[λλ]ως εκληρονομησεν επει τοιυνν
 και απο των οριοδικ[των]
 συντελει δε και σημερον υπερ αυτης δια τουτο δειται τη[s] ση[s] αρετης και την γην
 παρ[αλ]αβου[τα]ι τους φορου[s] [
 τινα βουλεται δικαστην τον πραιποσιτον του π . σου . . .
 και απαιουντα τα δημ[ο]σια
- 20 ο [πρ]αιποσιτος του τελος μεταξ[υ] [το]ντων [δ]ιαλημψεται
 του δικαιου

6. The word before *τοιυνν* has been miswritten and corrected, leaving the result doubtful.

9-12. These lines are thus indented in the papyrus, and similarly ll. 15, 19, 20. This may be due to the defective state of the papyrus, which is in bad condition to the left of these lines, or it may be due to the different character of the contents, which appear to be in conversational form. The abbreviation

X presumably stands for the name of the interlocutor, perhaps the *πραιπόσιτος* mentioned below.

12. *βοηθουσιν*: the traces suggest this rather than *βοηθωσιν*.

14. *προνοιαν*: *sc.* *εχειν* or *εχετε*.

16. *λειτουργιας*: so MS., apparently, for *λειτουργιαν*.

18. *της σης*: the lacuna would hold more letters, but σ is often widely spaced out in this hand; and *cf.* l. 7.

4. *Petitions.*

PAPYRUS 895.—Early 1st cent.

THE beginning of a petition addressed to the *ἐπιστάτης φυλακῶν* by an inhabitant of Euhemeria, complaining of an assault committed on or by one of his labourers. The details are lost, as also is the date; but the handwriting appears to be of the early part of the first century.

- Σαραπιωνι επιστατη φυ^λ
 παρα Πρωταρχου του
 Πρωταρχου Αρπαησις
 Νααραυτος του¹
 5 Ουηριος των απο
 Ευημερειας της
 Θεμιστου μεριδος
 γεναμενος μου γεωρ
 γος ενκλ
 10 μου τον α[γ]ρον
 κ, εφελκομενο[ς] κατ[α]
 [τ]ην υπολημψιν

Endorsed :

Ευημερει²

1. *επιστατη φυλ(ακιτων)*: this official appears in several of the Tebtunis papyri. Wilcken (*Archiv*, III. 233) regards the φυλακίται as existing only in the Ptolemaic period; but the present papyrus (subject to the incompleteness of our present knowledge of the palaeography of the first century B.C.) appears to bring them down at least to the time of Tiberius, and the

document which follows establishes their existence in the reign of Caligula.

4. του¹: *i.e.* του καί.

9. ενκλ: a participle is wanted, but the remains do not suggest any suitable word.

PAPYRUS 1218.—A.D. 39.

THIS mutilated text is worth printing mainly on account of its explicit and dated testimony to the existence of the φυλακίται in the Roman period, to which reference has been made in the note on l. 1 of the preceding document. Like the last, it is a petition addressed to the superintendent of that corps by an inhabitant of Euhemeria; but its purport is lost through mutilation.

- Γαιω Ιουλιω Φολω επ[ιστ]α
 τη φυλακιτων
 Παρα Δικαιου του Χαιρημον^ο
 των απο Ευημερειας [βασι]λι
 5 κο[υ] γεωρ[γ]ου τ[η]ι λ του ενεσ
 τωτος μη[νο]ς Μεσ[ορ]η
 του γ L Γαιου Καισαρος Σε[β]α[στο]ν
 Γερμανικου Ελενους Τ[ο]
 θεως προς ην ουκ ειχον
 10 απλως πραγμα υδριν
 ου [
 ναι κ, μου .[

εκαλεσατ[.] . . [.] ρ . []
 σεν αυ[.] . .] τον . . τ . []
 15 ετι δε και κατα []
 μησεν αυτης ε[.] . . .] αι
 εκτ[.] . .] αυ[]
 ρη[] αι
 αυ[]]νε[]
 20 μνε[] επ[]
 δεουσαν επεξοδον
 ευ[] τυχει[]

PAPYRUS 846.—A.D. 140.

PETITION from a weaver, apparently of Socnopaei Nesus, to an official whose name and rank are lost. The petitioner protests, on grounds of poverty, against the insertion of his name in the list of persons qualified for the office of *πρεσβύτερος τῆς κώμης*, or Village Elder. The beginning is lost.

.
 [Σο]κνοπαι^ο Νησ^[ο] επει κυριε
 γερδιος ειμι τελων
 κατ ετος εις το δημοσι^ο
 εις λογον S ος οι δε της
 5 κωμης πρεσβυτεροι
 επηρεαζοντ[ο μοι οπως]
 αναδ[ω]σω και μου το
 κτημα εις πρεσβυτερειαν
 της κωμης απ[ορου]
 10 μου ο[ν]τος κ, μισθου
 ποριζοντος το ζην
 απο της γερδια[κ]ης
 διο αξιω σε τον [κ]υριο
 βοηθησαι μοι ινα
 15 τυχω της απο σου
 ευεργεσια[s]
 L γ Αντων[ιου Καισαρος]
 του κυριο^ν M[]

2. τελων: the reading is not certain, the first three letters being a correction written over something else.

6. επηρεαζοντο: the middle does not seem to be found elsewhere, but the τ is certain, and no other restoration appears

possible.

18. The month is either Mecheir or Mesoré, *i. e.* in the part of the year corresponding to A.D. 140.

PAPYRUS 908.—A.D. 139.

THIS document, when complete, must have rivalled in length the well-known Petition of Dionysia (Oxyrhynchus Pap. 237), since the two columns here preserved are numbered 14 and 15 respectively. The last column, which alone is intact, measures nine inches in width, so that, if the others were of the same size, the whole document would have had a length of 11 ft. 3 in. When so large a portion is lost, it is naturally impossible to give a full account of the contents. The petitioner is apparently Eudaemonis, daughter of Marcus Ulpius Sarapion, also called Serenus, ex-gymnasiarch of Hermopolis, and her petition was probably addressed to the Prefect, who at this date was C. Avidius Heliodorus (*cf. Oxy. Pap.* III. p. 175). In the part of the document here preserved, the petitioner is sending to the strategus of the Hermopolite nome, Avillius Longus (ll. 6–12), a memorial which she had previously addressed to the ἀρχιδικαστής (ll. 17–38). In this memorial she had asked (ll. 29–31) that the strategus might be instructed to send a copy of it to the person of whose action she was complaining, whose name appears to be Aphrodisius (l. 22); the deputy of the ἀρχιδικαστής had given orders that this should be done (ll. 13–16), and consequently the petitioner now forwards the document to the strategus for this purpose. The main object of the petition remains obscure, but it apparently relates to some property alleged to be wrongfully detained (ll. 31–35). Oxy. Pap. 485 is a document of almost identical character; *cf.* also BGU. 578, 888.

Col. 1]

ιδ

] Φαρμουθι [ῥ και υπογραφῆς] ομοιως [του υπηρ]ετου
 [Ερμιας Πλουταρχ]ου των υπη[ρετων μεταδ]εδωκα [ενωπιω ως κ]α
 [θηκει L β αυτοκ]ρατορος καισ[αρος Τιτου Αιλιου]ν Αδριανου Αντ[ωνι]νου
 5 [Σεβαστου Ευσεβου]ς Παχων ῥ
 Α]ουλλιωι Λογγωι στρατ[ηγωι του] Ερμοπο^λ
 [παρα Ε]υδαιμονιδος Μαρκο[ν Ουλπ]ιου Σαραπιωνος [του και Σε]ρ[η]
 [νου εκ των γεγυμ]νασιαρχικοτων θυγα[τρος] και ως χρηματιζει δια Ουλπι
 [ου οικον]ομου ου παρεκομισ[α] εκ του καταλογεου υπομνη
 10 [ματος αντιγρα]φον υπεταξα δεον ηγο[υ]μενη ισον μεταδοθη[ν]αι τω
]νω δι υπηρετου ιν [ει]δη L β αυτοκρατορος καισ[α]ρος
 [Τιτου Αιλιου Αδρ]ιανου Αντωνινου [Σε]βαστου Ευσεβους Φαρμουθι κῆ
 [Ευδαιμων διεπ]ων τα κατα την αρχιδικαστειαν τω του Ερμοπο^λ
 [στρατηγωι χα]ιρειν του δεδομενου [υ]πομνηματος αντιγραφον μετα
 15 [δοθητω ως υ]ποκειται ερρωσω L β αυτοκρατορος καισαρος Τιτου
 [Αιλιου Αδριαν]ου Αντωνι[ου]ν Σεβαστου Ευσεβους Φαρμουθι ι
 [τω]ν ηγοραι[ομηκ]οτων ιερει αρχιδ[ι]καστη και προς τη
 [επιμελεια τω]ν χρημ[ατιστ]ων και των αλλων κριτηριων δια

2-4. These lines are restored from ll. 38-40. As the first words in l. 2, Φαρμουθι ῥ, are identical with those which precede the formula και υπογραφῆς κ.τ.λ. in l. 38, it looks as if the document to which that date belongs (ll. 17-38) were also repeated.

5. After this line there is a blank space of $\frac{3}{4}$ in.

6. Αουλλιωι Λογγωι: a new name in the list of strategē.

11. Perhaps υπογεγραμμενο, *sc.* Aphrodisius.

13. Ευδαιμων: *cf.* note on l. 19.

15. For the supplement *cf.* BGU. 578, l. 7, 614, l. 8.

17, 18. For the style of the ἀρχιδικαστής *cf.* BGU. 455, 614, 741, and for his functions, Milne, *Hist. of Egypt under Roman rule*, pp. 196-200, Otto, *Priester und Tempel*, pp. 166 ff. In the present document, as in several others, he appears as keeper of archives in which copies of official documents were preserved.

- Ευδαι]μονος διε[πο]ντος τα κατα την αρχιδικαστειαν
 20 [παρα] Ευδαιμονιδ[ος] Μαρκον Ουλπιου Σαραπ[ι]ωνος του και Σε
 [ρηνου εκ των γε]γυμνασιαρχηκοτων θυγατρος και ως χρηματιζει
]ομενων μοι ι[πο] Αφροδισιου Αμμωνιου των απο
] παρεκομισαμην ενεχυρασian και παρεδει
] τα αυτου διακε[μ]ενα εν ονοματι της γυναικος
 25]ης και δεον αυτον αποδουναι συνεργων τη γυναικι
] Αμμωνιου διεπ . [.]ετο μοι υπομνημα ως εκ
 Col. 2] ιε
 καταλογειον πεπορισμενου τα εαυτω αρεσκον[τ]α κενως και [α]νω
 φελως δηλωσας οθεν δεον ηγουναι συνταξαι γραψαι τω του Ε[ρ]μοπο
 30 λτου στρατηγω μεταδουναι αυτω τουδε του υπομνηματος [α]ντ]ιγρα
 φον οπως ειδη ακυρον και ανωφελες κριθησομενον ο μετεδωκεν
 υπομνημα και οσα εαν εις υστερον μεταδω κ[α]ι ομοιως οσα [μ]ετε
 δωκεν η γυνη αυτου Ερμιοιη μαλλον δε αποδοι μοι α οφειλεν ποτε
 της ενεχυρασias και καθ ετερα χειρογραφα η ειδη εσομενην μοι
 35 την πραξιν εξ υπαρχοντων αυτου διαπεσταλμαι δε Ερμαϊον Ερ
 μαϊου Προπαπποσεβαστιον τον και Ζηνιον ως καθηκει L β
 αυτοκρατορος καισαρος Τιτου Αιλιου Αδριανου Αντωνινου Σεβαστου
 Ευσεβους Φαρμονθι ε και υπογραφης ομοιως του υπηρετου
 Ερμιας Πλουταρχου των υπηρετων μεταδεδωκα ενωπιω ως
 40 καθηκει L β αυτοκρατορος καισαρος Τιτου Αιλιου Αδριανου Αντωνινου
 Σεβαστου Ευσεβους Παχων ε

19. Ευδαιμονος: the restoration is probable, but not certain. In the year 143/4 Eudaemon was ἀρχιδικαστής (BGU. 741, l. 1), and it is quite possible that he was acting as deputy five years earlier. The next preceding name, so far as at present known (*cf.* Otto, *op. cit.*, p. 198), is Claudius Philoxenus, who held the office in 134/5 (BGU. 73, 136), and it is possible that Φιλοξενωι should be restored in l. 17. It is suitable in point of length, as Ευδαιμων is in l. 13. Another instance of an ἀρχιδικαστής acting

through his deputy occurs in Oxy. Pap. 727.

36. Προπαπποσεβαστιον τον και Ζην(ε)ιον: the Propapposebastian tribe is already known as belonging to Alexandria (*cf. Archiv.*, II, 74), but the present passage adds a new deme to it. A deme Ζήνειος occurs in Tebt. Pap. 99, l. 55, but without a tribe.

39. ενωπιω: in the similar phrase in BGU. 578, II, 1, 6, this is read, doubtfully, as ενωπιον, but here the reading is clear.

PAPYRUS 921.—Late 2nd or 3rd cent.

THIS papyrus is remarkable, as it comes from the Phthemphuthic nome in the Delta, a locality hitherto unrepresented in the papyri. How it came to be preserved is unknown. It is addressed to the βασιλικὸς γραμματεὺς of the nome, and is apparently of the nature of a petition; but it is too imperfect to afford much information. The petitioner appears to be claiming some agricultural privilege which had been granted to his father by the Prefect Pactumeius Magnus. Since Magnus' term of office fell in 176–180, this papyrus cannot be later than the early part of the third century.

Ηρωνι βασιλικω γρ, Φθεμφου^θ [
 Σαραπιων Ποταμωνος αρχιερατ[ε]υσας της]

1. Φθεμφου^θ: the Phthemphuthic nome, *cf.* Plin. *N. H.* iv. 9, 9.

2. αρχιερατευσας: or -σατος.

- Ταναειτων πολεως ται τιμιατω [χαιρειν]
 Επι συνεχωρηθη ο πατηρ μου Ποταμ[ν υπο]
 5 Μαγνου του κρατιστου αναγαγειν [
 εν νομω Φθεμφου^θ θς και ταυτας τι
 ανηγαγεν εν μονες υ δ και προσε[ξαι]
 τουντι σοι ει αλλοτε ησαν εν αμπελω [ειπον]
 ταυτας γεγονεναι εν αμπελω επι α[να]
 10 Τραιανου χρονον και εις αποδιξιν [υπε]
 θεμην σοι τα υπογεγρα

3. Ταναειτων πολεως: on the Canopic branch of the Nile, south of Naucratis, capital of the Phthemphuthic nome (Smith, *Dict. of Geog.*, s. v.).

5. Μαγνου του κρατιστου: presumably T. Pactumeius Magnus, prefect in A.D. 176-180.

6. θς: this may be intended for the termination of the name of the nome, though that appears to have been abbreviated. Above ε is a short perpendicular stroke, perhaps part of an ε or

τ, besides the horizontal abbreviation-mark.

7. μονες: *sc.* *μόναις*.

9, 10. επι . . . χρονον: one would rather have expected από Τρ. χρόνου, but the final *ον* of χρονον is clear.

11. τα υπογεγρα(μμενα): a blank space sufficient for one or two lines follows, and then the papyrus breaks off, the annexed document being lost.

PAPYRUS 924.—A.D. 187-188.

PETITION addressed to the strategus of the Heracleid division by the πράκτορες σιτικῶν of Socnopaei Nesus, complaining that whereas they had always paid the dues on certain land on the border of the lake (αἰγιαλῖτις γῆ) when it had not been irrigated and consequently not sown, this year, when the inundation had reached it, and it had been sown, the inhabitants of the neighbouring village of Theogenes had forcibly taken possession of it. They consequently beg that the intruders may be required to pay the dues on the previous unproductive years.

- Απολλωνιω τω και Πτολεμαιο στρ, Αρσ^κ Ηρακ^λ μεριδος
 παρα Απυγχεως Απυγχεως και μετοχων πρακτο
 ρων σιτικων κωμης Σοκνοπαιου Νησου την
 επιμερισθεισαν τη προκε[ι]μενη κωμη απο πε
 5 διων κωμης Βακχιαδος γην υπερ ης τα ανηκον
 τα εκφορια αμεμπτως πληρουμενων υφ ημων
 επι ουν και εστιν περι την Σοκνοπαιου αιγιαλιτις
 γη οποτε μεν μη κατε'σ'πιρετο διευθυναμέν εκ
 των ιδιων την υπερ αυτης παραγραφην εκपुरι
 10 κοις πλειστοις νυν δε τω ξεστωτι κη L πλη
 μυρευτος του Νειλου και κατασπαρειση[ς τη]ς η

1. Απολλωνιω: this supplies the missing name in BGU. 242, l. 1, and fixes approximately the date of that papyrus. He may be identical with the Apollonius who was strategus of the division in A.D. 183/4 (BGU. 361, col. ii, l. 11).

7. την Σοκνοπαιον: cf. l. 11 τῆς ἡμῶν, 12 τῆς Θεογένους.

9. την παραγραφην: the registered charge entered in the official survey books; cf. Oxy. Pap. 488, *passim*.

9, 10. εκपुरικοις: a new word. The reading is clear, but not the meaning.

- μων οι απο της Θεογενοῦς βιαιῶς ἀντελαβον
το της γης ὅπερ και συ φανερον ἐποιησαμεν
ἀξιουντες αὐτους την παραγραφῆ[ν] εἰσενεγκιν οθεν
15 ἐπιδιδωμεν κελουσαι ἀχθηναι [α]υτους ἐπὶ σε και
διακουσαι ημων προς αὐτου[ς] η τ[ας] πᾶσας νο
μας του αἰγιαλου τοις ἐπιτηρ[ηταις] διαγραφοντες
προς το ἐκ της σης βοη[θει]ας δ[ι]ν[υ]νθωμεν ἐπὶ τη
ἰδία συνμενοντες τ[α] α[ν]ηκ[οντα] ἐκτελειν
- 20 L κη Λυρη[λίου Κομμοδου Αντωνινου Καισαρ]ος
[του κυριου]

12. της Θεογενοῦς: this village is elsewhere more fully named as Φιλοπάτωρ ἢ καὶ Θεογένους, cf. Wessely, *Topographie*, p. 157. Wessely also (*Karanis und Soknopaiu Nesos*, p. 7) quotes from various Rainer papyri instances of inhabitants of this village

occupying part of the αἰγιαλῆτις γῆ of Socnopaei Nesos.

13. συ: ἰ. σοι.

18. προς το . . . δυνθωμεν: a confusion of two constructions of this final formula.

5. Sales and Leases.

PAPYRUS 1168.—A. D. 18.

THIS document is of unusual interest, being exceptionally full and very little damaged by mutilation. It is a mortgage by Stotoëtis, daughter of Dioscorus, a Persian of the Ἐπιγονή, through her guardian and brother Pecusis, to Chichois, another brother, of a sixth share in a house and appurtenances in the Western quarter of the Fort at Hermopolis. The remaining five shares are already in the possession of the same Chichois. The mortgage takes the form of a lease for four years in consideration of a payment of 220 drachmas; and in lieu of interest the lessee is to have the use of the property. At the expiration of the term, Stotoëtis is to repay the 220 drachmas, or to forfeit all right to the share. The mortgage is made through the private bank of Syrus. The main document (ll. 1-17) is followed (ll. 21-25) by a copy of the banker's certificate of payment of the 220 drachmas to Stotoëtis and a receipt (ll. 26-31) from the latter, all being dated in the month of Tubi in the fourth year of Tiberius. Above the certificate is a receipt (ll. 18-20) addressed by Chichois to the banker Syrus in Pharmuthi of the same year, declaring that in consideration of the repayment of the 220 drachmas he surrenders the lease; and after this, in a separate column (ll. 32-48), follows a receipt to the same effect and of the same date addressed to Stotoëtis. On the verso (ll. 49-61) is a copy of the banker's certificate noting that the mortgage is cancelled. This is dated on the 10th of Pauni in the same year.

The first column is preceded by a strip of papyrus, so attached that its fibres are at right angles to those of the main roll. On this is written a short account in five lines, having no connexion with the main document except that the name Stotoëtis occurs in it.

It contains the word ὕφαντρα (χιτώνος), but is otherwise unimportant as well as imperfect, and is omitted both in the text and in the facsimile.

Col. 2]

- [Ἔτο]υς τεταρτον Τιβερίου Κλ[α]υδίου Κ[α]ίσαρος Σεβαστου Γερμανικου Αυτοκρατορος μηνος
Δυστρου Τυβι κζ' Ἰσεβ⁴ εν Ερμουπολει της Θηβαϊδος
- [ε]μισθωσεν Στοτοητις Δ[ιοσ]κορον Ερμουπολειτις Π[ε]ρσεινη της επιγονης ως L ιγ μεσ⁷ με^λ
μακρ^ο ὁ μετω^π με^ε μετα κυριου του αυτης
- [αδελ]φου Πεκυσιος του Διοσκ[ο]ρου ως L ξ μεσου με^λ [. . .]. . . ε^ν ὁ υπο μη^λ ἀρειω[. . . τ]ω
αυτης αυτης ἀδελφῶ [Χ]ιχοιτι Διοσκορου ως L ξα μεσ^ω με^λ μα^ε ε^ν ὁ παρα
[. . .] δέ το υπάρχον αυτη^ι πα^ιτρικον εκτον μεροις οι[κ]ια^ς κ^ι αυλης κ^ι συνκυρο[ν]των κ^ι
χρηστηριων κ^ι ανηκοντων κ^ι εισδου κ^ι εξοδου ων τα λοιπα
- 5 [με]ρη εστιν του αυτου Χι[χο]ιτου παντων οντων ε[ν]τ[ο]ς του εν Ερμουπολει Φρουρ[ι]ου εν τοις
απο λιβος μερεσι επι ταις ουσαις γεινταις η μισθωσις ηδε
[α]πο της ενεστωσης ημ[ε]ρε[ς] εφ' ετη τεσσαρα εφ' ω [ο] Χιχοις κ^ι οι παρ αυτου οικησουσι
εν τοις μεμισθωμενοις επι τον χρονον αντι του τοκου
- [ω]ν ανειρηται η Στοτοητις παρα του Χιχοιτος αργυριου Σεβαστ[ο]υ κ^ι Πτολεμαϊκου νομισματος
δραχμων διακοσιων εικοσι δια της Συρου
τραπεζης βεβαιωνται δε η [Σ]τοτοητις τηνδε την μισθωσιν παση βεβαιωσει απο τε δημοσιων
κ^ι ιδιωτικων κ^ι απο παντων απλως
η κ^ι μη εξεσται πωλειν μηδ νοτιθεσθε τα μεμισθωμενα μηδε ετεροις μεταμισθουν μηδ αλλο
μηδεν υπεναντιον τουτοις
- 10 επιτελειν τροπω μηδεν η τα παρα ταυτα ακυρα ειναι πληρωθεντος δε του χρ^ονου αποδοται
η Στοτοητις τω Χιχοιτι η τοις παρ αυτου
τας του αργυριου δραχμας διακοσιας εικοσι παραχρημα εαν δε μη αποδω κ^ι βουληται ο
Χιχοις παλιν οικειν επι τοις προκειμενοις
δικοις εξειναι αυτω κ^ι ετεροις μεταμισθουν απαραποδιστως της πραξεως ουσης τω Χιχοιτι η
τοις παρ αυτου οπηνικα εαν αιρωνται
μετα την ωρισμενην αποδοσιν εκ τε της Στοτοητις κ^ι εκ των μεμισθωμενων οικοπεδων κ^ι εκ
των αλλων παρχοντων αυτη
παντων καθαπερ εγ δικης η μισθωσις κυρια (2nd hand) Στοτοητις Διοσκορου μετα κυριου
του εματης αδελφου Πεκυσιος του Διοσκορου μεμισθωκα κα
- 15 [θ]ως προκειται επι τον προκειμενον χρονον αντι του τοκου ων ελαβον αργυριου δραχμων
διακοσιων εικοσι ας κ^ι αποδωσω μετα τον χρονον κ^ι ευδοκῶ πασι

1. σεβ(ηστις): added above the line. On the ἡμέραι σεβασταί see *Oxyrhynchus Papyri*, II. p. 284, where it is noted that such days are especially frequent in first century papyri.

2. The description of Stotoëtis, from ιγ to μ^ε, is supplied by another hand. The same hand has written the whole of the next line as far as the first αυτης.

3. σπειω: one expects αριστερω, but it is impossible to read this. The letter before ω may be τ.

αυτης: written in duplicate, once by the principal scribe and once by the scribe who has inserted the personal description.

4. μεροις: l. μέρος.

5. τον εν Ερμουπολει . . . μερεσι: this is evidently an early form of the place-description which was ultimately abbreviated into Φρουρίον Λιβός.

7. Στοτοητις: apparently written Στοτοητις, both here and in l. 10.

Σεβαστον κ(αι) Πτολεμαϊκου νομισματος: cf. Oxy. Pap. 264, 8, and note. The phrase implies that Augustus took over the coinage which he found in use among the Ptolemies. This is in accordance with the numismatic evidence, which shows that Augustus continued the bronze coinage of the last Ptolemies, and Tiberius, who resumed the coinage of silver, did so by re-issuing the tetradrachms of Ptolemy Auletes, the last of the Ptolemaic series (Poole, *Coins of Alexandria*, p. xxviii). In BGU. 713, a document of A.D. 41/2, Πτολεμαϊκόν νόμισμα is specified alone (l. 23); Oxy. Papp. 264 and 271, which are of A.D. 54 and 56 respectively, have the longer phrase.

9. νοτιθεσθε: l. υποτιθεσθαι.

τ[ο]ῖς προγεγραμμένοις Ερμαιος κ¹ Βησας Μενχους εγραψα υπερ αυτων δια το μη ειδεναι
αυτους γραμματα Χιχοῖς Διοσκορον ευδοκω (1st hand) Κεχηρηματισται
δια Ερμαιου του κ¹ Κορηλιου του Χαιρημονος αγορανομου

col. 2] (3rd hand)

Χιχοῖτος Διοσκυριον Συρο τραπεζ² χαιριν περιλυσιν την ηποκιμειν διαγραφην και την προς με
μιθωσιν εκτου μερους οικιας δια το απε³σ⁴χηγεναι με τα επι αυδην L δ Τιβεριου Κλαυδιου

20 Καισαρος Σεβαστου⁵ Γερμανικου Αυτοκρατορος Φαρμυθι κε

(4th hand)

Αντιγραφον διαγραφης δια της Συρου ιδιωτικ⁷ τραπεζης Ετους δ Τιβεριου Κλαυδιου
Καισαρος Σεβαστου Γερμανικου Αυτοκρατορος Τυβι εικοστη Χιχοῖς Διοσκουριδου
Στοτογητιος Διοσκ⁸ μετα κυριου του εαντ⁹ αδε¹ Πεκυσι¹⁰ του Διοσκ⁸ ακολλουθως
τη ανενηνευμενη δια του εν Ερμουπολει αγορανομιου μισθωσι εκτου μερους

25 οικιας και αυλης αργυριου δραχμας διακοσιας εικοσι / β σκ

(2nd hand)

Στοτογητις Διοσκορον μετα κυριου του εματης αδελφου Πεκυσιος του Διοσκορου
επηκολουθηκα τη προκειμενη διαγραφη κ¹ εχω αργυριου δραχμας διακοσιας [εικοσ]¹¹
αρ¹² < σκ ακολουθως τη ανανηνευμενη δια του εν Ερμουπολει αγορανομιου μισθωσ[ει]
εκτου μερους οικιας κ¹ αυλης καθοτι προκειται L δ Τιβεριου Κλαυδιου Καισαρος Σεβαστου

30 Γερμανικου Αυτοκρατορος Τυβι κ¹ Ερμαιος κ¹ Βησας Μενχους εγραψα υπερ αυτων
δια το μη ειδεναι αυτας γραμματα

col. 3] (3rd hand)

Χιχοῖτος Διοσκυριον Στοτογητις Διοσκυριον
αδελφη χαιριν ομολογ¹³ επησκηγεναι πα σου
δια χιρος as ωφιλαις εμοι κατα μιθωσιν

35 δια του εν Ερμουπολει εγρανομιου επι τω εκ[τω]

μερι σου οικιας και κατα διαγραφην της
αυτη μιθωσις δια της Συρου τραπεζης
αργυριου δραχμας διακοσιας εικοσι
εν ετει Τυβι του ενεστωτος δ L Τ[ιβ]εριου

40 Κλαυδιου Καισαρος Σεβαστου Γερμανικου Αυτοκρ¹⁴

και ευδεν συ ενκαλω περι της αυτης
μιθωσεος ουτε περι ουδαινος απλως
οπηνικα εαν ειης περιλυσασα με os καθη¹⁵
ανεν πασης υπερθε¹⁶σ¹⁷εως κε εμου μηδεν

45 λαβων δια το απησχηγεναι με ταυτας

αργυριου δραχμας διακοσιας εικοσις

L δ Τιβεριου Κλαυδιου Καισαρος Σεβαστου

Γερμανικου Αυτοκρατορος Φαρμυθι κε

16. κα Βησας : L ο κα Βησας, and so again in l. 30.

18. This acknowledgement of the repayment of the debt is very roughly written in the top margin of the column, and is of course later in date than the remaining contents of the column.

32. This receipt, written in the same hand as ll. 18-20, is again very illiterate.

39. ερει : L, μηνι.

43. os : L, ωs.

Verso. (5th hand)

- αντιγραφον περιλυσσεως δια τ' Πτολ' τρ^λ
 50 Στοτοητις Διοσκορου μετα κυριου
 του εατ^η αδε^λ Πεκυσ^ι του Διοσ^ε
 Χιχοντι Διοσ^ε ας
 ωφιλον αυτω κατα διαγρ^λ μισ^θ αγορανομι^ο
 δια τ' Συρου τρα^ι επι του Τυβι κζ σεβ^ι
 55 του ενεστ^ω δ L Τιβεριου Κλαυδιου
 Καισαρος Σεβαστου Γερμανικου
 Αυτοκρατορος και λαμ^β λογου αργ^γ ζ διακοστ^ι
 εικοσι / 6 σκ
 L δ Τιβεριου Κλαυδιου Καισαρος
 60 Σεβαστου Γερμανικου Αυτοκρατορος
 Παννι ι

51. An erasure at the end of this line and the beginning of the next contains the name of the banker, Πτολεμα^ι τρα^ι χ^ι χρ^η.

57. και λαμ^β λογον: written above an erasure of τας ισας.

58. Before εικοσι the scribe had begun to write τεσσαρακοντα.

PAPYRUS 1225.—A. D. 70-71.

PORTION of an application for a lease, with a specification of the rents in kind to be paid on the respective portions of the land leased. The names of the parties are lost. The land in question is in the Hermopolite nome (see note on ll. 3, 4).

- [βουλομαι μισθωσασθαι απο του ενεστωτος]
 [ετους τριτου α]υτοκρατορος και[σαρ[ος] Ογεσπασιανου
 [Σεβαστου] τας υπαρχουσας σοι εκ του Αμυντου περι Τερ
 [τον Πετοχνο]υβει του Πατρη ανωι αρουρας εικοσι επτα
 5 [εκφοριου] εκαστης αρουρης πυρου αρταβας δεκα
 α[πο των προκειμενων αρουρων αρουρης δεκα
 [τρεις ημισυ] ανα πυρου αρταβας δεκα και τας λοιπας αρου
 [ρας δεκατ]ρις ημισυ εις ξυλαμην αρακου ανα εκφοριου
 [εκαστης αρ]ουρης κριθης αρταβας επτα αποτακτου
 10 [και παντα με]τ[ρ]ησω υπερ των προκειμενων αρουρων και
] ανεμ δ[ιαφ]ορον και φορετρον και καθαρσεως

3, 4. Τερτον κ.τ.λ.: Τέρτον Πετοχνοίβειως appears as a village in the toparchy of Πατρή άνω in the Hermopolite nome in BGU. 552, col. 2, l. 9 (on the *provenance* of which see Grenfell and Hunt's note on Amh. Pap. 68, l. 5). There were several other villages with the name of Τέρτον in the same neighbourhood, but this is the only one whose second name suits the remains.

6. αρουρης: *l.* αρουρας.

9. αποτακτου: *l.* αποτακτου.

10. μετρησω: the ω is written over ις, the scribe having at first written the formula for a grant of a lease. Similarly in l. 3 there are signs of σοι having been corrected from μοι.

11. φορετρον: *l.* -ρων. For διαφορον cf. Fay. Pap. 86, but there διαφόρον φορέτρον appears to stand as one phrase. In BGU. 835 διαφόρου stands alone. In each case it is a small supplementary charge, but its exact nature is uncertain. Cf. Pap. Gen. 9, ll. 8, 9.

] των προκειμενων εκφοριων αναυ
 τ]α δε λοιπα εκφορια παντα με
 [τρησω εν μηνι Πα]ννι του ενεστωτος τριτου
 15 [ετους αυτοκρατορος καισαρος Ονεσπασ]ιανου Σεβαστου
]α αδ[ο]λα μετρο
]α δυο ημισυ καθεσ
] παρα σου . . .]

PAPYRUS 1223.—A.D. 121.

AN application from six citizens of Hermopolis, for a lease of land. The crops and rents are specified, and instructions are given as to the manner of payment of the latter. The papyrus is damaged both by rubbing and by mutilation and is very cursively written, which makes decipherment difficult. The land is evidently government land.

Μαρκω Αντωνιω Παλλαντι

Παρα Μηνοδωρου του⁶ Αμμ^ω Διοσκορου κι Ευ[δα]μονος Κυνος κι Ερμαιω
 κι Μητοκου αμφο⁷ Ευδημου κι Δι[ο]ν Ηρωι[ο]ς [κι Δ]ιδυμου Αμφιονος οι εξ
 Ερμ[οπο]λ⁸ βουλομεθα εκουσ[ι]ως μισθωσασθ[αι] εις ετη δυο απο του ενεστωτος
 5 [εκ]το[υ] L Αδρι[ανου] Καισαρο[ς] του κυριου απο [τω]ν υπαρχουσων σοι εδαφων εν τω Λευ
 κοπυργιτη κατω περ[ι] Παννα . . . του Πον . . . του κι Γλαυκου υ⁹ ρια ε¹⁰ 15 προγεωργου
 μενας υπο Ερμειωνος Ερμαιου ων χ^ο εν^ε υ⁹ . . . εκφ^ο κριθης αποτακ^ο αρτα^β εξ τε
 ταρτου κι των αλλ^ω υ⁹ τας εν ανα[π]αυματι εις [σπ]οραν πυρου υ⁹ ε¹¹ με⁷ δ⁷ δο^κ 10 πεντε
 κι τας λοιπας εις ξυλαμ⁷ αρακ^ο κι χορτ^ο εις μεν βρωσ[ιν] προβα⁷ κι κοιτ⁷ υ⁹ ιβ⁹ κι εις
 10 βρωσιν βοικων κτηνων υ⁹ ιγ⁹ κι εις κοπην τας λ[ο]υ⁹ φορου εκαστ⁷ υ⁹ ανα αρ^γ S ις
 φορετρον ν⁷ της κρι^ο ως των ρ . 10 § β αις προσαγομεν υπερ επιθε
 ματος ε¹² δ⁷ [δο^κ] αρταβας πεντε τα δ εκφορια αποδωσομεν κατ ετος εν τω Παννι κι
 Επειφ μησι εξ αλληλεγγνης τον μεν πυρον εις τους δημοσιους θησαυρους το δε αργυ
 ριον κι την κριθην τοις της ουσιας οικονομοις κι [. . .]ομεν σπορδ⁷ κα[τ] ετος αργυριου
 15 δραχ⁷ δωδεκα L εκτου αυτοκρατορος καισαρος [Τραια]νου Α[δ]ριανου Σεβαστου Φαωφι θ

6. The place name is apparently not the Πεννη- of Pap. 1239 (above, p. 52). The word which follows may be α' (= πρότερον).

8. υ⁹ υ⁹: apparently = *ὑπὲρ πυροῦ*. The rent was to be 5 artabas for the land now under light crops preparatory to the sowing of wheat.

με⁷ δ⁷ δο^κ: i. e. μέτρον δημοσίῳ δοχικῷ. On the μέτρον δοχικόν see Pap. 1239.

11. After φορετρον some words (beginning with κι) are erased. The meaning of ν⁷ is not clear. It may be part of the words erased, having been overlooked by the corrector. It would be possible to read ων⁷, but there is no question of a sale.

14. σπορδ(ην): cf. Oxy. Papp. 101, l. 19, 525, l. 7. The preceding word may be δωσομεν.

PAPYRUS 838.—A.D. 123.

THE concluding portion of a lease, with the signatures of the lessees, and, at the foot, what seems to be a specification of the crops and rent.

- οντων πρ[ο]ς σε [το]ν χ[ειν]χον Ε[τους]
 ογδωον αυτοκρατορος καισαρος Τραιανου
 Αδριανου Σεβαστου Αθυρ γ
 (2nd hand) Τοθης Κ ιος και Παθωτης ο κ[αι . . .]is Κορνηλιου
 5 μεμισθωμεθα καθως προκειται [Ε]νδαμνων Κο
 μωνος εγραψα υπερ αυτων μη ιδωτων γραμμα
 τα
 (1st hand) προς μονο το εν^α απο[λ. .]θ
 Ξ ι εις ποραν Ε πυρ^ο αποτα^κ
 10 — ρι κ[αι] ομο^ο Ξ γ εις ξυ^λ αρ[α]x
 αποτα^κ — ιε τ[ω]ν δε λοι
 Ξ ε . κ[αι] . . . αι . . .

8. The end of the line may be απο Θωθ. The preceding word is doubtful. It cannot be ενε(στος ετος), but it may be ενε(τον ετος).

9. εις ποραν: a common clerical error for εις σποραν.

αποτα^κ: the writing rather resembles αποτε^κ, both here and in l. 11, but αποτάκτου (sc. φόρου) seems to be the word required.

10. ξυλαμή is the term generally used for the sowing of άρακος and χόρτος. The χ here is certain; hence, if the restoration is correct, it must be the scribe's blunder. The letters ξν might also be read as σα.

12. The last words in the line may be αν αργ, but the remains cannot easily be reconciled with this.

PAPYRUS 839.—A.D. 123.

SALE of a cow and calf, at Hermopolis, for 62 drachmas. The papyrus is entire, but has been much injured by rubbing, so that in some places, particularly at the beginning and the end, almost all traces of ink have disappeared.

- Αρπαησις Φ[ασι]τος . . δ? αφ Ερ
 μουπο^λ ανα[γ]ραφο[μενος] επ αμ
 φ[ο]δου Φρο[ν]ριου Λιβος Ανουβει . .^ω
 Σαραπιωνος Ερμποπο^λ χ⁻ ομολογ[ω]
 5 πεπρακεναι σοι την υπαρχον
 σαν μοι βους πυρον χρ[ω]μα
 μιαν και νεωθληξα απεχω παρα
 σου την συνπεφωνημεν[ην]
 τιμην αργυριου δραχμας εξ[ηκον]
 10 τα δυο / αργ < ξβ και [βεβαιωσω]
 παση βεβεωσι Ε η [αυτοκρατορος]
 καισαρος Τραιανου Αδριανου Σεβασ[του]
 Φαμενωθ ε

3. The name at the end of the line appears to be written Ανουβει^ω.

6. πυρον χρωμα: so MS., apparently, = πυρρόχρουν.

PAPYRUS 842.—A. D. 140.

THIS is a lease for one year, by seven *πρεσβύτεροι* of Apias, in the division of Themistes, of the pasturage of sheep during both winter and summer in the plain called 'Ψαρβαταλις και Πυρρου.' The writing is very cursive, and the latter part of the papyrus is mutilated. The boundaries of the pastures in question are specified, but owing to the mutilation of the papyrus some of the place-names are uncertain.

	Ηρακλειδης	Ηρακλειδου	Λ με ο γο δεξ-
	Ειρηναιος	[Π]τολλιωης	Λ ξε ασημος
	Αμμωνιος	[Α]μμωνιου	Λ μ ασημος
	Χαιρημων	[Σ]ατυρου	Λ νε ασῃ
5	Χαιρα[s]	[Μ]αρωνος	Λ μ ασημος
	Πτολλας	Σαραπιωνος	Λ μ ο φρ, αριστ
	Μουσaris	[Ζ]ωιλου	Λ μ ασημ[ο]ς

- Οι προγεγραμμενοι πρεσβυτεροι πρεσβυτεροι πέδιου
 Φιλοπατορος Απιαδος ομολογουμεν πεπρακεναι Απυγ
 10 χι Απυγχεως προβατοκτηνοτροφωι νομας προ
 βατων πεδιου Ψαρβαταλις και Πυρρου λεγομενου
 εφ ενιαντον [ε]να θερινας και χιμερινας απο
 μηνος Αδρια[ν]ου του ενεστωτος δ S Αντωνινου
 Και[σ]αρος του κυριου ων γειτονες νοτου των απο Απι
 15 αδ[ο]ς εδαφη [β]ορρα των απο Ηρακλειας εδαφη λιβος
 δ[ιω]ρυγος] χρ^τ Κοι[.]ρου λεγομενης απηλιωτου
 δ[ιω]ρυγ[ο]ς Φα . λος λεγομενης και απεχουσι την συμ
 πεφωνημεν[ῃ]ν] τειμην παραχρημα δια χιρος
 εξ [ο]ι[κ]ου [και βεβαι]ονσι πασ[ῃ] βεβαιωσι (2nd hand) Αμμωνιος Αμμων
 20 [πεπρακα τας προκειμε]νας νομ[ας] και απεχω την συνπεφωνημενην
 [τειμην και βεβαιω ω]ς προ[οκειται] (3rd hand) Χαιρημων Σατυρου επι
] τειμη[ν] και βαιβαιω πα
 [ση βεβαιωσει ως προ]κε[ι]ται (4th hand) Ειρηναιος Πτολλιωνος συ[ν]
 πε[πρ]ακα και [. . .] . ν
 25 (1st hand) Λ δ Αι[τ]ων[ι]νου Καισαρος του κυριου Φαωφι γ

1. Λ με: the first numeral has been altered. It may be either
 μ altered from ν or ν altered from μ.

8. πρεσβύτεροι repeated by inadvertence.

9. Φιλοπατορος: this must be the name intended, though as

written here it resembles Φιλοπαωρος. For Φιλοπάτωρ 'Απιάδος
 (as distinguished from Φ. ἡ τοῦ Θεογένους τῆς 'Ηρακλείδου μερίδος)
 see Wessely, *Topographie des Faiyum*, p. 157 f.

PAPYRUS 1132b.—A. D. 142.

SALE of a camel to an inhabitant of Socnopaei Nesus. The ink in which the document is written has faded, and this makes decipherment difficult in one or two places.

- Κασις [Κα]σιου Κασιω της
 Σωτου [τ]ων απο Νησου Σοκ[νο]παιου
 χαιρειν ομολογω εν Θερενουθι πεπρα
 κεναι σοι την υπαρχουσαν μοι καμηλον
 5 θηλιαν φυραν κεχαραγμενη μηρω δε
 ξιω καππα και απεσχον την συνπε
 φουημενην τιμην αργυριου δραχμας
 πεντακ[ο]σιας εικο[σι] / < φκδ και πα
 ρελαβες ται[τ]ην τοιαντην αναπορ[ι]
 10 φον και βαιβε[ω]σω σ[ο]ι πασιν βεβαιωσι[ν]
 Φιλαδελφος Κ[. . . εγρα]ψα το σωμα [αυτου το ο]
 νομα υπογραφοντος ετους πεμπτ[ου]
 Αντωνινο^ν Καισαρος του κυριο^ν Μεσορ[η]
 κς Κασις Κασιου πεπρακα καθω[ς]
 15 προκειται

3. Θερενουθι: the middle letters are not quite clear, but apparently this must be Terenuthis, in the Delta, on the main western branch of the Nile.

5. φυραν κεχαραγμενη: sc. πυρραν κεχαραγμένην.

8. φκδ: apparently τεσσαρας has been omitted after εικοσι.

9. ταινην τοιαντην αναποριφον: the position of these words is peculiar; they usually come *before* the formula of receipt of the price, and possibly are inserted here because they had been omitted in their proper place.

PAPYRUS 1229.—A. D. 145.

IN form this is an undertaking on the part of two cultivators to pay 120 drachmas in the months of Pauni and Epeiph to an oil-dealer named Areius. This may be interpreted either as the repayment of a loan or the payment of rent. The usual formula of a loan or of a lease is not prefixed; but the fact that the payment is calculated at a fixed rate *per* aroura (two arouras at 60 dr. each) points rather to its being in the nature of rent. The payment is made *ἐπὲρ τιμῆς χορτασμάτων*, *i.e.* in respect of the value of the hay or other fodder derived from the land; and the date of payment, as usual, is after the harvest. At the foot of the document is a receipt, showing that the earnest-money was paid on the 16th of Epeiph.

-]ς Π[ε]τοβαστις των απο κω
 [μης κα]ι Πανεχωτης Τοθηους απο
] Αρειωι ελαιουργω Ηρακληου
 χαι]ρειν ομολογουμεν αποδω
 5 [σειν σοι εν] τω Παννι και Επιφ μησι του
 [ενεστωτος L] η Απτωνεινου Καισαρος
 [του κυριου] υπερ τιμης χορτασματος
] αρουρων δυο ως της αρουρης

- [δραχμας] ἐξηκ[ο]ντα γεινονται δραχ
- 10 [εκατον εικ]οσι / επι το 5 ρκ ανυπερθε
[τως L η α]υτοκρατορος καισαρος Τιτου
[Αιλιου Αδρ]ιανου Αντωνεινου Σεβαστου
[Ευσεβους] Παχων κε Ερμεινος Αρειου
[εγρ, υπερ αυτ]ων μη ειδοτων γραμματα
- 15 ε]χω απο των προκιμενων < ρκ
[λογω αρρα]βωνος δραχ[μ]ας τεσσαρας Αριος
ως] προκ[ι]ται] . . . αρ̄γ < ις δρα
[χμας εκατ]ον δεκαεξ ως προκειτε L η
[αυτοκρατορος] καισαρος Τιτου Αιλιου Αδριανου
- 20 [Αντωνεινου Σ]εβαστου Ευσεβους Επειπ ις

9. γεινονται: the γ has been crossed out and then re-written.

11. L η: this is the date which appears in the receipt, l. 18, and it is more likely that the agreement was made two than fourteen months previously. The document is, in effect, a pur-

chase of the standing crop, made on the eve of the harvest, and to be actually paid when the harvest is complete.

17. It does not seem possible to read < ρις, as the sense apparently requires.

PAPYRUS 1227.—A.D. 152.

A REQUEST for a lease of state land addressed to Apollonides, the στρατηγός of the Hermopolite nome. The papyrus is somewhat rubbed and the writing in places very cursive, so that decipherment is difficult.

- Απολλωνιδη στρ¹ Ερμο¹
παρα Κορνηλιου Αφυγχιος τ[ου Πετεν]οβσιος Ερμοπο¹ αναγρ¹ επ αμφο⁸
Πο¹ Λιβ⁸ βουλομαι εκουσιως μισθωσασθαι εκ τ⁸ δημοσι⁸ προς μον⁸
το ενεστος ις¹ Αντωνινου Καισαρος του κυριου απο υπολογου
5 εν τω Κουσ¹ κα¹ περι τας ν κωμογρ¹ εξ ημισεως εκ τ⁸ Πορων⁸
κληρ⁸ υ¹ πεντε προγεωργου[μεν]ας υπο Αντωνιου του¹ Αχιλλεως
Πορωνος εις σποραν κ¹ κ[ατ]αθεσιν ων εαν αιρωμαι εξω πυρ⁸
φορου του προτελε[σθε]ντος τ[. . .] εν τω δι[ε]ληλυθοτι ιε¹ Αντωνινου
του κυριου δρα[χμων] ἐξηκ[ο]ντα . . . προς αις υπερ επιθεμα⁸
10 των ολων τος δια [τ]ο ιδιωμα του ενι
αυτου αργυρι⁸ ν δραχ⁸ εκατ⁸ του δε φορον και το επιθε
μα διαγραφω εις το δη[μ]ω δε[σ]οντι καιρω εαν ουν φαινηται
μισθωσαι μοι επι τουτοις L ις αυτοκρατορ[ος] καισαρ[ος] Τιτου
[Αι]λιου Αδριανου [Αντωνινου Σε]βαστου Ευσεβους Φαωφι κς¹
15 (2nd hand) Κορνηλ[ιο]ς Α[φυ]γχιος επι[δε]δωκα

4. υπολογου: see note on Pap. 1157 verso, l. 8 (p. 110 above).

5. εν τω Κουσ(σειτη) κατ(ω): a toparchy in the Hermopolite nome; cf. BGU. 553 B, col. 1, l. 8, 556, col. 1, l. 3.

8. του εν is possible, but there appears to be a mark of contraction above the last letters.

PAPYRUS 858 a.—A.D. 153-154.

THE first part of an application for a lease. The papyrus is much mutilated, so that neither the amount of land to be leased nor its exact position is clear, but the lessor is described as of Hermopolis. The land forms part of the *κληρος* of Zopatrus.

[Σαραπιω]νι Σαραπιωνος [του] Σαραπιωνος Τ[εσεν]ου
 [φισ] Τονρβων[ο]ς Αμωνι[ου] Ερμοπ[ο]λ⁴ Βουλῶμαι εκου
 [σιω]ς μισθωσ[ασ]θαι παρ[α] σου επ ετη δυο απ[ο] το[υ]
 [ενεσ]τωτο[ς] ιζ S Αντωνου Καισαρος του κυριου
 5 [τας υ]παρχ[ουσ]ας σοι εν τῷ Πери πολ⁴ κατ⁵ περι[ι . .] αγα
] εκ του Ζωπατρου κα⁶ [α]ποτακτου
] υ ωστε τω ενεσ[τ]ωτί ιζ S [σ]πειρει
] εκα[στ]ης αρου[ρη]ς Ξ επ[τ]α ημισε[α]ς

4. Αντωνου : this is apparently the reading ; *sc.* Αντωνεινου.

5. Περι πολ(υ) κατ(ω) : a toparchy in the Hermopolite nome ; *cf.* Amherst Papp. 73, 87, &c.

6. του Ζωπατρου κλ(ηρου) : this adds another to the list of *κληροι* in the Hermopolite nome given in the index to the Amherst Papyri.

PAPYRUS 1179.—2nd cent.

THE nature of this papyrus is not certain. It consists of six fragments, which it seems impossible to fit together into a connected whole. The document would appear to have been a register of various legal transactions. The first fragment contains some sort of agreement on the part of a large number of persons; the second may be a sale or lease; the third apparently contains parts of three transactions, the first perhaps being a receipt, and the others sales or leases; and the others are doubtful. Reference is made occasionally to the *βιβλιοφύλακες* (ll. 52, 130), and it seems on the whole most probable that the papyrus is a part of a register of transfers of real property, kept by these officials. A bank in the street Ταμείων is mentioned (l. 95), which points to Arsinoë as the metropolis in which the office of the *βιβλιοφύλακες* in question was situated. The bank of Suchas, which is also mentioned (l. 72), is not otherwise known. The names of the villages Μούχης and Φιλωτερίς point to the divisions of Polemon and Themistes as the localities to which the document relates; presumably the records of these jointly-administered divisions were kept distinct from those of the division of Heracleides. Reference is constantly made to the 'present 10th year,' but the emperor's name is lost. The non-occurrence of the name Aurelius among so many shows that it cannot be later than Caracalla; and the occurrence of the description, Πέρσης τῆς ἐπιγονῆς (l. 18), makes it probable that it is before A.D. 150 (*cf.* vol. II. p. 15). On the other hand, the mention (in l. 12) of the month Hadrianus supplies an upper limit.

(a)]σενη[
 αργυριου] κεφαλα[ιου δραχμ]ας τ[ετρ]ακοσιας π[ι]
 μ]ημι Επειφ τὸν [ενε]στωτος δεκα[του] ετους

- κα]ταγεγραπται αποτισατω η Νιννος τ[
 5 ομολο]γει Φησις Σοχωτου του Πολλα ως L [
 ομολο]γει Πατρων Παποντωτος του Πατρο[
 ομολο]γει Πανομιευς Μιεντος το[υ] Πανομ[ι]εως
 ομολο]γει Τυραννος Ηρακλα του Χαιρημο[ς]
 ομολο]γει Ηρων Ηρωνος του Ίσχυριωνο[ς] επ[
 10 ομολο]γει Οννωφρις Μεγχειους του Ωρου ως L
 ομολο]γει Πρωτας Φιλαδελφου του Μελα[τος
 τω διεληλυ]θοτι ενατω ετει μηνι Αδριανω η [
 ομολο]γει Στεφανος Διοδωρου απο αμφ[ο]δου
 ομολο]γει Σανσνευς Αρμιυσιος ως L λα ο̄ [
 15 κ]αι Ζωιλω Απολλωνιου ως L γς ο̄ αν[τι]κνημιω
 ως L μ ο̄ δα* μικρω χειρος αριστ̄ τοις δ [
 ομολο]γει Ίεραξ ο και Απολλωνιος Σαραπ[ι]ωνος
 Περσ]ης της επιγονης αλληλων ενγνοι εις εκτεισιν
]κοσιας και τους τοκους αποδο[υναι
 20 ομολο]γουσι Ασκληπιαδης Σαραπιωνο[ς]
 των ιερ]ονεικων και ατελων ως L μβ ασημ[ος
 ομολο]γει Νεφιος Ονν[ω]φρεως του Νε[φ]ιους
 ομολο]γει Ορσενουφιος Πανεσνεως του Ορσενου[φ]εως
 ομολο]γει Μεγεις Πετεσυτος ως L λη ασημος [
 25 διεληλυ]θοτι εν]ατω ετει Θωθ ηγ και αν[α]δ]εδω[κα
 ομολο]γει Ηρακλεια Ηρα του Χρυσα ως L [
 (b) αρουρ]ας εκα[τον
]αωπε[
]ον του π[
 30]ις και θε[
] προτερον [. . .]τος της [
]μενης οικιας διπυργιας και αιθρ[ι]ου
 οι]κιας διπυργιας και αιθριου και εξ[ε]δρας
]ν παντος απλως δημοσιου απο τω[ν
 35]νους και συνδιαιρουμενους και [
 Στοτ]ρητι Σισου[τος] ως L λδ ασημω απεχε[ι
 Ηρ]ωνι Ηρωνος του Ίσιδωρου Σωσικοσ[μ]ειου
]ν του και Αλθαιεως φορους και εξαι[
]ω ως δε προ της Ρωμαιων πολιτ[ει]ας
 40]τιουντας εαν δ εν τινι τουτω[
] αιτησεως των φορων μεθ α εαν [
 οφ]ρνῑ αριστ̄ μετα κυριου του αδελφ[ου]

21. των ιερωνεικων και ατελων: cf. Pap. 348, l. 6 (vol. ii. p. 215), where the same phrase is to be read.

37. Ίσιδωρου: this is probably intended, but it is so written as to appear more like Ειδωρου. Some other letter has perhaps

been written and corrected to σ, the corrector forgetting to insert I; or the upper part of the character read as σ may be meant for I, written above the line.

-] του ενεστωτος μηνος Φαρμόνθι τοκων [
] εστιν τεταρτον μέρος κελλων τριων και [
 45]ω ημισους τεταρτου και ελαιωνος κατοικικο[ν
 των οικ]οπεδων της μεν οικιας εν η μυλαιον και τω[ν
]μενη της Διδυμης συνοικια του δε απο βορρα [
]ος αρουρων απο νοτου Απολλ[ων]αριου ελαιων βορρα [
 50 καθ]αρα απο μεν παντος οφειληματος δημοσιου τ[
]επι το αυτο του κεφ[α]λαιου [δ]ρ[αχ]μας χειλιας εκατο[ν
] δε την Απολ[λ]ωναριο[ν] λυ]σασθαι την υποθηκην [
 του εισι]οντος [ε]νδεκα[του L] εαν δε μη λυσηται [
] προς απογραφ[η]ν δια του βιβλιοφυλακ[ος
] και μετ επι[γρα]φην παση βεβ[αι]ωσει
- (c) 55] ωφειλεν αυτη κα[
] τοκων εν μηνι Επειφ του ενεστωτ[ος δεκατου L
]ιου ως L κζ ασημος
 αλλ]ηλων ενγυνοι εις εκτεισιν Χρατη Αρποκρα[τίωνος
-]ριου του πατρος Σαραπιωνος του Σαραπιωνος ως L με [
 60 Φαρ]μουθι τεταρτον εικοστ[τ]ον μέρος οικιας διπ[υ]ργιας κα[ι αιθριου
] και α[ι]θριου και εξεδρας νοτου η προκειμενη αυ[λη
 τη]ς αυλης θυρας και κυρια φωτα θυριδων δι ης εισοδενσι ης αι [γεινναι
 Πε]τερμουθεως οικια και απεχειν την Κολλαυθιν παρα τη[ς
 την Κολλα]υθιν και τοι[ς] παρ αυτης τη Σαραπιαδι και τοις παρ αυτης τα[
 65]ντα την Σαραπιαδα μηδε τους παρ αυτης κυριενοντας [
 αποτ]εισατω τη Σαραπιαδι τα τελη και δαπανηματα διπλα και επιτειμ[ον
]ω του διεληλυθοτος θ L ουπερ εκφοριον μη επελευσασθαι τρο[πω μηδενι
]ιωνα και τον Κορτοιν κατα τηνδε την ομολογαν [
]ν ημισυ μέρος ακολουθως ω πεποιηται ο Σαραπιων περι ων τ[
 70]ου αντιγραφ[ου α]πογραφη αυτου αναδεδοσθαι τοις περι τ[
 μη ειδοτ]α γραμματα παντα δε εκ τουτου αυτου Ίουλιου Ακτιακου [
]
] την Απολλωναριον δια της Σουχα τραπέζης ε[
]ης οικιας παλαιας εν η μυλαιον και των τουτων [
 75 δια χε]ιρος αργυριου κεφαλαιου δραχμας διακοσια[ς
 συ]νκυροντων παντων επι τοις ουσι των ολων [
]ρους Διδυμης συνοικια βορρα και λι[βος
]ρο της αυτης Απολλωναριου οικοπεδ[ον
 Διδυ]μη και τοις παρ αυτης τα κατα τη[δε την ομολογαν
 80 το βλα]βος η το πημα συντελουμενον [

62. κύρια φωτα: it is not clear whether this should be written as a single word.

68. τηνδε repeated by inadvertence.

71. τουτου: perhaps του is intended and has been repeated by inadvertence.

- α]μφοτερα αποδουσα τω Διδαρωνι τ[
] και τας συναγομενας τοκου του [
]εισθαι δια του σ[
] τροπω μηδε[νι
 85] δυο απομ[
- (d)]αριω ως L μη ασημω [
 δια χειρ[ος] αργυριου δραχμας οκτακοσιας πει[τηκοντα
]ρ⁵ ην και συνχωρουσι οι ομολογουντε[ς
 α]πεχει δραχμων οκτακοσιων π[εν]τηκ[οντα
 90]λλιμμενων ÷
]ου τεταρτας τεσσαρες αι εισι εν ω[
]ουντος αυτη τα δεοντα παντ[α
]μι εχειν παρ αυτης [
 τ]ων υπαρχοντων αυτοις παντω[ν
 95] τραπέζης Ταμειων εις μηνα
]ι της πραξεως καθαπερ εγ δικης
] Πτολεμαιου Σαβεινου ως L ιη παρ[αδ]ιδομενου [
] δια το και γεγονει[α]ι αυτοις εξ αλληλων υιον Ηραν το[ν
]κης ÷
 100]θαι και μη προσερχεσθαι μητ επελευσασθαι επι μ[
] ειληφεν παρ [αυτ]ου ο [δ]εδανισμενος δια της εν τ[
 το]υς τοκουσ εν μ[η]νι [Μ]εσορη του ενεστωτος δεκα[του] L
]αι αυτη Απολλωνια [κ]ατα τηνδε την ομολογι[αν
]αϊδος αγοραστον [π]αρα του α[δ]ελφου αυτης Πτο[λεμαιου
 105 ο]ν και ουτε . . . τω εξης 5 L μηνι Τυβι θ̄ [
 ο]ν και ετερων οικι[α] λιβος προτερον Σαμ[
 πασ]η βεβαιωσ[ε]ι αυτο[ν] τε Η[ε]μεσιωνα τον [κ]αι [
]αφθαι μεχ[ρι] της εσομενης εικονισμο[ν]
] αυτων ω[ν] εαν αιρ[ω]νται εαν δε μη βε[βα]ιωση
 110]η Απολλω[ν]ια αιρη[τ]αι απο[γ]ραψεται δια[
 (e)]ου δι[
]σων εκ του ονοματος αυτης επελευσομενων . [
] και υποτιθεντας και εξαλλοτριουντας ετεροις και εν[
 χρ]ηματισμον το αντιγραφον Δειδαριω κα[ι] Ισιδωρ[ω
 115 τ]ω βιβλιδιω ως ηξιωσεν μετα κυριου Οισκουσιω[
]ενας περι Μουχειν επι το αυτο αρουρας εννεα ημισυ [τεταρτον
]πατρος Διονυσιου του Μολεσιωγος κατοικου των ενε[
]οντος των θυγατριδων μου Σαβεινου και Διονυσιου [

95. *τραπέζης Ταμειων*: there was a district and bank of this name in Arsinoë, cf. Pap. 332, l. 7, and Wessely, *Die Stadt Arsinoë*, p. 46.

116. *Μουχειν*: cf. Wessely, *Topographie des Faiyum*, p. 107. It appears in connexion with places in the division of Polemon:

here, in frag. f, Philoteris is mentioned, which might suggest that it was in or near the division of Themistes, but if, as seems probable, the papyrus is a register kept by the *βιβλιοφύλακες* of the metropolis, this argument would not be cogent.

- κληρο]ν κατοικικου αρουρας εννεα ημισους τεταρτου και [
 120]ενων κληρου κατοικι[κο]ν αρουρων επτα ημισους ε . [
]στομεναι α[ν]αγκαιω[ν δι]α της σης εξουσιας προερχ[
 (f)]σατω τη . [
]αιρειν τον επιδ[
 π]ρουπηλλαξεν ως φησι προς την
 125] και απολυομενας περι Φιλωτε
 ο]ν Ιερακιου μετα κυριου ω εβου
 ακο]λουθουση μοι αγοραστα μου και
]ν και δια τουτου βουλομενη αυ
]ουρεως μ[ε]ν τας Απιωνος λεγομενας
 130]νοις και τοις βιβλιοφυλαξι των

119. τεταρτου και: perhaps this may be continued by ελαιωνος κατοικικου; cf. l. 45.

125. Φιλωτε: sc. probably Φιλωτεριδα.

127. μοι: apparently first written μου and then corrected.

PAPYRUS 932.—A. D. 211.

IN this papyrus, as in nos. 1158 and 1298, which follow, we return to the family of Hermaeus (cf. pp. 29-32, 117-121 above). This is a deed by which Isidorus son of Hermaeus renounces, in favour of his brothers Herminus and Theognostus, all share in the inheritance of his parents. His father Hermaeus is described as dead, his mother Souerous as surviving. It is agreed that Herminus and Theognostus shall assume full responsibility for the payment of their father's debts and for the maintenance of their mother. The papyrus is dated the 12th of Mecheir in the 19th year of Septimius Severus, Caracalla and Geta, i.e. two days after the death of the first-named, the news not yet having reached Egypt. The first section of the text (ll. 1-10) is a repetition of the deed in the names of Herminus and Theognostus, written very cursively and with many abbreviations at the top of the papyrus, and countersigned by the banker who effected the transaction; the body of the deed is written, well and formally, in ll. 11-24, and is followed by the signatures of Isidorus and Theognostus.

Ετου[ς εννεακαιδεκατου] αυτοκρατορων καισαρ[ω]ν Λουκιου Σεπτιμιο[υ] Σεουηρου Περτινακος
 Αραβικου Αδιαβηνικου Παρθικου Βρ[ετ]αννικου Μεγιστου
 [και] Μαρ[κο]ν Αυρηλιου Α[ντ]ωνινου και Πουβλιου Σεπτιμιου Γετα Βρεταννικ[ω]ν Μεγιστων
 Ευσεβων Σεβαστων Μεχειρ ιβ̄ δια [τ]ης εν [Ερμ]ο, μι[σ]ο τρ, Ε[ρμ]ει
 ρος ο και Μωρος και Θε[ογ]νωτος αμφο[τ] Ε[ρμ]αι[ου] του Αχιλλεως μητ̄ Σουεροντος Καστορος
 Ερμο, Πο^α Απη^α Ισιδωρα αδελφω αυτων [εκ] της ᾗ [πολεως . . .
 [ε]σχη^ε παρ αυτ̄ κατα την^δ την διαγ^η αναπο^δ εις λογ^ο δαπανων τησδε^ε διαγ, δραχ οκτω
 < η και επειδη ο μεν κοινος αυτων πατηρ Ερμαιο[ς] ετελευτ̄

2. δια της κ.τ.λ.: for the restoration see Pap. 1158, l. 1.

3. αμφο^ε: αμφ appears to have been corrected from something else.

- 5 [π] αν' τοις γ' η δε μητη[ρ] Σουερους περιεστιν και ου βου^λ ουθετερον [αν'] των γονεων κληρο^ι ομο^λ μη επερχεσθαι αν' μηδε^τ παρ αν' μ[ηδ α]λλους
 υ[τ'] αν' μη[τε] περι τ[ω]ν καταλειφθεντων υπο του πατρος Ερμαιου παντων καθ οντινουν τρο^ι και προς παν ει^δ μηδε περι των καταλειφθησο^ο υπο^τ μη^τ Σουερουτος ομο^ι
 αλλ ειναι αν' μονων των περι τον Ερμεινον τον [κ]αι και Μωρον και Θεογνωστον τα παντα επι τον αιε^ι χρο^ι περι ων εξεστ^τ αν' χρασ^ο και οικo^ι ως εαν αιρ^ι ανεμποδισ^τ ουδεμιας αν' αφορμης επι^τ αδελφ^ο. 'περ γ' καταλει^τ επι τω και αν' οσα οφει^λ ο πατηρ δανεια ητοι ιδιωτικα η δημοσια και αλλα παντα αποδιδοναι και της μητρος ομο^ι
 [ει]ς το και τον Ισιδωρον απερισπασ^τ και αξημιον και απαρενο^χ γ' φυ^λ πε[ρι] παν^τ ως προ^ο και τρεφειν αν' μονους και ιματιζειν την μητερα επι τ[ο]ν της ζω
 10 ης αν' χρο^ι καν μεταλλαξη κηδενειν αν' αυτην και απαρει^ο α]ν^τ γεινομενος και του^τ ενεκεν (2nd hand) Τοθης τρα^ι σεσση^ι δισσον

(3rd hand)

- Ισιδωρος Ερμαιου του Αχιλλεως μητρος Σουερουτος Καστορος Ερμοπο^λ αναγρ, επι Πολεως Απη^λ Επηκολουθηκα τηδε τη δια[γ]ρ, και
 εσχον παρα Ερμεινου του και Μωρου και Θεογνωστου αμφοτερων αδελφων μου των αυτων γονεων αναγραφομενων επι του γ' αμφοδου
 αναποδοτους εις λογον δαπανων τησδε της διαγραφης δραχμας οκτω / (η και επειδη ο μεν κοινος ημων πατηρ Ερμαιος
 ετελευτησεν εφ ημειν τοις τρισι η δε μητηρ Σουερους περιεστιν και ου βουλομενος ουδ' ετερον αυτων των γονεων κληρονομειν
 15 Ομολογω μη επερχεσθαι υμειν μηδε τοις παρ υμων μηδε τους υπερ εμου μητε περι των καταλειφθεντων υπο του πατρος
 Ερμαιου παντων καθ οντινουν τροπον και προς παν ειδος μηδε περι των καταλειφθησομενων υπο της μητρος Σουερουτος
 ομοιως αλλ ειναι υμων μονων των περι τον Ερμεινον τον και Μωρον και Θεογνωτων τα παντα επι τον αιε^ι χρο[νον] περι ων
 εξεσται αυτοις χρασθαι και οικονομειν ως εαν αιρωνται ανεμποδιστως ουδεμιας μοι αφορμης επ αυτους περι αυτων κατα
 λειπομενης επι τω και αυτους οσα οφειλει ο πατηρ δανεια ητοι ιδιωτικα η δημοσια και αλλα παντα αποδιδοναι και της μητρος
 20 ομοιως εις το καμε απερισπατον και αξημιον και απαρενοχλητον γενεσθαι περι παντων ως προ^ο και τρεφειν αυτους
 μονους και ιματιζειν την μητερα επι τον της ζωης αυτης χρονον καν μεταλλαξη κηδενειν αυτους αυτην απαρενοχλητος
 γεινομενος και τουτων ενεκεν L ιθ αυτοκρατορων καισαρων Λουκιου Σεπτιμιου Σεουηρου Περτινακος Αραβικου
 Αδιαβηνικου Παρθικου Βρεταννικου Μεγιστου και Μαρκου Αυρηλιου Αντωνινου και Πουβλιου Σεπτιμιου Γετα Βρεταννικων Μεγιστων

5. επ αν' : i.e. επ' αυτοις κληρονόμοις. Cf. 935, l. 7 (p. 30), 940, l. 10 ff. (p. 118).

7. και appears to have been repeated by mistake.

8. περ γ' : sc. περὶ αὐτῶν.

23. The name of Geta has been struck out in this line but not in line 2.

Ευσεβων Σεβαστων Μεχειρ ιβ̄ (4th hand) Ισιδωρος Ερμαιου ουκ ενκαλω ουδ ενκαλεσω ως προκειται

- 25 (5th hand) Θεογνωστος Ερμαιου απαρενοχλητον σε ποιησω ως προκειται και εγραψα υπερ του αδελφου μου
επι τοις αυτοις μη ειδOTOS γραμματα

PAPYRUS 938.—A.D. 225

THE latter part of an application for a lease. The names of the parties and of the locality are lost; but certain indications (see l. 9) point to Hermopolis as the place, and the date suits the Hermaeus group of documents. The existing portion of the document contains particulars as to the crops to be sown on the land, and the amount and manner of payment of the rent.

- · · · ·
]εις σποραν πυρου και[
]ματ̄ εκφοριου αποτακ[του πυρου]
[αρταβ]ας δεκαπεντε και αργ[υριου]
[δραχ]μας εξηκοντα ας και α[ποδ]ωσω
5 [και μ]ετρησω τω Παννι μη[νι] το μ̄εν
[αργυ]ριον δοκιμον αρεστον [νομ]ιτευ
[ομεν]ον τον δε πυρον μετρη[σω ε]ις
[τον δη]μοσιον θησ̄ πρωτη [μετρησει]
[μια]ν δοχικω αντι μιας Α[θηнай]ου
10 [κ]αι εποισω με[τ]ρησιν καθαρα[ν ε]ις
[ο]νομα σου των δημοσ[ι]ων της γης
[κα]ι επειμερισμων παντων οντων
[π]ρος σε την γεουχον L ε αυτ[οκ]ρατορος
[κ]αισαρος Μαρκου Αυρηλιου Σεο[υ]ηρου
15 Αλεξανδρου Ευσεβους Εντυχους
Σεβαστου Φαωφι ις̄

5. το μ̄εν: the ν of μ̄εν is clear, but με; if that is the correct reading, is so written as to form only one sign, resembling ν or λ̄ε. This line extends further than some of the others.

6. αρεστον: this confirms Grenfell and Hunt's suggested emendation of Amh. Pap. 89, l. 9, where the papyrus has δοκιμ̄ον αριστον. The third member of the phrase as it stands here is

new; its restoration is due to Grenfell.

8. πρωτη μετρησει: cf. Amh. Pap. 88, l. 25.

9. μιαν δοχικω αντι μιας Αθηнайου: sc. μέτρον. Cf. Amh. Pap. 87, l. 21, and the editors' note. The use of the μέτρον δοχικόν points to Hermopolis as the region to which this document relates.

PAPYRUS 1158.—A.D. 226-227.

SALE by Aurelius Herminus to his brother, Aurelius Theognostus, of half of a two-thirds share, *i.e.* a third of the whole, in a house and appurtenances in the Western quarter of the Fort at Hermopolis. The buyer already possesses the other half of the same two-thirds share. The boundaries of the property are specified. For the sale by Aurelius Theognostus to his sister, Aurelia Dioscorous, of a third share of what is no doubt the same house, see Pap. 1298, which follows. The latter sale was in A.D. 231, so that the share in question may be the same which is here purchased from Aurelius Herminus.

As in Pap. 932 above, the first part of the document is a summary of the deed in the name of the purchaser and signed by the banker, giving the whole substance of the contract verbally, but without specifying the boundaries, &c., and being written with many abbreviations and in a less formal hand. To the left of the main document is affixed another sheet of papyrus, *verso* uppermost, on which are a few lines of writing. They are hopelessly defaced, but contain the names Διοσκορουτι, *i.e.* the sister of Herminus and Theognostus, and Πινουτιωνος, *i.e.* her legal representative in Pap. 1298. It cannot, therefore, be a docket of the contents of this document, but may possibly relate to the subsequent sale.

Ετους εκτου αυτοκρατορος καισαρος Μαρκου Αυρηλιου Σεουηρου Αλεξανδρου Ευσεβους Ευτυχους
Σεβαστου Τυβι ιζ διαγρ¹ δι της εν Ερμουπο^λ μισ^θ τρ¹ Αυρη^λ Θεογνω[σ]τος ο και Μωρος
Ερμαιου του και Παθωτου Αχιλλεως μη^τ Σουερουτος

Ερμουπο^λ Πο^λ Απη^λ Αυρη^λ Ερμινω τω και Μωρω αδελ¹ των ῥ γονεω[ν] του ῥ αμφοδ¹⁰ πεπρα^κ
αυ^τ το υπαρ^κ αυ^τ ῥ μερος διμοιρου μερους ο εστιν γ¹ μερος ολοκληρου οι^κ και αυ^λ και
αιη^τ παν^τ εν Ερμουπο^λ επι Φρουριου Λιβος κατα μετο^κ

του α^λ ῥ μερους του ῥ ο, μερους του ῥωνο^μ τι. αργυριου δραχμων τριακ[ο]σιων / αρ^γ < τ
αυτο^θ απεσ^κ παρα του ῥωνο^μ κατα τηνδε την διαγρ¹ και ειναι περι αυ^τ τον ῥωνο^μ και
τους παρ αυ^τ την του πεπρα^κ ως προ^κ

γ μερους των οικο¹ κυρ¹ και κρα^τ χρῶ και οικο¹ περι αυ^τ καθ ον εα[ν] αιρωνται τρο¹ απο του
νυν επι του απαντα χρο¹ επι ταις ὑπο^κ γ¹ κ[αι] διαστολαις πα^σ και επερωτη^θ ωμολογ¹
(2nd hand) / Αυρηλιος

5 Δημητριος τρ¹ σεση^μ

(3rd hand)

Αυρηλιος Ερμεινος ο και Μωρος Ερμαιου του και Παθωτου Αχι[λ]λεως μητρος Σουερουτος
Ερμοπολειτης αναγραφομενος επ αμφοδου Πολεως Απηλιωτου ως L νη μακρος πυκτης
επηκολουθηκα τηδε τη διαγραφη και πεπρακα απο της ενεστωσης ημερας επι του αιε χρονου
τω αδελφω μου Αυρηλιω Θεογνωστω τω και Μωρω των αυτων γονεων αναγραφομε
νω επι του αυτου αμφοδου το ὑπαρχον μοι ημισυ μερος διμοι[ρο]ν μερους ο εστιν τριτον
μερος ολοκληρου οικιας και αυλης και χρηστηριων και ανηκοντων παντων εν Ερμουπολει
επ αμφοδου

1. Τυβι ιζ: in Pap. 932 the banker's abstract bears the same date as the deed itself; here it is a month later.

4. γ¹: *sc.* γ(ε)ιτνιας. διαστολαι ('conditions') is an unusual word in this connexion.

6. πυκτης: *cf.* Pap. 1178, a diploma of membership in an athletic society conferred upon Aurelius Herminus.

Φρουριον Λιβος κατα μετοχην του αλλου ημισους μερους του αυτου διμοιριον μερους του
ωνουμενου αδελφου μου γειτονες των ολων οικ[ο]πεδων νοτου δημοσια ρυμη δι
ης εισοδος

- 10 και εξοδος βορρα Πινουτιωνος ἱατρον απηλιωτου προτερον Αρειου ονηλατου λιβος προτερον
Ερμαμμωγος την δε προς αλληλ[ου]ς συμπεφωνημενην τιμην αργυριου δραχμας
τριακοσιας / αρ̄ < τ αυτοθι απεσχον παρα του ωνουμενου κατα τηνδε την διαγραφην
και ειναι περι αυτον τον ωνουμενον και τους παρ αυτου την του πεπραμενου ως προ*,
τριτον μερους των οικοπεδων κυρειαν και κρατησιν χρωμέ[ν]ους και οικονομουντας περι αυτου
καθ ον εαν αιρωνται τροπον απο του νυν επι τον απαντα χρονον της βεβαιωσεως
δια παντος προς πασαν βεβαιωσιν εξακολουθουσης μοι και [μ]η επελευσεσθαι με μηδ αλλον
υπερ εμου επι τον ωνουμενον μηδε επι τους παρ αυτου περι μηδεως τησδε της πρασεως
τροπω μηδενι εαν δε επελθω η μη βεβαιω η τ εφοδος α[κ]υρος εστω και [π]ροσαποτεισω
η ο υπερ εμου επελευσομενος τω ωνουμενω η τοις παρ αυτου τα τε βλαβη και
δαπανηματα
- 15 και επιτειμου ως ιδιον χρεος διπλην την τιμην και εις το δημ[οσιο]ν την ἴσην κ[α]ι μηδεν ησσον
η πρασ[ις] κυ[ρ]ια περι δε του πρ[ο]κς καλως γενεσθαι επερωτηθεις ωμολογησα L 5
αυτοκρατορος καισαρος Μαρκου Αυρηλιου Σεουηρου Αλεξανδρου Ευσεβους Ευτυχους Σεβαστου
Αδριανου ιε (4th hand) Α[υρ]ηλιος Ερμινος ο και Μωρος Ερμαιου του και Παθωτου
πεπρακα και
απεσχον την τιμην και βεβαιωσω ως προκ[ι]τ[α]ι Αυρηλιος Διονυσιος Σαραπιων[ος] εγραψα υπερ
αυτου μη ἴδοτος γραμματα

(5th hand)

Αυρη^α Αρειος ο κς Αφροδεισιος εγκυ* ὄ τε^α αγ^ο του . ρ [] . . δρα^χ τριάκ[ο]σιων
ι . πεν[τ]εκα[ι]δεκα

15. επιτειμου: *l. επιτειμου.*

18. εγκυκ(λιον): see above, introd. to Pap. 1201 (p. 4). The rate is apparently 5 per cent. (15 dr. on a sum of 300 dr.). When Wilcken published his *Griechische Ostraka*, nothing was known as to the rate of this tax in Roman times (*cf.* I. 184). Several Oxyrhynchus papyri (nos. 99, 242, 333) show that in the first century (down at least to A.D. 89) it was 10 per cent., as

under the later Ptolemies. For the second century no evidence is at present published, but Grenfell and Hunt state that the Tebtunis papyri of that period show that the rate was still 10 per cent. The present document appears to show that early in the third century it was 5 per cent. It is unfortunate that the line containing the record of it is mutilated.

PAPYRUS 1298.—A.D. 231.

THE series of sales of fractions of what is evidently a single house between members of the same family is here continued, and, so far as our present knowledge extends, concluded, by the sale by Theognostus to his sister Dioscorous of a third share in this house. As observed in the introduction to Pap. 1158, this may well be the portion which Theognostus bought in 227 from Herminus. Evidence of the present sale has already been before us in Pap. 945 (p. 120), which is the affidavit of Dioscorous to the βιβλιοφύλακες ἐγκτήσεων, asking for the registration of her purchase. The present document is incomplete, containing only the banker's summary of the contents of the actual contract; but, as appears

from Papp. 932 and 1158, such summaries give the whole substance of the contract, except the specification of the boundaries.

Ετους δεκ[ατο]ν αυτοκρατορος καισαρος Μαρκου Αυρηλιου Σεουηρ[ο]ν Αλεξανδρου Ευσ[εβους]
 Ευτυχους Σεβαστου Μεσορη [. . δι]αγρ, δια της εν Ερμουπο^λ μ[ισθ] τρ, Α]υρη^λ Διοσκορους
 Ερμαιο[υ του] και Παθωτου Αχιλλεως μητρος [Σουε]ρουτος Ερμο[πο^λ Πο^λ Απη^λ]
 συ[μπαρο]ντος αυτη Αυρη^λ Πινουτιω[νος του κα]ι Κοπρεου απο της αυτης π[ολεως] αδ[ελφω]
 αυτης Αυρη^λ Θεογν[ωστω τ]ω και Μωρω των αυτω[ν γονεω]ν απο της αυτης πο^λ του
 [αυτου] αμφοδου πεπρα^κ αυ^τ [α]πο της υπ[α]ρχουσης αυτω [ολ]ο[κ^λ]
 οικ[ιας και] αυλης και συνκυροντων κ[αι] χρηστηρ]ων και ανηκοντων π[αντων κ]αι εισοδων
 και εξοδων [εν Ερμου]πο^λ επι Φρουριου Λιβος τριτον με[ρος] των ολων οικοπεδ[ων τι]
 αργυριου δραχμων τριακοσιων / αργ S τ αυ[το]^ρ [απεσ^κ]
 π[α]ρα της ω]νουμειν[ς κ]ατα τηνδε την [διαγρ, και] ειναι περι [α]υτην και τους π[α]ρ αυτης]
 την του πεπραμενου ως π[ροκειται] γ^ρ μερους των οικοπεδ[ων κυρ]ειαν και κρ[ατη]σιν
 χρω[μενο]υς και οικ[ονομ]ουντας περι αυτου [καθ ον] εαν αιρων[ται τρ] απο]
 5 τ[ου νυν] επι το[ν] απαντα χ[ρ]ο[νον]ον επι ταις [υπο^κ γ^ρ και δ]ιαστολαις πασαις και επερ[ωτη]^ρ
 ωμο]λογ^ν / (2nd hand) Αυρ^λ Αμμ[ων]ιος τρ, σεσ^ν

PAPYRUS 954.—A. D. 260.

APPLICATION for a lease for five years of a piece of open ground in Hermopolis at a yearly rent of 40 drachmas. The measurements of the ground are given, and the applicant guarantees to restore it unimpaired at the end of the term. The papyrus is somewhat mutilated, particularly at the beginning and end.

Αυρηλ[ι]ω Φ[] τω]
 και Ευδαιμον[ι]
 Ερμοπο^λ []
 παρα Αυρηλιας Ερμ[ι]ο[ν]ης
 5 δια του πατρ[ος] αυ^τ Σ[ωτηρ]ος [εναρ]
 χου βουλευτου αρξαντο[ς . . .] π[ι]. . .]
 ων πολεως βουλομ[αι] εκου[σιω]ς
 μισθωσασθαι παρα σου επ ετη [πε]ντε
 απο του οντος μηνος Χοιακ το[υ] εν[ε]στω
 10 τος α S^ρ ψιλον τοπον ον μετρα [νο]τον
 επι βορρα πη[χ]ων εξ παλεστ[ω]ν δυο
 λιβα επι απηλιωτην ο[κ]τω εν Ε[ρ]μου
 πολει επι αμφοδου Φρουριου [Απη]λ^λ
 εκ λιβος πρως τω νοτω της οικ[ι]ας

6. The remains after *αρξαντος* do not suit *Ερμωπολιτων*. Κοπι- των would do, but would make a short line. There is a small lacuna at the beginning of l. 7, but not enough to hold a τ,

hence the division of the word appears to have been irregular.

7. A letter seems to have been written after the s of *εκουσιως*. It may be simply a mark to fill up the line.

- 15 προς χρησιν [ε]νοικι[ου] εκαστ[ου] ενι
 αυτου δραχμων τεσσερακοντ[α] ασπερ
 αποδωσω σοι κατ ετος ανηπ[ε]ρθε
 τως και ακοιλαντως επι τελει δ[ε] του
 πενταετους χρονου παραδ[ωσω] σο[ι]
 20 τον τοπον [ως] παρειλ[η]φα κ[αι] ερω
 τηθεισα δια του πατρος ωμολο[γησ]α
 L α' αυτοκρατορων και[σαρ]ων Τι[τ]ου
 Φλαυι[ο]υ Ιουνιου Μακ[ρ]ιανου κ[αι] Τιτο[υ]
 Φουλουιου Ιουλιου Κνητ[ου] Ευσε[β]ω[ν]
 25 Ευτυχων Σεβαστων Χοιακ β' Αυρ'
 Ερμιονη δι εαυτου πα[τ]ρος Σω[τ]η[ρος]
 και ως χρημα[τι]ζω με[μ]ισ[θω]μαι

24. Ιουλιου : such appears to be the reading of the papyrus, rather than Ιουνιου.

PAPYRUS 1164.—A. D. 212.

THIS papyrus, containing as it does records of both sales and receipts, may stand between the two groups of such texts. It is a composite roll, consisting of ten originally distinct documents, fastened together. The bond of union lies in the fact that all the transactions to which the several documents relate were carried out through the bank of Anubion, son of Ammonius, in the city of Antinoöpolis; and all fall within the month of Pharmuthi in the 20th year of Caracalla. At the head of each document the bankers have made a note of the day of the month, the names of the parties, and the amount of money involved. It is imperfect at both ends, but it is unlikely that any complete document is lost, since the second is dated on the second day of the month, and the last on the 29th.

Besides the ordinary interest attaching to a group of business documents, this papyrus has a special value from the light which it throws upon the organization of Greek cities in Egypt. It comes from Antinoöpolis, the city founded by Hadrian in A. D. 122 in memory of his favourite Antinoüs, which was established from the first on the Greek model, with a senate and with citizens classified in tribes and demes. It is this latter fact that is especially illustrated by this papyrus. The names of most of the parties mentioned in it are followed by double epithets of the pattern Σαβείνιος ὁ καὶ Τροφωνιεύς, Σεβάστιος ὁ καὶ Ἡράκλειος, κ.τ.λ. Double epithets of this kind have been known previously, the commonest being Σωσικόσμιος ὁ καὶ Ἀλθαιεύς, and have been interpreted as containing the names of demes, which, for some unknown reason, had been re-named and consequently had duplicate titles. The true explanation was first given from this papyrus, which shows that in fact the first epithet contains the name of the tribe, the second that of the deme (see *Archiv für Papyrusforschung*, II. 70 ff.).

If Antinoöpolis was founded on the Athenian pattern, as seems likely, it presumably had ten tribes; and of these nine are named in the present papyrus, and the tenth is recorded elsewhere. The number of demes is quite uncertain; twenty-seven are mentioned here, and four elsewhere. The list of them may be repeated here from the article referred to above, with two additions which have come to light since that article was published.

Φυλή.	Δῆμος.
I. Ἀδριάνιος. ¹	1. Καπιτωλιεύς. ¹
	2. Σωσικόσμιος. ²
II. Ἀθηναίεύς.	1. Ἐλευσίνιος.
	2. Ἐριχθόνιος. ³
	3. Μαραθώνιος.
	4. Σαλαμίνιος.
III. Αἰλιεύς.	1. Απ . . εὐς.
	2. Διονυσίεύς.
IV. Ματίδιος.	1. Ἀπεμφόρειος.
	2. Δημητρίεύς.
	3. Θεσμοφόριος.
	4. Καλλιτέκνιος.
	5. Μαρκιᾶν[ι]ος.
	6. Πλωτίνιος. ⁴
V. Νερουιάνιος.	1. Γενεάρχιος. ⁵
	2. Εἰρηνιεύς.
	3. Ἔστιεύς. ⁶
	4. Προπατόριος.
VI. Ὀσειραντινόειος.	1. Ὀμόγνιος.
VII. Πανλίνιος.	2. Φιλαδέλφιος.
	3. Μεγαλείσιος. ⁷
VIII. Σαβεΐνιος.	1. Αρμ—
	2. Γαμηλιεύς. ⁸
	3. Τροφωνιεύς.
	4. —ταλιεύς.
IX. Σεβάστιος.	1. Ἀσκληπίος.
	2. Διοσκούριος.
	3. Ἡράκλειος.
	4. Καισάριος. ⁹
X. Τραιάνιος.	1. Κτήσιος.
	2. Νικηφόριος.

¹ BGU. 301, l. 2.

² BGU. 709, l. 24.

³ Also in BGU. 578, l. 4.

⁴ BGU. 1022, l. 4.

⁵ This name, which is imperfect in the present papyrus

(*k*, l. 22), is restored from *Oxyrhynchus Papyri*, III. p. 163, note.

⁶ Also in BGU. 300, l. 2.

⁷ BGU. 1022, l. 6.

⁸ Also in BGU. 179, l. 2.

⁹ Also in BGU. 179, ll. 3, 4.

For a discussion of the origin of these various names, the article in the *Archiv** may be referred to¹.

For a summary of the contents of the ten documents composing the roll, see the numerical catalogue prefixed to this volume. On their form see Pap. 890 (p. 168).

- (a)] Ζαβινου [Οιησ]κρα[ους] φυ^λ Οσειραντι
 [νοειου]α . ης παρ[. .]ος Απολλωνιου του και Φιλαν
 [τινουσ]θηναι ανα[. .]σθεντω[ν] ως υποτετακται
] και Θερμουθαρ[^ο] Αντινοί[τιδ]ος ως L ξα
 5] Σαβινου Οιησικρατους Οσειραντινοειου του
 [και Σαβεινιου του και Τροφωνιως φροντιστριας του υἱωνου
] Απολλωνιου Καλλινικου ΑθηναIEWS του
 [και] Σαρητιωνος του και Αρτεμιδωρου φυ^λ Σαβι
 [νιου τω παρ]ελθοντι ιθ 5 μηνι Φαμενωθ την [.] . νο
 10]βίαν του προκειμενου αφηλικος [Σ]αβινου
 Ανουβιων]ος Αμμωνιου τρ, αντι των περιλν
 κα]τα διαγραφην της αυτης τρα, α[ργν]ριου
] οτι μο[ν] υἱω Σαβινω τω κ[αι] Α]πολ
 [λωνιω τ]ης υπαρχουσας μοι πατρικης [οικ]ιας
 15]ροθειω μερος ημισυ ασπερ αποδωσω
] νομιμον κυριον αξ[ι]ω επιτραπηναι
]ντι και ευδοκουντι τη ετησει Απολλω
] . . ει L κ αυτοκρατορος καισαρος
 [Μαρκου Αυρηλιου Αντωνινου κ.τ.λ.]ου Ευσεβους Σεβαστου Φαρμουθι β
 20 Σαβεινιος] ο και Τροφωνιεις συνεστην αυτην
]ν Αιλιευς ο και Απ[.] . ευς ευδοκω τη ετησει
 (2nd hand)] Σαραπαμμω[ν] ἱερευς και εναρχος εξηγη
 [της]θαιωριω επιγραφομενω τω Απολλωνιω
]τας το εξερον τ[ω]ν επιδοθεντων βιβλιδιων
 (β) β Π[ολιτος]] < βπ
 Ε[τους ει]κοστ[τ]ου α[ντο]κρα[το]ρος καισαρος Μαρκου Αυρηλιου Αντω[ν]ι[νου] Παρθι[κ]ου

¹ The article also contains a list of the tribe and deme-names, elsewhere than in Antinoöpolis, that are at present known. To this list the following additional deme-names may now be added from the Petrie Papyri: 'Ανδρομάχειος (P. P. III. i. col. 2, l. 20, xiv. 2, xix a. 12), Αιτοδίκειος (ib. xiv. 8, cf. p. xii), Θεοζένειος (ib. xvii b. 4, cf. xi. 1), 'Ινάχειος (ib. xxi d. 6), Καστόρειος (ib. xi. 28, &c.), Δυσμαχείς (ib. vi a. 47), 'Υπερβόλιος (ib. cxxxi. 21). Four of these ('Ανδρομάχειος, Αιτοδίκειος, Καστόρειος, and 'Υπερβόλιος) are explicitly stated to be Alexandrian, and the rest are probably so. M. Seymour de Ricci refers to two mutilated names on inscriptions: —ἀρειος ό και Ε— (Petrie, *Kōphis*, pl. xxviii, no. 7) and Φιλο— (Petrie, *Naukratis*, I. pl. xxx, no. 3); whether the last is a deme-name is uncertain. The Berlin papyrus, BGU. 981, has the new combination, 'Αγαθοδότειος ό και 'Αλθαίεύς. Pap. 908 in the present volume gives the Alexandrian tribe Προσαπποσεβαστία with the deme-name Ζήνιος (which occurs by itself in Tebtunis Pap. 99, l. 55), and Pap. 1222 Αἰξισπόρειος ό και 'Αλθαίεύς, making the

eight tribe which is known to have had a deme of this name; while a ninth is added by Pap. Lips. i, 'Αρχιστράτειος ό και 'Αλθαίεύς. Tebt. Pap. 99 also has the new deme-name Εὐεργέσιος (l. 58).

(a) 1. The greater part of the width of this column is lost. It must have been very broad, since, to judge from l. 19, nearly sixty letters are lost in each line.

φυ^λ: here is the first proof that the adjective 'Οσειραντινός (cf. l. 5) denotes a tribe, not a deme.

17. ετησει: L αἰτήσει. So again l. 21.

21. Απ . . ευς: the letter before ευς is possibly δ or σ. The π may be a μ, and one letter is wholly lost in a lacuna.

(b) 1. The banker's abstracts at the head of each document are written in a different hand from the documents themselves, but are not reckoned in the numeration of hands. In the present instance, the date β is inconsistent with that given in l. 3, and is presumably a mistake.

- Μ[εγιστου] Βρ[ετα]νικου Μεγιστου Ευσεβους Σεβαστου μηνος Πανη[μ]ου Φ[α]ρμου[θ]ι δ
 5 χ[ρηματι]στικης τραπεζης (2nd hand) Πολεϊς Καστορος Διοσκορου μητρος Θεντος απο
 Ευ[.]αιου Χαιρεφανους
 το[ν αυτου] νομου Ευδαιμονι Αμμωνιου Αμμωνουτος Σαβεινιω τω και Τροφωνει [ω]s-L μθ ου^λ
 γονυ αριστε
 ρο[ν απεσχη]κεναι τον Ευδαιμονα παρα του Πολιτος κατα τηνδε την διαγρ[αφην] εδα[ναι]σεν
 αυτω τω ενεστω
 τι ε[π]ει κ̄ Φαμεν[ω]θ θ̄ εν Μεμφιδι κατα διαγρ[αφην] της εν τη αυτη Μεμφιδι Βερνικιανου Μεθυ-
 ρι[ω]νος τραπεζης αργυριου
 κεφα[λαιου] δραχμας δισχειλιας ογδοηκοντα / αρ̄γ̄ < β̄π̄ τους δε τουτων δραχμαιο[ν]s
 τοκους μεχρι της ε[ν]ε
 10 στ[ωσης ημερας] προφερεται ο Ευδαιμων απειληφεναι παρ αυτου κατα μερος δια χειρος [τα]
 παντα εις περιλυσιν
 κ[αι μηδεν] ενκαλιν μηδε ενκαλεσιν τον Ευδαιμονα μηδε τους παρ αυτου μ[ηδε αλ]λους υπερ
 αυτου τ[ω] Π[ο]
 λι[τι] μηδε[ν] τοις παρ αυτου περι τε του προκιμενου κεφαλαιου μηδε περι [των τοκων αυ]του
 μηδε περι αλλο[ν] μη
 δε[νως απλως] το συνολον ενγρ[αφην] η αγρ[αφην] εις την ενεστωσαν ημεραν δια το απεσχ[η]κεναι αυ[τον]
 παντα εκ πληρους
 κα[ι τηνδε] την προκιμενην διαγρ[αφην] του δανιου ακυρον ειναι αυτω τε κα[ι παντι] τω επι-
 φερουντι ης
 15 τ[ο] εγδοσι[μ]ον ανεδωκεν αυτω ομοιως εις ακυρωσιν και αθετησιν (3rd hand) Ε[νδ]αιμων Αμ-
 [μωνι]ου Αμμωνουτος απεσχον τας [δρ]αχμας δισ-
 χ[ι]λιας ογδοηκοντα και ουδεν ενκ[αλω] ως προκι-
 τ[αι] (4th hand)]s ο και Αურიων Ερμινου Επ[ι]ο[ρου] Ματ[ιδι]ος ο και Δημητρ[ι]ε[ν]s συνε-
 γνων τω Ευδαι-
 μ[ονι] την διαγ[ραφην] της περιλυσως ως περιεχει (5th hand) Νειλος Κεφαλιωνος Μ[ατιδιο]s
 ο και Μαρκιαν[ι]ος
 20 μα[ρτυρω] τη λυ[σει] (6th hand) Απολλων Απιωνος Σαβεινιος ο και Γαμηλιεωs μαρτυρω
 (7th hand) Διδυ[μος] Ηφαισ
 τ[ω]νος Αθηναieuς ο και Σαλαμινιος μαρτυρω (8th hand) Θα[.]... ο και Προναίπο
 ...]τι[.]... Τραϊανειος ο και Κτησιος μαρτυρω (9th hand) Πολεϊς Καστορος εξωδιασ[α]
 ως] προκειται Ερμιας
 Ερμιον Σαβ[εινιος] ο και Γαμηλιεωs εγραψα υπερ αυτου μη ειδOTOS γραμματα

(c)

]σειμ[

]πολει[

επι]γραφ[ομε]νο[s]

[Αθ]ηναieuς ο και Εριχθο[ν]ιοs Αλεξα[ν]δρω Ἰσι[δω]ρου Αλε[ξ]

15-18. The signature of Eudaemon is in large straggling uncials.

20. The first two letters of Απολλων are apparently duplicated. Γαμηλιεωs: so, apparently, for Γαμηλιεωs. It is this word

which should be restored in BGU. 179, l. 2, not Γαληνέωs, as in the index to that volume.

(c) This document was originally taller than its neighbours on either side, and its first lines have suffered accordingly.

- 5 [Ξ]α[νδρ]ου Ματιδιω τω κα[ι Κ]αλλειτ[εκ]νω πεπ[ρα]κε[ναι τον]
[Αλ]εξανδρον τω Κορνη[λι]ω απο τ[ου] νυν εις τ[ον] αι [χρονον]
το υπαρχον αυτω απο δικαιου παρ[α]χω[ρ]ησεως γε[νο]μενης
εις αυτ[ον] . . . τι μηνι Φαρμουθι του ενεστωτος ετους
κατα διαγραφην της αυτης τραπεζης απο τεκνων Χαι
- 10 ρημονος Αμμωνιου Σεβαστειου [το]ν και Ηρακλειου μετηλ
λαχotos μερος ημισυ οικιας δις[τε]γου συν καταιγαιω και
αυλης και χρηστηριων και ανηκοντων παντων εν τω δ γρ,
πλιν^θ ζ της Αντινοου τη ολης οικιας γιγοντες νοτου ρυμη
δημοσια δι ης εισοδος και εξοδος β[ο]ρρα Τιθοητιωνος και αλ
- 15 λων απηλιωτου Κορνηλιου και αλλων λιβος ετερα οικια τριστε
γος του πωλουντος η οι εαν ωσιν γειτονες παντοθεν
και ανηρησθαι τον πωλουντα π[α]ρα του ωνουμενου την
συνπεφωνημενην προς αλλ[η]λους τιμην αργυριου
δραχμας εξακοσιας / αρ[γ] < χ κρα[τε]ιν ουν και κυριενειν
- 20 τον ωνουμενον Κορνηλιον του [η]μισους μερους της οικιας
και αυ[λ]ης και χρηστηριων παντ[ων] και διοικειν και επιτελειν
περι αυτου ως εαν αιρωνται ανεμπ[ο]διστως της βεβαιωσεως
δια παντος π[ρ]ος πασαν βεβαιωσ[ι]ν εξακολουθουσης τω πω
λουντι Αλεξανδρω και τοις παρ αυτου και παντα τον επελεν
- 25 σομενον τουτου χαριν καθ ου[τινα]ν τροπον αποστη
σιν αυτον παραχρημα ειδικας αυτου δαπαναις η εκτεισιν
των ωνουμενων και τ[ο]ις παρ αυτο[ν] διπλην την τιμην και
εις το δημοσιον την ισην και τα βλαβη και τα δαπανηματα
χωρις τ[ου] κυριαν ει[α] την πρασιν (2nd hand) Αλεξανδρος Ισιδωρου
- 30 Ματιδιος ο και Καλλιτεκν[ι]ος πεπρακα τω Κορνηλιω το υπαρχον
μοι μερος ημισυ της προκειμενης [ο]ικιας διςτεγου και αυλης
και χρηστηριων παντων και απεσχον την τιμην αργυ
ριου δραχμας εξακοσιας και βεβαιωσω παση βεβαιώσει
ως προκίται (3rd hand) Κορνηλιος εωνημε ως προκίται

(d) $\bar{\theta}$ Μαμερ' Ν[ειλου] π' < χ

Ετους εικοστου αυτοκρατορος καισαρος Μαρκ[ου Αν]ρηλιου Αντωνινου Παρθικου Μεγιστου
Βρενταει[κου]

Μεγιστου Ευσεβους Σεβαστου μηνος Πανηου [Φ]αρμουθι [$\bar{\theta}$] (2nd hand) δια της Ανουβιωνος
Αμμωνιου Ματιδιου

7. γενομένης κ.τ.λ.: cf. ε, l. 6.

8. . . . τι μηνι: not ενεστωτι, but just possibly οντι or παροντι, very badly written. This word and the date following are additions in a different hand, the original scribe having left a lacuna.

11. καταιγαιω: l. καταγαίω. The form in -γαιος, instead of -γειος, recurs in ε, l. 8.

12. εν τω δ γρ πλιν^θ ζ: these (which recur in other documents of this series) must be the local divisions of Antinoöpolis, and are presumably to be supplied as γράμμασι and πλινθίω. The

latter word suggests that the town was laid out in regular blocks, like a chess-board or an American town.

13. τη: l. της.

14. Τιθοητιωνος και αλλων: sc. οικια.

15. Κορνηλιου και αλλων: added to fill a lacuna, as in l. 8.

19. εξακοσιας . . . χ: added, as in ll. 8 and 15.

(d) 3. Πανηου: sic; the whole of the date (except perhaps the day of the month, which has apparently been re-written) is in a different hand and fainter ink than the rest.

- του και Καλλιτεκνείου εν Αντινούπολει χρηματιστικής τραπεζής Μαμερτινός Νείλου του Ισιδωρ[ου]
- 5 Νερουιανιός ο και Ειρηνιεύς Αρποκρατιών Αντώνη του Σαραπιώνος Ματίδιω τω και Δημητρίει απεσχέκεναι τον Αρποκρατιώνα παρα του Μαμερτινού ανθ' ων οφείλει αυτώ κατα δίσσον χ[ι]ρογρα φον γεγονός τω ις S της ευτυχέστατης ταύτης αυτοκρατορίας μηνι Φαρμουθι το και δεδημοσιώμε νον εν τω καταλογείω εξ ου και τα εξής νομίμα πάντα ετέλειωσεν μεχρι εμβαδείας και αυτής εμβαδείας κεφαλαίου αργυρίου δραχμῶν τριακοσίων τριακοντα και τοκῶν αυτών και τελῶν και δαπα
- 10 νων των νομιμῶν τας ἐπὶ διαλύσει κατα παρακλησιν ὑπερ διαλύσεως πάσης τινοςουν οφίλης και ανακομιδης του εμβατευθεντος τριτου μερους ὑπαρχοντος τῷ αὐτῷ Μαμερτινῷ οικίας και αὐλης και χρηστηριων [π]αυτων ουσης εν τῷ β̄ γρ, πλὴν ζ̄ βορριῷ της Αντινοου αργυρίου δρα χμας εξακοσίας / αργυριον δραχμας < χ αντι πλειωνων οφίλομενων πάντα [ει]ς περι λυσιν και ακυρωσιν και αθετησιν π[α]σης τινοςουν οφίλης και των τελειοθεντων νομιμῶν παντων
- 15 και μηδεν ἐγκαλεῖν μηδ[ε] ἐγκαλεσιν τον Αρποκραν μηδε τους παρ αυτου μηδε αλλους ὑπερ αυτου τῷ Μαμερτινῷ μηδε τοῖς παρ αυτου περι μηδενος απλως το συνολον ἐνγραφου η ἀγραφου και ἀνεδωκεν [α]ν[τ]ω α εἶχεν παρ εαυτῷ ἐκ της πραξεως των νομιμῶν βιβλία πάντα εἰς ἀκυρωσιν και ἀ[θ]ετησιν ὡς ἐπάνω δεδηλωται (3rd hand) Αρποκρατιών Αντώνη Ματιδι[ος] ο και Δημητρίους απεσχον παρα του Μαμερτινού μετα περιλύσεως και ανακομιδης ου ἐνεπαδευσα αυτου τριτου μερους της προκειμένης οικίας και χρησ
- 20 τηριων παντων ἐκξ' ων ἐτέλειωσα νομ[ι]μᾶ παντων ἐπὶ διαλύσει αργυρίου δρ[α]χμας εξακοσίας ἐπὶ διαστολαῖς πασα[ις] ταῖς προκειμέναις (4th hand) Μαμερτινός Νείλου ε[ξ]ωδιασα ὡς προκειται
- (e) β̄ Σερηννον Ευδ[α]μ[ο]νος] < ἀψ̄
 Ἐτους εικοστου αυτοκρατορος καισαρος Μαρκου Αυρ[ηλι]ου Αν[των]εινου Παρθικου Μεγιστου Βρετανικου Μεγιστου Ευσεβους
 Σεβαστου μηνος Πανημου Φαρμουθι δωδεκατη δια της Ανουβιωνος Αμμωνιου Ματιδιου του και Καλλιτεγ
 εν Αντινούπολει χρη^α τραπεζής Σερηννος Ευδαιμονος του Ασκλη Παυλείνιος ο και Ομογνιος Αλεξανδρῷ Ἰσιδωρου του Αλεξανδρου
- 5 Ματιδιῷ τῷ και Καλλιτεκνίῳ πεπρακεναι τον Αλεξανδρον τῷ Σερηννῷ ἀπο του νυν εἰς τον αἰ χρόνον τα ὑπαρχοντα αὐτῷ μερη

5. Ειρηνιεύς: so, quite plainly, for Εἰρηνιεύς.

8. εμβαδείας: entry into possession of property by a creditor by way of security; cf. Wilcken, *Gr. Ostr.* I. 190, and Pap. 1168 above (p. 135). The noun occurs in Oxy. Pap. 485, l. 33, and the verb in BGU. 101, l. 16, but not in this formula.

10. κατα παρακλησιν ὑπερ διαλύσεως: apparently the debtor might serve his creditor with notice of his intention to discharge his debt, and thereupon re-enter into possession of his property, on paying the amount of the debt together with the interest and

all other incidental charges (in this case raising the original 330 drachmas of the debt to a total of 600).

(e) 3. δωδεκατη: here again the date of the day, and perhaps the month, are subsequent additions in spaces left for the purpose.

Καλλιτεν: the termination is blotted, but does not appear to be τεκ^α, as one would expect.

4. Αλεξανδρῷ: the same person as appears in c above, where he sells another part of the same inheritance.

- οικιων δυο ουσων εν τη Αντινοουπολει ελθοντα εις αυτον απο [δι]καιλυ [π]αραχωρησεως γενο-
 μενης κατα διαγραφην της αυτη[ς τρ]απεζης
 τω ενεστωτι ετει μηνι Φαρμουθι απο τεκνων Χαιρημονος [Αμμ]ωνιου Σεβαστιου του και
 Ηρακλειου μιας μεν οικιας τριστεγου
 συν καταγαιω και χρηστηριων παντων εν τω δ γρ' πλι^β ξ μέρος τριτον [κα]τα μετοχην του
 λοιπου διμοιρου μερους Σεραπαμμωνος ετερας
 δε οικιας μονοστεγου και αυλης και χρηστηριων παντων εν τω γ γρ' [πλ]ι^β η μέρος
 τεταρτον κατα μετοχην των λοιπων μερων του
 10 αυτου Σεραπαμμωνος γειτονες των ολων οικιων δυο της μεν εν τω δ γρ' πλι^β ξ νοτου ρυμη
 δημοσια δι ης εισοδος και εξοδος
 βορρα προτερον Σεραπα απηλιωτου Κορηλιου και αλλων λιβος ρυμη στενη της δ εν τω γ
 γρ' πλι^β η νοτου Χαιρημονιδος και
 αλλων βορρα Αγαθου Δαιμονος και αλλων απηλιωτου ρυμη δημοσια δι ης εισοδος και εξοδος
 λιβος κληρονομων Διδυμου η οι εαν ωσι γειτο
 νες παντοθεν και ανεيرهσθαι τον πωλουντα παρα του ωνουμενου την συμπεφωνημενην προς
 αλληλους τιμην αργυριου δραχμας χειλιας
 επτακοσιας / αργ' < απ' κρατειν ουν και κυρινευιν τον Σερηνον και τους παρ αυτου απο του
 νυν εις τον αι χρονον των πεπραμενων αυτω μερων
 15 των προκειμενων οικιων ως επανω δεδηλωται και διοικειν και επιτ[ελ]ειν περι αυτων ως εαν
 αιρωνται ανεμποδιστως της βεβαιωσεως
 δια παντος προς πασαν βεβαιωσιν εξακολουθουσης τω πωλουντι Αλεξανδρω και τοις παρ
 αυτου και παντα τον επελευσομενον τουτων χαριν
 καθ οντιναουν τροπον αποστησειν αυτον παραχρημα ιδιαις αυτου δαπαναις ετι τε και
 εκτεισειν τω ωνουμενω η τοις παρ αυτου διπλην την
 τιμην και εις το δημοσιον την ισην και [τ]α βλαβη και τα δαπανηματα χωρις του κυριαν
 μενειν τηνδε την πρασιν και ανεδωκεν αυτω το παραυ
 τα εκδοσιμον της παραχωρησεως εις το μενειν αυτω τα παρ αυτου δικαια (2nd hand)
 Αλεξανδρος Ισιδωρου Ματ[ι]διος ο και Καλλιτεκνιος
 20 πεπρακα τω Σερηνω τα υπαρχοντα μοι και προκειμενα μέρη των προκειμενων οικιων δυο
 και χρηστη
 ριων παντων ως επανω δεδηλωται και απεσχον την τιμην αργυριου δραχμας χειλιας επτακοσιας
 και βεβαιωσω παση βεβαιωσει και ευδοκω πασει ως προκειται (3rd hand) Σερηνος Ευδαι-
 μονος του Ασκλη Παυλινι
 ος ο και Ομογνιος αιωνημαι και εξωδιασα την τιμην ως προκειται
- (f) ιγ Αμμ[ων]ιου και Ολυμπιαδου και Αμμωναριου δια της μητρος Δημητριάς
 και Ευδαιμονιδ[ος] αργ' < ψ
 Ετους εικοστου αυτοκρατορ[ος] καίσαρος Μαρκου Αυρηλιου Αντωνινου Παρθικου Μεγιστου
 Βρεταννικου Μεγιστου Ευσεβους
 Σεβαστου μηνός Πανημον Φαρμουθι ιγ δια της Ανουβιωνος Αμμωνιου Ματιδιου του και
 Καλλιτεκνειου εν Αντινωου

7. μηνι Φαρμουθι: added in a different hand in a space left for the purpose.

17. ετι τε και: in c, l. 26, it is η ἐκτείσειν κ.τ.λ., a more reason-

able provision.

19. εκδοσιμον: the copy of the contract, cf. Oxy. Pap. 494, l. 25, and δ, l. 15, above.

- πολει χρηματιστικής τραπ[ε]ζης Ἀμμωνίου Σεβαστίου ο και Ἡρακλείου[ς κ]αι οι τουτου ομογενήσιοι
αδελφο[ι] Ὀλυμπία
- 5 δης και Ἀμμωνარიον οι δυο ἀφῆλικες Ἀντινοεις οι τρις εκ πατρος Χαιρημονος Ἀμμωνίου
φυλῆς της αὐτης και δημοῦ
δια της κοινης αὐτων μητρος Δημητριάς Τιθοητιωνος απο Θινβέως του Ερμποπολεϊτου μετα
κυριου ου εκουσα επεσπα
σατο προς μονην ταυτην την οικονομίαν Διοσκορου Βησαριωνος του Διοσκορου Παυλινιου του
και Φιλαδελφ[ι]ου και η του
των ομοπατρία ἀδελφῆ Εὐδαιμονις Ἀντινοις εκ μητρος Δημητριάς μετα κυριου του ἀνδρος
Ἡρωνος Μαμερτινου Ματιδίου
του και Θεομοφοριου οι παντες Κορηλιῶ Σαραπαμμωνος του Εὐδαιμονος Ἀθηναίει τῷ και
Εριχθονίῳ πεπρακεῖται
- 10 τον Κορηλιον τῷ Ἀμμωνίῳ και Ὀλυμπιάδῃ και Ἀμμωνάριῳ και Εὐδαιμονίδι τοις τεσσαρσι
κοινῶς ἐξ ἴσου μερους απο του
νυν εἰς το παντελες το ὑπαρχον αὐτῷ κτητον μέρος ἡμισυ οικίας διστεγου συν καταγαίῳ και
χρηστηριῶν και αὐλῆς
και ἀνηκοντων παντων οὐσης ἐν τῷ δ γρ, πλιν^θ ξ̄ της Ἀντινοου ἡς ὅλης οικίας και αὐλῆς
γίτονες νοτου ρυμῆ
δημοσία δι ἡς εἰσοδος και ἐξοδος βορρα Τιθοητιωνος και ἀλλων ἀπηλιωτου Κορηλιου και
ἀλλων λιβος Σαραπαμμωνος
ἡ οι εἰαν ὦσιν γίτονες παντοθεν και ἀνείρησθαι τον πῶλουντα Κορηλιον παρα τε της Εὐδαι-
μονίδος και της προκεῖ
- 15 μνης μητρος των περι τον Ἀμμωνιον Δημητρίαν την συνπεφωνημενην προς ἀλλήλους τιμην
ἀργυριου δρα
χμας ἐπτακοσίας / ἀργυριον S ψ παρα μὲν της Εὐδαιμονίδος τας αἰρουσας αὐτῇ δραχμας
ἐκατον ἐβδεμηκοντα
πεντε παρα δὲ της Δημητριάς δραχμας πεντακοσίας εἰκοσιπεντε αἰρουσας τοῖς τέκνοις αὐτῆς
οὐσας ἀπο τιμῆς
ων ἀπέδετο ἡ αὐτῇ Δημητρία γυναικίῳ αὐτῆς κοσμηρίῳν και σκευῶν ας και ἐντευθεν
χαρίζεται τοῖς αὐτοῖς τε
κνοῖς αὐτῆς χαρίτι ἀναφαίρετῳ και οὐ μετελευσεται αὐτοὺς κατ οὐδὲνα τροπον ἐπὶ τῷ και
αὐτῇ Δημητρίᾳ
- 20 ἐχειν την οἰκησιν και χρῆσιν του κατὰ τὰ τέκνα αὐτῆς μερους της οικίας και χρηστηριῶν
παντων ἀνεῦ
ἐνοικίου και παντος τέλεσματος ἐπὶ τον της ζωῆς αὐτῆς χρόνων δια το ἐπὶ τοῖς αὐτοῖς
γεγενῆσθαι τον ἀγορασμον
κρατεῖν οὖν και κυριεῦν τοὺς ὠνομένους τεσσαρας ὧν τὰ ὀνόματα προκεῖται και τοὺς παρ
αὐτων τ[ο]ν περαμένον

(f) 5. Χαιρημονος: the same who has been named (as Σεβάστιος δ καὶ Ἡράκλειος) in documents c and e above.

φυλῆς της αὐτῆς και δημοῦ: i. e. Σεβαστίου τοῦ καὶ Ἡρακλείου. Here is the most explicit proof that these double epithets contain the names of tribe and deme.

9. Κορηλιῶ: the purchaser in c, where he buys from Alexander the half house which Alexander had bought from the children of Chaeremon, and which Cornelius now sells back to them.

Cornelius gave Alexander 600 drachmae for the property, and now sells it, about a week later, for 700 drachmae.

15. Δημητρίαν: i. Δημητριάς.

20. τα: at first written ταυτα, but the first two letters have been washed out, and the third was no doubt intended to be so.

21. χρόνων: i. χρόνον.

22. περαμένον: i. πεπραμένου.

- ημισους μερους της οικιας και αυλης και χρηστηριων παντων και διοικειν και επιτελειν περι
 αυτου ως αν αιρωνται
 ανεμποδιστως της βεβαιωσεως δια παντος προς πασαν βεβαιωσιν απο της κατα τον πωλουντα
 ενποιησεως
 25 εξακολουθουσης αυτω Κορηλιω και τοις παρ αυτου και παντα τον επελευσομενον ονοματι
 αυτου η των παρ αυ
 του αποστησιν αυτον παραχρημα ιδιαις αυτου δαπαναις χωρις του κυριαν μενειν τηνδε την
 πρασιν και ουκ εξε
 σται ουδενι των ωνουμενων πωλειν ξενω το κατ αυτον μερος η μονοις τοις προκειμενοις αυτου
 κοινωνοις
 προς 'το' αιρουν της προκειμενης τιμης εφ' οσον εστιν η οικια των αυτων στεγων δια το επι
 τουτοις εστασθαι και ηγο
 ρακεναι Κορηλιος Σαραπαμμωνος του Ευδαιμονος Αθηναιευς ο και Εριχθονιος πεπρακα τοις
 τεσσαρας κοι
 30 νως εξ' ισου το υπαρχον μοι μερος ημισυ της προκειμενης οικιας διστεγου και αυλης και
 χρηστηριων παντων
 και απεσχον την τιμην δραχμας επτακοσιας και βεβαιωσω και ευδοκω πασι ως προκίται
 Αρπαλος Νεμεσιω
 νος Νερονιανιος ο και Προπατοριος εγραψα υπερ αυτου το ονομα υπογραφοντος (2nd hand)
 ΚΟΡΝΗΛΙΟ ΥΠΕΓΡΑΨΑ
 ΩΣ ΠΡΟΚΙΤΑΙ (3rd hand) Ευδαιμονις Χαιρημονος αιωνημαι και εξωδιασα την τιμην και
 ευδοκω πασι ως προκίται Ηρων Μαμερτεινου του Ωριωνος
 Ματιδιος ο* Απεμφορειος επιγεγραψι της γυναικος μου κυριος και γρ, υ' αυ* μη ειδ' γρ,
 (4th hand) Σαραπας ο και Σερηνος Αμμωνιου Αιλιευς ο και Διονυσιευς συνεγνω των
 35 προγεγραμμενων πασι την προκειμενην ωνην ως περιεχει (5th hand) Ηλιο[δ]ωρος Ερμιου
 Παυλινιος ο και Φιλαδελφιος μαρτυρω (6th hand) Ωριγενης Ηρακλει
 δον Σεβαστιος ο και Ασκληπειος μαρτυρω (7th hand) Διοσκορος Διοσκορου Αθηναιευς ο*
 Ελευσινιος μαρ* (8th hand) Σαραπιων ο και Ε[υ]δαιμ[ω]ν Αθηνευ[ς]
 ο και Μαραθωνιος μαρτυρω (9th hand) Δημητριά Τιθογητωνος μετα κυριου Διοσκορου
 Βησαριωνος εξωδιασα την προ* τιμην και ευδοκω και πειθομαι πασι τοις προ[ο* Φιλαντι-
 νους] ο και Ωριων
 γερ^δ Απολινარიου Σαβ[εινιος ο και Αρ* εγραψα υπερ αυτης μη ειδ[υ]νης γραμματα υπ[ερ αυ]του
 κυριου [] αι (10th hand) Διοσκορος Βησαριωνος Εκ[κ]λο[]
 (g) ις Διονυσιου και Κυριλλης και Τερευτος και Φιλαντινου και Αντινου αργ' < σ
 Ετους εικοστου αυτοκρατορος καισαρος Μαρκου Αυρηλιου Αντωνινου Παρθικου Μεγιστου
 Βρεταννικου Μεγιστου
 Ευσεβους Σεβαστου μηνος Πανημου Φαρμουθι ις δια της Ανουβιωνος Αμμωνιου Ματιδιου
 του και Καλλιτεκνειου

32. The hand of Cornelius is a most illiterate scrawl, as in c.

37. Φιλαντινους κ.τ.λ.: cf. i, l. 22, and k, l. 27.

38. υπερ αυτου: probably και has dropped out before this. The signature of Dioscorus is in very illiterate uncials.

(g) This is a very broad column (composed of one complete

κόλλημα, with parts of two others to right and left), but much less in height than its neighbours. It is in perfect preservation and clearly written, and the few scribe's errors in it explain themselves. It is interesting from the number of priests of different temples mentioned in it.

εν Αντινοουπολει χρηματιστικης τραπεζης Διονυσιος και Κυριλλα και Τερευς και Φιλαντινος και Αντινοος

- 5 αψηλιξ οι πεντε εκ πατρος Πανεχωτου Φλωρου Καληους παστοφορου ἱερου Ερμου και Αφροδιτης και Αμμωνος
και των συνναων θεων μεγιστων Αντινοουπολεως μετα κυριου των γυναικων της μεν Κυριλλης του εαυτης

ανδρος Χαιρημονος Ερμιου ἱερεως Αρησιηους της αυτης Αντινοου της δε Τερευτος του προκειμενου αυτης αδελφου

Διονυσιου και ο αψηλιξ Αντινοος δια του αυτου Διονυσιου Φιλαντινω Ωρου ἱερι του προκειμενου Αρησειου

απεσχηκεναι τον Φιλαντινον παρα των περι Διονυσιον ας εδανισεν τω πατρι αυτων Πανεχωτη Φλωρου

- 10 μετηλλαχοτι ηνικα περιην τω ιε S της ευτυχεστατης ταυτης αυτοκρατοριας μηνι Μεχειρ αργυριου δραχμας

διακοσιας / αργυριου < σ πεπληροφορηται δε και των τοκων κατα μερος δια χειρος παντα εις περιλυσιν

ου υπηλλαξεν αυτω ο Πανεχωτης ημισους μερους οικιας και χρηστηριων παντων ουσης εν τω β γρ, πλιν^p ā

βορρειω πρωτω της Αντινοου και μηδεν ενκαλειν μηδε ενκαλεσιν τον Φιλαντινον μηδε τους παρ αυτου μηδε

αλλους υπερ αυτ[ο]ν τοις περι Διονυσιον περι ηστινοσουν οφιλης μηδε περι αλλους τινος απλως τω καθολου

- 15 πραγματος ενγραφου αγραφου και ανεδωκεν αυτοις το εγδοσιμον της του δανιου της υπαλλαγης της διαγρα

φης εις ακυρωσιν και αθετησιν ουσης της Βησαριωνος του και Αμμωνιου επι τοπω τραπεζης (2nd hand) Φιλντινος

Ωρου ἱερευς Αρησιηου Αντινοουπολεως απεσχον τας της περιλυσεως αργυριου δραχμας διακοσιας επι διαστολαις

πασαις τες προκιμεναις Σαραπιων Φιλαντινοου εγραψα ὑπερ του πατρος μου μη ἴδοτος γραμματα (3rd hand) Βησαριων

Απιωνος παστοφορος Ερμου μαρτυρω (4th hand) Φιλαντινος Σανσνωτος παστοφορος Οσειραντινοου μαρτυρω

- 20 (5th hand) Αντινοος ο και Αρεωτης Φιλαντινοιδος Ωρου παστοφορος Οσειραντινοου θεου μεγιστου μαρτυρω (6th hand) Διδυμος Ονωφριος ιερευς

Ερμου μαρτυρω (7th hand) Διονυσιος και η αδελφη μου δι εμου Διονυσιου εξωδιασαμεν τας της περιλυσεως αργυριου δραχμας

δι[ακοσια]ς ως προκιται

(h) ᾠ Αρμιρνιμου του και Μελανος Ωρου αρ̄γ̄ ᾠ α

Ετους εικοστου αυτοκρατορος καισαρος Μαρκου Αυρηλιου Αντωνινου Παρθικου Μεγιστου Βρετανικου Μεγιστου Ευσεβους [Σ]εβαστου

16. Φιλντινος: or Φιλητινος. The subscription is roughly written.
(h) This is the broadest column of all except the tenth, measuring 15 inches, and composed of 1½ κολλήματα. The

writing is thick, and with more flourishes than usual. The minute enumeration of the furniture of a boat in ll. 7-11 is interesting, and contains several new words.

- μηνος Πανημου Φαρμουθι κ̄ δια τ[ης] Αν[β]ιωνος Αμμωνιον Ματιδιου του κ[αι] Καλ-
 λιτεκνειου εν Αντινοουπολει χρη[μ]ατιστικης
 τραπέζης Αρμυρνιμος ο και Μελας Ωρου μητρος Σεναιητος απο Τεντυρ[ε]ως της μητροπολεως
 Πβηκι Πεβω[το]ς του
- 5 Βηκιος μητρος Σενθοτμηγιος απο Πανοσπολεως μεμισθωκεναι τον Πβηκιν τω Αρμυρμω τω
 και Μελανι κατα ἐν[ε]·.]ην
 κατα μισθοπρασιν επι χρονον ετη εξηκοντα απο της ενεστωσης και υποκειμενης ημερας το
 ὑπαρχον αυτω πλοιον Ελλ[η]νικον
 αγωγης — ὁ πλειονων η ελασσονων κεχαλατριωμενον και εστρωμενον και σεσανιδ[ω]μενον
 δια ρεως συν ιστω κ, κερατι κ, λι[ω] α]ρμενω
 και σχοινοις κ, καδοις κ, κρικαις και μαιγανοις κ, πηδαλιοις δυσι συν οιαξι κ, οκνοις κ,
 κωποις τεσσαρσι κ, κοντοις π[ε]ν[τε] συν
 θηλαις σιδηραις κ, θυραβαθραις κ, διαστηρι κλιμακω κ, εργατη και ανκυραις σιδηραις δυσι
 συν σπαθαις σιδηραις κ, μονοβω[ω] ενι
- 10 κ, σχοινοις σεβενινοις κ, παρολκω κ, σχοινοις ὑπογιοις κ, εμβολια τρια κ, μετρο[ν] εν κ, ζυγω
 κ, κιλικω κ, κατωτιον καταγε[ν]στριδα
 συν κωποις δυσι εξηρτισμενον πασι τοις ανηκοσ κ, οβολισκω σιδηρω φορου του συ[μ]πεφωνη-
 μενου προς αλληλους του εξηκοντα
 ετους χρονου αργυριου ταλαντου ενος κ, δραχμων δισχειλιων αφ ων αυτοθι ανειρηται ο Πβηκις
 παρα του Αρμυρμω του και Με
 λανος αργυριου ταλαντον εν / αργῦ ᾧ α τας δε λοιπας των φορων δραχμας δισχειλιας
 αποκαταστησει ο Αρμυρνιμος ο και Μελας
 τω Πβηκι παραγινομενου αυτου εις τον Πανοπολειτην λαμβανων παρ αυτου το τε ρα[ν]πηγι-
 κον του πλοιου κ, αλλας προκτητικ[ας] ασ
- 15 φαλειας του αυτου πλοιου προς το μενειν αυτω κ, τα απ αυτων δικαια εκδιδουτος [το]υ
 Πβηκιος τω αυτω Αρμυρμω τω κ, Μελανι τα καθη
 κοντα γραμματα των αυτων δραχμων δισχειλιων εντευθεν δε παρελαβεν ο αυτος παρα του
 Πβηκιος το προκειμενον [π]λοιον
 συν τη καταρθια κ, τω καταγενστρω εφ ορμου Αντινοουπολεως κ, απο του νυν ει[ς] τον αι
 χρονον κρατειν κ, κυριενειν τον Αρμυρμω
 τον κ, Μελανα κ, τους παρ αυτου του μεμισθωμενου κατα μισθοπρασιν αυτω πλοιου και
 διοικειν και επιτελειν περι αυτου ως εαν αιρω[ν]ται] τρ[ο]
 πον ανεμποδιστως επι δε κ, μεμισθοιν κ, ναυτολογιν και εκγεγεσθαι τα εξ αυτου περ[ι] γενο-
 μενα παντα επι δε κ, λυνειν κ, μετα[ρ]υθμ[ε]ν
- 20 ζειν της βεβαιωσης δια παντος προς πασαν βεβαιωσιν εξακολουθουσης τω Πβηκει κ, τοις
 παρ αυτου ους κ, μη επελε[ν]σεσ[θαι]

5. The word at the end of the line might be read as ἐνεχ[ο]μενην, but the sense is not apparent, and it is doubtful if there is room for the letters ομ. The κατα which follows is perhaps repeated by mistake.

6. μισθοπρασιν: a new word, whose significance cannot be properly estimated without more evidence. As in the present instance the lease is for 60 years, long before the lapse of which the boat would certainly have ceased to exist, it may be taken to mean a sale in the form of a lease. It is to be observed that payment is made by a lump sum, not by a yearly rent.

7. κεχαλατριωμενον: cf. χαλάδριον in Oxy. Pap. 646, where it occurs apparently as part of a weaver's appliances.

αρμενω: this seems the most probable restoration, though the singular does not occur elsewhere.

10. κατωτιον καταγενστριδα: cf. ll. 17, 25. Apparently a small boat is meant, but both words are new.

11. ανηκοσ: so MS., apparently, for ἀνήκοσι, though the last three letters might equally, or better, be read as -μας.

14. προκτητικας: or προβλητικας, and so again in l. 27.

- ἐπὶ τὸν μεμισθωμένον μῆδε ἐπὶ τοὺς παρ' αὐτοῦ τροπῶ μῆδενὶ παρενρεσι μῆδεμια εἰαν δὲ
ἐπελθῇ τις κ' μὴ βεβαίω[ση ἡ] τε
ἐφόδος ἀκύρος ἐστὼ κ' προσαιοτίσωσ[ι] τῶ μεμισθωμένῳ ἢ τοῖς παρ' αὐτοῦ διπλοῦς τοὺς
φοροὺς εἰς τὸ δημοσίον τοὺς ἴσους κ' τὰ β[ίλ]αβῃ
κ' τὰ δαπανήματα χωρὶς τοῦ κυρίου κ' βεβαίαν μένειν τὴν μισθοπράσιαν (2nd hand) Πιθηκίᾳ
Πεβωτος Πιθηκίος μητρος Σενθοτμηνίος [α]πο Παῖνος
πολεως μεμισθοκα κατὰ μισθοπράσιαν ἐπὶ χρόνον ἐτὴ ἐξήκοντα τὸ ὑπαρχόν μοι τὸ προκειμένον
πλοῖον Ἑλληνικὸν ἀγωγῆς — υ' πλείονων
- 25 ἡ ἐλασσονων συν κατοθίῳ καταγεστρίδα συν τῇ προκειμένῃ πασῇ καταρθεία φορὸν ταλαν-
του ἐνος καὶ δραχμῶν δισχειλίῳν ἀφ' ὧν
αὐτοθὶ ἀνειρημαί παρ' αὐτοῦ ἀργυρίου ταλαντον ἐν τὰς δὲ λοιπὰς δραχμὰς δισχειλίας
ἀπολημψομαι παρ' αὐτοῦ ἐν τῷ Πανοπολείτῃ
λαμβάνων παρ' ἐμοῦ τὰς προκτηθίκας ἀσφαλείας καὶ παρέδοκα αὐτῷ τὸ πλοῖον καὶ βεβαίωσω
ὡς προκεῖται Ἀρμυρμῖος ὁ καὶ Μελα[ς] Ὁρῶν
ἀπο Τεντρῆς τῆς μητροπολεως μεμισθῶμαι καὶ τὰ μισθωπράσιαν τὸ προκειμένον πλοῖον φορὸν
ἀργυρίου ταλαντου ἐνος καὶ δρα[χ]μῶν
δισχειλίῳν ἀφ' ὧν αὐτοθὶ ἐκξωδίασεν ἀργυρίου ταλόντα ἐν τὰς δὲ λυτὰς δραχμὰς δισχειλίας
ἀποκαταστήσο αὐτῷ ὡς ἐπ' αὐτῷ δεδ[ι]λῶται
- 30 κατενθεν ἐλάβον τὸ πλοῖον Σαραπίων ἐγραψα υ' τοῦ πατρός γραμμάτα μὴ ἴδοτος
- (ζ) ἑὺδαίμωνος τοῦ* Νείλου καὶ Ἱερακίωνος τοῦ* [Αν]ουβίωνος ἀρῶ < ἁ
Ε[τους κ'] αὐτοκράτορος καίσαρος Μάρκου Ἀνρηλίου Ἀντωνίνου Παρθικοῦ
Μ[εγίστου] Βρεταννικοῦ[ν] Μεγίστου Εὐσεβίου Σεβαστοῦ μηνός Πανηγύου
Φαρμουθὶ κῆ δια τῆς Ἀνουβίωνος Ἀμμωνίου Ματιδίου τοῦ καὶ Καλλί
- 5 [τεκνίου] ἐν Ἀντινοουπόλει χρηματιστικῆς τραπέζης Εὐδα[ί]μων
ὁ [καὶ Ν]εῖλος καὶ Ἱερακίων ὁ καὶ Ἀνουβίων οἱ δύο ἀφηλικεῖς Ἀντινοεῖς
διὰ τὸν ἐ[αὐτῶν] πατρός Ἱερακίωνος' τοῦ καὶ Ἀθηνόδωρου Ἀρρίας [Σ]αβεινίου
[τοῦ καὶ . . .] τάλειως βου[λ]εῖτου Ἀντινοέων Τουρβωνί Ἀπολλωνίου
[τοῦ καὶ Ἀμ]μωνίου Σεβαστέῳ τῷ καὶ Διοσκουρίῳ τῶν ἱερονικῶν καὶ ἀτε
- 10 λ[ῶν] ἀπεσχίκεναι τὸν Τουρβῶνα παρὰ τοῦ προκειμένου Ἱέρα
[κιωνο]ς τοῦ καὶ Ἀθηνόδωρου ἡν συνεφωνήσεν πρὸς αὐτὸν τιμῇ
[ῶν π]επρακεν τοῖς προκειμένοις αὐτοῦ υἱοῖς σιτησέων δύο ὑποκεῖ
μεῶν οἱς ἐνίκησεν [ἐ]ν τῇ Ἀντινοουπόλει ἀνδρῶν πυγμῇ τῶν
[με]γαλῶν Ἀντινοείων[ν] τῷ τε πρώτῳ τριακοστῷ εἰεῖ θεοῦ Κομμοδῶ
- 15 καὶ τῷ ἐξῆς δευτέρῳ [τ]ριακοστῷ εἰεῖ ἱερῶν ἀγωνῶν τῶν μεγάλων
Α[ντ]ινοείων ἀργυρίου δραχμὰς χεῖλιας / ἀργυρίου < ἁ
ἀκολουθῶς τῷ γενομένῳ τῆς πράσεως δια τοῦ ἐπὶ τοπῶν ἀρχείου

22. εἰς τὸν δημοσίον: *l.* καὶ εἰς τὸν δ.

30. Sarapion seems to have written for both parties, since both subscriptions are in the same hand.

(ζ) A plainly written document, except that it is badly rubbed down the left-hand edge. Its contents are rather curious, as they show that an athlete, who had gained the privilege of being supported at the public expense (*σίτησις*) by his victories in the great games, could transfer this privilege to another. Here Turbon, having twice been victorious as a boxer in the

Antinoeia, is able to sell the right of *σίτησις* to two youths, for whom their father buys it for 1000 drachmae. The father is a member of the Senate of Antinoopolis.

8. . . . τάλειως: the first part of the word has been miswritten and corrected. The letter before τ appears to be α or μ.

9. τῶν ἱερονικῶν: in CIG. 4683, l. 4, mention is made of a certain Sarapion as τῶν ἐξ Ἀντινόου ἱερων[ικῶν] (to be restored so, apparently, not ἱεροποιῶν). Cf. Pap. 1179, l. 21 (p. 145).

- δημοσιῶ χρηματισμῶ ἐφ' οἷς περιεχει δικαιῶσι πασι (2nd hand) Τουρβων Απολλων
[γιου Σ]εβαστιος ο και Διοσκοιν[ο]ς απεσχον παρα Ἰερακιωνος του και Αθηνοδωρ[ο]ν τας της
20 [τιμη]ς ων πεπρακε τοις προκειμενοις αυτου υἱοῖς σπειτησεων δυο υποκειμενων οἷς ενικησα
στεφανοις ων οι χρονοι και τα α[σ]κηματα προκεινται αργυριου δραχμας χειλιας
— αρῶ < ᾱ και ευδοκω πασι ως προκειται Φιλαντινοος ο και Ωριων γεῖρ Απολιναρι^ο
Ξαβ ο*. Αρ^α εγραψα υπερ αυτου φασκοντος μη ειδεναι γραμματα και παρανεγων αυτω την
[α]ντην ασφαλειαν ως περιεχει (3rd hand) Αρπαλος Νεμεσιωνος Νερονιανιος ο και
25 Προπατοριος μαρτυρω (4th hand) Ηραιος ο* Μαρκιανος Ηρα Σεβαστιος ο* Καισαριος
μαρτυρω (5th hand) Βησαριων Διοσκορου Σε^β ο* Διοσ^α μαρ^τ (6th hand) Ιερακιων ο και
Αθηνοδωρος
βουλευτης Αντιοσεων εξωδιασα τας της τιμης δραχμας χειλιας ως¹

- (κ) κθ Φιλαντινοου
Ετους κ' αυτοκράτορος καισαρος Μαρκου Αυρηλιου Αντωνινου Παρθικ[ου] Μεγιστου Βρεντα-
ν[ικου] Μεγιστου Ευσεβ[ους] Σεβαστου μηνος Πανημου]
Φαρμουθι κθ δια της Ανουβιωνος Αμμωνιου Ματιδιου του και Καλλιτεκνιου εν Αντινοουπολει
χρηματιστικης τραπέζης Φιλ[αντινοος] Δημητριάς Αμμωνι]
ου Αθηναίους ο και Σαλαμεινιος Ερμια Ἰσιδωρου του Ισιδωρου Σεβ[ασ]τιω τω και Ηρακλειω
ομολογει δια τησδ[ε] της [διαγραφης παρακεχωρη]
5 κεναι τω Ερμια απο του νυν εις το παντελες κυριως και αναφαιρετως και [α]μετανοητως το
καταλειφθ[εν] υπο του κατα πατερα ανεψιου Ισιδωρου]
Βησαριωνος του Καστορος Τραϊανιου του και Νικηφοριου ατεκνου και αδιαθετου μετ[ε]λλαχοτος
τρ[ι]τον μερος] οικιας και α[ν]λης και χρη[σ]τηριων]
και συνκυροντων και ανηκοντων παντων και εισοδων και εξοδων εν τω γ γρ, πλιν^ο τᾶ της
Αντι[νοου] απογεγραμμε[ων] επ αυτου ει[ς] την]
πρὸς το ι S κατ οικιαν απογραφη κατα μετοχην του λοιπου διμοιρου μερους κληρο[νομ]ων
Αμμωνιου Τιθοθιωνος ανθ ων προφερεται ο Ερμι[ας] οφειλεσθαι αυ]
τω υπο του αυτου Ισιδωρου Βησαριωνος κατα δισσον χρογραφον επι του εκκαιδεκατου ετους
της ευτυ[χ]εστατης ταυτης αυτοκρ[ατο]ριας [Απελλαιου]
10 Φαωφι εικαδος κεφαλαιου δραχμων δισχιλειων και τοκων [α]ντων το και ον παρα τω αυτω
Ερμια εις επιδιξεν ει δε οι γιτονες της [οικιας]
και αυλης νοτου Ισιδωρου ουετρανον βορρα Ερμιου απηλιωτου Ασκαλαφου και αλλων λιβος
ρυμη δημοσια [η] οι εαν ωσιν γιτονες παντοθεν [την δε πα]
ραχωρησιν πεποιηται ο Φιλαντινοος τω Ερμια του προκειμενου τριτου μερους της οικιας και
αυλης και χρη[σ]τηριων παντων ουδενος αντ[ι]ποι]
ησαμενος των του Ισιδωρου κατ ουδεμιαν προφασιν και μη επελευσεσθαι τον Ερμιαν μηδε
τους παρ αυτου μηδ αλλους υπερ αυτου τω Φιλ[αντινω]
μηδε τοις παρ αυτου περι ηστινοσων οφιλης ονοματι του αυτου Ισιδωρου μηδε περι αλλου
τινος απλως ευγραφου η αγραφου μηδε μ[η]ν του]

22. Φιλαντινοος κ.τ.λ.: cf. f, ll. 37, 38, and k, l. 27.

(k) This, the last, column measures 1 ft. 3½ in. in width, and has lost at least an inch at the right-hand end (more in the case of the first four lines). It is composed of two κολλήματα, of 7½ and 9 (?) inches. It is well and clearly written, except where it has suffered from rubbing.

8. απογραφῆ: l. απογραφῆν. This is the census of A.D. 201/2. προφερεται κ.τ.λ.: cf. l. 21. It is doubtful if there would have been room for ὀφειλεσθαι here, and it may have been omitted by mistake.

10. ει: l. εἰσι. δε is apparently corrected from δη.

- 15 Φιλαντινοον μηδε τους παρ αυτου μηδ αλλους υπερ αυτου τω Ερμια μηδε τοις παρ αυτου
 περι μηδεν[ο]ς τηςδε της παραχωρησεως τ[ου] προκει[μένου]
 μενου τριτου μερους της οικιας και αυλης και χρηστηριων παντων αλλα και ευτευθεν εις το
 παντελες [κ]ρατειν αυτον και τους παρ αυτ[ου] του
 [του] του μερους επι δε και διοκειν και επιτελειν περι αυτου ως εαν αιρ[ω]νται ανεμποδιστως
 και παντα τον επελευσσομενον ονοματι του αυτου [Φιλαντινοου].
 [αποστ]ησιν αυτον Φιλαντινοον παραχρημα ιδιαις αυτου δαπαναις χωρις του κυριαν και
 βεβαιαν ειναι τηνδε την παραχωρησιν εις τον α[ει] χρονον]
]εβλητα δε δια τηςδε [τ]ης διαγραφης υπερ αναλωματων αργυριου δραχμας δωδεκα
 (2nd hand) Φιλαντινοος Δημητριας Αμμωνιου Αθηναιευσ [ο και Σαλαμεινι]
 20 ος παρεχωρησα τω Ερμεια Ι[σ]ιδωρου το καταλειφθεν υπο [το]ν κατα πατερα μου ανεψιου
 Ισιδωρου Βησαριωνος [μ]ερος τριτον της προκειμενης οικιας και αυλης]
 και χρηστηριων παντων αυ[θ] ων προφερεται οφιλεσθαι [α]ντω υπο του αυτου Ισιδωρου κατα
 χειρογραφον δ[ρ]αχμων δισχειλιων και τοκων α[ντων] το και]
 ον παρ αυτω ει[ς] επειδειξ[ι]ν ει χρια γενοιτο και ευδοκω κ[αι] πειθομαι πασι τοις προκειμε-
 νοις Απολλωνιος Βαρβιλλου Νερουιανειος ο κε Γενε[αρχειος]
 εγραψα υπερ αυτου το σωμα της υπογραφης αυτου υστερ[ο]ν υπογραφοντος βραδεως
 (3rd hand) ΦΙΛΑΝΤΙΝ[Ο]ΟC ΔΗΜΗΤΡΙΑC ΕΥΔ[ΟΚΩ]
 ΠΑΣΙ ΩC ΠΡΟΚΙΤΑΙ (4th hand) Ερμιας Ισιδωρου Ξεβαστιος ο και Ηρακληος και ως χρῆ
 ευδοκω τη εις εμε γεγραμμ[ενη] παραχωρησει [υ]πο Φιλαντινοο[ν] αντι δραχμων]
 25 δισχειλιων και τοκων αυτων κατα δισσον χειρογραφον ο και εχω παρ εμαντῶ εις επιδιξιν
 ει χρια γενοιτο και εμ[. .]ε[. .] π[ε]θ[ο]μαι τοις]
 προκειμενοις (5th hand) Αρπαλος Νεμεσιωνος Νερουιανιος ο και Προπατοριος ανεγνων τω
 Φιλαντινω [τ]ην προκειμ[ενην] ασφαλειαν ως περιεχει]
 (6th hand) Ηρακληος Ηρακλειου Νερῶνιανιος ο και Εστιεius μαρτυρω (7th hand) Φιλαντι-
 νοος ο και Ωρι[ων] γερῶ Απολιναριον Σαβεινιος ο και Αρῆ μαρτυρω (8th hand) Ισιδωρος
 Μαριον Μα[ρ]
 ανθεστως Γ . . . φ . . . ς ο και Γ . . . ὀ μαρῶ (9th hand) Φιλαντινοος ο και Μ . . .
 Σαβινιος ο και Τρυφονευσ μαρτυρῶ

19. The second letter may be ρ, qu. προσβεβλητα<ι>?

22. Γενεαρχειος: see *Oxyrhynchus Papyri*, vol. III, p. 163, note.

26. For the supplement cf. *i*, II, 23, 24.

28. Σαβινιος: the reading is a little uncertain, but the deme-
 name Τρυφονευσ appears to be the Τροφωνειός of *ibid.* I, 6. The
 writing is very rough.

6. Receipts.

PAPYRUS 890.—B. C. 6.

RECEIPT for the payment of 60 drachmas, residue of the price of five cows. No locality is named, and the parties are not described, nor is the total amount of the price specified. The money is paid through the private bank of Hermaeus. There was in Arsinoe, as we learn

from Rain. Corp. CCXXX, a bank [πλ]ησίον τοῦ Ἑρμαίου; and possibly Ἑρμαίου in the present papyrus is the genitive of Ἑρμαῖον, not Ἑρμαῖος. But the Rainer papyrus is over a century later and can hardly be used as evidence. The present receipt is couched in the same form as in Pap. 1164 above (*δ, d, g, i*), the body of the document being a statement of the payment addressed by the debtor to the creditor, to which the creditor appends his autograph receipt; and it has no principal verb. Compare also for the form B. M. Pap. 332 and Rain. Corp. XIV; and see Gradenwitz, *Einführung in die Papyruskunde*, p. 139 ff.

αντιγραφον διαγραφης δια της Ερμαιου
ιδιωτικης τραπεζης Ετους κδ Καισαρ⁵⁵
Τυβι κē Απολλωνιος Ερμιου
Ηρακληω Ζηνωνος εις ἀναπληρ'ω'σιν
5 τιμης βοων πέν'τε ων τρις πυρα'
κ, λεκαι δυο τας λοιπας αργ-
δραχμ- εκξηκοντα / Ψ ξ

(2nd hand) Ηρακλης Ζηνωνος επηκολλουθηκα τη προκει-
μενη διαγραφη και εχω εις συμπληρωσιν
10 τιμην βοων πεντε ων τρις πυραι και δυο
λευκαι τας λυπας αργυριου δραχμας
εξηκοντα / ← ξ καθοτι προκειται
L κδ Καισαρος Τυβι κē

Endorsed :

διαγραφη πρασεως ζευγων . . . αργ ← ξ

4. Ηρακληω: this person signs himself Ηρακλης; the termination here is doubtful.

6. λεκαι: L. λευκαι.

PAPYRUS 892.—A.D. 16.

IF the interpretation of lines 7 and 8 given in the note is correct, this is a receipt for rent in the form of hay, to the value of 1000 drachmas. No locality is specified. The beginnings of the first few lines have been rubbed, and almost all traces of the ink have disappeared from the first half of lines 1 and 2.

. . . .]ωφισ Φαν[
. . . .]ωι και τωι α[δελφωι?]
χ- α[πεχ]ωι παρ υμων ας
ωφιλεται φιλωι Ξατ[
5 ημερωι απο λογου απ[ο του]
γεννηματος β L Τιβεριου [Καισαρος]

Σεβαστου χορτου δρα[χ]
 mas χιλias / χορ [. . εγρα]
 ψεν υπερ αυτου Γε[
 10 Ακηνου[ς] δια το μη ειδ[εναι]
 αυτον γραματα
 L γ Τιβεριον Καισ[α]ρ[ος]
 μηνος Σεβαστ[ου]

7, 8. χορτου δραχμας χιλias: this apparently means '1000 drachmas worth of hay.' After χορ comes no doubt the usual restatement of the amount in numerals; but it is difficult to

accommodate the visible remains to the figures required, viz. < â.

PAPYRUS 840.—A. D. 129.

RECEIPT for 1432 drachmas, in part-payment of rent. The beginning of the papyrus is mutilated, and there seems to be no indication of the residence of the parties; but one of them is perhaps described as a Greek citizen (of Alexandria?).

Κλαυ[διος] Ιων . . .
 Κλαυ[δ]ι[. . .] ιδος Ευτυχιδη
 Σαραπιωνος γεωργωι χῑ εσχον
 παρα σου αφ̄ ων οφειλεις φορων
 5 επι λογωι αρ̄γ δραχ̄ χειλιας τε
 τρακοσιας τριακο[ν]τα δυο / âυ[λβ]
 L ιγ αυτοκρατο[ρο]ς καισαρος
 Τραια[ν]ου Αδριανου Σεβαστου
 Επειφ̄ ῑ Κλαυδιος Ιων εσχον τας
 10 του αργυριου δραχ̄ χειλιας τε[τρα]
 κοσιας τριακοντα δυο / S âυλβ

2. A tribe-name, Κλαυδιανός ὁ καὶ . . . ιδος, would suit the visible remains; or the last word may be read as παιδος.

Ευτυχιδη Σαραπιωνος: probably the person of this name who

is mentioned several times in the Amherst Papyri. See especially the introduction to Amh. Pap. 131. The dates correspond.

PAPYRUS 907.—A. D. 134.

THIS is a receipt from a woman named Thasia, daughter of Lucius, for the repayment of money owing to her. Only part of the document is preserved, and of this the last five lines are mutilated; but the money seems to be a deposit or part of a deposit. The word ὀγδοήκον[τα] occurs in line 14 and seems to be the amount repaid; but whether this was the whole amount owing is not clear. The payment is made through the bank of Chaeremon at Dionysias, but the residence of the parties to the deed is not specified.

Ετους οκτωκαιδεκατου αυτοκρατ
 καισαρος Τραιανου Α[δριανου]υ
 Σεβαστου Τυβι κγ̄ απο της
 Χαιρημονος και μετοχων τραπε
 5 ζης Διο[γν]σι[α]δ[ος] Πτολ[ε]μ[αι]ος]
 Μυσθου Θασια Λουκιου μετα κυριου
 του αδελφο[υ] Σωκρατους απεχιν
 την Θασιαν παρα του Πτολεμαιου
 ας ωφιλεν αυτη ο Πτολεμαιος κατα
 10 διαγραφην τραπεζης Διονυσιαδ^ο
 Παλαμηδους [τ]ου Οη[ν]ωφριος
 τω ενεστω[τι] ε[π]ι [. . .
 παραθηκης [. . .
 ογδοηκου[τα] . . .
 15 μη ευκαλιν [. . .
 [κ]αι αναδεδ[ω]κε . . .

5. The formula is the same as in Pap. 890; see p. 168 above, and the two papyri quoted in the next note (in BGU. 70, ll. 11, 12, read μητρί Ταμύσθε).

10, 11. The bank of Palamedes at Dionysias is mentioned in

BGU. 70 (see the Corrigenda to vol. I), of A.D. 131, and BGU. 468, of A.D. 150. The bank of Chaeremon, which is named in l. 4, does not occur elsewhere.

PAPYRUS 909 a.—A. D. 136.

THIS very illiterate document is concerned with the sale of a camel, and should more properly have been included in the section dealing with sales. The beginning is damaged, both by rubbing and mutilation, nor is there any subscription, so that the names of the parties are not certain; but the sale seems to be from Anchorimphis to Ptolemaeus. The former is described as resident in Dionysias, in the division of Themistes, and apparently also in the neighbouring village of Euhemeria; while the latter belongs to the metropolis, *i.e.* Arsinoë.

Αγχοριμφ[ις] . . . Διονυσιαδος
 του Αρσιυ[ο]ειτου η[ο]μου . . . Ευ[η]μερίας
 Πτολεμεου . [. . .]υ . . . της μητρωπο
 λεως χ[ι]λ[ι]ρειν ομολο
 5 γω πε[π]ρακεγε σοι κάμηλον αρσηνον
 φυραν αβωλον κεχαρακμενν τεξι
 αν σιακοην ταν αλφα [κ]αι απεχ[ω]
 την συμπεφωνημενην διμην αργυρι

3. Πτολεμεου apparently = Πτολεμαίφ.

5. αρσηνον: αρρενα.

6. φυραν: cf. BGU. 100, 3 κάμηλον θήλειαν δευτερόβολον φυρῶ

κεχαραγμένον κ.τ.λ., and Pap. 1132 δ above (p. 142), l. 5.

7. σιακοην: σιαγόνα.

ου δραχμας εξακωστας / < χ και βεβε
 10 ωσι πασις βεβεωσις τουτω[ν] τοιουτων
 αναποριφον L κ Τραιανου Αδριανου
 Καισαρος του κυριου Εφειφι ζ̄

12. Εφειφι ζ̄: the reading may possibly be Εφειφι ιζ̄; but the ι is written close after the φ, whereas the ζ is some distance from it and seems intended to stand alone.

PAPYRUS 918.—A.D. 171.

THIS is a receipt from Pacysis son of Pacysis for 112 drachmas owing to Harpagathes, his father's brother, who has died leaving him heir. The earlier part of the document is considerably mutilated, and the whole is written in a very cursive hand.

Ετο[ν]ς δωδεκα[του αυ]τοκρατορος
 κ[αισ]αρος Μα[ρκου Αυρη]λιου
 Α[ντ]ωνι[ου Σεβαστου Α]ρμε[ν]ιακου]
 Μηδικ[ου Παρθικου Μεγιστου]
 5 Αθυρ θ̄ δια γραφειου [Νειλ]ουπολεω[ς]
 της Ηρακλειδου μεριδ[ος τ]ου Αρσι
 μ[ο]ε[π]ο[ν] νομου ομολογει Πακυ
 σις Πακ[υ]σεως το[ν Π]α[κ]υσεως
 απο κωμης Γι[ναικων] Νησ[ου]
 10] ως L [. ουλη . .]
 [γονα]τι Παου[νητι
]το[ν]ιου[απεχειν
 π[αρ αυτ]ου το[ν ομολο]γουντα
 παρα[χ]ρημα δ[ια χ]ειρος αργυριου
 15 κεφαλαιον δραχμας εκατον
 δεκαδνο ας ωφειλεν ο Παουνητις
 τω του Πακυσεως πατρος αδελ
 φω Αρπαγαθη τετελευτηκο
 τι επ αυτω κληρονομω
 20 καθ [ο]μολογειαν τελειωθεισα
 τω εκκαιδεκατω ετει θεου
 Αιλιου Αντωνι[ν]ου ην και φ .

4. There is room for more than Παρθικου Μεγιστου in the lacuna, but in November, A.D. 171, Marcus Aurelius had not yet assumed the title of Germanicus, so that the line was probably a short one.

9. Γυναικων Νησου (Grenfell and Hunt): near Socnopaei Nesus, cf. Wessely, *Topographie*, p. 56. The letter after Γ might be ω.

11. γονατι: or [Παου]νητι, the description of personal marks being omitted, and the age of Pacysis written in words; but the slight traces before τι suit a rather better than η.

20. καθ ομολογ(ε)ιαν goes with ωφειλεν, not with επι κληρονομω.

22, 23. ην και φησιν is perhaps possible, but does not suit the remains very well.

- . . . π[ε]ριπετωκεναι ακυρα[ς]
 ουσης και παντι τω επιφερο[ν]
 25 τι και μηδεν τον ομολογου[ν]
 τα εγκαλειν περι [ων α]πεχει ως
 προ[ο]κιται ενγραπτου η αγραφου
 πραγματος απο των εμπρο[ο]σ
 θεν χρονων μεχρι της ενεσ[τω]
 30 σης ημερας τροπω μηδενι εαν
 δε τις επελθη επ αυτω ακ[υρον]
 αυτον αποστη[σειν]

PAPYRUS 920.—A.D. 176.

A RECEIPT from Horion son of Onnophris, apparently a priest (the reading in lines 3-4 is doubtful) of Suchus, for the rent of a garden, from the month of Pachon, 175, to that of Pharmuthi, 176. The papyrus is somewhat mutilated, and is so badly written that decipherment is difficult. The curious division of words in lines 6 and 11 should be noted.

- Ωρος Επειμεκλαμ
 Ωριων Ονωφριος τ[ου]
 και Χαιρημονος [σ]τολ
 εστης Σουχου θεου
 5 μεγαλου μεγαλ[ο]υ
 και των συνναων θ
 εων και [ως] χρημα
 τειζω Ηρωνει
 Χειλα τριμιχθω^ορ
 10 η χαιρεν απεχω πα
 ρα σου τον φορων τ[ο]
 υ κηπου υπερ [τ]ου
 πεντεκα[ι]δεκατου ε
 τους και απεχω υπερ
 15 φορου του θησαρο[υ]
 απο Παχων του L
 πετεκαδεκατου
 μεχρει Φαρμουθι
 θει του εκκαιδεκα

1, 2. The verbs in ll. 8, 10, 14 are singular, but two persons seem to be named here.

3. [σ]τολιστης: the letter before ολ looks more like part of a π than a τ, but στολιστής is the only word which suggests itself which is at all reconcileable with the remains. For a *iereus* και

στολιστής of Socnopaei Nesus (*i.e.* of the god Suchus) see BGU. 321, 322.

15. θησαρον: *sc.* θησαυρου.

19. θει repeated by inadvertence.

20 του ετους L ις
 Αυληριου Αντωνιου
 Καισαρος του κυριου
 Φ[α]ρμουθει ιζ

PAPYRUS 1210.—A. D. 264.

RECEIPT for various amounts of wine, acknowledged by Aur. Maximus in a letter to his father, Aur. Heroninus. It is dated in Phaophi, Athyr, and Choiach of the 12th year, and the writing is plainly of the third century. There need therefore be no doubt that it belongs to the correspondence of Heroninus which has been described above in connexion with Pap. 1226 (p. 103). The 12th year here can only be that of Gallienus; and that this (with the interpolated rule of Macrianus and Quietus) is the reign to which the Heroninus-papyri as a group must be referred has been proved (since p. 103 was printed off) by Breccia (*Bull. de la société archéol. d'Alexandrie*, vol. i, fasc. 3, 1905, p. 136) and Wessely (*Anzeiger d. phil.-hist. Klasse d. Akad. in Wien*, 1906, no. 8), from papyri in their possession in which the names of the emperors are given. See also the still more recent note of Vitelli in the 'Aggiunte e Correzioni' to his *Papiri Fiorentini* (*Papiri Greco-Egizii*, vol. i), p. ix.

Αυρηλιος Μαξιμος δια χ'
 Αντωνιου Φιλοξενου
 Αυρηλιω Ηρωνινω τω πα
 τρι χαιρειν
 5 παρελ[α]βον α[πο] γενηματω[ν]
 των ευσχημωνων γενημ[α] [ιβ S]
 οινου αχ^ω χιλλια εννακοσια
 αχ^ω ατ
 L ιβ S^ω Φαωφι J Αθυρ'
 10 ομοιως Αθυρ κθ' δια καμ
 λων οινου αριθμω απλα
 μονοχωρα διακοσια εξηκον
 τα εξ αχ^ω Σξτ
 Χοιακ α' ομοιως δια καμילων
 15 οινου απλα μονοχωρα διακο
 σια τεσσαρακοντα δυο αχ^ω Σμβ
 δ' ομοιως δια καμילων οινου
 απλα μονοχωρα διακοσια τεσσαρακον
 τ[α] τεσσαρα αχ^ω Σμδ

5. γενηματων suits the remains rather better than γενηματος.

6. ευσχημωνων: cf. Vitelli, *Pap. Fior.* 16, note on l. 20. The complimentary epithet appears first in the third century.

7. αχ^ω: this stands for μονοχωρα (see l. 12). See note on Pap.

1226, l. 7 (p. 103), and for an estimate of its size see below, Pap. 1170 verso, note on l. 174.

9. J: καί.

7. *Loans.*

PAPYRUS 1273.—A. D. 29.

A MUTILATED acknowledgement of a loan of 593 drachmas, interesting chiefly for the illiterate mis-spellings with which it abounds.

- · · · ·
]αι εχιν τω Ταθων παρα Παιτος Νεκτημφις
 [δια] χωρως εκξ υκου αρκυριου επισημου καιφαλε
 [ου νο]μισματους δραχμας πεντακωσιας
 εννενηκωντα δρις δωκω ως εκ δρακμη μια
 5 τριωβωλ[ο]ν τη μνα των μηνα εκασ[τ]ων ας και
 απωτωσωμεν εμνηι Μεχηρ του εισιωντος
 εκκατε[κα]του ετους Τιβεριου Καισ[αρο]ς Σεβασ
 [του] και οτα[ν] βου[λν] πα[ρ] εμου λα[βι]ν καθω[ς] κ]αι πρωκε
 γραπται Εριεν[ς] Ερ[ι]εν[ς] υριω . . . πρωκε[τ]ε
 10 [· · ·]εμων Εριεν[ς] γ[α] γραφα υπερ αυτων δια
 [το] μιε [ι]τεναι α[ν]τους γραματα (2nd hand) [· ·]παιος
 [Νε]κτινηφ[ις] δεταν[κα] αργυριου δρακμ[ας] πεντα
 [κο]σκειας τρι[ι]ακοντα [τρ]ις καθως προγιτα[ι] ε[γ]γραψεν
 [υπ]ερ αυ[του] Νερση . [· ·]ρσωνσι δια μη επι[στασθα]ι αυ[τον] γρα
 15 μματα
 (3rd hand) Ετο[υς] ι[ε] Τι[β]εριου Κ[α]ισαρο[ς] Σεβαστου]

12, 13. πεντακο(ς)ιας τριακοντα τρις: in l. 3 the amount of the loan is given as 593 drachmas. The whole document so abounds with mistakes that it is impossible to say which state-

ment of the amount of the loan is correct.

14. επιστασθαι: it is doubtful if there is room for this, but the writing is much compressed here.

PAPYRUS 939.—A. D. 225.

A LOAN of 64 drachmas in Hermopolis. The papyrus is mutilated in places, but the writing is as a rule clear. It belongs to the collection of papers relating to the family of Hermaeus, the lender being Aurelius Theognostus.

[Αυρηλιος] Κοπρεας Ευδαιμονος μη
 τρος [Δημη?]τριας Ερμποπο^α αναγρ^ι επι
 Π[ο]^α Απη^α ω]ς L μγ ου^α παρα γονυ

3. Απη^α: Aurelius Copreas occurs in Papp. 943 and 945 as κύριος of Aurelia Dioscorous, sister of the Aurelius Theognostus who appears in the present document; and as in Pap. 945 she

is described as ἀναγραφομένης ἐπ' ἀμφόδου Πόλεως Ἀπηνιωτοῦ, the reading Απη^α here seems fairly certain.

- δεξί' και οφρ]νι δεξί' ο[φ]θαλμον Αυρη
 5 λιω Θε[ογ]νωστῷ τῷ και Μωρω Ερμαιου
 απο της [ς] πο^λ χαιρειν ομολογω εσχη
 κεναι π[αρά] σου δια χειρος εξ οικου
 χρησι[ν] ε]ντοκον δραχμιαιον κεφαλαι
 ου κε[. . . .]ου αργ̄ S ε[ξ]α]κοντα τεσσα
 10 ρας / αργ̄ S ξδ α[ς] και αποδωσω
 σοι τῷ Μεχειρ μνηι [τ]ου ενεστῶτος
 ε S Αυρηλ[ι]ου Σεουηρου [Αλ]εξανδρου
 Καισαρος [τ]ου κυριου [α]νυπερθετως
 γεινομενης σοι της π[ρά]ξεως εκ τε
 15 μου κ, εκ των υπαρχ[οντ]ων [μο]ι παν
 των καθαπερ εκ δικης [και επερωτηθεις]
 ωμολογησα L ε [αυτοκρατ]ορος
 καισαρος Μαρκου Αυρ[η]λιου Σεου]ηρου
 [Α]λεξανδρου Ευσεβο[υ]ς Ε]ντ[υχ]ους
 20 Σεβαστου Αθυρ ε Α[. . .]ρα . . . Απο^λ
 εγρ] το σῶμα (2nd hand) Αυρηλιος Κο[πρ]εα[ς] Ευδαιμονος
 εσχον κ, αποδωσω ως πρ[ο^τ εγρ] δ]ια τῷ . . . γραμ
 ματα αυ^τ μη ει,

9. The letter after *κε* has a long tail, and it looks as if *κεφαλαιου* had been repeated by mistake.

21. το σῶμα : these words are certain, but the preceding letters only remotely resemble *εγρ*. The whole phrase is probably the same as in Pap. 943 below, l. 15 (p. 176).

23. ει : *ειδεναι*. The reading of the whole of this final formula is doubtful, the writing being extremely cursive. As a matter of fact, Copreas does not write for anyone but himself; yet it does not seem possible to find room for another name.

PAPYRUS 943.—A. D. 227.

A DEPOSIT (*παραθήκη*) of 600 drachmas by Aurelia Dioscorous with her brother, Aurelius Theognostus. The papyrus, with the exception of some gaps in the upper part, is well preserved.

- Αυρηλιος Θεογ[ν]ωστος [ο] και Μ[ω]ρ[ος] Ερ]μαιου του [και]
 [Π]αθ[ω]του Αχιλλεως Ερμ[ο]πο^λ αναγρ, επι Πο^λ Απ[η]λ Αυρη^λ
 Διοσκορουτι αδ[ε]λφή μ[ο]ν των αυτων γονεων μετα
 [τ]ου [αυτης] κυρ[ιου] Αυρη^λ Πι[ου]τιωνος τ[ου] [κ]αι Κοπρε[ου] χ'
 5 Ομολογω [εχειν παρα] σου εν παραθεσει ακινδυνον [παν]
 τος κινδυνου κ[αι] α]νυπολογον παντος λογου αργυρ[ιου]
 δ[ρα]χμ[ας] εξακο[σιας] / α[ρ]γ̄ < χ ασπερ αποκατα
 στησω σοι οπη[νι]κα εαν αιρη ανυπερθετως η εκτει
 σ[ω] κατ[α] τον των παραθηκων νομον γεινομε

4. For the reading of the name see Pap. 945. Aurelius 6. λογον : *λ. υπολογον*. Copreas appears both there and in Pap. 939.

- 10 νη[ς σ]οι της πρ[α]ξέως ἐκ τ[ε] μου και ἐκ των
 υπαρχοντων μοι παντων καθαπερ ἐκ δικης
 και ἐπερωτηθεις ὡμολογησα L 5 αυτοκρατορ[ος]
 καισαρος Μαρκου Αυρηλιου Σεουηρου Αλεξανδρου
 Ευσεβους Ευτυχους Σεβαστου Μεσορη ξ Αυρηλ^α
 15 Αλκιμιων ο* Μοθος δ εγρ[η] [τ]ο σωμα (2nd hand) Αυρηλιος
 Θεογνωστος ο και Μωρος Ερμαιου
 έχω και αποκαταστησω τας δραχμας
 ἐ[ξ]ακοσιας ως προκικται

15. See note on Pap. 939, l. 21. It would be possible to read δημοσιος, sc. γραμματεus.

PAPYRUS 1243.—A. D. 227.

THIS is a loan by Aurelius Phoebammon, a pancratiast, to Aurelius Cornelius of Hermopolis. The description of the former in lines 5 and 6 is of some interest, and may be compared with similar descriptions in Pap. 1178. There is a difficulty with regard to the dating clause, which is mutilated. The name Αὐρηλίον is clear, and the fact that both parties to the transaction are called Aurelius seems to show conclusively that the document cannot be earlier than Caracalla. The numeral, ζ, shows however that Caracalla, who counted his regnal years consecutively after those of Septimius Severus, is out of the question; and the only possible emperor is therefore Severus Alexander. His invariable formal title is αὐτοκράτωρ καῖσαρ Μάρκος Αὐρήλιος Σεουήρος Ἀλέξανδρος Εὐσεβῆς Εὐτυχῆς Σεβαστός; but in the present papyrus there is a whole line and part of another between Ἀλεξάνδρου and Εὐσεβούς, and we can only suppose that the emperor must have been described by other titles, of which hitherto no indication has been given. The papyrus is considerably mutilated throughout.

- Αυρηλιος Κορνηλιος Εὐδαιμ[ον]ος
 Ερμ[ο]πολειτης αναγραφομ[ενος ε]π αμ
 φόδου Φρουριου Λιβος Αυρηλιω Φοιβαμ
 μ[ω]νι Ποσιδωνιου παγκρατιαστη
 5 περι[οδο]νικη Ρωμαιω χρυσοστεφει
 παραδ[ε]ξ[ω] και ως χρ[η] χαιρειν ὁμολογω
 [εσχ]ηκ[εναι] παρα σου δια [χ]ειρ[ος ε]ξ οικου
 [χρη]σιν εντοκον κεφαλαιου [τοκω]ν
 [δρα]χμιαων αργυ[ρι]ου παλαιου [Π]τολεμ[α]ικου
 10 [νομ]ίσματος δραχμας εκατον πεντη
 [κου]τα δυο / αρ̄γ < ρνβ ας και
 [αποδ]ωσω σοι τω οντι μνην Φαωφι

8, 9. τοκων δραχμιαων: it is not usual to interpolate the statement of the interest in the middle of the statement of the principal.

9. Πτολεμαϊκου: it is very remarkable to find Ptolemaic silver in circulation so late as the third century.

- [του] ενεστωτος ζ L ανυπερ[θε]τως γε[νο]με
 [νης] σοι της πραξεως εκ τε εμ[ο]υ και [εκ] των
 15 [υπαρχο]ντων μοι παν[τω]ν καθαπερ
 [εκ δικ]ης και επερω[τηθει]ς ωμολογησα
 L ζ αυτοκρ[ατορος] καισ[αρος]
 [Μαρκου] Αυρηλιου Σεουη[ρου] Αλεξανδ[ρου]
] . . ρθ . ω . . . π . . .
 20] Ευσεβ[ους] Ευτυχ[ους] Σεβασ[του]
 [Φαωφι] β (2nd hand) Αυρηλιω[ς] Κορ[νη]λιο[ς]
 [Ευδαι]μον[ος] εσχ[ον και] απ[οδ]ωσ[ω]
 [τας το]υ αργυριου δραχ[μα]ς [εκατον]
 [πεν]τηκοντα δυο [ως] πρ[οκειται]

8. *Accounts.*

PAPYRUS 1171.—B. C. 8.

THE following farm-account contains several items of interest, and is palaeographically valuable on account of its date. Papyri of the reign of Augustus are scarce, and the hand in which this is written is sufficiently careful and well formed. The accounts relate mainly to the maintenance of sheep and goats, and the cultivation of *ἀρακος*; but incidental expenses are included, together with the public taxes (ll. 69–74). The papyrus is mutilated, and both the beginning and the end are lost. On the *verso* are the official documents of the reign of Claudius, which have been printed above, p. 105. It is noteworthy that the accounts were thus preserved for half a century before the *verso* was put to use.

Ends of a mutilated column.

- Col. 2] [τ]οντων δαπα[νημα?] απο του προκ[ειμενου]
 αργυριου οψωνιου αγελ^ω ε αν⁻ < κδ
 της αγελης του μηνος < ρκ
 Πausiris προσ̄ -[] < κδ
 5 παιδαριωι υπαρν^ω αγελ^η < ιβ
 γινονται του μηνος < ρντ
 γεινονται της ιβμηνου < ἄωοβ
 τιμης πλοιου < ρ
 τιμ^η οινου αντι της ε̄ των Επα

2. The form in which the abbreviation for δραχμή appears in this papyrus suggests the origin of the common symbol ζ. It is an α of the Ptolemaic cursive form (Λ) attached to a Γ, which itself is no doubt an amalgamation of a P and a Γ, so that

ζ = αγ = αργ = ἀργυρίου δραχμή.

7. ιβμηνου: i. e. δωδεκαμήνου, here used as a feminine substantive.

- 10 γομενων κ' τ < ιη
 πισσης νγρας < λβ
 νιτρον και κεδριας < ιδ
 σφυριδων < η
 [εν]νομιον προβ^ι και [α]ιγ^ω < ψκ
 15 [αρ]ιθμητικου < ξς
 γινονται εννομιον συν αριθμη
 τικου < ψις
 καθηκοντων < ξη
 γινονται δαπαν^η συν εννο^μ < βτη
 20 ανθ^ω λημματος < βχπ
 υπερδαπανωι < σκη
 και αι επανωι υπερδαπανημασι
 αργ̄ λ̄ α δραχ̄ υπα = / το παν
 ει[ς υ]περδαπανην εως Μεσο^ς του
 25 κβL Καισαρος αργ̄ λ̄ α < ψθ =

- Col. 3] προ[ο]στατ[.]ρν^ω [
 τελων προβ^α δερματα [
 καταλειπονται εν αγρ^ω ει[. . .]νο[
 Μεσορη λ̄ του κβL
 30 Καισαρος προβ^α συμμ^ι φξς
 αιγων κε
 Ετους κγ Καισαρος Θωνθ̄ ε̄
 εστιν τα λελοιπογραφημεν^ι
 απο του [γ]εν^η κβL Καισαρος
 35 εις το κγL Καισαρος ο̄ χνγ
 αρακου
 τουτων δαπανης εις ξυλαμ^η
 τοις προβασι και χορταρακον
 αρακου ο̄ ρκ

10. κ' τ: *i.e.* 300 κοτύλαι. Since there were 12 κοτύλαι in a χοῦς, and 8 χόες in a μετρητής of wine (Revenue Pap. col. 31, l. 6, Wilcken, *Gr. Ostr.* I. 757), this amounts to 3½ μετρηταί, and the price of a μετρητής works out as approximately 5½ drachmas. Six drachmas is a common price in the Petrie Papyri, though usually it is rather higher (*cf.* P. Salluzzi, *Sui prezzi in Egitto nell' età Tolemaica*, 1901, p. 42).

ιη: η as a numeral in this papyrus is of the ψ form in an early stage. As a letter, the older H form is retained.

11. πισσης νγρας: *cf.* Pap. 929, ll. 69, 71, πίσισης ξηράς (p. 43).

15. αριθμητικου: *cf.* Wilcken, *Gr. Ostr.* I. 351. It appears as a tax on κάτοικοι in BGU. 883 [= 236], and 817, and Brit. Mus. Papp. 380, 451 (reading κατωκον = κατοίκων, with Wilcken), but its precise nature is unknown.

17. ψις: this should be ψπς, *i.e.* 720 + 66. The κ in l. 14 is

mutilated, but it cannot be read as λ.

21. υπερδαπανωι: *i.e.* debit balance, or deficit.

26-31. These lines give a statement of the numbers of sheep and goats in the flocks at the end of the twenty-second year, before proceeding to the account for the twenty-third year.

32-49. Against the deficit in money is to be set off the value of the άρακος left in store, after allowing for what is required as food for the flocks.

37. ξυλαμ(η): *cf.* Oxy. Pap. 280, ll. 15, 16, ξυλαμῆσαι άράκω, and Herwerden, *Lexicon Suppletorium*, s.v., where the reference should be to the papyrus just mentioned. *Cf.* also Pap. 838, note on l. 10 (p. 140).

38. χορταρακον is new, = άρακος for fodder, or (as Grenfell and Hunt suggest) a mixture of χόρτος and άρακος, on the analogy of κριθοσπύρος.

40	τοῖς ἀρσενικοῖς προβ ^{LI} ἐν τῇ		
	ἀναβασι	αρ ^L \overline{o} ρ	
	γίνονται	αρ ^L \overline{o} σκ	
	καταλείπονται	αρ ^L \overline{o} υλγ	
	ὡν ἀργ ^γ δρα ^x υλ =		
45	ἀνθ ^ω ν τῶν ἐπανῶι ἐν		
	υπερδαπανήμασι τοῦ κβL		
	Καῖσαρος	ἀργ ^γ $\bar{\lambda}$ α	
	δραχμ[ων]	ψθ =	
	ἐν υπ[ερ]δαπαν^η < $\bar{\lambda}$ α < σροθ		
Col. 4]	50	]ωι τι[μης	ἐ]λαιον
		καὶ δαπαν ^η μ[	] < οβ
		ιματισμον τ[	] < μ
		Ε[.]οὔτι τη[.]δ . [	] < λβ
		τῇ αὐτῇ ἐλαιον ^σ δαπαν ^η	< μη
	55	τιμης χορτοσπερμον ^σ \overline{o} ι	< ξ
		μισθου ξύλαμ ^η τ[ο]υτων	< ιε
		Περηιτῇ ὁμοίως	< ι
		υλοτομίας καὶ θρνοκοπίας τῶν	
		ἐν Ἰβίῳ Πετεαφθι κλ ^η	< λβ
	60	ἀναβολῆς ναύβιον	< μ
		τοῖς κωμογρα ^μ	< κδ
		κοπιτρα ἀρακου	< ρκ
		τιμης οἶνου τοῖς ἐπισκεπτ[αι]ς	< κ
		σχοινουργοῖς	< δ
	65	δαπανῆς ἐλαιου	[<] δ
		ιματισμον Τασχιτί παι ^δ	< κ
		Τοθοητι ὁμοίως	[<] κ
		ἀμεσησιοῖς τι[.]ν ^ε τοῖς 5	< ιβ
		δημοσιων κγL Καῖσαρος	
	70	ναυβιου	< τη
		ἀλλαγῆς τουτων	< λγ
		ἐκτῆς τεμαχων	< β f

49. < $\bar{\lambda}$ α: here < plainly has the value ἀργ(υρίου), cf. l. 25.

54. ἐλαιον^σ: i.e. ἐλαιοῖση. The σ is written close to ἐλαιον, and apparently cannot be taken as a separate word (= σύν). In this papyrus the words are generally separated.

55. χορτοσπερμον: cf. Oxy. Pap. 533, l. 7, and the Edict. Diocl. in 'Εφημ. Ἀρχ. 1899, 150.

59. Ἰβίωνι Πετρεάφθι: cf. Pap. 1166, l. 12. If the places are identical, Πετρεάφθι must be an earlier form of Τετρεάφθι, but the two documents are only fifty years apart.

60. ἀναβολῆς ναυβιον: ναύβιον here has its Ptolemaic sense of a quantity of earth excavated for the construction of a dyke or bank, not its Roman sense of a tax, presumably for the performance of such labour. Indeed, as it stands here, it might

actually mean the dyke itself, but this must be a derivative sense from the meaning, which is found in the Petrie papyri of the third century B.C., of the units by which the construction of the dyke is measured. Cf. l. 70, where it appears in the Roman sense, as a public tax, paid in money.

68. ἀμεσησιοῖς: in Amh. Pap. 93, l. 12, the word ἀμεσσεῖσις occurs as the name of a feast, and is thence restored in Fayum Pap. 95, l. 16. In the present document the reading ἀμεσησιοῖς is clear, and it should probably be restored in the others. The name recalls that of Amesesis, which occurs in Georgius Syn-cellus (Bonn ed., p. 180) among the kings of Egypt.

72. ἐκτῆς τεμαχων: this tax has not occurred previously.

- Col. 5] 75 $\pi\eta\chi\iota\sigma\mu\omicron\nu$ < ζ ρ
 $\epsilon\pi\alpha\rho\upsilon\rho\iota\omicron\nu$ < α
 [γίνονται] δαπαν^η συν [< αζ —]
 [δημοσίοις]
 $\kappa\alpha\iota$ α[ι] $\epsilon\pi\alpha\nu\omega$ εν υπερ[δαπα]
 $\nu\eta\mu\alpha\sigma\iota$ $\alpha\rho\gamma$ $\bar{\lambda}$ α < σθ
 $\gamma\epsilon\iota\nu\omicron\nu\tau\alpha\iota$ εν υπερδαπα[ν]^η
 80 $\alpha\rho\gamma$ $\bar{\lambda}$ α < α[σπς —]

 $\lambda\omicron\gamma\omicron\varsigma$ εκφ^ο του αυτου κγ [L]
 Καισαρος Τισιχis []
 ϵ^{κ} Φιλοξενον σπορος [] < []
 ϵ^{κ} Αλεξανδρου σπορος σπ^ο < ι
 85 $\kappa\alpha\iota$ ε[ι]ς Ηρακλην και Μοσχ^χ σπ^[ο] < ιδ
 $\alpha\pi\omicron$ μερους < β
 $\kappa\alpha\iota$ κατα μετοχην το^υ κγL []
 Λατουφis []
 ϵ^{κ} Νουμηνιου < κε σπ[ο . .]
 90 $\alpha\pi\omicron$ μερους []
 ϵ^{κ} Νικ[ι]ου και Ηρακλι^δ [] ει
 $\tau\alpha\iota\omicron\nu$ σπορος < ιζ
 $\alpha\pi\omicron$ μερ^ο < γ
 ϵ^{κ} Αρτεμιδωρου σπ^ο < κ =
 95 $\alpha\pi\omicron$ μερ^ο < ε δ ή ζ
 ϵ^{κ} Δ[] χορτωι < ιθ
 $\alpha\pi\omicron$ με[ρ]ους < κ

Beginnings of the lower half of a mutilated column follow.

73. $\pi\eta\chi\iota\sigma\mu\omicron\nu$: the term is familiar as indicating the measurements of areas of land in contracts of sale or lease; here it must be a tax for the taking of such measurements.

74. $\epsilon\pi\alpha\rho\upsilon\rho\iota\omicron\nu$: cf. Wilcken, *Gr. Ostr.* I. 193, and Fayum Papp. 41, 226, where it occurs in conjunction with the $\nu\alpha\iota\beta\iota\omicron\nu$, as here.

PAPYRUS 1177.—A. D. 113.

ACCOUNTS of the four commissioners for the waterworks of the $\mu\eta\tau\rho\acute{o}\nu\omicron\lambda\iota\varsigma$, addressed to Demetrius, the $\epsilon\zeta\epsilon\tau\alpha\sigma\tau\acute{\eta}\varsigma$. The $\mu\eta\tau\rho\acute{o}\nu\omicron\lambda\iota\varsigma$ is not named, nor is there anything in the accounts themselves to identify it. It is probably Arsinoë or Hermopolis, since most of the papyri in this volume come from those nomes; and one slight indication (l. 57) points rather to the latter. The first part of the papyrus is well preserved on the whole, though in places somewhat rubbed; but the last seven remaining columns are badly damaged, both by rubbing and mutilation. Continuous decipherment is in parts of these columns impossible, but all except the last three have been transcribed, as they contain several new words or uses of words, and supply interesting information as to the work in connexion with the springs and reservoirs.

The first column of the account is preceded by a space of $7\frac{1}{2}$ inches, containing the conclusion of another account, which ends with the summary, γ(ε)ίνου(ται) ἐπὶ τὸ ὑπερδαπανή(ματα) ἀργ(υρίου) ζῆρνθ. There are also some rough notes in a different hand, which has also made occasional entries in the margins of the main account. The account itself, after the introductory heading (col. 1), gives the income of the Board for the period in question, which covers the last three months of the 16th year of Trajan, and the first two months of the 17th year. Their income is derived from certain of the town officials (the gymnasiarchs, the κοσμητής, and the ἐξηγητής), who pay a certain fixed sum per month, and from payments for the supply of water to various baths and fountains, for which there is a fixed daily charge. Their total income for the five months (ll. 62-63) amounts to very nearly two talents. The rest of the roll is occupied by the expenditure, which is divided into several sections. First (ll. 65-111) come payments to contractors for men employed in pumping. The contractor himself receives 40 drachmas a month, the labourers only $1\frac{1}{3}$ drachmas (unless this is to be taken as their *daily* wage, see note on l. 70). The next charge (ll. 112-157) relates to animal labour, being for the drivers of the oxen employed on the works. Then there are payments for jars (ll. 158-163), cords for fastening the jars (ll. 164-166) and for the machinery (ll. 167-174), wood for the machinery (ll. 175-224), pitch (ll. 225-229), nails, &c. (ll. 230-247), fodder (ll. 248-266), carpenters (ll. 267-276), solderers (ll. 277-293) and materials for their work (ll. 294-310), and labour in maintaining the underground pipes and wells connected with the fountains (ll. 311-334); after which the account becomes too much mutilated to be followed further.

- Col. 1] Δημητριῶι γυμνασιαρχηκοτι
ἐξέτασθη
Παρα Κρισπῶν του και Σαραπιωνος
και Μυσθου του και Πτολεμ[αι]ου του
5 Πτολεμαίου και Μυσθου δια τ[ου] πα
τρος Διδυμου και Σωτου του [Ζ]ωιλου
των τεσσαρων φροντιστων ἡ[σ]αγωγῇ
υδατων καστελλων και κρηνων
μητροπολεως
10 Λογος λημμάτων και αναλωματ
των αναλουμενων εις την των
υδατων ισαγωγ[η]ν των απο Παχων
του διεληλυθοτος ις L Τριανο[υ] Καισαρος
του κυριου εως Φαωφι λ̄ του ενεστωτ^ο
15 ις L

- Col. 2] λημμάτων
Παππου και Θεω[υ]ος γυμνασιαρχων του ις L
Τραιανου Καισα[ρ]ος του κυριου μηνιαίων < υκ
Παχ^ω < υκ Πα[υ]νι < υκ Επειφ < υ Μεσο^ο < υ
20 και υπερ λοιπων Επειφ και Μεσορη < μ < ἄχπ

8. καστέλλων: reservoirs. Two reservoirs are mentioned in these accounts, the κάστέλλον Ἀλσους and the κάστέλλον Τελίους.

- Ασκληπιαδου κοσμητου ομοιων μηνιαι^ω < \hat{a}
 Παχων < \hat{a} Παννι < \hat{a} Καισαρειω < $\hat{\beta}$ / < $\hat{\delta}$
 Αλκιμου εξηγη[τ]ου ομοιως μηνιαι^ω < σν
 Παχων < σν Παννι < σν Μεσορη υπερ Επειφ < σν
 25 ιζ L 'Θωθ' υπερ Μεσορη ι[ε] L απο < σν < σμ / < ρς
 Πτολεμαιον και Π[ο]λεμαιο γυμνασιαρχ του ιζ L
 Τραιανου [Κ]αισα[ρ]ος του κυριου Θωθ < υκ
 Διδα του κο[σμητου] ομοιως
 Θωθ < \hat{a} [Φ]αωφι < \hat{a} / < $\hat{\beta}$
 30 Χορηγιας υδατος βαλανειου Σενηριανου ημερησι^ο — ιη
 Παχων < οβ — [ι]η Παννι < οβ — ιη Επειφ < οβ — ιη
 Μεσορη απο α εως ιε . . . απο ις εως λ μη λελουκεναι
 αντι των αιρουρ[υ]ντων . . — θ: ολαι < νβ
 Επαγομενων ημερω[ν] $\bar{\epsilon}$ < ιβ Ϛ ιζ L Θωθ < οβ — ιη
 35 Φαωφι < οβ — ιη / < υκδ — ργ
 κρηνης δρομου ημερ[ησιων] — θ
 Παχων < λς [— θ Παννι] < λς — θ Επειφ ημερων
 κζ αι αιρουσαι [<] λ[γ — δ] Μεσορη < λς — θ και
 Col. 3] υπερ Επαγομενων $\bar{\epsilon}$ οβ με | επι το \bar{a} < ρμα — ος
 40 κρηνης Μακεδονων ομοιως ημερησιων — θ
 Παχων < λς — θ Παννι < λς — θ Επειφ
 ομοιως < λς — θ Μεσορη < λς — θ Επαγ^ο ε οβ με
 / < ρνβ — ιδ
 κρηνης Κλεοπατριου ομοιως ημερησιων — θ
 45 Παχων < λς — θ Παννι < λς — θ Επειφ < λς — θ
 Μεσορη < κ και αι πλειω βληθεισαι βαλανειου Σενηριανου
 επι του \bar{a} μηνος < ιδ — ε
 Επαγομενων ημερων $\bar{\delta}$ < ε
 ιζ L εως Θωθ ημερων κθ < λς δια το την μιαν
 50 ημεραν μη κεχορηγησθαι Φαωφι < λς — θ / < σε — λς
 ζυτοπωλειου Σαραπειου ημερησιων — ιγ
 Παχων < νβ — ιγ Παννι < νβ — ιγ Επειφ < νβ — ιγ Μεσορη απο
 < νβ — ιγ < νβ Ϛ δια το τους λοι^ο οβο^λ η εκκεκρουκεναι
 υπερ α . . ' [α]ναφορας υδατους εαυτω χορηγησαντ^ο Επαγο^α
 55 υπερ ημερων $\bar{\epsilon}$ < θ ιζ L Θωθ < νβ — ιγ Φαωφι
 ημπ[—] χ[. . .] < $\bar{\mu}\delta$ δια το τας λοι^ο μη κεχορηγ^η / < τιγ — ο

21. ομοιων: I. ομοιως.

30-31. ημερησι^ο . . . — ιη: that is, 18 obols a day for the month. The obols are reckoned at $\frac{7}{8}$ to the (silver) drachma (cf. Pap. 131 *passim*, *Oxy. Pap.* vol. I. p. 78, II. p. 188, Wilcken, *Gr. Ostr.* I. 734). As therefore the fraction for reducing them to drachmas is $\frac{8}{7}$, the reckoning is, for convenience, made for 29 days only, the 30th day being added afterwards. Thus the total for the month is < οβ — ιη. The sign —, which usually means 1 obol, here stands simply for 'obol.'

33. The reading of the papyrus appears to be αντι των αιρου-

ρ[υ]ντων, i.e. αντι των αιρουσων.

43. ρνβ — ιδ: the total of the items is 144 dr. 81 ob., or 152 dr. 23 ob., not 152 dr. 14 ob.

50. σε — λς: in this total the item of 14 dr. 5 ob. mentioned in l. 47 is not reckoned.

56. ημπ —: one expects ημερων κδ, but the third letter is plainly π, followed by a letter or abbreviation-mark above the line.

τιγ — ο: the total of the items is 313 dr. 57 ob. The 13 obols which should normally have been paid in Mesoré (l. 53) have inadvertently been included, as well as the 5 actually paid.

- Αρχοντων Ι[ου]δαίων προσευχῆς Θηβαίων μηνιαῖον < ρκη
 Παχων < ρκ[η] Παννι < ρκη Επειφ < ρκη Μεσορη < ρκη
 ιζ L Θωθ < ρκη Φαωφι < ρκη / < ψ[ξη]
 60 ευχείου ομοίως Παχων < ρκη Παννι < ρκη Επειφ < ρκη Μεσο < [ρκη]
 ιζ L Θωθ < ρκ[η] Φαωφι < ρκη / < ψξη
 Col. 4] Γίνονται λημματος απο Παχων ῑ εως Φαωφι λ̄
 Τραιανου Καίσαρος του κυριου αρ̄γ̄ λ̄ α < ετ — 5
 εξ̄ ων ανηλωθη
 65 Καστελλου Αλσους εχοντος κηλωνεια ις̄ ανα αντ̄ α λ̄
 αντλουντων απο πρωιας εως οψε
 ις L Τραιανου Καίσαρος του [κυριου Π[α]χων Αφροδισιω
 εργοδοτη αντλητων αυτω οψωνιον του Παχων < μ
 και ωστε αντληταις κατα μέρος [α]πο ᾱ εως τριακαδ̄
 70 ανδρων ψςζ̄ ἔν̄ καστελ̄ και προβολ̄ διωρυτ̄ και των δια νυκτος εργασαμενων
 ομοίως τς̄ των [ε]πι το ᾱ ανδ̄ αρ̄γ̄ ως των
 λ̄ μισθον < μ < αν̄[ο] και οργανισταις εργασαμ̄
 εν κοχ̄λ̄ κατα μερ̄ο αν̄ σ̄ ως του εν̄ο — ι οβ̄ β̄ γε < σος̄ και
 τιμης ελαιου κα[υ]σεως λυχων τοις δια νυκτος εργα
 75 ζομενοις < ιβ̄ = και τιμης καδ̄ [οστ]ρακ̄ < α / του μην̄ο < α[ωα =]
 Παννι Αφροδισιω εργοδοτη ομοίως οψωνιο Παννι < μ
 και ωστε αντληταις κατα μέρος απο ᾱ εως λ̄ εν καστελ̄
 και προβολ̄ διωρυτ̄ ημερευοντ̄ ανδ̄ αβ̄ και των δια νυκτος
 εργασαμενων ανδ̄ ψβ̄ των επι το ᾱ ανδ̄ αν̄δ̄ ως των λ̄
 80 [μ]ισθ̄ο < μ < β̄σοβ̄ και οργανισταις εργ[α]σαμ̄[ε]ν[ο]ις εν κοχ̄λ̄
 απο ᾱ εως λ̄ κα[τ]α μέρος ημερας̄ και νυκτος ανδ̄ ρβ̄ ως του ενος̄
 οβ̄ ι οβ̄ ακ̄ γε < ρμ̄[α] και τιμης ελαιου καυσεως λυχυν̄
 τοις δια νυκτο[ς] εργ[α]σαμενοις < ιβ̄ και τιμης καδων και
 εκχυσεων εις ν̄ < 5 / του μην̄ο < β̄νοα
 85 μισθος καδων — ις̄
 Col. 5] Επειφ Αφροδισιω εργοδοτη οψωνιον Επειφ < μ και
 ωστε αντληταις κατα μέρος εργασαμενοις απο ᾱ
 εως λ̄ εν καστελλω και προβολ̄ ανδ̄ τκδ̄ και των
 δια νυκτος εργασαμενων ομοῑ ανδ̄ χγ̄ των επι το
 90 αυτο ανδ̄ αν̄κς̄ ως των λ̄ μισθ̄ο < μ < β̄λς̄ και τιμης
 ελαιου και καυσεως λυχων ομ̄λ̄ < ιβ̄ και τιμης εκχυ
 σεν̄ και καδων οστρακ̄ < δ̄ και μισθον κ[αδ]ων χαλκ̄ω

57. προσευχῆς Θηβαίων: the existence of a synagogue of natives of Thebes makes Hermopolis more probable than Arsinoë as the town to which this papyrus relates. The high water-rate paid by the Jews is noticeable.

62. Παχων ῑ: so MS., apparently, but ᾱ must be meant, Pachon having been reckoned as a full month in every case.

63. The totals for the various sections amount, as they stand, to 11861 dr. 289 ob., which (at 7½ obols to the drachma) is equivalent to 1 tal. 5900 dr. 6½ ob.

70. ανδρων ψςζ̄: it is possible that this means, not 797 men

working for 30 days each, but 797 days' work done in all during the month, so that one man who did 30 days' work would be reckoned as 30 men. This would account for the method by which the wages are calculated, viz. 40 drachmas for 30 men. Thus a man regularly employed would earn (or rather the contractor would receive on his behalf) 40 dr. a month; but not every man would be regularly employed. 1½ drachmas seems impossibly low for a monthly wage.

73. γε: sc. γ(ε)ινεται: 2000 obols are approximately equal to 276 drachmas.

- του μηνος <ιβ — ιζ / του μηνος <βρδ — ιζ
μισθος καδων αλλαι <η
- 95 Μεσορη Αφροδισιω εργοδοτη οψωνι^ο Μεσορη <μ και ωστε
αντ^λ κατα μέρος εργα[α]μενοις εν καστει^λ και προβο^λ απο
ᾱ εως Επαγ^ο ε̄ αν^δ ωκβ και τοις δια νυκτος εργασαμ^ε
ομοιως αν^δ σπ̄η των επι το ᾱ αν^δ ᾱρι ως [τ]ων λ̄ μισθου
δραχ^ς τεσσαρακοντα <[αυ]π̄ και τιμης ελ[αι]ου καυσεως
100 λυχων <ζ / [του μην]νος <αφκζ
μισθου καδων δια Τατα . [ο]ν σκευοπω^λ [<κ]β
ιζ L Θωθ Αφροδισιω εργοδοτη οψωνι^ο Θωθ [<λ]ς και ωστε
αντ^λ κατα μέρος εργασ[α]μενοις ᾱ εως λ̄ εν κ[αστει]^λ αν^δ ψβ
και των δια νυκτος εργα[α]σαμεν^ω αν^δ ρλη τ[ω]ν επι το αυτο
105 αν^δ ωμ ως των λ̄ μισθ^ο <λς <ᾱη τι[μ]ης ελαιου
καυσεως [λ]υχων <δ και τω[ν] δια νυ[κ]τος εργασαμεν^ω
ημερ^ω ε̄ των Επαγ^ο αν^δ ιβ <ι[ς] / του μην^ο <αξδ
Φαωφι Αφροδισιω εργοδοτη οψωνι^ο Φαωφι [<λ]ς και ωστε
αντ^λ εργασαμεν^ω ημερας ᾱ εως λ̄ ε[ν] καστει^λ αν^δ τπδ ως των
110 λ̄ μισθ^ο <λς <νξα / [του] μην^ο <νςζ
τιμης εκχυσεων οστρα^ς εις προβ^ς επι του Παχ^ω μην^ο — ιβ
- Col. 6] οψωνιον βοηλατων καστειλλου Αλσους εχοντος
μηχανας β βοηλατας ε̄
Παχων Πετει Πατυνεως βουκολαι
- 115 οψωνι^ο Παχ^ω[ν <] λβ και βοηλαταις ε̄
ομοιως υπερ Παχ^ω γ̄ μεν ανα <ις <μη αλλοις β̄
ανα <ιδ <κη ετερ[ω] ᾱ <κδ / του μην^ο <ρλβ
Παννι τω ᾱ ομοιως υπ[ερ] Παννι <λβ και ωστε τοις
αυτοις βοηλαταις υ[περ] [το]ν αυτου μην^ο <ρ / <ρλβ
120 Επειφ τω αυτω ομ[οι]ω[ς] υπ[ερ] Ε[π]ειφ <λβ και ωστε
τοις αυτοις βοηλαταις ε̄ υπ[ερ] του αυτου μην^ο <ρ / <ρλβ
Μεσορη τω αυτω οψωνι^ο Μ[ε]σορη <λβ και ωστε
τοις αυτοις βοηλαταις υπ[ερ] του ᾱ μην^ο <ςη — ε̄ και [υπ]ερ
Επαγομενων ημερων [<ε] / του μ[ην]ος <ρλε — ε̄
125 ιζ L [Θ]ωθ τω ᾱ οψωνι^ο Θωθ <λβ και ωστε
τοις αυτοις βοηλαταις ε̄ <ρ / <ρλβ
Φαωφι τω αυτω οψωνι^ο Φαω[φι] <λβ και ωστε τοις αυτοις
βοηλαταις ε̄ <ρ / <ρλβ
τιμης σειφωνων Παχ^ω[ν] <η
130 / [<] ωγ — ε̄
Βοηλαταις ομοιως δια ν[υ]κτος εργασαμεν[οι]ς (Αλσους)
Παχων απο ᾱ εως γ̄ ημερ[η]σι^ω βοη^λ ε̄ ως του εν^ο οβ δ οβ
και της δ στασεως ᾱ βο[η] γ̄ — ιβ και απο ε̄ εως

133. στασεως α: apparently = one shift instead of two, only three men being employed instead of six.

- 135 $\bar{\theta}$ ημερησι^ω βοη^λ ς ως [το]ν ε[ν^ο] — δ οβ^ρκ και της ι στα
σεως $\bar{\alpha}$ βοηλατ^ω $\bar{\gamma}$ — ιβ και α[π]ο ια εως λ ημερων κ
ημερησιων βοιη^λ ς ως του [ε]νος οβ^δ οβ^δ υπ^ρ / επι το
αυτο οβο^λ χς^ς υπ^ρ < ςς
- Col. 7] Παννι ομοιως απο $\bar{\alpha}$ εως ιζ^ς ως της ημερας βοη^λ ς
ανα οβο^λ δ οι συναγ^ο βοη^λ ρβ οβο^λ νη αι < νς =
- 140 Επειφ υπερ των απο [ιη] εως λ του αυτου Παννι ημερων ιγ
εξ^ς ων λ'εστιν^ρ ημερα $\bar{\alpha}$ μη^χ $\bar{\alpha}$ βοη^λ γ των λοιπων ημερων ιβ
ως της ημερας βοη^λ ς βοη^λ οβ / βοη^λ οε ως του
ενος — δ οβ^δ τ αι < μ — ι / του μην^ο < ςς — ιβ
Επειφ απο $\bar{\alpha}$ εως ιη ημερησι^ω βοη^λ ς βοη^λ ρη ως τ^ο εν^ο οβ^δ δ
145 οβ^δ υλβ αι < νς — κζ και απο ιθ εως λ βοη^λ ομο^ι οβ^δ < λθ f / < ςθ =
Μεσορη μισθον βοηλαταις κατα μερος ημερων ιη ημερησι^ω βοη
λατων ς ως τ^ο εν^ο — δ — υλβ και τιμης ελαιου f / < ξ
Τελεσους ομοιως Παχ^ω απο $\bar{\alpha}$ εως λ εργασαμενους κατα
μερος προς κλειμακα[ς] αγνων ζ < λ — α
- 150 Παννι < νβ — η Επειφ < λδ — ια Μεσορη εως Επαγ^ο $\bar{\epsilon}$ < λα
/ < ρμζ — κ
Οψωνι[ων] βοηλατων κατα^ι [εργασ]αμεν^ω ολ[ο]ν ετος
μη[ν]ας ιβ βοηλατας ημερινους δ
Παχ^ω [α] μεν εως κ < ξ αλλω $\bar{\alpha}$ < ις / < ος Παννι < ος
155 [Επει]φ < ος Μεσορη < ος και ημερ^ω Επαγ^ο $\bar{\epsilon}$ < ιβ f
[ιζ] L Φαωφ[ι] υπερ Θωθ < ος και ν^ι Φαωφ^ι < ος
/ < νξη f
κεραμειδων
] Παχων κεραμ^ι $\bar{\chi}$ < λς Παννι κερ^α $\bar{\upsilon}$ < κδ
160 Ε[πει]φ κεραμ^ι $\bar{\upsilon}$ < κδ πιθον προς πο^τ — αιρ^ο — β
Col. 8] Μεσορη ομοιως κεραμει^δ ν < κδ
ιζ L Θωθ ν < κδ Φαωφ^ι σ < ιβ
/ κεραμ^ι < ρμδ — β
σχοιניων λεπτων εις επιδεσιν κερα
165 μειδων κατα μερος Παχ^ω < η — ςβ
Παννι < ζ Επειφ < κε — θ / < νβ — ιδ^ο
σχοιניων και ζευκτηριων κ[αι] κομμα^τ

137. υπ^ρ < ςς: 96 drachmas are the equivalent of 696 obols (at $7\frac{1}{2}$ obols to the drachma). The preceding letters resemble υπ^ρ, but must represent γίνεσθαι.

139. οι συναγο(μενοι) κ.τ.λ.: i. e. 6 ox-drivers for 17 days = 102 for 1 day.

145. — κζ: the reading is certain, but it should be — κς.

< λθ f: this should be < λθ f.

153. μηνας: the lacuna would hold three letters, but the surface is damaged.

154. εως κ: κ seems to be a mistake for λ.

158. κεραμειδων: evidently jars for carrying water, as there could hardly be so large a demand for tiles. The number required each month shows how rapid the consumption of such vessels was, and explains the origin of the countless ostraca.

167. κομματ(α): an unfamiliar use of the word, as it is evidently a part of the mechanism of the water-engines, and is produced by a σχοινοπλόκος (l. 170).

183. Perhaps *εἰς ἐμβασιν*, but the word is badly written, and

- Επειφ τιμης ξυ^λ ακαν^θ χε [.] 5
 κυπαρισσου εις κ[η^λ Α^λ]σ^ο . . .
 210 τιμ[η]ν κυπ[α]ρισ[σου] . . .
 α ξυ^λ βαλαν^λ μην[ος]
 μηχαν^ω []
- Col. 10] Παχων ακαν^θ εις κυφωνα μη^χ < η φ[ο]ρ^ε — β / < η =
 αλλης κυπαρισσου εις ζυγοτραχη^λ < ε
 215 [αλ]λων ελαιων εις επικα^δ καδ^ω κ, επ . ωπε . . .
 κυβους και τροχει^λ < η
 εψεινων ομοιως εις [επ]ικα^δ < λ
 ξυ^λ συκαμεινω^ω β εις επισ^κ εκχυσε^ω < ιη φορ^ε ο^δ γ / < ιη — γ
 < ξθ ρ
- 220 Μεσορη Λυσα Σιμων^ο [τι]μης ξυ^λ ακαν^θ β εις κυφωνας
 μηχανων < ι αλλου επ[ι] χ[ε]λωνι^ο < γ κυπαρισσου εις
 κηλωνεια < η αλλων β[α]λ[α]ν^λ ελαινω^ω β εις επικα^δ — ι5 / < κα — ι5
 τιμης κυπαρισσου α εις ζυ[γο]τραχ^λ < δ α^λ α εις κη^λ < η / < ιβ
 αλλων ομοιως ε < ιγ
 225 < μ5 — ι5
 πι[σση]ς ξηρας εις μη^χ
 Π[αχ]ων ἄπαρ^λ Διογενεους < λ
 Π[ανν]ι: — ξα < ξ α^λ [.] ω < μβ / < ρβ
 < ρλβ
- 230 νγ[ρ]ας ομοιως Π[αχων] < ιγ — ι Παννι < μξ Επειφ — ι / < ξ — κ
 τιμ[η]ς ηλων και αλλων
 Πα^χ Μ[α]ρειτι Μυσθου κλειδο^λ τιμην [.] οδακων β κ, ολ
 μ[ισ]κων . . και κρικω[ν] β κοχ^λ [.] μνω 5 < κ5
 τιμης ψαλλι^ω [.] μνω β < η
 235 Αρπο^κ Ηρακλειδου κα[.] Διων^ο ηλοκο,
 τ[ι]μη[ν] ηλου τετραδα[κ]τυ^λ ει[ς] επισ^κ κοχ^λ και μη^χ ολ^λ
 μνω ε και εις κηλωνα εκχυσε^ω κνω β μνω γ
 Col. 11] των επι [το] α μνων η < . .
 Παννι Αρ[πο]κ^κ Ηρακλει^δ ηλων μνω η εις καθη^λ κοχ^λ < κ .
 240 και ομο^λ < κ .
 Ηρακλ[η] Μυσθωνος τιμης ηλων εις καθη^λ μη^χ κνης
 και ομο^λ α^λ καστελλου Τελεσο^ο μνω ι < μ
 Επειφ Κλ[αυδιω] ε[πιστη]σαι[η] θυριον — β
 τιμης . . ικο . . ης < ι5
 245 Κλ[αυ]διω κ, με^κ γ θυρι^ο υδρολογιου γυμνασι^ο — ε
 ιζ L [Θωθ] Αρπο^κ Ηρακ^λ τιμης ηλων εις δαι^κ τε . .
] εις επ[ισ]κ^κ εκχυσε^ω μη^χ μνω η < κ

223. κυπαρισσου α: altered from κυπαρισσων γ.

- επι το α[υ^τ ρ]ξ^ς — ζ
 250 τι[μης . . .]ης κης Επειφ μν^ω [] < α
 [τι]μης χορτ[ο]υ εκ τ^ω θ[ησ]αυρων
 Παχων [τ]ιμης χορτ[ο]υ απο φ . . εως δεσ^μ [.] < π φορ^ε—μη / < π—μη
 και κρ [π]ροσ[α]γορασθεισ[ης] δεσ^μ βωζε < σοξ—β
 / τνζ—ν
 255 Π[αυνι] Διο[γέ]ρει Συρον χορτοπω^λ ε[ις τ]ιμην χορτ^ο
 δεσ^μ[ων] δ ως των ρ̄ < ιδ απο των συναγ^ο < φξ επι . . < σ
 και [κριθης προσ]αγορασ^ο δεσ^μ αςσε < ρνβ
 / < τνβ
 Επειφ απο ο^λ < φξ < τξ
 260 και εν ναυ^λ < ιθ
 / < φ
 / < ξ
 Μ[εσορη] [δε]σμων [τ] ω[ς τ]ων ρ̄ < κ / < ρπ
] < κ
 Col. 12] και δια Σατυρ[ου Σατυρου] χορτ[ι] δεσ^μ ψιγ < π
 265 / < σπ
 ιξ L Θωθ Σουχα Σ χορτο^ι δεσμων δ < φξ
 Φαωφι Σατυρω Σατυρου χορτο^ι δεσ^μ αφ < [. .]
 μισθου τεκτοι[ων]
 Παχων επισ^λ κ[ολ]^λ τ^εξ̄ < δ δ
 270 ων ετε^λ τ[ε]κτ[ο]μ[ι]κων εργαων < κ δ
 Παυνι Πατρωνι [ε]πισ^κ κολλ^λ < κδ
 Αμμωνιω ομο[ως] μι[σ]θ^ο ων ετε[λ] κ) . . . < ιβ
 και μισθ^ο συ . . ασ < μη < κη
 Επειφ π ο[μο]^ι των α [.] . . .
 275 τω αυτω ων ετελεσ[ε τεκτ]ονικων εργαων . . . < κ
 Μεσ[ο]ρη τω αυτω < κ
 / < ρμ[]
 κολλητων []
 Επειφ μορ . . ν [κολλ]ητ^τ
 280 επιμε^λ ποιουμενοις — Τελε[σους] κασ[τε]λλου
 και των αποδ[] κρηνων ξ̄
 νομει^ω και κλ[] και της δ απα^ω
 Col. 13] κρηνης μεσ[. .]αι ποιουσι τα κολλητικα εργα
 και απο ιπ . . . καθ ημεραν εκαστην τας [αυ]ταξ κρηνας
 285 καστελλων ψωντων απ[ο] μηνος Παχ^ω . ε[ως] Καισαρειου
 Επαγ^ο ε τ[ο]ν ενεστωτος ις L Τραιανου Καισαρ[ο]ς του κυριου
 των εν παλαι προτελουμενων αυτοις ετερω . . . < κ

το επιβα^λ ἃ διμοιρ^ο μερ^ο < π < νγ =
 εφ ω φυλαξουσιν τρα . . . [πα]ρα των προτερων εν
 290 σχημονω[ν]]μενων [τους το]υ αυτου εργου κρ[ο]νους κ[ι] [σ]ω^λ
 κ[ι] κλειδας [α]φ[ε]τηριων [. . .] . . . αλλα εαν επι της παραδ[ο]σε[ω]ς
 παραδοθη τω εις προχρειαν των [. . .]
 Θωθ του ιζ L ακμου^σ τοις επι των σ[ω]^λ < κ
 / < οζ =

- 295 Τιμης μοτωματ[ος] απο [Π]α^χ εξως Επε[ι]π
 Απολλωνι. Χαλει^ο απ[ο] τιμης μοτ^ω εις δι[ια]κολ ωσ[ο]ν βημ[ε]
 καστελλου Τι[ε]λε[σ]ου[ς] και διακολλησιν καδω[ν] μ[υ]^ω τ[ω]ς τ[η]ς
 μν — ιζ L < ιδ L < ει[ς] δι[α]κολλη[σ]ιν κ[α]δω[ν] χα[λ]^κ μν^ω γ < δ — κ.
 τιμης κασιδος χαλκης ει[ς]]των]θ[ε] μν^ω β . λ^λ κολλ[η]ς
 300 ομοιως εις διακ[ο]λλησιν κ[α]δω[ν] χαλ^κ κ[ι] κρο[ν]ων μν^ω β̄ — .
 κολλης ομοιως μο[τ]ωμ[α]τ[ος] εις δι[α]κο^λ μολ[ι]β^ο [. . .] εις [δια]κο^λ
 ομοιως εις διακο^λ καδ^ω χα[λ]^κ [μν]^ω τ[ω]ς — μ[ν]^ω — ε
 τιμης μοτωματος εις διακ[ο]λη^ο [κ]αδω[ν] χαλ^κ ο[μ]οιως κο^λ ει[ς] διακολλη[σ]ιν
 σωληνων κ[ι] κρου^ω κρηνη[ς] απ[ο] Απο^λ μν^ω τ[ω]ς — κ
 305 εις διακολλησιν σω^λ ομοιως
 μολιβου εις προσκ[ο]λη^ο σω^λ μνων [. . .]
 ιζ L Θωθ τιμης μοτωματο[ς] εις διακο^λ σ[ω]^λ κρηνη^{ων} απο Απο^λ
 κ[ι] κολλης μν α — κδ κ[ι] μολιβ^ο εις προσκ[ο]λη^ο σω^λ μν < . . .
 τιμης μοτωματος [.] < |ε/

- Col. 14] 310 Ελαιου και ρακεων και κομμου εις διακο^λ
 Παχων f Επε[ι]φ — τ[ω]ς / [οβ] ι
 υπονομεων
 Παχων μισθον συνχ^ω [υλο]τομιας φραι^τ ξ
 κα[σ]τ[ε]λ^λ Τελεσους και [τ]ων εις ταυ^τ φραι^τ εις
 315 [συνχ^ω β̄ κνυ^ο και εξαγ^ω κρηνων και τ^ω
 [. . .]ν^ω ακο^λ τοις προτεροι[ς] υ^λ του Π[α]χ < ις
 Παννι ομοιως < ις
 [ιζ] L Θωθ υπερ Επειφ κ[ι] Μ[ε]σορη < λβ
 . ρ διτω ε[ι]ς μισθ^ο συνχ^ω κ[ι] ει[ς] ς και
 320 ανακαθαρσεως εξαγ^ω κρηνων τ
 αγορανομω και Κλαν^δ λεγομεν επερε
 ας εξαγωγους καθ εκαστην ημ[ε]ραν . ρ
 ε νε[κ] κρη[ν]ης και ε[ι]ς αποχυνν μν^ω
 των [αυ]των κρηνων εφ ω καθ εκ[α]στην η[ν]
 325 μεραν ανα[κ]α[θ]αρ[σ]ιν [α]ποδ[ε] προς

295. μοτωματος: hitherto only known in the sense of 'lint' for dressing wounds; here it is a material used in soldering metal vessels (cf. ll. 301-303).

313. φραι^τ: the reading is certain, but the word is new, unless

it is a corruption of φρίεστα. This section deals with the underground part of the waterworks.

325. ανακαθαρσιν: or ανακαθαρει, cf. ll. 326-7.

- ταις κρηναῖς [.] ας π[αν]τα [α]νακα
 θαρει εως Φαρμ[ουθι] λ̄ του ιζ L ν
 φων η μεν των [συν]χωρ κ πρ . . .
 συνχ^ω υλοτομίας κ̄ αναψησ[εω]ς φρ[αι]τ̄ ξ̄
 330 των εν τω Αλσει καστειλλ^ω κ̄ τω
 εις τα αυτα φραι^τ εισαγωγ^ω β̄ κ̄ τ[ο]ν ε
 αποδο^χ α κ̄ ανακαθαρει παντα εις δ ενε
 ξεται τα υδατα εισαγον^τ αι μολυβ^β τιμης . . .
 εφ^ω κ̄ τουτ^ω < ξδ̄ δυω των επι το ̄ α λ̄ < μη
 335 ~~υπ[ο]μ[ε]ων επι [το αυτο~~
 Three mutilated columns follow.

PAPYRUS 1121 *b.*—*circa*. 157 or *circa*. 180.

FRAGMENT of an account. The portion preserved contains the sum of the receipts and an enumeration of expenditure. Reference is made to the twentieth year, but no emperor is named. The principal payment is to a firm of bath-men, for supply of labour and fuel for a private bath.

λη^μ < χα ο^β τ̄
 εξ̄ ων ανη^λ
 Πλουτω Απο^λ και μετο^χ βαλαν^ε
 εις λο^τ μισ^θ και τι^μ αχ̄ καν^σ
 5 ιδιου βα^λ του κ L κατα^μ εις
 πληρ^ω < ᾱω < σξ̄
 Παννι ι μεταβο^λ Αμμωνιω
 οικονο^μ δ[] οξ̄ < τ̄
 ανη^λ και μεταβο^λ < φξ̄

6. πληρω(σιν): the first letter might be κ, but the sense requires π.

PAPYRUS 928.—2nd cent.

PORTION of an account. The exact nature of it is uncertain, and there are several doubtful words; but the portion preserved appears to be an account of miscellaneous expenses. Among other items seem to be included a number of painters' colours.

] ερεοξυλου [. . .]
] . τ̄ στιππορνου . . .

1. ερεοξυλου: ἐριόξυλον is the form recognized by the lexicons, but ἐρέα occurs in Strabo and in the Hibeh papyri.

2. στιππορνου: οἱ στιππορνοὶ, perhaps for στιπποιργοῦ.

	υ]π Ερμου της —	< α—ο'
	] ταμειου	— α
5	αν]αλωματος πλοιου	< θ
	] γρς	< δ
	] ιου του ἱερείου η της υος	< δ ρ ο'
	] δελφακος	< β ρ
	] χ[ο]ιρου	< α—ο'
10	δ]ελτων της ψιαθου	< γ ρ
	χρω]ματων του μετρητου α εστιν	
	] λιρινον ναρκισσινον ροδινον	
	φ]οινικινον δαφνινον ροδινον	
	] αμνγδαλινο	< θ —
15	χρυ]σολιθου του ξ̄	< θ —
	χρ]ωματων ζωγραφικ̄ του ξ̄	< ζ —
	]δοαραλλιου του ξ̄ [
	]ρου εφ̄ ης χαλκος ελανν[
	]θων ενγαματος [
20	]θινων — < η [
	]ιμιθιου του ξ̄ [
	] ωχρας του ξ̄ [
	]ρων του μετρητου [

[A few letters of eight more lines are preserved.]

15. ξ̄: in the papyrus this is a ξ with the top horizontal stroke considerably prolonged, not a separate stroke above it as here printed. It is the symbol for ξίστης.

20. This line is an insertion, though by the first hand. θινων: so MS. apparently for θινων.

PAPYRUS 1165.—2nd cent.

FRAGMENT of an account for hay and grass for grazing, near Alabanthis, a village in the Heracleides division of the Arsinoite nome (*cf.* Wessely, *Topographie des Faiyum*, p. 32).

	Μεχειρ β̄ Διοσκορω Φεμπησεως απο κωμ̄	
	Αλ[α]βαν̄ τειμ̄ [χορτ]ο̄ χλωρου ορθου	
	εις χλωροφαγ̄ β̄ β̄ περι Αλαβαν̄	< σπ
	Ον̄ Φεμπησε, απ[ο τ]ης ᾱ κωμ̄ τειμ̄ χορτ̄ο̄	
5	χλωρου ορ̄ [β̄] δ̄	< υλβ
	Μεχειρ η̄ Σουχα Σου[χ]α ονοκλαινοτροφω	
	ναν̄ ὄνω' χλωροφαγ̄	< πβ
	Φαρμουθι Πατρων Πατρωνος απο	
	κωμης Μεφεως τειμ̄ β̄	< ση

1. Φεμπησεως: or Φεμηησεως, and so also in l. 4.
2. ορθου: this seems to mean 'standing' hay.

9. Μεφεως: *l.* Μεμφεως, the village in the division of Polemon (*Wessely, op. cit.*, p. 105).

- 10 Σουχ[α Σ]ουχα ναυ^λ αυτων / < δ
 Διδυμ[ω] Καστορο[ς] απο της μητρο^ι
 τει^μ χ[ο]ρτ^ο εν πε^δ Α]λαβαν^θ
 ε[ν] δρυμωι Ταμενεως ̣ β ̣ < σξ f
 ναυ^λ α[ντ]ων α) Σου^χ < ιη⁻
- 15 — και τουτων
 συν φ[ο]ρετ]ρω < αςδ
 θ̄ Σατυρω Σατυ[ρου τει^μ] χ^ι δεσ^μ [τ̄] < κε
 κ̄γ Σεραπα Ηρ[ω]νος δεσ^μ χ̄ < μη
 κ̄η τω αυτωι δεσ^μ τ̄ < κδ

13. δρυμωι: cf. note on Pap. 850, l. 7. It is not possible to read Ταμενεως.

17. < κε: so MS. apparently, but on the analogy of the two next entries it should be κδ.

PAPYRUS 965.—3rd cent.

A SHORT farm-account. It appears to be complete, but the latter part is somewhat mutilated. The word κοβαλισμός may be noted.

- λογος λημματος και ανα^λ γενῶ δ' Ηρῶ ἴδιου
 λημματος
 απο τιμ⁻ βοος αποιητου ευρε^θ απο Ἰβιωνος
 Πεξεειθει < ν
 5 δια Επαγαθου ἴδιου < σκ
 γει^ι λη^μ < χκ
 L ανα^λ εις οψωνιαν τω γεουχω
 Δη[μη]τρι[ω ι]δι[ο]υ < κα γ
 δ̄ Ωριωνι κατασ^τ εις κοβαλι^σ χορ^τ < ρ[
 10 Παμου[ν]ι ἴδιω < τμη
 δ̄ τιμ⁻ χαρτου < ι χ^γ
 δ̄ < . .
 δ̄ Βησα εις λογ⁻ κατ ανοχυρα . . . [
 γει^ι ανα^λ αι του λη^μ

8. κα γ: γ is a fraction, but the line which should have been written above it to mark this has been omitted.

9. κοβαλισ(μον): cf. B. M. Pap. vol. I, pp. 178 sq., though

there the verb is κοβαλέω, from which one would expect κοβάλευσις. It appears to mean 'carting.' Cf. Oxy. Pap. 146, l. 2.

11. χγ = 3 χαλκοῖ.

PAPYRUS 1170 *verso*.—A. D. 258–259.

THE following long text, which is written on the back of the large revenue-register printed above (p. 92 ff.), belongs to the papers of Heroninus (see pp. 103, 173). He is here described as *προνοούμενος τῶν περὶ τὴν Θεαδελφίαν*, and the document is addressed to Aurelius Heracleides, senator and ex-gymnasiarch of Arsinoe. Reference is made to the sixth year; the emperor is not named, but he can only be Gallienus. As has been shown above, all the Heroninus papyri which can be dated with certainty belong to the period covered by this emperor, and unless further evidence should come to light to extend the period of Heroninus' correspondence over a wider range than at present is necessary, it will be safe to assign it to the fifteen years of his reign (A.D. 254–268, the years of Gallienus' sole reign being numbered continuously with those of his joint rule with Valerianus), including the interpolated reign of the usurpers Macrianus and Quietus (A.D. 260–262). Some more documents belonging to this group will be found below, in the section containing letters (pp. 209–211).

The present document is an account of receipts and expenditure on the property of which Heroninus was steward at Theadelphia, including payments to workmen and allowances of wine, together with a daily record of work done. The beginning is lost, but the first column preserved contains the commencement of a sub-section. New main sections of the account, with fresh headings, begin at cols. 7 and 11. The papyrus is much damaged by rubbing and mutilation, and many parts of it do not admit of transcription. Where whole columns are thus omitted, no account is taken of them in the numeration of the lines.

Col. 1.]	[λ]ο[γ]ος λημμα[ατος κ, αν]αλωμα[τος]	
	Τυβι μη τον [ενε]στωτο[ς] S εκτρον	
	Λημμα[τ]ος ι εσχον π'	
	Ωριωνος . . . < λς	
5	τα παρα τ[ο]ν α' Ωριωνος	< λβ—
	κδ [ο]μοι π' Ωριωνος	< λβ—
	[ανα]λωματος	
	α εκτινασσουντες επι μεν τω	
	ελαιωνι [ε]ργ̃ α	< β—
10	πεδ' [ε]ργ̃ .	< γ χ'
	β ομοι [ε]κτινασσουντ' εργ̃ α	
	[επι ημ'] ε	< γ χ'
	δ̄ [εργ̃] γ σι σιτον	< γ
	[ομοι] μετα των βοων εργ̃ α	[.]
15	ε̄ εργ̃ περιχ ^ω α	< β—

5. The stroke following <λβ is not the sign for an obol, as it occurs in every case.

13. σ: presumably = *σπείροντες*.

III.

15. περιχ^ω: one word, *περιχωματίζων*, not *περὶ χωμάτων*. Cf. l. 298.

- ομοῖ ζευγη^λ β̄ σχαλ̄ . . . [$< \delta$ —]
 ̄ς ομοῖ ερῖ̄ ᾱ περιχ^ω [$<$]β—
 ομοῖ ζευγη^λ β̄ σ_γ σιτο[ν] $< \delta$ —
 ̄ζ ομοῖ ερῖ̄ ᾱ περιχ^ω $< \beta$ —
 20 ομοῖ ζευγη^λ β̄ σ_γ κ^λ Κυᾱ $< \delta$ —
 ἦ ερῖ̄ ᾱ [π]εριχ^ω [εν] κ^λ Κυτους $< \beta$ —
 ομοῖ ζευγη^λ β̄ σ_γ κ^λ Κυᾱ $< \delta$ —
 ḡ ερῖ̄ ᾱ περιχ^ω εν κ^λ Κυτους [$< \beta$ —]
 ομοῖ ζευγη^λ β̄ σ_γ κ^λ Κυᾱ [$<$]δ—
 25 ἱ ερῖ̄ ᾱ περιχ^ω εν κ^λ Κυτους $< \beta$ —
 ἱᾱ ερῖ̄ ᾱ επικοπτ' εν κ^λ Κυτους $< \beta$ —
 ομοῖ ζευγη^λ β̄ σ_γ εν κ^λ Κυ[αλ]ῆ [$< \delta$]—
 ἱβ̄ ομοῖ ομοῖ επικοπτ' εν τω T' κ^λ $< \beta$ —
 ομοῖ ζευγη^λ β̄ σ_γ εν κ^λ Κυᾱ $< \delta$ —
 30 ἱγ̄ ομοῖ ερῖ̄ ᾱ ομοῖ επικοπτ' $< \beta$ —
 ομοῖ ζευγη^λ β̄ σ_γ εν κ^λ Κυᾱ $< \delta$ —
 ἱδ̄ ερῖ̄ ᾱ επικοπτ' $< \beta$ —
 ομοῖ ζευγη^λ β̄ σ_γ εν κ^λ Κυᾱ $< \delta$ —
 ἱε̄ ερῖ̄ ᾱ επικοπτ' $< \beta$ —
 35 ομοῖ ζευγη^λ β̄ σ_γ εν κ^λ Κυᾱ $< \delta$ —
 ἱς̄ ερῖ̄ ᾱ επικοπτ' $< \beta$ —
 ομοῖ ζευγη^λ β̄ σ_γ εν κ^λ των T' $< \delta$ —
 κᾱ ομοῖ ζευγη^λ ᾱ $< \beta$ —
 κβ̄ ομοῖ ζευγη^λ ᾱ $< \beta$ —
 40 κγ̄ ομοῖ ζευγη^λ ᾱ $< \beta$ —
 κδ̄ ομοῖ ζευγη^λ ᾱ $< \beta$ —
 κε̄ ομοῖ ζευγη^λ ᾱ $< \beta$ —
 κς̄ ομοῖ ζευγη^λ ᾱ $< \beta$ —
 κζ̄ ομοῖ ζευγη^λ ᾱ $< \beta$ —

- Col. 2.] 45 λογος εργατων αργησαντων
 Α[ε]ῑηους ερῖ̄ δ̄ αναβας
 εις την πολιν
 [Ε]υπορας ερῖ̄ γ̄
 Ηρατος τεκτονος ασθενων
 50 ηργησ' επι ημ' ḡ εως κῆ
 Μορνιατος ερῖ̄ β̄ αναβας
 επι της πο^λ εχων τους λ[υ]γους

20. Κυᾱ: i.e. Κυμῶνος; cf. l. 299 and note.

28. εν τω T' κ^λ: the expansion of the name of this κλῆρος is given in ll. 451, 458, where it appears as των Τωρε or Τωρει.

37. After this line a line has been struck out. It reads:

ἱς̄ . . . ζευγη^λ β̄. Above the first word something else has been written and also struck out.

40. Before ζευγη^λ something has been struck out.

- λ[ογος] ανα^λ οινου Παχων
 ιθ [Σ]ωτας υἱος Λιλλας μονοχ^ω \bar{a}
 55 [Μο]ννιας μονοχ^ω \bar{a}
 Α[σ]ης ἱερευς μονοχ^ω \bar{a}
 Α[υν]ης μῆ Αἴας μονοχ^ω \bar{a}
 Ω[ρι]ωνι Κιαβαν διχ^ω \bar{a} μοι[οχ^ω] \bar{a}
 [Ηρ]ας τεκτων διχ^ω \bar{a} μοι[οχ^ω] \bar{a}
 60 [Σο]υλ^λ ερῶ διχ^ω \bar{a} μονοχ^ω \bar{a}
 [Αυν]η[ς] βουκολος διχ^ω \bar{a}
 [ομοι]ως Αυν[η]ς βουκολος διχ^ω \bar{a}
 [ομοι] Α[υν]η[ς] βουκολος διχ^ω \bar{a}
 [Αἰ]ων[ι] υἱ[ω] Κ[α]τος μονοχ^ω \bar{a}
 65 [Σουλ] π[ροστ]ατη διχ^ω \bar{a}
 [Νου]φι ταυρε^λ υπερ κοῖτης λαχ^ς και α[.]
 εἰ κληρ, Κυτους διχ^ω \bar{a}
 [Η]ρακλειδητι διχ^ω \bar{a}
 [Α]ἰωνι υἱω Κατος μονοχ^ω \bar{a}
 70 σ . . . τη συνοδω Δειδα[τ]ος υπερ
 Λιλοῖτιου διχ^ω \bar{e}
 ο[μ]οι τη συνοδω των βουκολων
 υπερ Λιλοῖτιου διχ^ω $\bar{\delta}$
 Νουφι βουκολω διχ^ω \bar{a}
 75 ο[μ]οι Αυνη βουκολω μονοχ^ω $\bar{\beta}$
 Α[ἰ]ωνι υἱω Κατος μονοχ^ω $\bar{\beta}$
 ασιν εἰς ενεκελευσεως σον διχ^ω \bar{a}
 [ε]πραθη υπ εμου μοι[ο]χ[^ω] \bar{a}
 κα Αυνη βουκολω οξυρυγ^χ \bar{a}
 80 κῆ Ωριωνι επιτρο, μονοχ^ω \bar{a}
 κῆ ανηγεχθ^λ επι της πολ^λ δια κτηνων γ
 δια Δειδατος ονη^λ διχ^ω $\bar{i\beta}$
 Παυνι \bar{e} Ωριωνι επιτρο, διχ^ω \bar{a} μοι[ο]χ[^ω] \bar{a}
 ιε Ωριωνι επιτρο, διχ^ω \bar{a}

Col. 3.] 85 λογος λημματος και αναλωματος
 Μεχειρ και Φαμενωθ εστι δε

58. Κιαβαν : elsewhere Κιβαν.

73. $\bar{\delta}$: corrected from ϵ .

75. Before μονοχ^ω, δι has been written (for διχ^ω) and struck out.

79. οξυρυγ^χ : it appears from lines 358-361 that this measure = $1\frac{1}{2}$ μονόχωρα. It is curious that it has not yet appeared among the Oxyrhynchus papyri. For other local wine-measures cf. Wilcken, *Gr. Ostr.* I. 764 ff. The following lines, 82-83, show that three beasts of burden (*i.e.* asses, as appears later, *e.g.* l. 386) carried a load of 12 δίχωρα, which gives 8 μονόχωρα as

the load of a single ass ; and this is confirmed by ll. 145 (2 asses carry 6 'oxyrhyncha' and 4 δίχωρα = 17 μονόχωρα), 164-165 (3 asses, 27 μονόχωρα), 217 (4 asses, 32 μονόχωρα), 249-250 (2 asses, 16 μονόχωρα), 366 (4 asses, 32 μονόχωρα), 387 (2 asses, 16 μονόχωρα). This result may be compared with Pap. 1169, ll. 48, 73, and introductory note (p. 43), where four κεράμια appears to be the load of an ass ; from which it may be concluded that a μονόχωρον = $\frac{1}{2}$ κεράμιον = 4 χόες.

86. After this line a line has been begun and struck out. It reads δυ . . . και.

- Μεχειρ κῑ̄ εσχον π' Κανασεως < ξ—
 ις̄ εσχον π' Ηρακλειδου < π—
 90 [εσ]χον και παρα Ωριωνος < κδ—
 [εσ]χον κ[αι] παρα Αυνητος γερδιου < κ—
 [ε]σχον ομοιως παρα του αυτου < κη—
 εσχον και παρα Κοπρητος < μ—
 ιδ̄ π' Αυνητος γερδιου < ξδ—
 95 [Με]χ' κῑ̄ εσχον παρα [Ωρ]ιωνος
 κ . απε̄ < π—
 εσχ' π' . . ητος χωμ' < ι—
 [αν]αλω[ματος]
 [12 lines badly defaced]
 [κοπ]τοντες χορτον εν κληρ, Κυτους
 δε̄ ᾱ β̄φ— < ξ—
 [ομο]ῑ δ̄ . . ττοντες χορτον εν τω α' κληρ, Κυ
 τους δε̄ ᾱ β̄φ— < νς—
 115 ομ[ο]ῑ κοπτοντες χορτ' εν κληρ, Κ[υ]τους ὕα < κδ—
 [ο]μ[ο]ῑ κοπτοντες χορτ' εν κ' μεγαλ[ω δ]ρῦ ὕβ < λβ—
 Πα[χ]ων ομοῖ τιμης σκορδων εις το Λιλοῖτιον < αβ̄
 [τι]μης ομοῖ ελαιου [κ]αῖνου ομοῖ εις το α' Λιλοῖτ' < αβ̄
 τη [συ]ροδω των βουκολων υπερ Λιλοῖτιον < κ—
 120 Αἰ[ω]νι νῖω Κατος < η—
 κα[ι] Τιματι εργ̄ υπερ εφοδιου στρατιωτου < κ—
 ομ[ο]ῑ τη συνοδω Σωτατας νῖου Λιλλας υπερ αρρα
 βωνος Λιλοῖτιου < κ—
 ἡ[ι]μης αλος μετρου ᾱ αναλωθεισης σοι < α—
 125 Α[ν]ατι τεκτονι επισκευασαντι τας θυρ' της αν' Αυνητος < δ
 εργ̄ λυνοντι τα δραγματα εν [κ]ληρ, Κυτους < β—
 μ . . . ερ' εσω χορτ' εν κ' Κυτους ως εργ̄ < β— και αλλ' < α' ποιη .'
 ε̄ της ημ̄ < γ' < ιξ—
 Col. 4.] [Μ]εχειρ εργατων ημων αργησαντων
 130 Νονφ' νῖος Ευπορα εργ̄ δ̄
 Φαμενωθ Αειηους επι ημ' ᾱ

88. Before < ξ—, λβ— has been written and struck out.

94. ξδ—: a correction from ις̄.

112. Π: this is apparently the sign for 10,000, and the α shows that only one 10,000 is intended. It is difficult to see what the number means. It cannot be workmen. The abbreviated word before it appears to be the same as in l. 114, but its interpretation is doubtful. It is paid for at the rate of rather more than 200 to a drachma; and if it denotes an area, a comparison with ll. 115, 116, shows that 10,000 would be equivalent to 3 arouras, so that one would equal 3 square cubits.

< ξ—: before this something has been struck out.

113. Perhaps δράττοντες (whence δράγματα, cf. l. 126), though the active is not otherwise known.

123. After this line a line has been struck out. It reads: και ομοῖ υπερ τιμης οφαιριδιων < ιβ—.

124. After αλος something has been struck out.

127. Perhaps μεταφέρ(οντες), but it is not quite easy to reconcile the remains with this.

128. Before της, ως has apparently been struck out. The sum of 3½ dr. is apparently the total of the 2 dr. and 1½ dr. mentioned in the preceding line, and 17½ dr. is the result of multiplying this by 5; but 17 has been written instead of 17½.

- Γ [α]ν[α^λ] δ[ιχ^ω] β μονο[χ^ω]
 εμ[οι Η]ρῳνεινω μονο[χ^ω]
 175 . . Ωρ[ιω]νι επιτρο₁ μονοχ^ω $\bar{\alpha}$
 . . ανη[νε]χθη επι [της] πο^λ δια [κτη]νων
 [ε]ν[εα] δια Πωλι[ωνος] ονη^λ . . .
 κ̄ . [εμοι] Ηρῳνεινω χ^ω $\bar{\alpha}$
 [19 lines mutilated and illegible.]
 Γ μονοχ^ω [.] $\bar{\alpha}$
 Α[ννητι] βουκολω μονοχ^ω
 200 $\bar{\kappa}\bar{\alpha}$ [ομοῖ] επεμφθ' εις Δι[ον'] τω α[υτω] δια κτη̄.]
 αυτ[ου] μονοχ^ω [] $\bar{\beta}$
 $\bar{\kappa}\bar{\gamma}$ ο[μοῖ] τω αυτω Επ[αγ'ε]λω] $\bar{\beta}$
 ομοῖ [Ωρ]ιωνι ερ $\bar{\gamma}$ υ . [. . . ο]ξυρ[υ]γ'χ' $\bar{\alpha}$
 κζ επεμφθ' εις Διου['] τω] αυ[τω] Επαγ' [γε]λω
 205 δια κτη̄ δ̄ αυ[τ]ου [μονο]χ^ω λβ
 ο[μο]ῑ εμοι Ηρῳνεινω [μονοχ^ω] $\bar{\alpha}$
 [κ̄]η̄ ομοῖ επεμφθ' τω [αυτω Επαγ']γελω
 δια κτηνων δ̄ [αυτ]ου [μονοχ^ω] λβ

 Φαρμουθι $\bar{\alpha}$ Νειλω . . . [.] μονοχ^ω $\bar{\beta}$
 210 γ̄ Σωτατι νῖω Λιλλα[s] μο]νοχ^ω $\bar{\alpha}$
 Ασης μ[η̄] Τανευτος [μο]νοχ^ω $\bar{\alpha}$
 Ωριων[ι] Κιβαν μ[ο]νοχ^ω $\bar{\alpha}$
 Σουλ̄ προστατ[η] μ[ο]νοχ^ω $\bar{\alpha}$
 Καητ' προστατη [μο]νοχ^ω $\bar{\beta}$
 Col. 6.] 215 δ̄ επεμφθ' εις Διου' τω α'
 Επαγ'ελλω δια κτη̄
 δ̄ αυτου μονοχ^ω λβ
 ε̄ Ωριωνι επιτρο₁ μ[ο]νοχ^ω $\bar{\alpha}$
 ζ̄ ομοῖ τω α' μονοχ^ω $\bar{\alpha}$
 220 ομοῖ Ωριωνι Κιβαν
 μονοχ^ω δ̄
 ῑ Σουλ̄ προστατη δια
 Ωριωνος μονοχ^ω $\bar{\alpha}$
 ομοῖ Ασης μ̄η̄ Τανευτος
 225 δια του α' Ωριωνος μονοχ^ω $\bar{\beta}$
 ιγ̄ Ασης μ̄η̄ Τανευτος
 εις την πρεσβ' μονοχ^ω $\bar{\alpha}$
 ιδ̄ επεμφθη εις Διου' τω [αυ]
 τω Επαγ'ελω δια κτη̄
 230 νων δ̄ αυτου μονοχ^ω [λβ̄]

200. εις Διου': *i. e.* Dionysias, which was in the same (western) part of the division of Themistes as Theadelphia.

202. $\bar{\kappa}\bar{\gamma}$: corrected from $\bar{\kappa}\bar{\alpha}$.

228. τω: perhaps these two letters have been struck out.

- ομοῖ εμοι Δουκρ[ητ]^ι
 μονοχ^ω \bar{a}
 ἰῆ ἀνηνεχθη ἐπὶ τη[ς πο^λ]
 δια κτηνω[ν ἡ δια . . .]
 235 πατος ονη[^λ] διχ^ω $\bar{\lambda}[\bar{\beta}]$
 ομοῖ Ἀσης [μ]ῆ Τανευτος μονοχ^ω \bar{a}
 κ̄ ομοῖ Σωτατι νῖω Λιλ[λα]ς
 διχ^ω \bar{a}
 [· ο]μ[οῖ] . ω μονοχ^ω \bar{a}
 240 κ̄ . ομ[οῖ] Ονη[ωφρι] μον[οχ]^ω $\bar{\beta}$
 κδ̄ [ο]μοῖ . . . \bar{a}
 κδ̄ [ο]μοῖ . . . $\bar{\beta}$
 κθ̄ [Σαρ]απιωνι ονη^λ . . .]χ^ω \bar{a}
 ομοῖ Χαλκωματι . . . \bar{a}
 245 [Ον]νωφρι προστατη . . . \bar{a}
 εμοι Ηρωνινω διχ^ω \bar{a}
 και επ[ρ]αθη υπ̄ εμου μ[ονο]χ^ω \bar{a}

- Παχων ἑ ἀνηνεχθ'̄ επ[ι τ]ης πο^λ
 δια κτηνων $\bar{\beta}$ δια
 250 Πωλιωνος ονη^λ διχ^ω $\bar{\eta}$
 εμοι Ηρωνεινω μονοχ^ω \bar{a}
 ξ̄ ομοῖ Ἀσης ἱερεῖ διχ^ω \bar{a}
 ἰβ̄ ἀνηλωθη εἰς το Λιλοῖτιον
 οξ̄ους μονοχ^ω \bar{a}
 255 ἰε̄ Σωτατι νῖω Λιλλας διχ^ω \bar{a}
 ομοῖ Σαραπιωνι ονη^λ διχ^ω \bar{a}
 ἰς̄ ομοῖ Πασιω Χαλκωμα
 διχ^ω \bar{a}
 Σουλ'̄ προστατη διχ^ω \bar{a}
 260 ἰς̄̄ ομοῖ Αυνης μῆ Αἴας διχ^ω \bar{a}
 Ἀσης ἱερεὺς διχ^ω \bar{a}
 Σανσενεὺς ἀδε^λ Παησ[ε]^ω διχ^ω \bar{a}
 Μοννιας δ[ιχ]^ω \bar{a}
 Πατας βουκο^λ [δ]ιχ^ω \bar{a}

- Col. 7.] 265 Αὐρηλι[ω] Ηρακλειδη νιω . . . διος
 γυμν[ι . . .] β[ουλ]εὺς της Αρσι [πο]λεως
 Παρα Ηρ[ω]νεινου προνο[ο]υμενου
 των περι Θεαδελφίαν
 λογος λη[μ]ματων και αναλωματων
 270 γενομεν[ων] δῑ εμου τω Αθυρ μηγι

265. Perhaps νιω Κλαδῖος (for Κλανθῖος). A new main section of the work begins here, with a full heading, as in col. 11, below.

του ενεστωτος ε S εστι δε
 λη[μ]ματος λουπογρ, ε[κ] . . .
 [25 lines hopelessly mutilated]
 περιχωματιζου[τες και] ποτιζ' εν κληρ,
 Κυαμωνος [εργ] $\bar{\rho}$
 300 ποτιζ' εν κληρ, . . . εργ $\bar{\iota}\delta$
 ποτιζ' εν κληρ, Κυ[τους] [εργ] $\bar{\kappa}\alpha$
 ποτιζ' εν τ[ω] μεγαλω [δρν]μω [εργ] $\bar{\kappa}\beta$
 ποτιζ' εν κλ[ηρ] . . . επι ημ' $\bar{\delta}$
 ποτιζ' εν κλη[ρ] . . . εργ $\bar{\kappa}\zeta$
 305 υποσχ' εν κληρ, των T' εργ $\bar{\theta}$
 ομοι υποσχ' εν κληρ, τω[ν T'] εργ $\bar{\iota}\zeta$
 ομοι υποσχ' εν τη Κτησει εργ $\bar{\iota}\delta$
 μετα του ταυρικου [εργ] $\bar{\delta}$ επι ημ' $\bar{\kappa}\beta$
 επικοπτων εν κλ[ηρ] [Κυ]τους επι ημ' $\bar{\epsilon}$ ε[ρ]γ $\bar{\epsilon}$

Col. 8.] 310 . . . [ερ]γ $\bar{\kappa}\epsilon$ εν . . .
 Α[ϊων νιος Κ]ατος εργ $\bar{\beta}$
 Ηρας Μοννιας εργ $\bar{\iota}\alpha$
 ανθρω[που]ς τους εν κλει . . .
 Ηρατος τε[κ]τονος εργ . . .
 315 τους α[ν]τ[ου]ς ανθρωπων
 Χρεματ[ος] εργ $\bar{\tau}$
 οι προκει . . .
 οινου ομοι ελ . . . του .
 μονοχ^w . . .
 320 [Ωριω]νι Κιβαν
 $\bar{\alpha}$ μονοχ^w $\bar{\alpha}$
 . . . αμμωνι προ[σ]τατ[η]
 $\bar{\alpha}$ μο[ν]οχ^w $\bar{\alpha}$
 $\bar{\tau}$ ομοι μονοχ^w $\bar{\alpha}$
 325 Γ μονοχ^w $\bar{\beta}$
 [Σω]τας νιος Αιλλας
 $\bar{\alpha}$ μονοχ[^w] $\bar{\tau}$
 $\bar{\kappa}\alpha$ ομοι μο[ν]οχ^w $\bar{\beta}$
 Γ μονοχ^w $\bar{\tau}$

299. Κυαμωνος: there is a space large enough for two letters between K and υ. There is, however, no trace of writing, and as the ink in the lines above and below this is quite clear at this point in the papyrus, it seems certain that nothing has been written. Κυαμωνος is therefore probably the right extension of the abbreviation Κυα which occurs so frequently (see col. I above and col. II below).

304. Before εργ, two or three letters have been struck out.

305. υποσχ(ιζουτες): so Hunt, referring to Amh. Pap. 91, I. II, and Fayum Pap. 112, I. 3, where υποσχισμός (= ploughing)

occurs among other operations of agriculture.

In this line and the next, two or three letters have been struck out after κληρ. The first deleted letter in this line is clearly δ; and probably δρν has been written in both cases.

307. Κτησει: it is not clear whether this is a proper name or not, but it occurs repeatedly as an indication of place.

317. Before οι προκει, two letters have been struck out. The ο seems also to be struck out, but this is probably due to inadvertence.

- 330 Σουλ^ι προστατη
 \bar{a} μονοχ^ω τ
 Πατατ^ι βουκ[ο]λω
 $\bar{\beta}$ μ[ονο]χ^ω \bar{a}
 ιη^ω ομοῖ μ[ονο]χ^ω \bar{a}
 335 Γ μονοχ^ω [$\bar{\beta}$]
 Πε . προул^ι προ[στατη]
 τ μονοχ^ω $\bar{\delta}$
 κγ^ω ομοῖ μονοχ^ω γ^ω
 Γ μονοχ^ω [$\bar{\omega}$] ζ^ω
 340 Νουφι βουκολω
 $\bar{\delta}$ μονο[χ]^ω \bar{a}
 ιη^ω ομοῖ μο[ν]οχ^ω [\bar{a}]
 Γ μονοχ^ω $\bar{\beta}$
 α[νη]νεχθη επι [της πο^λ]
 345 δια κτηνων β^ω δια [Σαρα]
 πωνος ονη^λ τη . . . διχ^ω [η]
 Ευπορατι εργα[τη]
 ια^ω μονοχ^ω τ
 Αυνητι μη Αἰας
 350 ιη^ω μονοχ^ω \bar{a}
 Ασης μη Τανευτος
 ιη^ω μονοχ^ω τ
 Πωλιωνι θιμουρω
 ιη^ω μονοχ^ω \bar{a}
 355 Ονωφρις προστατη[s]
 κδ^ω μονοχ^ω \bar{a}
 Col. 9.] Ηρακλειδητι εις πειν
 ιβ^ω οξυρνγ^ω χ^ω \bar{a}
 ις^ω ομοῖ μονοχ^ω $\bar{\beta}$
 360 ις^ω ομοῖ οξυρνγ^ω χ^ω \bar{a}
 Γ αριθμω μονοχ^ω ε^ω
 επεμ[φ]θη εις Διον^ω Επαγ^ω γελω
 ις^ω δια κτηνων γ^ω δια
 Σαραπιωνος ονη^λ μονοχ^ω [$\bar{\kappa}\bar{\delta}$]
 365 κα^ω ομοῖ δια κτηνων $\bar{\delta}$
 αυ[το]ν Επαγ^ω γελλου μονοχ^ω λ[β]^ω
 γι σιν πεμφθ^ω αυτω μονοχ^ω πς^ω
 Ωριωνι επιτροπω
 ι . μονοχ^ω $\bar{\beta}$
 370 κ^ω ομοῖ μονοχ^ω \bar{a}

338. Something (apparently κς) is written above κγ, which has perhaps been struck out.

353. θιμουρω: or θελουρω. θυρουρω (for -ωρω) is not possible.

- Γ μονοχ^ω γ̃
 αναλωματος αριθμ[ω]
 [μ]ονοχ^ω ρζ
 λ[οι] εις τον εξ' μῆ [μονοχ^ω . . .]
- 375 απ[εργα]σια κτηνων δ̄ δια Σαρ[απιωνος]
 ου[η^λ] απο ā [ε]ως λ̄ ων [ε]ργ[α]
 ā ηλθ' απο της πολεω[ς]
 . . . ον μεταφ' εις κτημα . . .
 . . . ῥ̄
- 380 . . . [χο]ρτ' μ[ε]τ[α]φ' [απο] της Κ[τησεις]
 ἡ ανη[λ]θ' εις την π[ολι]ν ου[οι] β̄
 υπο [ξυ]λα και ονοι β̄ υπο σιτον
 ἡ ηλθαν απο της π[ο]λεως
 ἰ αργια
- 385 ἰα χορτ' μεταφ' απο της Κτησεις
 ἰβ̄ ανηλθ' εις την πο^λ ονοι β̄ υπο
 οινον διχ^ω ἡ και β̄ υπο ξυλα
 ἰγ̄ επι της πολεως ησει
 ἰδ̄ ηλθ' απο της πολεως
- 390 ἰε̄ καλαμην μεταφ' εν κ^λ Κυā
 ἰς̄ χορτ' μεταφ' απο της Αλεξ'
 ἰζ̄ ονοι γ̄ οινον μεταφ' εις Διον'
 και ονος ā λαχ^ς συναγων εν [κ]ληρ,
 των Τωρε̄ εις αλωνιαν
- 395 ἰη̄ ονοι γ̄ χορτον μεταφ' απο της Αλεξ'
 και ονος ā λαχ^ς ερων εις αλωνιαν
 ἰθ̄ ονοι δ̄ χορτ' μεταφ' απο της Αλεξ'
 [κ̄] ονοι δ̄ χορτ' μεταφ' απο της Α[λ]εξ'
 [κα] αργια
- 400 κ[β̄] χορτον μεταφ' απο της Αλεξ'
 κ[γ̄] ομοῖ χορτ' μεταφ' απο της Αλεξ'
 κδ̄ αργια
 κ̄ε̄ σιτον μεταφ' εις την Κτησειν
 κς̄ ομοῖ σιτον μεταφ' εις την Κτησειν
- 405 και ονος ā καλαμην μεταφ'
 κ[ζ̄] ονοι γ̄ χορτον μεταφ' απο της Αλεξ'
 και ονος ā καλαμην [μετ]αφ'
 κ̄η̄ ονοι γ̄ ανηλθ' εις [τη]ν πολιν
 υπο ξυλα και ονος ā υπο ταριχια
- 410 [κ]αι ενκελεας

374. τον εξ' μῆ: i.e. τὸν ἐξάμηνον.

388. ησει: the word recurs several times in the same phrase in ll. 471-507, and its meaning is clear from the context; but it

is by no means clear how it is to be explained. The reading is quite plainly ησει in ll. 492, 498, 506, 507. Here and in l. 471 it would be possible to read ηγει. ηργει is not possible.

[κθ] ηλθ' απο της πολεω[ς υ]πο χορτ'
[λ] ανηλθ' εις την π[ο]λιν υπο σιτ[ον]

Col. 10.] [Nine much mutilated lines, the rest of the column being blank.]

Col. 11.] Αυ[ρ]ηλιω Ηρακλειδη β[ου]^λ
γ[υ] της Αρσι πολεως

Παρ[α] Ηρωνεινου προνοο[υμε]νου [των περι]
425 Θεαδελφιαν

Λογος λημματων και αναλωμα[τ]ων γενο
μενων δι εμου τω Χοιακ μ[η] του ενεσ
τωτ[ος] ̄ S [εσ]τι δε

λημμ[ατ]ος λο[ι]πογρ, εκ προ^ε . . . [[<]]ψκ
430 εσχ[ον] παρα Ωριωνος [ε]π[ι]τρο, < ρ—
ιγ π[αρα] του αυτου Ωριων[ος] < μ—
και . . . γ⁻ εργατικ
κα[ι τ]ιμης ̄ β̄ < . . —
ιθ [π]αρα του αυτου Ω[ριωνος] [<] . .

435 [ομου] λ[η]μματ[ο]ς
[six lines mainly illegible]

. Δειηουτος
[και] Μορνι[ατ]ος [κ]αι Χρεματος
. τος και Η[ρ]ατος τεκτονος

445 . . . τος και [Ν]ουφίου υἱου Ευπ[ο]ρατος
— εργ̄ σ̄μ

. . . Παταατος απο ξ̄ εως λ̄ ημερ'
[κ]δ̄ εργ̄ [κ]δ̄ Γ̄ εργ̄ σ̄ξδ̄
[ω]ν εργα

450 ποτιζ' εν κ^λ Κυῶ εργ̄ ὀ
[εν] κ^λ των Τωρε, εργ̄ ιζ̄
[ποτι]ζ' εν κ^λ Κυτους εργ̄ κγ̄

π[ε]ριχ^ω και ποτιζ' εν κ^λ Κιαλη εργ̄ λς̄
ποτιζ' εν τω μεγαλω δρῦ εργ̄ τᾱ

455 ποτιζ' εν τω μικ δρῦ εργ̄ β̄
ποσχ' εν κληρ, Κυῶ εργ̄ κς̄
[ο]μοῖ υποσχ' εν τω μεγαλω δρῦ εργ̄ λξ̄
[ο]μοῖ υποσχ' [ε]ν κ^λ των Τωρε, εργ̄ ᾱ

422. A new section of the account begins here, with a new column.

423. γυ: for this restoration, see l. 266. But the reading there is not certain, so that the restoration must be regarded as doubtful.

445. Νουφίου: cf. l. 130. The letter read as N in that place is doubtful, but cf. l. 340.

451. Τωρε: or Τωρει. Here the final character looks more like a mark of abbreviation, but in l. 458 it might be an ι.

452. After this line two lines have been struck out. They read: [ποτι]ζ' εν κ^λ Κιαλη εργ̄ (no numeral) || ομοῖος.

458. After this line a line has been struck out. It reads επικοπτων εν κ^λ . .

- ομοῖ [υποσ]χ' εν τη Κτησει ερῷ ἰῆ
 460 ἐπικοπτῶν εν κ^λ Κυτους ερῷ ἰκῷ
 ὑδραγωγῶν[τω]ν επ αυτου επαγ επι ημ' ῡ̄ ερῷ ῡ̄
 λ . χ⁻ μ . . . ε . . . ῡ̄ απο κληρ, των Τ' καταπο[ν]ων
 [επι] η[μ'] ā ερῷ ῡ̄
 αργονιτε[ς] ερῷ ἰῷ ων τα ονοματα
 465 Αειη[το]ς Στελλωνος δια την κτηνοτρ[ο]φ'
 επι ημ' β̄

Col. 12.] Mutilated.

Col. 13.] [αναλωμ]ατος αριθμω μονοχ^ω ρμη
 λου^ι εις τον εξ' μῆ αχ^ω ψα

- απεργασια κτηνων δ̄ δια Σαραπιωνος
 470 ονη^λ απο ā εως λ̄ ων τα εργα
 ā [ε]πι της πολεως ησει
 β̄ η[λ]θ' απο της πολεως
 [ῡ̄] ονοι ῡ̄ χορτον μεταφ' απο της Κτησεις
 και ονος ā αργος
 475 δ̄ αργια
 ε̄ [ο]νοι ῡ̄ χορτον μεταφ' απο της Κτησεις
 [κ]αι ονος ā υπο σπερματα
 ε̄ ονοι ῡ̄ χορτον μεταφ' απο της Κτησεις
 και ονος ā υπο σπερ
 480 ε̄ ονοι δ̄ ανηλθ' εις την πολ^λ υ[πο]
 η̄ ηλθ' απο της πολεως
 θ̄ ονοι ῡ̄ χορτ' μεταφ' απο τη[ς Κτ]ησει[ς]
 και ονος ā αργος
 ῑ ονοι δ̄ χορτ' μεταφ' απο τ[η]ς Κτησει[ς]
 485 ῑα ανηλθ' εις την πολ^λ ονος ā υπο σεριδα
 και β̄ υπο οστα και ā υπ[ο .]λκα[.]ιμα
 ῑβ̄ ηλθ' απο της πολεως
 ῑγ̄ ον[ο]ι δ̄ σιτον μεταφ' [απο της] Κτησεις
 ῑδ̄ ανηλθ' εις την πολ^λ ον[ο]ι ῡ̄ υπο σπερματα
 490 και ā υπο σακκον αλευρ[ο]υ
 ῑε̄ επ[ι] της πολ^λ [η]σει
 ῑς̄ ομοῖ επι [της] πολεως ησει
 ῑζ̄ ηλθ' α[πο τη]ς πολεως

459. ἰῆ: a correction. Apparently κη has been written, the κ altered to ι and then the two figures struck out and ιη written above.

462. καταπονων: τ altered from θ.

468. λου κ.τ.λ.: cf. l. 374; there is barely room for εις, but it seems to be written in a compressed form.

αχ^ω: = μονόχωρα, cf. p. 173, above.

- 495 $\bar{\iota}\eta$ ανηλθ' ε[ις] τ[ην] π[ο]^λ $\bar{\beta}$ υπο φα[κον]
 και ονοι β υπο σιτον
 $\bar{\iota}\theta$ ηλθ' απο της πολεως ον[ο]ι $\bar{\gamma}$
 $\bar{\kappa}$ ονοι $\bar{\gamma}$ ανηλθ' εις την πο^λ υπ[ο] σι[τ]ον
 $\bar{\kappa}\alpha$ επι της πο^λ ησει
 $\bar{\kappa}\beta$ ομοι
 500 $\bar{\kappa}\gamma$ ομοιως
 $\bar{\kappa}\delta$ ηλθ' απο της πο^λ ονοι $\bar{\gamma}$
 $\bar{\kappa}\epsilon$ αργια
 $\bar{\kappa}\varsigma$ ανηλθ' εις την πο^λ ονοι $\bar{\gamma}$ υπ[ο] λ]ινο[ν]
 $\bar{\kappa}\zeta$ ηλθ' απο της πολεως
 505 $\bar{\kappa}\eta$ ανηλθ' εις την πο^λ ονοι $\bar{\gamma}$ υπο σι[τ]ον
 $\kappa\theta$ επι της πο^λ ησει
 λ ομοι επι της πο^λ ησει

 Απερ $\bar{\gamma}$ ταυρικου \bar{a} δια X[α]λκωματος τ[αυ]
 ρελατου [α]πο \bar{a} εως $\bar{\lambda}$ ων [τα] ε[ρ][γ]α
 510 υπο[σ]χ' εν κληρ, Κυτους επι ημ' $\bar{\iota}\beta$
 ομοι [υ]ποσχ' εν κ^λ Κυ \bar{a} επι ημ' $\bar{\iota}\alpha$
 ομοι εν τ[ω] μεγ[α]λ δρ[υ]μω επι ημ' $\bar{\iota}\gamma$
 δο . . . εις το . . . ας επι ημ' \bar{a}
 ηρ[. . . επι] ημ' $\bar{\eta}$
 515 Γ [α]ι προκεῖ ημ' $\bar{\lambda}$

 — σ' $\bar{\gamma}\nu\kappa\epsilon$

Cols. 14, 15, 16.] Mutilated.

510-514. The readings of the numbers given here seem certain, though they are obviously inconsistent with the total.

9. Letters.

PAPYRUS 854.—1st century.

AN interesting letter from Nearchus to Heliodorus, describing a journey up the Nile to Syene and the source of the Nile (!), and a visit to the oracle of Ammon. The letter is unfortunately mutilated, but we learn that the writer consulted the oracle (if line 10 is correctly given), and that, in accordance with an usage which we know to have been common in ancient as well as in modern times, he carved the names of his friends in the temples.

Νεαρχος α[

πολλων του κα[

και μεχρι του πλειν ε . [

μενων ινα τας χε[ι]ρ[ο]π[ο]ι[η]του[ς] τε[]

5 χνας ιστορησωσι εγω παρεπ[λευσ]α

μην και αρ[α]μενος αναπλο[υν και π]αρ[α]

γενομενος τε εις τε Σοηνας και οθεν τ[υγ]χα

νει Νειλος ρεων και εις Λιβυην οπου

Αμμων πασιν ανθρωποις χρησμοδει

10. [. .] εντομα ιστορ[η]σα και των φιλων

[ε]μ[ων τ]α ονομα[τα] ενεχαραξα τοις ι[ε]

ροις αιμνηστ[ω]ς το προσκυνημα

Two lines washed out.

Endorsed

Ηλιοδωρω.

1. α —: possibly *αδελφω*, as the name of the addressee is shown by the *verso* to be Heliodorus. This line is separated from the next by about twice the usual space.

7. γενομενος τε: at first written γενομενι, but the letters ην are struck out and ενος τε added above the line.

10. εντομα: for ευστομα?

10-12. των φιλων κ.τ.λ.: for such προσκυνήματα, in which the dedicator includes the names of his relations and friends, cf. CIG. 4897-4947, 4980-5037, 5042-5108, *passim*.

PAPYRUS 897.—A.D. 84.

THE following letter is evidently addressed to some person living in the Arsinoite nome; and we may infer from line 12 that the writer lived at Alexandria. Only part of the letter remains, the portion transcribed being preceded by the remains of another column, which has probably been the first, as the first two lines seem to be the address. The portion which remains concerns the writer's coming to the Arsinoite nome. He appears to have met with very injurious treatment on his last visit, and declares that he will not come unless his correspondent sends for him, and can guarantee him against a repetition of the injury; and he repeatedly asks him to let him know the truth on this point. He assures his correspondent of the friendship which he bears him, and concludes by saying that he knows the other's care for his interests. In a postscript he sends friendly greetings to his correspondent's household.

Ends of a column.

Col. 2.] λαογραφιας τοτε γαρ ελασσωθεις υπο του προοντος κωμο
 γραμματεως εκ[ε]ινος μεν [τ]οτε εψευσατο νυνει δε υμεις
 την αληθειαν γραφεται πως δε δυναμαι εις Αρσινοειτην
 παραγενεσθαι [μ]αλ[ι]στα του καιρ[ο]ν της σιτολογι[α]ς ενεστωτος
 5 ειναι παραγεναιμ[ο]ς ευθ[ε]ως παλειν επηρια μοι γενη[τ]αι εαν
 δε δυνημαι σκεπασαι ηι υπο σκεπην τινα γενεσθαι τουτο

- μοι γραψον ωμοσας δια της επιστολης οτι σου παραγεναμενου
 ουδεμια σοι επηρια εσται και ηδιστα παντας καταλειψωι
 10 εινα μη την προς σε φιλειαν καταλειψωι εαν δε μη ησα
 ευρηκως τινα οδον γραψον μοι εινα μη παλειν ανα
 πλευσωι τον τοιουτον πορον κεκρικα γαρ νη τους
 θεους εν Αλεξανδρεια επιμενειν πιστευωι γαρ οτι
 15 δυνηθησομαι διν[α] μεντοι γε ου θελωι αλλα η αναγκη
 περι δε απαντων αντιφωνησιν μοι ευθεως γραψον ου γαρ
 αναπλειωι εις Αρσινουιτην[†] ει μη σου επιστολην λαβωι
 εαν δε μοι επιστολα[ς] πεμπης πεμψεις εις το Θεωνος τρα
 γηματοπωλιον εις το Χარიδημου βαλανειον και εν τωι
 20 εργαστηριωι ευρησει Δειον τον του Συρου και αυτος μοι
 αναδωσι ηι παρα Ηρακλειδιωνα τον του Αβα και περι αλλων
 αναγκαιω[ν] με[τε]ωρω[ν] ηθελον σοι γραψαι νη [τ]ους θεους
 ουκ εγραψα δε δια της ε[πι]στολης ειδως εμαντωι οτι ηδη
 [π]ροεσχη[κας] εν τωι πραγματι παρακαλωι δε σε εινα μη με
 λανησης [.] επιστολης κ[α]ι π[α]ραγεναμενος ε[ν]θεως
 .ινα εκτ[]

On verso.

- 25 παλειν καταπλευσωι αλλα μοι [ευθεως?]
 την αληθειαν γραψον οίδα γαρ εμαντωι [μεν?]
 οτι μελει σοι πολλα περι εμου μελ[η]σε[†]ι
 σοι δε ως υπερ ιδιου τεκνου
 ερρωσο
 30 ασπαζου Αφροδουν την μικρα[ν] και
 τους εν οικωι παντας ερρωσο
 L γ αυτοκρατορος καισαρος Δομιτιανου [Σε]βαστου
 Γερμανικου Φαρμουθι γ

7. παραγεναμενου: altered from παραγενον εις.

9. ησα: *sic*, apparently for ης.

13. δινα: if this is the true reading it must be a colloquial use of the demonstrative τὸ δὲινα without the article.

15. λαβωι: after this word πεμψ has been written and struck out.

18. ευρησει: perhaps the bearer of the letter is the subject of this verb; and αυτος no doubt refers to Dios.

20. μετεωρων: *cf.* Oxy. Pap. 238, l. 1 and introduction; but the reading here is very uncertain.

22-3. μελ[η]σησης: it is not clear what this can mean, but the reading of all the letters except λ (which might possibly be τ) is certain. μετανοήσης, for μετανόησης, is possible. There does not seem to be room for πλανησης.

28. After τεκνου the following words have been written and struck out: . . με . . σε | ουκ επιθυμωι εις Αρσινουιτην π.

PAPYRUS 1173.—A.D. 125.

THE following letter is apparently one from a farm bailiff to his employer. Owing to the mutilation of the papyrus it is impossible to make out completely the sense of the letter, but it is a recital of the business which the writer has transacted.

- Ηφαιστας Ανουβιωνι α . . τ . ι[.]ωπ . . .
 χαιρειν
 [ως ε]πετρεψας μοι κατεργα[ζεσθ]αι
 την χερσαμπελον εποιησα υστερον
 5 επ[ετρε]ψας [μ]οι δια λογον μηκετι κατερ
 [γα]ζεσθαι ε[ι]τα το εμε δαπανησαι απο
 τη[ς] συμ[φ]ωνιας ης εποιησας προς τους
 [εργα]τας δ ως τη[ς] αρουρης < ιβ ανεδω
 κα α[υ]τοι[ς] υ[περ] μι[σ]θου Ψ γ < λς και ομ^{οι}
 10 υπερ μ[ισ]θου εργατων αργ < κ και ωστε
 κα[.] ρω σ[ο]ν παρεδωκα εν μεσει
 τε[ι]α π[α]ρα φιλω εως πεισθης απ αυτου
 αργ[.] εν εχεις προς τους αδελφους
 σου [πα]ρα[ι]ρω σοι τα δεδαπανημενα υπ ε
 15 μου ι[α] και αυτοι πισθωσιν εαν δε
 [ε]ξελθης επ αγαθω εξει[ς] παρ εμου τον
 κατειδ[.] ερρωσθαι [σε] ευχο
 μαι τιμωτατου απαντων
 L δε[κ]ατον Αδριανου Καισ[α]ρος του [κυ]ρι[ο]ν
 20 Χοιαχ ιγ
 Endorsed
 [αποδος Ανου]βιω[νι] . . . [α]πο Ηφαιστατος . . . θαλλου

12. παρα φιλω: it is possible this should be written Παραφιλω, as a name.

PAPYRUS 899.—2nd cent.

A LETTER from Hermaeus to his son Arius, containing information that he has sent him some purple, and giving him instructions about an account with Paneros, &c.

- Χ[αιρε] τ]εκνον Αρειε
 απο Ερμαιου πατρος
 το πορφυριον σοι επεμψα
 το ουν βαθυτερον πεποιηται
 5 εις το σπανον και το οξυτερον
 εις τ[ο] αλλ[ο] επεμψα τη μικρα
 ωα ιβ εαν Πανερωσ ελθη προς
 σε λεγοποιησαι προς αυτον τι
 προτερον οφειλει και προσδος

5. σπανον: the meaning of this word in this connexion is not clear. It would be possible to read σπαλιον, but that would be

equally obscure.

8. λεγοποιησαι: l. λογοποιησαι; cf. below, l. 12.

- 10 αυτω < ξ ενα λογον ποιησας
 ου λογος εστιν περι γραμματων
 αυτου εαν λογοποιησεται επεμ
 ψ[α] σοι < ρξ α[σ]πα[ζο]ν την μικραν και
 την μητερα αυτης μηδεν σοι εν
 15 [.] . . τη κη

PAPYRUS 848 *verso*.—A.D. 213 (?).

A SHORT note giving order for the payment of five fleeces to the wife of Agathinus. It is dated in the 21st year, which, if the identification suggested in the note on l. 1 is correct, must be that of Caracalla, the other documents connected with the individual in question bearing dates in A.D. 216–219.

- Ισχυριων Κουιτι χαιρε[ιν]
 δος Λαδωνι ωστε τη γυ
 ναικι Αγαθεινου ερι
 ων ποκους πεντε
 5 ερρωσθαι σε ευχομαι
 Λ κα^ρ Φαμενωθ ιζ

1. Κουιτι: probably the individual who appears in Papp. 851 and 855*a* (pp. 48–51) as ποιμήν and μισθωτής προβάτων, and whose name is variously spelled as Απκουις, Ακουις, and Κουις.

6. Φαμενωθ: this is very cursively written, and might possibly be read as Φαρμουθι ζ.

PAPYRUS 948 *verso*.—A.D. 257.

THE following letter is part of the voluminous correspondence of Heroninus, described here as φρο(ντιστής) simply, and elsewhere as φροντιστής of Theadelphia and other places. See above, pp. 103, 173, 193. The present letter is from Heraclides. There are three other letters from this Heraclides to Heroninus in the present collection (Papp. 962, 968 *verso*, and 1122*b*, of which 962 and 1122*b* are transcribed below), and from these we learn that Heraclides was the son of Heroninus. The hand, it may be observed, is different in each case. This letter is addressed to Heroninus and Syrus, and is dated in the fourth year, which (see p. 173) presumably means A.D. 256/7. The document on the *recto* is dated in A.D. 236 (see below, in § 10).

Π' Ηρακλειδου γεμισα[τε]] τη
 κη τουπιον ξυλων . . . μων

2. κη: this is probably a numeral, τη κη being 'the 28th. day of the month'; but the line over κη, if there has been one, has entirely disappeared.
 τουπιον: i.e. τὸ ἐπίον.

- καλων και ανερχεστω εαν ην παν
 σαμενος του αχυρου αλλ[α μη] αμ[ε]
 5 λησητε γραφεται ημιν ανεξερ
 χεστω Ηρακλειδης τη ᾱ εαν
 ουν μη σχολαση εγω εξερχ[ο]μαι
 και περι κερματος γραφεται . . η
 τω ουν ο Συρος πρ[ο]ς τους ποιμε
 10 νας ο μιν Απνγ'χis ειχε
 [<] τ και ο Αταις < ρ ο Συρος
 οιδεν τι απο τουτων ε . . .
 απαιτησ[α]τω σοι το[.] προλ . .
 . . πον
 15 [ερ]ρωσθ' ευχομ[αι]
 Ηρωνεινω και Συρω φρο[']
 L δ' Μειρι κ'

3. και ανερχεστω: above this γεμισατε has been written and struck out.

11. Αταις: described as a shepherd in Pap. 962, ll. 1, 2.

PAPYRUS 962.—A. D. 254 or 261.

A LETTER from Heraclides to his father Heroninus, requesting him to receive from the shepherd Αταις 200 drachmas, which he is to employ as he thinks fit. See introduction to the preceding papyrus. The date is in Thoth of the second year, *i.e.* presumably either A. D. 254 or 261.

- Π' Ηρα[κ]λειδου γενον προς Αταιν
 τον ποιμενα και δεξαι παρ αυ
 του δραχμας διακοσιας και εχε
 αυτας εις τε περιχωματισμον
 5 η και λογον οψωνιων ως εαν
 θελης διοικησον αυτας εως
 κατελθῃ Διοδωρος και συνα
 ρη τοιαντοις ερρωσθ' ευχομαι
 Ηρωνεινω πατρι
 10 L β' Θωθ 17

PAPYRUS 1122 b.—*circa* A. D. 254–268.

A LETTER from Heraclides to his father Heroninus. It is only fragmentary, and would not be worth transcribing but for the chance that other portions of it may exist in other collections.

Ηρακλειδης Ηρωνει[ν]ω
 τωι πατρι χαιρειν
 τον τυπον του του
 ελαιουργου π[α]ραδος
 5 αμεσους Ωρωι αδιτη
 λατη συν τειμη α[ν]τ'
 και [.]ρισταστη τειμην
 [εις? τ]ον ελαιουργον
]αριτως επιλει
 10] . . . αυτου τα
 κ]αι τα αλλα τετρα
]φαλισε δια

3. τυπον: the υπον is certain, but there is no trace of the cross stroke of τ. Possibly it is meant for λυπον = λοιπόν. If the reading is correct, the word perhaps means 'mould.'

5. αμεσους: λ. ἀμέσως?

αδιτηλατη: the reading seems certain, but it is quite uncertain what the word can mean.

7. It is not certain that a letter is lost between και and ρ.

PAPYRUS 964.—Late 2nd–3rd cent.

IT is not clear at first what relation the two parts of the following document bear to each other. They are by the same hand, and are separated only by a line drawn between them. The second is a letter, evidently referring to the preparations for a wedding feast (*cf.* line 19). The first is a short register of customs payments, for the 28th, 29th, and 30th of Mesore. The fact that the letter is addressed to Serapammon, *μισθωτῆς ἐρημοφυλακίας*, suggests that the sender Apollonius may have been a subordinate official employed by him to collect the customs. Apollonius sends him, for some reason, a register for the three last days of Mesore (the papyrus is complete at the top, and nothing has been written before *Μεσορη κῆ*), and takes the opportunity to add a letter on private affairs. For customs registers of this kind, see Papp. 929 and 1169 in the present catalogue (pp. 40–47), with the prefaces thereto. The present one is noteworthy inasmuch as the entries are all for imports, whereas in the others the exports are in a large majority. As however only two days are in question, no conclusions can be drawn from this. The entry *Ἑρμῆς* for the 29th should be compared with similar entries in Pap. 1169 already referred to. It appears that there were two officials, and that on the 29th *Hermes* was on duty; so that Apollonius makes no return for that day. In 1169 the other official is also called *Hermes*; the writing of the present papyrus appears to be of a later date, but it is so rough that it cannot be fixed with certainty. The fact that the letter is addressed to the *μισθωτῆς ἐρημοφυλακίας* may perhaps suggest that the *ἐρημοφυλακία* is the tax meant in all of these customs registers. For an account of this tax, see *Fayum Towns*, p. 195 sq., and Wilcken, *Gr. Ostr.* I. 359.

- Μεσορη κῆ
 Φιλοξας ισᾶ φακου $\frac{\circ}{\circ}$ β
 και ο αυτος κρομ^ν $\frac{\circ}{\circ}$ β
 Πολυδευκης ισ̄ οιν^ο κερ 5
 5 κθ Ερμης
 λ Ψαμες ισᾶ θερ^μ $\frac{\circ}{\circ}$ α
 Ωρος ισᾶ θερ^μ ονῶ β $\frac{\circ}{\circ}$ 5
-
- Σεραπαμμωνι π' Απολλων
 βλεπε μη επιλαθη μηδεν
 10 τους στεφανους κῆ τα ταβ
 λια κῆ αγορασον σταμνον
 εψεματος κῆ λαβων κοτυ
 λας τ[ο]σας φακων ινα αρ
 κες[η] η[μ]ιν κῆ τα λαχα
 15 να προς Σερηνον σευτλα
 κῆ αλλα λαχανα κῆ τοις
 παιδιοις χρυστουμινους
 κῆ αλλα μετρια ισκρεμα
 σε ις τον νυμφωνα κῆ
 20 πλακοντια Αλεξανδρινα
 [one line lost by the peeling of the top layer of the papyrus]
 φ ρια : . . .
 τετραδι κατελθε μη ουν
 αμελησης περι του Μελεφ
 25 θιου επι χριαν εχι ο Μυνιος
- Endorsed
 Αποδος Σεραπαμμωνι × μισθωτη ερημοφυλακι[ας]

2. ισᾶ: *i.e.* (ε)ισᾶ(γων).6. θερ^μ: *i.e.* θερμων, lupines.

7. ονο(υς) β (αρταβας) 5: three artabas is a common load for

an ass; *cf.* note on Pap. 1169, l. 66.

10. ταβλια: some sort of small tables seems to be meant.

PAPYRUS 972.—3rd cent.

A LETTER instructing the recipient to pay to Phibion, a tax-collector, five talents for the house-tax (*cf.* Wilcken, *Gr. Ostr.* I. 192). The amount points to a date in the third century (*cf.* vol. II, p. 306).

Π' Μελανος Πολιτος Ηλια χαιρειν δος Φιβιωνι απαιτητη απο λογο^ν
 ενοικιο^ν αρῶ ταλαντα πεντε Φαμενωθ' ζ Μελας σε⁻ . . . ρο^α

2. The two last words are so written as to resemble σεῖδ αuro^α or ωρο^α, but probably are intended for σεσ(ημείωμα) ὡς πρόκ(εῖται).

PAPYRUS 973 *b*.—3rd cent.

THIS is a letter of excuse for the writer's inability to visit his correspondent. He is, he explains, engaged in legal proceedings "χάριν τῶν τοῦ ἀδελφοῦ μου", and cannot get away. The letter is fragmentary, and only the first part remains.

Ψενησις Ατουφι τωι
 φιλταται χαιρειν
 προ μεν παντων το
 προσκυνημα σου ποιω
 5 καθ εκαστην ημ[ε]ρα[ν] παρα
 τοις πατρωοις θεοις
 γεινωσκειν σε θελω
 οτι δικαζομαι χارين των
 του αδελφου μου και ου δυ
 10 ναμαι αρτι ελθειν προς
 σ[ε] κα[ι] μη δοξης με αλο
 γως . . ου πρυ . επα ου

Written up the left-hand margin:

]ν και τρυφαν ερρωσ^θ ευχο^μ

PAPYRUS 951 *verso*.—Late 3rd cent.

THE concluding portion of a letter; the writer is the father-in-law or mother-in-law of the recipient, and the subject is the nursing of a newly arrived infant. The names of both parties are lost. The letter concludes with greetings to several persons who are named. The writing on the *recto* (see below, p. 220) being dated in A.D. 249, the present text belongs probably to the latter part of the third century.

αυτην [.] ουτ . [. . . .]κης αποθανουσης
 κατεπλευσαν ηκουσ[α] ο[τ]ι θηλαζειν αυτην
 αναγκαζεις ει θελ[εις τ]ο βρεφος εχω
 τροφον εγω γαρ ουκ επιτ[ρε]πω τη θυγατρι μου
 5 θηλαζειν ασπαζομαι πο[λ]λα την γλυκυτατην
 μου θυ[γα]τερα Απολλωνι[α]ν κ[α]ι Ευφροσινην
 ασπα[ζομ]αι Πινναν ασπαζεται υμας πο[λ]λα
 ο αδελφ[ο]ς σου Βησας και Συρος και η συμ[βιος α]υτου
 παν δε ποιησον μετα τας Καλανδας ηκετ[α]ι ως
 10 εγραψατε

10. *Miscellaneous.*

PAPYRUS 1178.—A.D. 194.

OF the miscellaneous texts which form the last section of the Roman period in this volume the most interesting is that here printed, which is indeed in some respects the most unique in the present volume, no similar document having been hitherto published, though several inscriptions are in existence which throw light upon its contents. It is a diploma of membership conferred on an athlete of Hermopolis (our friend Herminus ὁ καὶ Μῶρος, *cf.* p. 29) by the athletic club known as ἡ ἱερὰ ξυστική περιπολιστική Ἀδριανὴ Ἀντωνιανὴ Σεπτιμιανὴ σύνοδος τῶν περὶ τὸν Ἡρακλέα καὶ τὸν ἀγώνιον καὶ αὐτοκράτορα καίσαρα Λούκιον Σεπτίμιον Σευήρον Περτίνακα Σεβαστόν. The latter part of the title no doubt varied with each reign, and in its shortened form (see ll. 2, 3) the title ended with the word σύνοδος. The society was already known to us from a series of inscriptions (CIG. III. 5906–5914, see Franz's introduction, p. 779 = Kaibel, IGI. 1054, 1055, 1102–1105, 1107, 1109, 1110); but the present document adds some further details of its history to those which are there given. Nos. 5906 and 5907 record privileges conferred upon the society by Hadrian and Antoninus, to which, no doubt, it owed the names Ἀδριανὴ and Ἀντωνιανὴ which it bears here; and the present document quotes other favours derived from Claudius, Vespasian, and Septimius Severus. So far as can be gathered from the inscriptions which have come down to us, it was the principal athletic society in the Roman empire (*cf.* Friedländer, *Darstellungen aus der Sittengeschichte Roms*, ed. 6, II. 491 f.).

The arrangement of the document is as follows. The text is written across the roll, *i.e.* with the writing parallel to its height, as in documents of the Byzantine period. To the top of the roll was attached another piece of papyrus, about ten inches in length (*cf.* note on l. 7), on which is written, first, the name of the person to whom the diploma is granted (l. 1), and secondly a copy of the words which actually confer the diploma (ll. 2–7). This part of the text is written roughly, and evidently served the purpose merely of a docket, or abstract of the contents of the main roll. At the back of the beginning of the main roll are three formless lumps of dark wax. The diploma itself is written formally, though not in a particularly good hand. It consists of the following parts: (1) a letter from the emperor Claudius to the club, dated in A.D. 46, acknowledging with thanks the golden crown which it had sent on the occasion of his victorious campaign in Britain (ll. 8–15); (2) another letter from Claudius in A.D. 47, expressing his gratification at the games performed in his honour by the club for the kings of Commagene and Pontus (ll. 16–31). There are some features about these documents which make it doubtful whether they were copied from authentic originals (see notes on ll. 8, 17, 18). (3) Letter from the emperor Vespasian, without date, briefly confirming the privileges conferred on the club by Claudius (ll. 32–36). It is rather remarkable that the privileges conferred by Hadrian and Antoninus, which one would expect to follow here, are not mentioned. (4) Then follows the main substance of the diploma, in the form of a notification to the members of the club of the admission of Herminus as συνοδίτης, on his payment of the fee of 100 denarii (ll. 39–

44). (5) Next the date, which is at Naples on the occasion of the 49th quadriennial performance of the great games founded there by Augustus, in the consulship of the emperor Septimius Severus and Cl. Septimius Albinus Caesar [= A.D. 194], on the 22nd of September (ll. 45-49). (6) The enumeration of the officials of the club occupies ll. 50-65, *viz.* (a) the three chief priests, who are also *ξυστάρχαι* for life and superintendents of the imperial baths (ll. 50-57); (b) the officiating *ξυστάρχης*, who is one of the three previously named (ll. 58, 59); (c) the two *ἄρχοντες τῆς συνόδου* and the treasurer (ll. 60-63); (d) the *ἀρχιγραμματεὺς*, acting as secretary to the club (ll. 64, 65). The names of all these officials are accompanied by a full recitation of their titles and the honorary citizenships conferred on them in recognition of their victories, and a statement of the class of athletics practised by them. (7) The signatures of most of them are appended (ll. 66-83). Here the original document appears to be complete, but another set of signatures is appended, containing the certificate of the payment by Herminus of a further fee of 50 denarii at the great games of Asia (*κοινὰ τῆς Ἀσίας*), held on this occasion (the date is not stated) at Sardis (ll. 84-102). The officials signing are the archons, treasurer, chief priest, and secretary; but the persons holding these posts are different from those officiating at Naples.

Ερμεινος ο και [Μωρος] Ερμπολεйтиς πυκτης

η [ι]ε[ρα] ξυστική περιπολιστική Αδριανη Αντωνιανη
 Σεπτιμιανη [σ]υνδος τοις απο της αυτης συνόδου χαιρειν
 γεινωσκετε ο[ι]α ημων συνοδειτην Ερμεινον τον και Μωρον
 5 Ε[ρ]μπολειτη[ν πυκτ]ην ως ετων και αποδεδωκοτα το κα
 τα τον νομον [ευτα]γιον παν εκ πληρους [δ]ηναρια εκατον
 εγραψαμ[εν ουν] υμειν ινα ειδητε ερ[ρ]ωσθε

Τιβεριος [Κλ]αυδιος Καισαρ Σεβαστος Γερμανικος Σαρματικος αρχιερευσ
 μεγ[ιστο]ς δημαρχικης εξουσιας το 5 υπατος αποδεδειγμενος

1. This line is separated from the next by a space of about an inch.

2. *περιπολιστική*: cf. CIG. 5804 ἡ φιλοσέβαστος καὶ φιλορόμιος Ἀλεξανδρέων περιπολιστικὴ εὐσεβῆς σύνοδος. The epithet is not applied to this society in CIG. 5906-5914, and the purport of the grants from the emperors there recorded was to give it a local habitation in Rome, at the Baths of Trajan. But the possession of this centre, at which its records might be preserved, would not prevent its being described as *περιπολιστική*, in virtue of the constant travels of its members to the various games at which they appeared. Ignarra, in his edition of CIG. 5804 (*De Palaestra Neapolitana*, Naples, 1770, p. 23), explains the phrase ἀπὸ καταλύσεως κατοικοῦντες (ἐν τόπῳ τινί) there applied to it as practically denoting the same condition of things as *περιπολιστική*; but Kaibel (IGI. 1105, note) takes ἀπὸ καταλύσεως as meaning 'after its dissolution,' implying that the club had been ejected from a former home and had taken refuge at Rome. If the term *περιπολιστική* was dropped when it had a fixed home at Rome, the club must have been turned out of that home before the date of the present document. The epithet *περιπολιστική* is again found applied to it in A.D. 313 (IGI. 956, b. 19).

After *περιπολιστική* the word *σεβαστή* has been written and obliterated.

5. *Ερμπολειτην*: two other natives of Hermopolis appear as

members of the club in CIG. 5912-14, the father and son, Demetrius and Asclepiades (also named Hermodorus), the latter a very distinguished athlete between A.D. 177 and 183. The former is presumably the person named below, l. 54.

A blank is left after *ετων* both here and in l. 42. His actual age was 27 (see p. 29).

7. After this line there is an interval of nine inches of blank papyrus. Six inches of this belong to the *κόλλημα* on which the foregoing text is written, the fibres of which run parallel to the height of the roll: the rest belongs to the first *κόλλημα* of the main body of the text, the fibres of which are parallel to the length of the roll.

8, 9. *αρχιερευσ κ.τ.λ.*: the style follows the Latin formula, giving the consulship and *tribunicia potestas* instead of the regnal year. Cf. Josephus, *Ant.* XX. i. 1. 2. The title 'Sarmaticus' does not elsewhere occur in papyri, nor, apparently, in any inscription or coin; consequently it cannot be regarded as authentic.

9. *δημαρχικης εξουσιας το 5 κ.τ.λ.*: the form of 5 (ϛ), here and in l. 17, is noticeable. The sixth *tribunicia potestas* of Claudius was in A.D. 46, in which year he was named emperor for the eleventh and twelfth times. As he is here *αὐτοκράτωρ τὸ ἱβ*, and also consul designate, the letter must belong to the latter part of the year.

- 10 το [δ αυτ]οκρατωρ το ιβ πατηρ πατριδος συνοδ[ω] ξυστικη
[περιπολιστικ]η χαιρειν
Τον πεμ[φ]θεντ[α μο]ι υφ υμων επι τη κατα Βρεταννων νεικη χρν
σουν σ[τε]φ[α]νον ηδεως ελαβον συμβολον περιεχοντα της υμετε
ρας προς με ευσεβειας Οι πρεσβευοντες ησαν Τιβ Κλ Ερμας
- 15 Τιβ Κλ Κυρος Διων Μικκαλου Αντιοχους ερρωσθε
[Τιβεριος Κ]λαυδιος Καισαρ Σεβαστος Γερμανικος Σαρματικος αρχιερεν[ς]
[μεγιστος] δημαρχικης εξουσιας το ξ υπατος το ε αυτοκρα
τωρ το ιη πατηρ πατριδος συνοδω ξυστικη περιπολιστικη
των περι τον Ηρακλεα χαιρειν
- 20 ε[φ].] τοις κατα τον αυτον χρονον αποδοθεισ[ι]ν μοι δυσιν
[.]εμ[.]εϊτε επ εμου Γαιω Ιουλιω Αντιοχω
η[ω Κομμαγενης] βασιλει και Ιουλιω Πολεμωνι τω Ποντου ανδρασι
τειμιοις μο[ν και] φιλοις ως παση σπουδη και φιλανθρωπια χρησαιν
το προς υμας ηνικα τους επι τω εμω ονοματι τιθεμενους υπ αυ
- 25 [τ]ων επετελουν αγωνας υμας μεν της προς αυτους ευχαριστίας
επεδεξαμην εκεινων δε την προς εμαυτον μεν ευνοϊαν πε
ρι δε υμας φιλανθρωπιαν εγνωρισα μαλλον η εθαυμασα Οι τοις
ψηφισμασιν ενγεγραμμενοι ησαν Διογενης Μικκαλου Αντιοχους
ο ενγιστα της συνοδου αρχιερευς γενομενος ον εγω και της Ρωμαιων
- 30 η[ολιτειας μετ]α δυνειν θυγατερων αξιον ηγησαμην ειναι Σανδογενης
Μ[ικκ]αλου Α[ντιο]χους ερρωσθε
Αν[τοκ]ρατωρ Καισαρ Ουεσπασιανος Σεβαστος ιερα ξυστικη περιπο
λιστικη σ[υ]ν[οδ]ω των περι τον Ηρακλεα χαιρειν
[Ειδ]ως υμων των αθλητων το ενδοξον και φιλοτειμον παντα οσα

10. το δ: Claudius was consul for the fourth time in A.D. 47. The authorities quoted by Clinton, however (*Fast. Rom.*, sub A.D. 45), describe him as consul designate for the fourth time in A.D. 45, in the fifth year of his *tribunicia potestas*. Hence perhaps we should read το ε here, which may help to explain the mistake in l. 17.

το ιβ: for the shape of β, cf. l. 15.

12. τη κατα Βρεταννων νεικη: no doubt Claudius' expedition in A.D. 43, celebrated on his return to Rome in 44.

14, 15. The abbreviations Τιβ. Κλ. are marked by inverted commas (like rough aspirates) above them. So also in ll. 51, 55, 56.

17. υπατος το ε: in point of fact Claudius was only consul five times (cf. Suet. *Claud.* 14), and in A.D. 47 he was consul for the fourth time. If υπατος αποδεδειγμένος το ε be the reading in ll. 9, 10, some scribe may have been led to write ε here, through ignoring the distinction between *consul* and *consul designatus*.

18. το ιη: Claudius was really emperor for the eighteenth time in his ninth year of *tribunicia potestas*; in his seventh year he was emperor for the fourteenth and fifteenth time. These mistakes in the imperial style tend to show that the record from which this rescript was copied was not itself a contemporary document.

20. Probably εν τοις ψηφισμασι, cf. l. 28. The letter before τοις κατα appears to be ι.

21. The letter before ει had a long tail, such as γ, ι, ρ have in

this papyrus.

Γαιω Ιουλιω Αντιοχω: the title βασιλει in the next line, and the mention of Polemon of Pontus, make it fairly certain that this is Antiochus IV of Commagene, appointed to that kingdom by Caligula and then deposed by him, and restored by Claudius.

22. Κομμαγενης: or Κομμαγενωι, as on his coins; but the use of Πόντου in the next title perhaps makes the former more probable.

Ιουλιω Πολεμωνι: Polemon II of Pontus, who likewise owed his kingdom successively to Caligula and Claudius; cf. *Prosop. Imp. Rom.* II. 59. His use of the name Julius is not otherwise known.

25. αγωνας: in this year (A.D. 47) Claudius celebrated the *Iudi saeculares*, and it was probably in recognition of that fact that Antiochus and Polemon held games in honour of the emperor.

30, 31. There is not room between Σανδογενης and Μικκαλου for a patronymic, a place-adjective, and another name, so that probably the lacuna at the beginning of l. 31 should be filled by an alternative name of Sandogenes, preceded by ο και.

34, 35. παντα οσα ο Κλαυδιος . . . συνεχωρησε: the preceding documents do not in fact confer any privileges which would need confirmation. If Claudius had actually granted the club any favours, it is strange that they should not be quoted rather than these merely complimentary letters.

- 35 [και] ο Κλαυδιος αιτησαμενοις υμειν συνεχωρησε και αυτος φυλαττειν
[π]ροαιρουμαι ερρωσθε
Η ιερα ξυστικη περιπολιστικη Αδριανη Αντωνιανη Σεπτιμιανη
συνδοδος των περι τον Ηρακλεα και τον αγωνιον και αυτοκρατορα
καισαρα Α' Σεπτιμιον Σενηρον Περτινακα Σεβαστον τοις απο της
40 [αυτης συνο]δου χαιρειν
[Γεινωσκετε] οντα [ημων] συνοδειτην Ερμεινον τον και Μωρον
[Ερμοπολειτην πυ]κτην ως ετων και αποδεδωκοτα το κατα
τον νομ[ον εν]ταγιον παιν εκ πληρους δηναρια εκατον εγραψα
μεν ουν υμειν ινα ειδητε ερρωσθε
45 [Εγεν]ετο εν Νεαπολει της Ιταλιας επι της μ̄θ πενταετηριδος
[αγω]νος αγομενου των μεγαλων Σεβαστων Ιταλικων Ρωμ[α]ίων επι
υπατων Α' Σεπ[τ]ιμιο Σενηρου Περτινακος Σεβαστου τ̄ο β και
Κλωδιου Σεπτιμιο Αλβεινου Καισαρος τ̄ο β̄ προ ι Καλανδων Οκτω/
βριων
50 Επ[ι αρ]χι[ε]ρων του συμπαντος ξυστου και ξυσταρχων δια βιου και
[επι βαλανει]ων του Σεβαστου Μ Αυρ Δημοστρατου Δαμα
[Σαρδιανου Αλεξανδρεως Αν]τινωεως Αθηναίου Εφεσιου Σμυρναίου
Περ[γ]αμησιον Νεικομηδεως Μειλησιον Λακεδαιμονιου Τραλλιανου
παγκρα[τ]ιστου δις περιδονεικου πκτου αλειπτου παραδοξου
55 και Μ Αυρ Δημητριου Αλεξανδρεως Ερμοπολειτου παγκρατι
[αστ]ου περιδονεικου παλαιστου παραδοξου και Μ Αυρ Χρυσιππου
[. . .]ου Σμυναίου Αλεξανδρεως παλαιστου περιδονεικου παραδοξου
Ξυσταρχου[ι]του δια βιου Μ Αυρ Δημητριου του αρχιερεως και
επι βαλανειων Σεβαστου
60 Αρχοντων της συνόδου Αλεξανδρου β του Αθηνοδωρου Μυρεως και

37. Here the main body of the diploma begins; cf. ll. 2-7, which repeat ll. 37-44.

42. *ως ετων*: a space of nearly an inch is left for the statement of Herminius' age, which has not been filled in.

43. *ενταγιον*: the word occurs in Papp. 1051, l. 7 and 1060, l. 8 below and in other papyri, all of the sixth or seventh centuries, in the sense of 'receipt.' Here, which is the earliest known instance of its use, it appears to mean rather a fee, presumably a fee for registration, since *ἐντάσσειν* has the sense of 'register.'

46. *των μεγαλων Σεβαστων Ιταλικων Ρωμαιων*: these games were founded at Naples in A.D. 2; cf. CIG. III. 5805, Ignarra, *de Pal. Neap.* 148ff. The forty-ninth festival fell in A.D. 194, as here indicated. In CIG. III. 5913, l. 23 they are called simply Σεβαστὰ ἐν Νεαπόλει(ε).

49. An oblique stroke has been drawn after the letters *οκτω* at the end of the line, as if it were proposed to abbreviate the word; but the termination is written nevertheless in the next line.

50. *αρχιερεων*: cf. l. 77. The same combination of titles (*ἀρχιερεὺς τοῦ σύμπαντος ξυστοῦ, ξυστάρχης, and ἐπὶ βαλανείων Σεβαστῶν* or *τοῦ Σεβαστοῦ*) is held by M. Ulpius Domesticus in CIG. 5908 and by his son in 5911.

51. *Μ. Αυρ. Δημοστρατου Δαμα*: cf. CIG. 5909, a decree of the club in honour of this identical person, from which the mutilations in ll. 52, 53 can be made good. In the present document he has the additional title of Τραλλιανῷ, otherwise the

descriptions are identical. The genitive *Δαμᾶ* occurs in Vitelli, *Pap. Fiorentini*, 24, l. 26.

52. *Σαρδιανου κ.τ.λ.*: these epithets, which recur in other descriptions of athletes (see below, and cf. CIG. 5910, 5912, 5913), cannot merely mean that they were victorious at the places named, but that they actually received the citizenship of these towns. Thus in CIG. 5913 the distinguished athlete M. Aur. Asclepiades is described as citizen of Alexandria, Hermopolis, Puteoli, Naples, Elis, and Athens; but the list of his victories includes many other places. Cf. Friedländer, *Darstellungen*, ii. 456.

54. *αλειπτου*: from *ἀλείπτος*, not *ἀλείπτης*, cf. CIG. 5909, l. 11, and the note there.

55. *Μ. Αυρ. Δημητριον*: cf. l. 58. No doubt this is the person in whose honour an inscription (CIG. 5912) was set up in Rome (presumably in the Baths of Trajan) by his still more distinguished son, M. Aur. Asclepiades, whose record is contained in CIG. 5913. The description of his offices and athletic distinctions is the same here as there.

57. *Σμυναίου*: *Ι. Σμυρναίου*. The first letter of the preceding word had a long tail.

60. *αρχοντων*: two *ἀρχοντες* of the club likewise appear in CIG. 5908, ll. 10, 11.

Αλεξανδρου β: *sc. 'Αλεξάνδρου' Αλεξάνδρου*. *του* should be *του* και, cf. l. 66.

- Εφέσιον παλαιστου παγ[κ]ρατιαστου παραδοξου και Προσδεκτου
]ου Μυτιληναιου δρομειω παραδοξου αργυροταμιου δε
 [Κ . . κτα]βηνου Π[ροκλο]υ Εφέσιον γυμναστου παραδοξου
 [Γραμματευσαντος] τη[ς συ]νοδου Ποπλιου Αιλιου Εϋκτ[η]μημονος
 65 [αρχι]γραμματε[ω]ς ξ[υ]στου
 [Αλ]εξανδρος [β] ο και Α[θην]οδωρος Μυρενς και Εφέσιος παλαιστης παν
 [κρατι]αστης πυθιοι[εικ]ης σεβαστονεικης αλιονεικης παραδοξος
 [αρχω]ν της ιερας ξυ[σ]τικης συνοδου υπεγραψα καταταγεντι
 [επ εμ]ου εν Νεαπολ[ει] της Ιταλιας επι της μθ πενταετηριδος
 70 [Ερμειν]ω τω και Μωρω Ερμποπο[λ]ειτη πυκτη * ρ
 [Προσδεκτος]ου Μυτιληναιος αρχων υπεγραψα
 δ[ι]α του αλειπτο[υ . . . αθ]λητου
 Κ . . κταβηνος Προκλ[ου . . .]ανος Εφέσιος αλιπτης περιοδοι
 κης δις αριστος Ελλη[νω]ν αργυροταμια[ς] της ιερας συνοδου
 75 υ[πεγ]ρα[ψα] κατατ[αγεν]τι επ εμου εν Νεαπολει της Ιταλιας επι της
 [μθ πενταε]τηριδο[ς] Ε[ρμειν]ω τω και Μ[ωρ]ω Ερμποπολιτη
 [πυκτη]
 [Μ Α]νρ Δημητρ[ικ]ος αρχιερενς του συμπαντος ξυστου δια βιου ξυσταρ
 [χη]ς επι βαλανειων Σεβαστου πανκρατιαστης περιοδοικης παλαιστης
 80 [παρ]αδοξος υπεγραψα εν Νεαπολει καταταγεντι επ εμου Ερμεινω
 [τω] και Μωρω Ερμποπολειτη πυκτη
 Π Αιλιος Ευκτημων αρχιγραμματενς
 ξυστου γραμματευσας της συνοδου ετελεσα
 Φωτιων Βαρπιωνος Λαδικεν και Εφέσιος πυκτης Ολυμπιονικης
 85]ης πα[ρ]αδοξο[ς] αρχων της ιερας ξυστικης περι
 [πολις]τικης συνο[δ]ου υπεγραψα ιερασαμενω επ εμου αγωνι ι[ν]ερω
 [εισελασ]τικω εις την οικουμενην κοινω της Ασιας εν Ξαρδεσι
 [Ερμι]νον τον και Μωρον Ερμποπολειτην * ν
]ωσιμου Φιλαδενφενς και Εφέσιος και Τραλιανος δρομεν Ολυπι
 90 [ονικ]ης παραδοξος αρχων της ιερας ξυστικης περιπολιςτικης συνωδ
 [ου υπεγ]ραψα ιερασαμενου επι εμου αγωνος ιερου ισελαστικου ις την
 [οικου]μενην κοινων της Ασιας εν Σαρδισι Ερμινον τον και Μωρον
 Ερμποπολιτη[ν] * ν
 Γλυκων Δρ[.] ο[υ] Ατειρηνος αλειπτης παραδοξος αργυ
 95 ρ[ο]ταμις ιερας ξυστικης περιπολιςτικης συνωδ[ου]
 υπεγραψα

64. γραμματευσαντος: cf. l. 83.

66. Here begin the signatures.

67. αλιονεικης: victor at the ἄλεια at Rhodes, cf. CIG. 5913, l. 33.

70. * ρ: i. e. δηνάρια ἑκατόν, the fee named in l. 43.

73. αλιπτης: not a miswriting of ἀλειπτος, but corresponding to γυμνάστης in l. 63. The first epithet may be [Σ]α[ρδ]ι[ανός].

84. The remaining subscriptions seem to have been added at a celebration of the Asian games at Sardis, by the archons, treasurer, and other officials of the club then in office. On this

occasion Herminus officiated as priest of the guild (ιερασάμενος) and paid a further sum of 50 denarii. The grammar of the two first subscriptions is so bad as to leave the construction rather doubtful.

87. κοινω(ν) της Ασιας: the great games of Asia, celebrated in different towns on different occasions; cf. CIG. 5804, l. 26, and note.

89. Φιλαδενφενς: i. Φιλαδέφενς. The mistakes in this subscription are many and obvious.

94. Ατειρηνος: qu. of Atera in Syria?

[. . .]ρδηνο[. . . .] . ανας ο αρχιε[ρ]ευσ του συνπαντος
 [ξυστου και ξυσ]ταρχης επι βαλ[α]νειων Σεβ[αστου]
 [υπεγραψα] Ερμεινω τω και Μ[ωρω]
 100 [Ερμοπολ]ειτη πυκτη ιερ[α]σαμενω * γ
]νυ . [. . .] Καρποφορος Εφ[εσ]ιος [
 . .]α[ι].] γραμματεων της [συ]νοδου υπ[ε]γραψα]

99. Before Ερμεινω several letters have been obliterated.

101. Καρποφορος: it is not clear whether this is a name or a title.

PAPYRUS 905.—2nd cent.

MEMORANDUM of property in Philoteris and Dionysias belonging to a woman named Demetrous. It is written on the same papyrus, but in the reverse direction, as two tax-receipts (now much mutilated) of the third year of Antoninus Pius, and is apparently subsequent to them. Its chief interest arises from its remarkably bad grammar and spelling. The absence of any principal verb in its first and main sentence (ll. 1-11) contributes to the obscurity of its purport.

Δημητρους Χαριον μετα κυριου
 του ανδρος Ηρων Πετεσουχου ω υ
 παρχι περι περι Φιλοτεριδα αλουρω'ν'
 σιτικα δωουδεκα και φυνικων
 5 τριων και ερικια και περι την Διο
 νυσιαδι ις το ενατοιγνου αιλαι
 ων ημισου τεταρτον και ις το εκ
 τοιγνου αλουρε μιαν ημισου σι
 τικα και οικιαν εν Διονυσιαδι
 10 κη ελεων των μονοστεκον
 αξιολογον ο δε Ηρων Πετεσου
 χου αναλημτες και ακληρω
 νομος ταυτα ωφιλι αγαλημπ
 θηναι

2. Ηρων Πετεσουχου: these names occur, but separately, in some mutilated writing on the *verso*.
 ω: probably for η, since Demetrous is the principal party.

10. κη ελεων: the reading is doubtful, and rather resembles κτολεων or ιστολεων.

PAPYRUS 948.—A.D. 236.

THIS is a freight-contract (ναυλωτική), whereby a ship-master hailing from Antaeopolis agrees with a senator of Arsinoe to take a cargo of vegetable seed from the metropolis (*sc.* Arsinoe) to Oxyrhynchus. The cargo amounts to 250 artabas (the full burthen of the ship),

and the freightage to 100 drachmas, of which 40 were to be paid in advance. The ship-master is also to receive a *κεράμιον* of wine for a libation on his arrival at Oxyrhynchus, and 16 drachmas a day if he is detained there for more than four days.

With this document may be compared Papp. 256 (a) and 301; but these (certainly in the first case and probably in the second) relate to the transport of wheat for the public service, while the present is a private venture.

It may be noted that this text, though on the *recto* of the papyrus, is written across the fibres. The text on the *verso* has been printed above, p. 209.

- εναυλωσεν Αυρηλιος Ηρακλης Διοσκορον απο Ανταιου πολεως κυβερνητης
ιδιου πλοιου αγωγης αρταβων διακοσιων πεντηκοντα ασημου Αυρηλιω Αρειω
Ηρακλειδου βουλευτη της Αρσινοειτων πολεως προς εμβολην λαχανοσπερμου αρτα
βων διακοσιων πεντηκοντα επι τω εμβαλεσθαι απο ορμου αλσους μητροπολεως
5 μεχρι ορμου του Οξυρυγ'χειτου ναυλου του συμφωνηθειτος αργυριου δραχ[μων]
εκατον καθαρων απο παντων αφ'ων εντευθεν εσχεν αργ'δραχμας τεσσαρακοντα
τας δε λοιπας δραχμας εξηκοντα απολημψεται αμα τη παραδοσει απερ φορτια παρα
δωσει σωα και ακακουργητα απο ναυτικ[ης] κακον[ρ]γιας λαμβαν[οντος αυτου] προς εμ
βολην ημερας δυο απο της κε και ομοιω[ς] προσανα[μεν]ειν αυτου εν τω Οξυρυγ'χιτη
10 ημερας τεσσαρας μεθ'ας εαν παρακατασχεθη λημψεται ο κυβερνητης η[με]ρησιως
[δ]ραχμας δεκαεξ'εαυτω παρεχομενος ο κυβερνητης τους ανταρκεις ναυτας και
την του πλοιου πασην επιχρεϊαν λημψεται δε ομοιως υπερ σπονδης εν τω Οξυρυγ'χει
τη οινου κεραμιον η ναυλωτικη κυρια (2nd hand) Αυρηλιος Ηρακλης νενανλωκα και
[ε]σχων επι λογου τας δραχμας τεσσαρακοντα ως προγκειται
- 15 (1st hand) Λ γ αυτοκρατορος καισαρος Γαιου Ιουλιου Ονηρου Μαξιμεινου Ευσ[εβους] Ευτυχους
Σεβαστου
και Γαιου Ιουλιου Ονηρου Μαξιμου του ιερωτατου Καισαρος Σεβαστου υιου του Σεβαστου
Φαωφι κβ

2. ιδιου πλοιου: the ship-master in Pap. 256 (a) is a κυβερνήτης σκάφης δημοσίας.

ασημου: cf. Pap. 256 (a), l. 9, ἡς παράσημος ἴσις. The termination is doubtful, and has perhaps been altered.

4. αλσους: the reading is not altogether certain. Cf. the κάσπελλον ἄλσους in Pap. 1177 (p. 180 ff.).

12. επιχρεϊαν: so MS., apparently, though it might be possible to read επιχοριαν, i. e. ἐπιχορηγίαν.

PAPYRUS 95I.—A.D. 249.

A WELL-WRITTEN fragment from the end of a contract, dated in the last year of the reign of the Philippi. The nature of the contract is uncertain, consequently it has to be relegated to its present position among the *miscellanea*. It may be a division of property.

[π]αρα παμ . [. . .] ει κυριευτ ας καμοι τω Ερμια [τ]ω και Ολυμ
πιω η λοιπη [η ζ] μια [ακ]ολουθως οισ εκαστος ημων εχει δικαιους ου

- τως γὰρ ἑκάστος ἡμῶν τῆς ἰδίας ἕ μίας κρατεῖ καὶ νεμεταὶ καὶ τέλει
 τα καθήκοντα δημοσία Ομολογῶ μηδεμίαν ἀγωγὴν εἶναι κατὰ
 5 μηδενα τῶ[ο]ν πρὸς σε περὶ τῆς αὐτῆς καὶ προκειμ[ε]νῆς υπαρ
 χούσης σοι [ἕ] μίας ἀλλὰ ταύτης [κ]ρατεῖν σε καὶ κυρ[ιευ]εῖν τελούν
 τα τὰ ὑπὲρ [αὐτῆς] δημοσία πάντα ἐπὶ τὸν ἀπάντα χρόν[ο]ν οὐκ ἐλατ'
 τουμένου ὁποτέρου ἡμῶν ἐν [οἰ]ς εἶχει παντοίοις δικαίοις τὴν δὲ ἀσ
 φάλειαν ταύτην διόσσην σοὶ προηκαμῆν καὶ ἐπερωτηθεὶς ὡμολογῇ
 10 σα Λ ζ' αυτοκρατορῶν καὶ [σαρ]ῶν Μαρκῶν Ιουλίῶν Φιλιππῶν
 [Κ]αρκικῶν [Μεγιστῶν] Γερμαν[ικῶ]ν [Μεγ]ιστῶν Εὐσεβῶν Εὐτυχῶν
 [Σ]εβαστῶν [.]

In the margin is the name Ρουφῖνωι, roughly written.

8. οἰς: possibly οἰοῖς, but the visible remains are confused.

10. Λ ζ': Decius was certainly emperor by Oct. 16, A.D. 249 (Clinton, *Fast. Rom.* i. 268), hence the seventh year of the Philippi can have lasted six weeks at most.

11. Καρκικῶν Μεγιστῶν Γερμανικῶν Μεγιστῶν: the only occurrence of these titles in papyri yet notified. They occur, however, on coins (Eckhel, vii. 323, quoted by Clinton, *op. cit.*, p. 265).

PAPYRUS 755 verso.—4th cent.

THE text which follows is written on the *verso* of Oxyrhynchus Pap. 71. The text on the *recto*, which is published in *Oxyrhynchus Papyri* I, p. 131 ff., consists of a series of petitions to the prefect Clodius Culcianus, dated in A.D. 303¹. The text on the *verso* is consequently to be assigned to the fourth century, but not, so far as appears from the handwriting, to a late stage in it. It was not printed by Grenfell and Hunt, who merely describe it as 'three columns containing a list of buildings with measurements'; but it is sufficiently curious to deserve publication. It is not so much a list of buildings as a list of columns (στῦλοι) existing in certain buildings, and the measurements give the height and thickness of these columns. It is also stated whether the columns are still standing (ἐστῶτες or ὀρθοί) or are fallen (χαμαὶ κείμενοι), and whether they have their base mouldings (βάσεις or, usually, σπ(ε)ῖραι) and capitals (κεφαλίδες); and a special point of interest appears to be whether these are of imported (ξενικαί) or native stone (ἀπὸ ἐντοπίου λίθου). Three columns, all more or less mutilated, remain of this inventory, and there are traces of a preceding column, but none of any following. There is nothing to show what its purpose was, nor, unfortunately, the place to which it relates. Reference is made to ἡ πόλις (l. 17), but none of the place-names appears to be identifiable. The buildings to which the columns belong are in no case temples. The list is only a rough draft, with many corrections by the original scribe. The last lines of each column are lost. Across the end of the roll is written, in large uncials, the words ΝΙΚΗ ΔΙΟΝΤΙΩ Ε. . Ε. ΔΟΤ. . ; the last word has been obliterated.

. . . .]ρι πη^x
 στῦλοι μ^κ ἐστῶτες []- 15'

¹ In col. 1, l. 23, the date should run ιθ (ἔτους), ιη (ἔτους), ια (ἔτους), the years of Diocletian, of Maximianus, and of

Constantius and Galerius respectively.

2. ἐστῶτες: corrected from ὀρθοί.

- στ]υλ['] ξυστρῶτοι [.]ε'
] . τες εκ μη* πηχ' β' παλ' β'
 5 παχους δακ' ι'
 και αι τουτων [β]ασις και κεφαλιδες
 και εν υστερικῳ τοπω τ[ω]ι κλεινω ἵκαλουμ['] στυλ' σαμσυχ' β'
 εκ μηκους π[η]χ' ε' παχους δακ' κ'
 και αι τουτων σπιραι μοναι
 10 αι γαρ κεφαλιδες απ[ο] εντοπιου λιθου εισι
 και εν αλλῳ τοπω Συβδ[.]ιω καλουμ[']
 στυλοι (μαρμα[ριν]οι) [ε]στ[ω]τες δ-
 [εκ] μη* πηχ' δ- δακτυλ' η'
 [π]αχους δακτυλ' ις'
 15 και αι τουτων κεφαλ' κ[αι] σπιρ[αι]
- [και εν] τῷ βαλα[ν]ῳ του [
 col. 2] [κα]ι επι της πολεω[ς] εν τοπω]
 Χαρ[.]μιου καλουμεν[ω] τη[ς] Σελ . . μιλλης
 στυλ' χαμαι κειμενοι [γ]' ων
 20 β' μεν εκ μη* πηχ' ε- παλ' β' παχ' δακ' ιη'
 εις δε μη* πηχ' ε- παχ' δακ' ις'
 και κομματα ομοιωσ
 δ'
 ων
 α- μεν μη* πηχ' γ' δακ' ις'
 25 ετερον δε μη* πηχ' γ'
 αλλ' ομο' μη* πηχ' β' δακ' κ-
 αλλ' ομο' μη* πηχ' β' π[α]λ' β'
 [. . .]μαί ζ' και καμ . . [. . .]
 οι παντες [π]αχους δακ' ι[]—
 30 και εν ο[ι]ς [το]υ Αχιλλεως και Βαστου και Αρσι[νο]ης
 και Φ[. . .]νου
 εν . . . [. . .]εuryππου στυλ' εστῶτες [.]
 ρ' μεν [] μ . . ι κλειν[] β'

4. παλ(αστων): cf. Oxy. Pap. 9, verso, l. 11, ἔχει ὁ πήχης παληστῆς, ὁ δὲ παληστῆς ἔχει δακτύλους δ, ὥστε εἶναι τῶν πήχων (sc. τὸν πήχυν) δακτύλων κδ.

6. αι: here and in most other places in the papyrus where this formula occurs αι is corrected from τας.

7. υστερικῳ τοπω: corrected from τῷ αλλῳ.

καλουμ[']: added above the line.

σαμσυχ': the reading seems certain, except that a small ο might be lost between σ and ν.

10. Apparently therefore this inventory related especially to columns of imported stone; cf. ll. 43, 51.

12. μαρμαρινοι: the word is enclosed in a bracket.

16. βαλανῳ: there would apparently not be room for νει in the lacuna, and ι for ε is common in this papyrus.

21. εις δε: corrected from αλλ' α-.

25. ετερον δε: corrected from αλλ' ομοῦ.

29. ι[]: possibly no figure is lost. If there is it must have been a small one, and ε is excluded by the fact that if ις were read the dimensions of the second pillar would be identical with those of the first.

32. After εν, μεν has been written and struck out.

33. ρ: possibly an abbreviation of προς, but the characters are damaged.

- col. 3] και εν τω [β]ορ[ι]νω μερι γ [εκ μη]* πη^χ 5 ʼ παχ' δακ' . .
 35 και αι τουτων σπिरαι και κεφαλ' ξενικαι γου' [.]'
 μι* ομοι εν μεν τω λιβικω μερι εν τοπω [τ]φι κλεινω καλ'
 στυλ' μι* εστωτες ξυστρωτοι β' εκ μη* πη^χ β' παλ' δ-
 παχ' δακ' ι' και αι ʼ σπिरαι και κεφαλι^δ ξενικαι
 και εν ημισφεριω βορινω στυλ' μι* εστω^τ 5' ων
 40 δ- μεν εκ μη* πη^χ β ʼ παχ' δακ' ι' κ₃ αι κεφ' ξενι*
 β- δε [εκ] μη* πη^χ γ' δακ' 5' παχ' δακ' ιβ' κ₃ αι κεφ' ξενι*
 αι δ[ε σ]πिरαι απο εντοπιου λιθο^ν εισι
 και εν ημισφεριω απηλ' β' εκ μη* πη^χ β ʼ παχ' δακ' ι'
 κ₃ αι σπिरαι κ₃ κεφαλιδες
 45 και εν ημισφεριω νοτινω στυλ' μι* εστω^τ 5' ων
 δ- μεν [εκ] μη* πη^χ β ʼ παχ' δακ' ι' και αι ʼ σπिरαι και κεφαλ' ξεν[ι]^κ
 β- δε εκ μη* πη^χ γ' δακ' 5' παχ' δακ' ιβ' κ₃ αι ʼ σπир' κ₃ κεφαλ' ξενι*
 και εν με[ρει] αλ' της α- οι* εν τω αυτω στυλ' ορ^θ β'
 εκ μη* [πη]^χ ε' δακ' η' παχ' δακ' ιη' και αι τουτων
 50 σπिरαι [κ₃] κεφαλ' χωρις γ' κεφαλ' ουσων απο εντοπιου [λι]θου
 και επανω [τ]ης ψυχροφορου στυλ' ορ^θ₁ β'
 και επανω [τ]ης εισο^δ και εξοδου στυλ' ο[ρ^θ] β'
 εκ μη* [π]η^χ ε' παχ' δακ' ιη'
 (slight remains of four more lines)

35. γου': perhaps = γίνονται οἱ πάντες.

interpreted as τ^ο=τούτων.

38. ʼ: this symbol, which recurs in ll. 47, 48, is in shape as here printed; but in the light of ll. 36, 50, it is probably to be

42. This line has been inserted subsequently, but by the same scribe.

12. After *αμεμπτως* the duplicate has another line, which reads
 υπ αλ[ε]ποτακτ[. . .] as εισι δε.

- 15 Α[λ]εξ[αν]δρος Σιλβ[ανο]ῦ Φ[ι]βις Μελ[α]τος
 Ηλίας Σαλαμω[νο]ς Ἀροους Προοντος
 Σοεις Καστορος Ἀπολλων Πρεμμεωτοῦ
 Ουσπερ εὔγνυμ[εθα] ἀμεμπτως αποπληρουντας
 την ενχιρισθ[εισαν] αυτοις υδροφυλακιαν εαν δε
 20 τις αυτων αφυσ[τερ]ησιεν και μη παραστη[σ]ωμεν
 ημεις αυτοις τον υπερ αυτοῦ λογον υπομενοῦμεν
 κ[αι] επερωτηθεντες ωμολογησαμεν ως προκειται
 Τπατίας Φλανιων Ἀμαντιοῦ και Ἀμαντιοῦ των λαμπροτατων
 Μεσορη κζ
 25 Οι προκιμενοι κωμαρχοι επιδεδωκαμεν ως προκειται
 Ἀυρηλιος Ἀνουβας γραμματευσ του αυτοῦ εποικιοῦ
 εγραψα υπερ αυτων γραμματα μη ειδοταν

20. αφυσ[τερ]ησ(ε)ιεν: so MS. apparently, for ἀφυστερήση.
 The duplicate has λιπο[τα]κτη[σει] (cf. Pap. 1247, 1. 14).
 21. αυτοις: *sic*.

23. The name Ἀμαντιοῦ is repeated by inadvertence. The duplicate has the correct reading, *i. e.* Ἀμαντίου καὶ Ἀλβίνου.

PAPYRUS 1247.—A. D. 345.

A SIMILAR document to the previous one, from the comarchs and other villagers of Sentryphus(?). The duplicate is very badly mutilated.

- Φλα[ν]ιω Ο[λ]υμπ[ιοδ]ωρω τω και Ασινκριτιω
 και Αχιλλει Εὐδ[αιμ]ονος χωματεεπικται νο
 τινων μερ[ων] νομου Ἑρμουπολιτοῦ πα[ρ] Ἀυρ'
 Τυραννου [Πιν]ου[ττιων]ος και Πεκυσίος Παθωτοῦ
 5 κωμαρχ[ων] και]αῦτω Ὁροῦ και Πανικητος
 Πιτηεους και [] Σιλβανου και [Ατρ]ης Πανατος
 και Εὐσεβο[υ]ς . . ὠϊτος] και Πενουτιωρος Να και Πατως
 Κλ[ω]μιος κ[αι] Πεευσ] Κολλουθοῦ οἱ π[αν]τες απο κωμης
 [Σ]εντρυφῶ [του αυτου νο]μου διδωμ[ε]ν και εισαγγελ
 10 λομεν εις [την υδροφυλα]κιαν των οριων διακο
 που τη τη[.] ημων κωμης τους εξης
 εγγεγραμει[ους] υδ[ρο]φυλακίας ουσπερ οντας
 [ε]υπορους κ[αι] επ[ι]τη[διο]ους προς το λιτουργημα
 εαν δε τι αυ[τ]ων [λε]ιποτακτησι και μη παραστη
 15 σομεν ημ[ε]ις αυτο[ι] τον υπερ αυτων [λογον] υπο
 μενουμεν ει [ενο]χοι ειμεν τω θειω ορ[κ]ω κ[αι]

1. Ασινκριτιω: the duplicate spells the word correctly, with a *v*.

4. In the duplicate the order of the names is reversed.

9. Σεντρυφῶ: the termination is uncertain.

12. υδροφυλακίας: *sic*; also in the duplicate.

14. τι: *sc. τις*.

15. In the duplicate there is a space of a quarter of a line

between παραστησομεν and ημεις, but it is too much mutilated to make out.

16. *ει ενοχοι ειμεν*: the duplicate has *εινοχο (sic) ειμεν*; but in this copy there is a lacuna between *ει* and *χοι* large enough for at least three letters. *ει* is of course a mistake for *η*.

	τω περι τουτου κινδυνω	εστι δε
	Πεευσ Νειλου	Αροου Ηλια
	Σοις Κολλουθου	Πεευσ Ατρητος
20	Σιλβανος Στεφαν'	Παπνουτι Καστορος
	Ερμιнос Ατρητος	Τυραννος Καστορος
	Πανικητου Ευδαιμων	Διος Πω . υλιος
	οι προκιμει[οι] δημοσιοις επ[ι]δεδωκαμεν	
	τους υδροφ[υλ]α[κ]ιας προς τ[η]ν τηρησιν του	
25	υδωρ ω[ς] προ[κ]ιται	
	υπατειας Φλαυ[ι]ων Αμαντιο ^ν [κα]ι Αλβινου των	
	λαμπροτατω[ν τη] β Επαγομενων Ανρ' Ωριων	
	εγραψα υ' αν' [γρ]αμματα μη [ει]δ'	

18. Αροου: for Αροους. The duplicate has the name correctly.

20. Παπνουτι: duplicate Παπνουτις.

22. Διος Πω . υλιος: written over an erasure. The duplicate

has Σιλβανος Διου.

24. υδροφυλακias: so in duplicate.

25. υδωρ: so in duplicate.

PAPYRUS 1248.—A. D. 345.

THIS document, unlike the two previous ones, has no duplicate. It is from the nomarchs of the village of Ta . . .

	[Φλαυιω Ολυ]μπιοδωρω τω και Ασυνκρ[ιτιω]	
	[πραιποσιτω(?) κα]ι Αχειλλει Ε[ν]δαιμονος α[μφοτ]ερων	
	χω[ματεεπικται] των νοτινων μερων ν[ομ]ου Ερμουπολι	
	[του π' Ανρηλιω]ν Πεβητος Κολλουθου ^ν και Παινιος	
5	αμ[φοτερων] κωμαρχων κωμης Τα	
	. . . του αυτου νομου διδομεν και εισαγγελλομεν	
	[του]ς [ε]ξη[ς] εγ[γεγραμμενους] υδροφυλακας	
	προς [τ]ηρη[σι]ν των διαφεροντων ημων διακο	
	[που] ω . . η[.]ι χωματα[ν] οντας ευπορους και	
10	[επ]ιτηδ[ειους] τη χρεια κ[ι]νδυνω ημ[ων] και παρ	
	τω[ν] των [α]πο της ημε[ρ]ας κωμης εξ αλληλεγ	
	γνη[ς]	εστι δε
	Σιλβα[ν]ος . νυχιος	Βηκis Παμονιου
	. . . ιων . . θοητος	Μαρινος Ταξ'
15	Τα[ν]ρι[ν]ος Σιλβανου ^ν	[Β]ακκis Ρανιος
	. . . [Ον]ωφριος	Πευης Ατρητος
	. . . [Π]αθωτο ^ν	Ωρος Πλουιου ^ν
	[ου]σ[πε]ρ [ε]γγ[υ]μεθα και παραστησομεν	
	[η]μεις αυ[τ]ους α[πο]πληρ[ο]ντας την ενχει	
20	[ρι]σθεις[αν] [αυ]τοις χρε[αν] αχρει αμειψεως	

2. πραιποσιτω: cf. Pap. 1249, l. 1.

αμφοτερων: sic.

8. διακοπου: see note on Pap. 1246, l. 7.

11. των απο της ημετερας κωμης: Hohlwein (*Musée Belge*, 1906,

p. 40) explains this phrase as meaning the officials of the village, not all the inhabitants. The present passage is not decisive; cf. however Becker, *Papyri Schott-Reinhardt*, i, p. 114, note on p. 82.

[αμεμ]πτῶς εαν δε [τις] αυτων λιποτα
 [κ]τηση [και] μη παρα[σ]τησω[μεν] ημεις αυτοι
 [τον υπερ α]υτων [λογον υπομ]ενουμεν
 [και] επ[ερωτη]θεν[τ]ε[ς] ωμολογ[η] υπατειας Φλαυιων
 25 [Αμαντιο' και] Αλβ[ινο'] των λαμπροτατων
 Επιφ. . . οι προκειμενοι κωμαρχοι εισ
 [αγγελλομεν] τους εξης εγγεγραμμενους
 [ως προκει]ται Αυρ' Βησαριων γνωστηρ
 [εγραψα υ]περ αυτων γραμματα μη ειδο'

PAPYRUS 1249.—A. D. 345.

A RETURN by Aurelius Apollo, inspector of the village of Poeus in the Hermopolite nome, to Flavius Olympiodorus, *praepositus*, of the names of γεωργοί qualified to act as tax-collectors.

Φλανῖω Ολυμποδωρῷ τω και Ασυνκριτιω πραιπο[σ]ιτω
 α" παγου νομου Ερμουπολειτου
 παρα Αυρηλιου [Α]πολλωνος Ωριωνος γνωστηρος κω[μης]
 Πωεως το[υ] αν' παγου α" ι[ν]δ' επιζητουντι σοι τιν[ες] ειη
 5 σαν γεωργοι των ασυστατων ονοματων επι της ι' ινδ'
 προς το δι αυτων η εισπορα γενηται των δημοσι[ων]
 τελεσματος αγακαιως συστησαμενοι δια βρεβιου
 μετα πασης α[ληθ]ειας επιδιδωμι τη ση επιμελεια
 επ[ο]μνοιμενος τον θειον και σεβασμιον ορκον
 10 [τ]ων π[α]ντα νικωντων δεσποτων ημων Αυγουστων
 [τ]ο[υ]ς εξης εγγεγραμμενο[υ]ς ειναι γεωργους και μηδεν
 [εγκα]λεισθαι μ[η]δεδενι η ψευσαμενος ενοχος εσομαι
 [τω θει]ω ορκω και τω [π]ερι τ[ο]υτω κινδυνω και επερω
 τ[η] ωμολογ^ο εστι δε
 15 ονοματα κληρονομοι Πινουτιωνος οινου ξ' σλδ
 αχυρ' λ' υ δι' [1]σιδωρου Σαραπιωνος απο
 Ερμουπο[λειτου] νομου Τυγ'χανοντος
]ωνος αχυρ' λ' υπ δι'
 Αθηνοδωρου κα[ι] Ωρ[ι]ωνος γεουχων
 20 .[. . .] Ολυμπιου Αλεξανδρου αχυρ' λ' ρκ
]ασπορ^ω

4. α" ινδ': cf. l. 5. The first indiction-year of this cycle was A. D. 342/3. The inquiry therefore is retrospective, to ascertain what persons had escaped the public duty in question in that year.

5. ασυστατων: taken in connexion with συστησάμενοι in l. 7, this seems to mean the persons whose names had not been

returned in the year in question. Cf. Pap. Fior. 39, l. 4.

6. εισπορα: sc. εισφορά.

12. μηδεδενι: l. μηδενί.

15. The meaning of the amounts of wine and bran appended to the names of these persons is obscure.

16. λ: λίτραι.

[υπατει]ας των . ντ[. Φλανι]ων Αμαντιου και Αλβινου των [λαμ]
 προτατω[ν Παχ]ων ι' Ααρ' Απολλων
 μενος ωμ[οσα το]ν θειον ο[ρ]κον ως προκει[τα]ι

PAPYRUS 1245.—A. D. 357.

A RECEIPT from Philammon, Hermes, and Heron (through his brother Phibion), *βουλευταί* of Hermopolis and successors of Philon, to a dealer whose name is not fully given, for 4000 *ξέσται* of *vin ordinaire* (ὄξος) supplied to the soldiers stationed with them.

[Αν]ρηλιοι Ηρων Πολυδευκους δι εμο^ν Φιβιωνος
 αδελφ^{ον} και Φιλαμμων Ερμον και Ερμη Φιλλετι^{ον}
 βουλευται Ερμο^νπολεως διαδοται Φιλων ιε S^ν ινδι^ν
 Ανρηλιω
 5 παρηγεγκας και παραδ[εδ]ωκας ημιν εις ευθειαν
 των παρ ημιν εις θειαν των παρ ημιν
 διακειμενων γενναι[ο]τατων στρατιωτων
 ὑπο Τραϊανον επαρχον κανονοσι ινδι
 κτιωνος οξους ξεστας τετρακισχειλιους γι^ν
 10 οξ' ξ^ν δ μονους και εξεδωκαμεν σοι ταυτην
 την αποχην προς ασφαλειαν και επερωτη^ο
 ωμ[ο]λογ^ο Ἰπατειας των δεσποτων
 ημων Κωσταντι^{ον} Ανγουστο^ν το θ^{ον} και Κλανδι[ο]^ν
 [Ιουλιανου Καισαρος το β]

3. διαδοται Φιλων: apparently for διάδοχοι Φιλωνος.
 ιε S^ν: the symbol is probably the ordinary one for ἔτους, though it is not usual to insert this word along with the indiction.

4. Ανρηλιω: probably the rest of the name was intended to be inserted later.

5. ημιν seems intended to be struck out by a line drawn

through it. Or this may be simply a lengthening of the top stroke of the previous *sigma*.

6. εις . . . ημιν: repeated by inadvertence.

8. ινδικτιωνος: *i. e.* 'of the present indiction.' But there is a blank space before the word, and it may have been the scribe's intention to insert the number later.

PAPYRUS 985.—4th cent.

COPY of a receipt from Flavius Papnuthis for thirty *solidi*, as pay for his military service, paid to him by the ἐπιμελητής Cyrillus. The place is a village in the Heracleopolite nome. The first two lines of the document are lost, with most of the third.

Ο[.]
 των [.]
 αφ . [. α]ι και [πεπ]ληρωσ[θαι]
 επι παρουσια Θεω[ος] επιμελητου τιρωνων της αυτης

- 5 Ηρακ[λ]εοπολιτων τα ωρισθεντα μοι δοθηναι εις λογον της
στρα[τ]ιας μου απο του ταμιακου λογου και υπεδεξω εκ της
προκ[ε]ιμενης μου κωμης χρυσου νομισματα απλα ευσταθμα
τριακοντα επι τω με αμεμπτως εξυπηρετησασθαι τη στρατι'α'
και πεποιημε σοι τηνδε την αποχην επι ὑπογραφης εμου τε και
10 του ταβουλαριου και επερωτηθεις ωμολογησα Φλαουιος
Παπνουθις Φιλεαμ . αμιτος απο κωμης Τωου του Ηρακλε[ο]πολιτο'
ωμοσα τον θιον ορκον πεπληρωσθε παρα Κυριλλου επιμελητου
τα ωρισθεντα εις λο[γ]ον της στρατιας μου εκ του ταμιακου λογου
ολοκοτ'τινων τριακ[ο]ντα και επερ, ωμολογησα και απελυσα
15 Αυρηλιος Σαραπιων Σαρ[α]παμμωνος απο ταβουλαριων Ηρακλεουπολεως
εγραψα υπερ αυτου παρο[ν]τος γραμματα μη ειδotos Αυρηλιος Θεων
Οννοφριου μαρτυρω τη παραδοσει (2nd hand) Αυρηλιος Κυριλλος Ισχυριωνος
επιμ[ε]λ] εδοκα το ισον κ[ε] ε]χω την αυθε[ν]τικην αποχην παρ εμαυτω

10-17. The document being a copy of the original, these subscriptions are not autograph, but in the same hand as the document itself.

PAPYRUS 983.—4th cent.

A PETITION from Aurelius Sarapion to some official whose name and office are lost, complaining of a woman who, he says, on the previous day entered his house and used most abusive language to his wife and daughter. He asks that the offender may be called to account. The beginning of the letter is lost.

- να οικητην Μελανος αργυροκοπου επηλ
θεν τη οικητικη μου οικια εν τη χθες
ημερα και ὑβρις ου τας τυχουσας τη
ημετερα συμβιω και τη παρθενω μου
5 θυγατρι ανοικιοις και εσχροις ρημασι
συνηψεν και επει ου χρη σιωπη
παραδιδοσθαι τα υπ αυτης ειρημε
να παρα τους νομους και παρα την
ημετεραν του βιου καταστασιν επι
10 διδωμι τη επιεικια σου ταδε τα βιβλια
αξιων μετακληθηναι αυτην
προς ευθυναν και εκδικιαν ων καθ η
μων εφθεγξατο διευτυχει

υπατειας της προ*, Φαωφι ια
15 (2nd hand) Αυρ' Σαραπιων Σιλβανου
επιδεδωκαι

2. *Contracts.*

PAPYRUS 975.—A. D. 314.

A LOAN of agricultural produce. The portion of the papyrus containing the specification of this is mutilated; but it apparently consists of 3 artabas of aracus and $1\frac{1}{2}$ artaba of lupines. The papyrus is in a very bad state of preservation, and decipherment is difficult.

- [Αυρηλια Ταμ]ουνις Σιλβανου μητρο[ς] Σα
 ρα[πιαδος ως L] μη ου[λ]η πλαγιω αντι[κ]νη
 μι[ω] δεξι[ου] ποδος απ[ο] κω Σενβειχ[ε]ως
 Αυ[ρ]ηλια Ισι[δω]ρα τη και Ευδαιμο[ν]ιδι
 5 α[π]ο της λα[μ]προτατης Αντιυ πολ χα[ι]ριν
 Ομολογω [μ]εμετρη[σθ]αι παρα σου [δι]α χει
 ρος εξ ο[ι]κο[ν] χρησιν εντοκον κεφαλαιο⁹
 [ω αρτακο[ν] μεν αρταβας
 [τρεις και θερ]μου αρτ[α]βαν μιαν ημι
 10 [σν . . . εκαστ]ων γεγων . . . [εμ]ετρηθην
 [επι το αυτο τ]εσσαρας ημισιν ομοια δε
 [σοι μετρησω] μετρω [τω] αυτω Επειφ [. της]
 τε[ρ]ρα[της ε]σομεν[η]ς ευτυχως υπατιας
 ανυπ[ερθε]ως [γινωμ]ενης σοι της
 15 πραξ[εως] εκ τε ε[μ]ου και εκ των υπαρ
 χον[των] [μο]ι παν[των] καθαπερ ε[κ] δ[ι]
 κης το γραμμα κυρ[ι]ο[ν] ο και απλουν
 σ[οι] εξεδομην προς ασφαλειαν και
 επερωτηθεις ωμ[ο]λο[γ]ησα
 20 μετ[α] την υπατιαν των δεσποτων η[μ]ων
 Κωνσταντινου και Δικιννιου Σεβαστων
 το γ' Τυβι η (2nd hand) Αυρη^λ Ταμουνι[ς] Σιλβανο^υ
 μεμετρημαι εκαστων γενων αρταβας τεσσαρας
 ημι[σ]υ και μετρησω ως προ^κ Αυρη^λ Ωριγενης
 25 Αμμωνιου εγ^υ υ^λ αυ^τ γρ^υ μη ει^δ

9. θερμον: the reading is doubtful.

23. εκαστων γενων κ.τ.λ.: this apparently means '4½ artabas of both kinds together,' not '4½ artabas of each kind'; for in

line 9 αρταβαν μιαν ημισιν occurs. Hence the restoration of the beginning of that line.

PAPYRUS 976.—A. D. 315.

THE concluding portion of a document which is concerned with a loan of lentils. At the bottom are the subscriptions of the borrowers.

-] φακ[ου α]ρταβας τ[ε]σσα]
- [ρας ημ]ισυ / φ[α]* — δι' α και αποδωσο'μεν' και μετρη
[σομεν εν] Παυνι και Επειφ μῆσει του ενεστωτος ετους
[γ̃ ινδικτ]ωνος [αν]υπερθετως φακον νεον καθα
5 [ρον αδολ]ον αβωλον ακριθον καικοσκινευμενον
του ου καθαριζ' και μετρουντος μετρω ω και παρει
ληφामεν εφ αλωνων της αυτης κωμης γινο
μειης σοι της πραξεως εκ τε ημων η εκ των υπαρ
χοντων ημων παντων καθαπερ εκ δικης το γραμμα
10 κυριον ο και δισσον σοι εξεδομεθα και επρωτη⁹
ωμολογ' [υπατ]ειας των δεσποτων ημων Κω[νσ]ταντινο⁹
και Δικιννιου Σεβαστων το δ̃ (2nd hand) ΑΥΡΗΛΙΟΣ ΑΜΜΕΝΝΙΑΝΟΣ
[CΙ]ΑΒΑΝΟΥ ΜΕΜΕΤΡΗΜΑΙ ΚΑΙ ΜΕΤΡΗΣΩ ΩΣ
[ΠΡ]ΟΚΕΙΤΑΙ (3rd hand) ΑΥΡ' Λαμμων Λαῖος μεμετρημαι και
15 με[τ]ρησω ως προκε[ι]ται ΑΥΡ' Ατρης Πανεντος εγ, υπερ αυ'
[μη ε]ιδ̃ γραμμα⁷

4. γ̃ ινδικτιωνος: the restoration is not certain, as the month in which the document was drawn up is omitted. If it was early in the fourth consulship of Constantine and Licinius, Pauni and Epeiph in the same year must be intended; and the indiction will then be the *third*. But as the commencement of the indiction was during the months of Pauni or Epeiph (see vol. I, p. 197), it follows that a date during or after those months will imply that the repayment is to be made in Pauni and Epeiph, 316, *i. e.* in the *fourth* indiction. ετους in l. 3 is presumably the indiction-year. The phrase του ενεστωτος ετους γ̃ ινδικτιωνος is unusual,

but it is to be remembered that this was in the first indiction-cycle, when the terminology may well have been unsettled.

5. αδολον αβωλον: cf. Pap. Fior. 41, l. 17, as corrected on p. xii.

καικοσκινευμενον: *l. κεκοσκινευμενον*.

6. του ου καθαριζ': the meaning of this is quite obscure. It might be possible to read τοπου, but even that would not be clear; possibly 'in a clean place'?

μετρουντος: for μετρουντες.

13. ΜΕΜΕΤΡΗΜΑΙ: corrected from ΜΕΜΕΤΡΗΜΕ.

PAPYRUS 977.—A. D. 330.

THE following document is too much mutilated for continuous restoration. It is obviously a sale, but the word describing the thing sold is mutilated and uncertain. The deed is dated in the consulship of Flavius Gallicanus and Symmachus, *i. e.* A. D. 330, but the month is lost.

- [υπατει]ας Φλαουιων Γαλλικ[ανου και Συμ]μαχου]
των λαμπροτατων
Κλαυδιος Θεων Τιμαγενης Ον[
Σαραπιδι της λαμπροτατη]
5 εξης υπογραφων μετα βεβαι[ωτου
ριου του και εγ'γνωμενου με και π[
εγ'γεγραμμενας παντοιας διαστ[ο]λ[ας
βουλευ[τ]ου αρξαντος [
φ[υ]λης Παυλινη[ς]

4. Σαραπιδι: the reading seems certain, though the last two letters are mutilated. One expects a genitive, as the name of the writer's mother. The name of the addressee does not come till l. 10.

6. ριον: perhaps this word may be restored from line 36, where

εντολικαριου ('commissioner') occurs in a similar formula.

9. φυλης Παυλινης: Παυλινος appears as a tribe-epithet at Antinoopolis (Pap. 1164 e, l. 4, p. 159 above), but one would expect the tribe-name to be Παυλινία rather than Παυλίνα.

- 10 Φλανι[ω] Σαγ'κτω τ[ω και Μαγνιλλιω τη των Αντινο]
 εων λαμπροτατη πολει [ομολογω]
 πεπρακεναι σοι και καταγεγραφε[ηκεναι σοι επι τον απαντα]
 χρονον του υπαρχοντα μοι και ω[ν]ηθεντα υπ[εμου]
 επ εξουσιας μοι θυγατρος Ευτροπιου της και Σαραπ[ιαδος]
- 15 διεξελθουσης τον βιον επ εμοι κατα παντας τους [τροπους?]
 ακολ[ο]υθως τη συντελεσθειση μοι [πρ]ασει κατ ασ[φα]
 λειαν επι της υπατειας Παυλινου και Ιουλιανου [μηνος]
 Παυνι κζ' υπο Αυρηλιου Ευσεβειου του κ[αι]
 Ισιδωρου του [. . .]κουβ . [.] . τη[
- 20 δια του πατρος αυ[του]
 τον προκειμεν[ου]
 . . .
 υπο τριχα οπισθ[εν]
 θησεται ομπερδο[
- 25 και ε . αφ[της προς]
 [α]λληλους συμπεφων[ημενης τιμης]
 δηναριων μυριαδων διακοσιων πεν[τηκοντα]
 ασπερ αυτοθεν εγω ο αποδομενος απ[εσχον παρα Φλανιου]
 Σαγκτου του και Μαγνιλλιου [
- 30 προς το εντευθεν κρατειν [σε και κυριενειν του]
 πεπραμενου σοι αυ . βαροδν[. . .]κιου και τους [παρα σου]
 λημφομενους δε[σ]ποζοντας χρωμενους [και οικονο]
 μονντας [κ]αι διοικουντας και επιτελουντας πε[ρι αυτου καθ ον]
 ξαν αιρησθε τροπον ανεμποδιστως βεβα[ιο]υντος μο[ν] του]
- 35 [π]ωλοντος και του προκειμενου μου βεβαιω[του] τ[ου] και
 κελευστος και εντολικαριου και των παρ ημων εξη[
 απο παντος δια παντος του επελευσομενου ή αντιπ[οιησομενου]
 η εκτεισ[ειν] σοι τω πριαμενω [η] τοις παρα σου . . . [. . . την]
 τιμην δι[ιπλ]ην και εις το δημοσιον [τ]η[ν] ισην και τα βλαβη]
- 40 [και τα δαπανηματα] διπλα και μηδε[ν] ησσον
 [. . .] και [την] πρα[σι]ν κυριαν κα[ι] βεβ[αιαν] ειναι ην και
 [δισσην σ]οι εξδομην προδ[

13. The last words of the line may be υπερ της, απο της, or
 και της.

17. υπατειας Παυλινου και Ιουλιανου: *l. c.* A. D. 325.
 42. προδ—: or προ[s] δ—; apparently not προς ασφαλειαν.

PAPYRUS 978.—A. D. 331.

A DIVISION of house property in Hermopolis. There are four parties to the division, apparently a brother and three sisters. The brother receives $\frac{3}{8}$ ($\frac{1}{3} + \frac{1}{24}$) of the whole property, and the sisters $\frac{5}{8}$ ($\frac{1}{2} + \frac{1}{8}$) between them (l. 6), or $\frac{5}{24}$ ($\frac{1}{6} + \frac{1}{24}$) each (l. 9). The details

of the division are minutely specified. The papyrus is much damaged, but a good deal can be restored. The first 11-13 letters of each line are lost.

ομο . ιε . αρας συνεστωτος εμοι μεν [Τε]κ[υσει] του εμαυτης αν
[δρος του και υπογραφ]οντος υπερ εμου μεν Ανρ[η]λιου Σ[ιλβανο]υ . . . τ α
μοι δ σ ο[μο]ιως το^ν εμαυτης ανδρος του και υπογραφοντο[ς υ]π[ερ]
[εμου του ανδ]ρος τ[ου] εμαυτο^ν Ανρ[η]λιο^ν Πεκυσιος [Πινουτιανος π]αντες [α]πο Ερμουπολεως
[της λαμπ]ρο[τατ]ης αναγραφομενοι επ αμφοδου Πολεως Λιβος αλληλοις
[εγγνωμενοι ο]μολο[γο]υμεν εκουσιω γν[ωμ]η εν . . . τως κατα την
την εγγεγραφον ασφαλειαν απο του νυν επι τον [απα]ντα
5 [χρονον διε]ιρησθαι προς αλληλους κατ[α] τ[α] με[ρ]η τα[ς] ε[ι]λη[χ]οτα [μια]ν ολοκληρον οικιαν
δι[σ]τεγειν^{αι} συν κα[τα]γ[α]ιω και [υ]φο[ρ]βιω ουσαν [εν τ]η^ς πολει επ αμφοδου Πολεως
[Λιβος ε]φ ω υπαρχειν εμ[ο]ι τω Συριωνι τριτ[ο]ν τετρακαεικοστον μ[ε]ρος ημιν δε [ταις]
τρι[ς] Κλεαυτει και Τεκυσ[ε]ι και Ισιαδι π[α]σα[ι]ς ημισυ ογδοον μερος και λογοχεναι
εμε μεν τον Συριωνα
[υπερ του κατ εμ]ε τριτον τετρακεικοστο[υ] με[ρ]ους [ανδρεωνα]
νευοντα εις νοτον και εν τη ανωτερω αυτης [σ]τεγη αλλον ανδ[ρ]εωνα
[. νευ]οντα εις νοτον και επι του πυλωνος μικραν κελλαν και εν τω καταγαιω κ[αμ]αραν
[. υπο τον πυλω]ν[α ν]ευουσαν εις νοτον και κατ αντικρυ . . . στεγειαν
[. νευο]υσαν ει[ς] β[ο]ο[ρ]ρας και τριτον τετρακαεικοστον μερος υοφορβι^{ον} εν τοις εξ
απηλιωτο^ν μ[ε]ρεσι ε[μ]ε δε την Τεκυσιν λογοχεναι υπερ του κατ εμε εκ[τ]ου τετ[ρα]καεικοσ
10 [του μερους επι του] πυλωνος κελλαν καλουμενην και [κα]μινον και εν τω καταγαιω καμαραν
νευουσαν [ε]ις τον πεσσον [και] εκτον τετρακαεικοστον μερος του [υ]φορβι[ο]^ν
[εμε δε την Κλεαυτιν] υπερ του κατ εμε εκτον τετρακαεικοστο^ν μερους λογοχεναι επι της
δευτερα[ς] στεγ[η]ς ανδρ[ε]ωνα εν τοις εμπροσθε μερεσι ου η θυρα νευ[ι] εις
[απηλιωτην (?)] και εν τ[ω] καταγαιω καμαραν νευ[ο]υσαν εις απηλιωτην και το επιβαλλον
μοι εκ[τ]ον τετρακαεικο[σ]τον μερος του υοφορβι^{ον} καγω η Ιας υπερ του κατ ε
[με εκτου τετρακ]αεικοστο^ν μερους λογοχεναι [ε]πι της πρωτης στεγης επ[ι] ολο^ν του πυλωνος
ανδρεωνα νε[υ]οντα εις απηλιωτην και εν τω καταγαιω επι τη
[ς] μικραν καμαραν νευ[ο]υσαν εις απηλιωτην και το επιβαλλον μοι εκτον τετρακα-
εικοστον μερος του υοφορβι^{ον} και εκαστον ημων εντευθεν κρατειν
15 [και κυριευειν] ων ελαχθεν μερων και χρασθ[αι] και οικονομειν και διοικειν ως εαν ερηται
τροπω ακωλυτως εξουσιας ουκ ουσης ημιν εντευθεν παραβηναι την
[δε την διαιρε]σιν βεβαιουντων ημων α[υ]την παση βεβαιωσι [η διαι]ρεσις κυρια τετρασση
γραφεισθα ομοτυπος προς το παρ εκαστω ημων ειναι μοναχον προς
[ασφαλειαν ως εν] δημοσιω αρχειω κατακειμενην ης και τη εσομενη δημοσιωσει εντευθεν εν
δοκουμεν περι τε το^ν τα[υ]τα οντως ορθως και καλως γεγενησθαι και

2. The name of Isias must occur in the lacuna before *ομοίως*.
Cf. l. 19.
 4. *εγγεγραφον*: so, apparently, for *εγγραφον*.
 7. *τετρακεικοστού: σῆς*.
 9. *βορρας: σῆς*.
 10. *εἰς τὸν πᾶσσαν*: a new phrase, the meaning of which is not evident. It may be equivalent to *εἰς λιβα*, which does not otherwise occur in this description of the aspects of the building; or it may denote one of the intermediate points of the compass.
 12. *η Ἰας: ἡ Ἰσας, cf.* l. 19.
 13. *ἐπ' αὐου: οὐ ἐπανου, for ἐπανω*.
 15. *ελαχθεν: σῆς*.
 17. *Cf.* Pap. Fior. 50, l. 116, and 96, ll. 4, 12.

[επερωτη]⁹ [ω]μολογ' υπατειας Ἰο[υ]λίου Βα[σ]σ[ο]ν και Φλανῖον Αβλαβλιον των λαμπροτατων
επαρχων Χοιακ ι (2nd hand) Αὐρ' Τεκυσις διηρημαι ως προ*

[Αὐρ' Σιλβα]νος συνεστην τη συμβια μου και εγρψα υ' αυτης γραμμ' μη ιδυεια (3rd hand)
Αυρηλια Ἰσιας διηρη[μα]ι ως προκειται

20 [Αὐρ' Πεκυ]σις Πινουτιωνος συνεστην τη συμβιω μου και εγραψα υπ[ε]ρ αυτης γραμμα[τα]
μ]η ἰδιαι'

(4th hand) [ΑΥΡ' CΥΡΙΩΝ] ΩΡΙΩΝΟΣ ΔΙΗΡ[Η]ΜΑΙ ΩΣ ΠΡΟΚΕΙΤΑΙ (5th hand) Αὐρ' Κλεαντις
δ[ι]ηρημ[αι] ως προ* Αὐρ' Ιεραξ εγρ, υ' αυτ' γραμ- μη ιδ-

19. εγρψα : sic.

ιδυεια : sic.

20. ἰδιαι' : sic.

PAPYRUS 979.—A.D. 346.

AN application for a lease of land, addressed to a senator of Hermopolis by Aurelius Silvanus, a native of the village of Cepos. The land to be leased is in a 'place called Penapaste,' but it is not said where this place is.

[υπατειας των] δεσποτων ημων Κωνσταν
τιου Αυγουστου το δ' και Κωνσταντος Αυγου
στου το γ'

Αυρηλιω Νειλω Ερμου βουλ' της μεγαλης

5 Ερμουπολεως

παρα Αὐρ/ Σιλβανου Καστορος απο κωμης

Κηπως βουλομαι εκουσιως και αυθαιρετως

[μισ]θωσασθαι παρα σο' προς μονον το ενε

[στος] ετος καρπων της ευτυχους ισιο'

10 [σης ε'] ινδικ' τας υπαρχουσα σοι αρουρας
προς τοπω

τεσσαρος καλουμενη Πεναπαστε προς

[κα]ταθεσιν λινοκαλαμης φορο' εκαστης

[αρο]υρης σιππιου επιδηδιο' κενδηνα

[ρ]ιου ενος ημισους ονπερ συναγομενον

15 φορον αποδωσω σοι κα'ι' σταθμισω

[τω] Φαωφι μηνι του αυτο ετους ανυπερθε

[τω] εν σιππιω επιδηδιω σταθμω δημο

[σι]ω ανυπερθετως των δημοσιων παν

[των] και ανγω[νω]ν και προσκερων επι

9. *ισιοσης*: so apparently the MS., but the word has been corrected. The scribe apparently began to write *κισσο-*. It is doubtful whether there is room for 4 letters at the beginning of l. 10.

10. *υπαρχουσα*: sic.

13. *σιππιου*: *ι*, *σιππιου επιτηδειου*, = flax in good condition.

16. *αυτο*: sic; but *υ* may have been inserted above, where the papyrus is torn.

19. *προσκερων*: *sc. προσκαίρων*. The usual epithet is *παντοίων*, cf. Leipzig Papp. 6, ii. l. 11, and 19, l. 26.

- 20 βολων οντων προς σε τον γεουχον η μι[σ]
 θωσις κυρια και επερωτη⁹ ωμολογ⁷
 [υπ]ατειας της προκειμενης Χοιακ κς
 Αυρηλιος Νειλος Ερμ[ου ο] προκειμενος μεμισθοκα
 ως προκειται

PAPYRUS 870.—4th cent.

A LOAN of five χρύσινοι at Panopolis. The borrower pledges as security part of a half share in a house, the boundaries of which are specified. The papyrus is mutilated, and between a third and a half of each line appears to be lost. The papyrus is however of interest as it is one of the few from Panopolis. The date is unfortunately lost.

- υπατει[α]ς τω[ν] δεσποτων ημων
 Αυρηλιο[ς] Κωτ[
 ορνιθα[ς ?] απο Πανοσπολεως τ[ης] λαμπρο[τατης] Αυρηλι[α] Απολλωνια
 απο της α[ν]της πολεως χαιρειν [ομολογ]ω εσχηκεναι παρ[α] σου δια χειρος εξ οικου χρησιν
 εντοκον]
 5 χρυσινω[ν]ς πεντε γ' χρ̄ ε̄ εις διαπρασιν και εις καταβολ[η]ν ους και σοι]
 αποδωσω οποταν ευπορησω ανυπερθετως επαναγκε[ς] και]
 υποτιθημι σοι το υπαρχον μοι και επει εα[ν] ην μερος απο [μερους ημισους της ολης οικιας
 κοινης]
 εν ρυμω τυφλω ο εσχον απο κληρο] του προκειμενου κατα [μετοχην του αλλου μερους ημισους]
 της ολης οικιας κοινης προς σε την προκειμενην Απολλω[νιαν] γειτονες απηλιωτου το προκει]
 10 μενον σοι μερος νοτου οικια Τασαιτος Απ . τωνατος βο[ρρα]
 Πτολεμειω λιβος το αυτο ρυμιον τυφλον η οι εαν ωσι γ[ειτονες] παντοθεν κυριενειν σε απο της]
 σημερον το προκειμενον μερο[ς] απο μερους ημισο[ν]ς της ολης οικιας κοινης και μη εξειη]
 σοι [ν]ποθεσθαι η πωλλησαι η αλλην τινα οικογ[ομιαν] αυτι]
 [π]ληρωσω ει δε μη πληρωσω κυρ[ιαν] ειναι την] προ[κει]μενην υποθηκην και βεβαιωσω σοι
 δια παν]
 15 τος κατα πασαν βεβαιωσιν απο παντος [κινδυ]νου επελ[ευσομενον]
 επ[α]ναγκες το δε γραμμα τουτο της υπο[θηκη]ς απλου[ν] σοι εξεδομην προς ασφαλειαν
 τ[.]ου υπερ εμου υπογραψαντος κυριον και βεβαιον ως επ[.] και επερωτη]
 θεις ωμολογησα

7. και επει εαν ην: the last two words are doubtful, and the meaning of the whole phrase obscure. Some such phrase as 'however large it may be' would be conceivable, but it is difficult by any exercise of ingenuity to get this meaning out of the text.

8. ρυμω τυφλω: a phrase equivalent to our 'blind alley.'

12. Something, apparently μηρ (for μερος), has been written after προκειμενον and struck out.

13. πωλλησαι: ἴ, πωλῆσαι.

3. *Accounts.*

PAPYRUS 1254.—4th cent.

THE following papyrus is a portion of an account, evidently military. The entries consist usually of the names of certain classes of troops, followed by the amount of payments, which are partly of minae, partly of litrae, of some unnamed articles. In many cases, but by no means in all, there is a regular proportion between these, 3 minae going with a $\frac{1}{2}$ litra, 9 with $1\frac{1}{2}$ and 12 with 2. The troops mentioned are Μαῦροι, ὀφφικιάλαιοι (*officiales*), ἵπποτοξόται, and λεγιωνάριοι; and it is to be noted that the proportion just mentioned between minae and litrae holds good always of the second and third classes, never of the first and last. The two columns transcribed are preceded by one of which only the ends of the lines remain. In this occurs several times the entry ἵπποις, which does not occur in the two columns transcribed. The papyrus is much damaged by rubbing, and parts of the last column are illegible.

Col. 2]	Παπ[]	μν' λ ⁻
	ἰζ̄ Μαυροῖς ν' ιε̄ ις̄ ιζ̄	μν' σνδ̄ λ α ⁻
	ιῆ̄ οφφικιαλίοις	μν' γ̄ λ λ'
	ἵπποτοξόταις	μν' ιβ̄ λ β'
5	[κᾱ ?] λεγιωναριοῖς ν' ιῆ̄	μν' λβ̄ λ α και ν'
	κᾱ μν' κε̄ λ λ'	/ μν' νζ̄ λ αλ'
	[Μ]αυροῖς ν' ιῆ̄ ιθ̄	μν' ρξθλ̄
	[ο]φφικιαλίοις	μν' γ̄ λ α'
	Πετο . . ν' []	μν' θ̄ λ αλ'
10	κε̄ οφφικιαλ[ι]οι[ς]	μν' γ̄ λ λ'
	ἵπποτοξόταις	μν' θ̄ λ αλ'
	κῆ̄ Μαυροῖς ν' κ[ς̄ κ]ζ̄ κῆ̄	ημερ' γ ⁻
		[μν]' σλγ λ α'
	Φαμενωθ' ᾱ	
15	οφφικιαλ[ι]οις	μν' γ̄ λ λ'
	Μαυροῖς	[μν]' σγ̄ λ λ'
	το[ι]ς ζ̄ ν' β̄ κα[ι] γ̄	μν' ρμς̄ λ α'
	ἵπποτοξόταις	μν' θ̄ λ αλ'
	οφφικιαλίοις[ς]	μν' γ̄ λ λ'
20	τοῖς ζ̄ ν' ζ̄	μν' γ̄ λ λ'
	Γ μν' ἀτκλ̄	
Col. 3]	και τ[οῖς ζ̄] ν' θ̄ γει δῑ Πολλωνος μαγειρο ^ο	
	Μεχειρ ε̄ []	
	Μαυροῖς προς̄ λοιπαδα	

25	$\bar{\xi}$ τοις \int	$\mu\nu'$ $\overline{\pi\delta}$	λ [$\overline{\pi\delta}$]
	$\bar{\eta}$ τοις \int	$\mu\nu'$ $\overline{\pi\delta}$	λ [$\overline{\pi\delta}$]
	λεγιω̄	$\mu\nu'$ $\overline{\lambda\beta}$	λ α[$\overline{\lambda\beta}$]
	$\overline{\epsilon\gamma}$ λεγιω̄	$\mu\nu'$ $\overline{\lambda\beta}$	λ α'
	$\overline{\iota\delta}$ λεγιω̄	$\mu\nu'$ $\overline{\lambda\beta}$	λ α'
30	Μαυ[ρο]ις	$\mu\nu'$ σνδ	λ α[$\overline{\sigma\eta\delta}$]
	$\overline{\kappa\beta}$ [Μ]α[υ]ροις υ' $\bar{\kappa}$ $\overline{\kappa\alpha}$ $\overline{\kappa\beta}$	$\mu\nu'$ $\overline{\rho\xi\tau}$	λ β[$\overline{\rho\xi\tau}$]
	$\overline{\kappa\delta}$ λε[γ]ιω̄	$\mu\nu'$ $\overline{\kappa\zeta}$	λ α[$\overline{\kappa\zeta}$ ']
	[κ]ε [Μαυροι]ς υ' $\bar{\kappa}$ και [.]	$\mu\nu'$ $\overline{\rho[\xi?]\tau}$	
35	τοις [\int] υ' κε	$\mu\nu'$ $\overline{\nu\eta}$	
	.	απ Αντινοου	
		$\mu\nu'$ $\overline{\kappa\gamma}$	λ ζ'
	$\overline{\kappa\tau}$ λε[γ]ιω̄	$\mu\nu'$ $\overline{\kappa\zeta}$	λ α[$\overline{\kappa\zeta}$ ']
40	$\bar{\lambda}$ Μ[αυ]ρ[ο]ις	$\mu\nu'$ $\overline{\rho\mu\tau}$	λ α
	Φαμενωθ \div λε[γ]ιω̄	$\mu\nu'$ []	λ ζ'
	$\bar{\epsilon}$ Μα[υρ]οις [υ'] . . .	$\mu\nu'$ $\overline{\rho\mu\tau}$	λ α'
		$\mu\nu'$. σρε	λ ζ'

PAPYRUS 984.—4th cent.

THE precise purport of the following text is uncertain, since both beginning and end are lost, but it is worth printing on account of its metrological *data*, the symbols in which they are expressed, and the enormous figures characteristic of the fourth century (*cf.* vol. II, pp. 304, 306).

$\int \nu \frac{1}{\sigma} \nu \pi . . \int' \alpha \chi \epsilon \xi \epsilon \pi \iota \sigma \tau \alpha \lambda''$
 [του α]ντου Αιλιανου τιθεντος αυτω πασι \int' $\Pi \sigma \gamma$,
 [Π' τ]ων απο Τοχνουβεως υπερ τιμης
 [οιν]ο' ξ' β, και κρεως $\bar{\tau}$ α, η' ομου $\bar{\tau}$ γ η της

2. \int' : this appears to be the sign for 'talent.' It is identical with the third character in the abbreviation $\tau\alpha\lambda'$ which occurs in ll. 5, 9, 15, 21, and which certainly means 'talent,' as shown by the arithmetic; and in l. 18 $\tau\alpha\lambda'$ appears to be used as equivalent to the sign \int' in ll. 6, 10, 15, 22. The sign in Pap. 712 (= Grenfell and Hunt, *Gk. Papp.* ii. 72) is similar.

$\alpha\chi$: *i.e.* 1,600. The thousands are thus marked throughout.

4. ξ' : *i.e.* $\xi\acute{\epsilon}\sigma\tau\eta\varsigma$. The stroke is in reality drawn through the ξ , as usual.

$\bar{\tau}$: the symbol is a monogram of $\lambda\iota$, *i.e.* $\lambda\iota\tau\rho\alpha$. It is noticeable that the $\xi\acute{\epsilon}\sigma\tau\alpha\iota$ of wine and $\lambda\iota\tau\rho\alpha\iota$ of flesh are added together, the total being given in $\lambda\iota\tau\rho\alpha$. The sextarius is thus equated with the $\lambda\iota\tau\rho\alpha$.

- 5 [α] χ ἡλγ χ ἡθθ,σν ταλ' ἡξβ, τews
 δια του αδελφω μου Ατρητος }' ἡνβ,φ
 Π' των απο Δημητριου υπερ τιμης οινου
 ξ' τ, και κρεως ἡ α,τ / ομοῦ ἡ ζ,τ της ἡ α
 χ ἡλγ χ ἡβκψ ταλ' ἡρογη, τews δια
 10 του αδελφω μου / }' ἡνδῆ
 Π' των }' εμου Ερμοδωρου δια Γενναδιω
 βοη⁹ τη χιρ, δοθεντος Ηρακλεως [
 Π' των απο Τελλαεως υπερ τιμη[ς οινου]
 ξ' ρξε της ἡ α χ ἡλγ χ ἡβγα,ωμε
 15 ταλ' ἡκαβ,τ τews δια Ατρητος }' ἡιζγ, χ
 [Π]' των απο Σεννομορω υπερ τιμης
 [ο]ινοῦ ξ' α,ρ και κρεως ἡ χ / ομοῦ ἡ α,ψ της
 ἡ α χ ἡλγ χ ἡβες, ρ / ταλ' ἡλξδ,
 [Χο]ιακ ια"
 20 [Π]' των απο Ταγκασεως υπερ τιμ
 [κρεως] ἡ α,ρνε κωρ, λγ χ ἡβξ, ταλ' ἡληδ,
 [τεω]ς δια Ατρητος }' ἡιηφ
 [Π]' των }' δια του }' Ατρητος λογοῦ
 [Χοια]κ' εως Μεσσηρη [

5. χ: the usual sign for 'denarius,' reckoned as equivalent to a tetradrachm, so that 1,500 make a talent.

ἡ: sc. 10,000. The sign as written varies between this shape and that of a Π. (ἡἡ=100,000,000) is written either as two distinct Π's, or cursively, when it resembles three Π's. On the first instance of its occurrence in this line, ἡἡ is a mistake for ἡ, the price of a λίτρα being 330,000 denarii, as shown by ll. 9, 14, 18.

ταλ' ἡξβ: the calculations are not quite exact. 662,000 talents make 993,000,000 denarii, not 992,500,000, and 3,008 λίτραι at 330,000 denarii apiece make 992,640,000 denarii.

τews δια κ.τ.λ.: this formula recurs in ll. 9, 15, but the

meaning of the first word is obscure. Possibly 'hitherto collected by.' The τ might also be read as λ.

6. The relation of the sum at the end of the line (and similarly in ll. 10, 15, 18) to the rest of the calculation is obscure.

21. In this line a word resembling κωρ, takes the place of the usual χἡ. The figures following λγ seem to have been added hurriedly, in fainter ink, and the arithmetic is not exact. 1,755 λίτραι at the usual price should make 579,150,000 denarii, not 570,000,000, and 384,000 talents make neither of these totals, but 576,000,000.

PAPYRUS 1293.—4th cent.

A SHORT and imperfect account of wheat and barley received from villages in the Hermopolite nome, with deduction of certain amounts paid out to one Demetrius.

Ζ' πτ' μεριδ' Δωροθεου και Ερμαιωνος
 εχθεσις σιτο[κ]ριθου συναναρι¹ σιτοῦ ε ιηδ⁺
 ουτως

1. πτ': it would be just possible to read this as πγ', i. e. παγ' = πάγου.

Μαγδαλων Μιρη σιτου — λζ κριθ — ρπα
 5 Βουσιρεως σιτου — ρλ κριθ — ρξβδ
 L προς Δημ' — εγ λου' — λζ
 Ορμου σιτου — ρξδ κριθ — ρς
 L ρ Δημητρ/ — κξλ λου' — ρλςλ
 Κομωνος σιτου — ς κριθ — λαλ
 10 L ρ Δημητρ/ [—] ρ λου' — μ
 Πιργωρ/ Β . ερ/ σ — ρμςδ' κριθ — οζδ

4. Μαγδαλων Μιρη: in the Hermopolite nome; cf. BGU. 759 (where Wilcken rightly reads 'Ερμο(πολίτου) in l. 1), Amherst Papp. 87, 105. Μιρη should also probably be supplied in BGU. 552 B. I. 9, 555, 3.

5. Βουσιρεως: a village of this name in the Hermopolite nome

occurs in BGU. 552 A. II. 4. There was another in the Fayum. The villages named in ll. 7, 9, 11, are not otherwise known.

6. L: the mark of subtraction, cf. ll. 8, 10. In each case the subtraction is from the total of wheat in the preceding line.

8. ρ: i. e. *πρός*, as in l. 6.

PAPYRUS 1259.—4th cent.

THE following account is very much mutilated, and only the bottom part of each column is sufficiently well preserved for decipherment. As, however, several interesting items occur, the last few lines of four columns have been transcribed.

On the *verso* is another very much mutilated account, headed Αγγετο' βρ/ (*sc.* βρεούιον) χλαμυδων ις . . . The word χλαμυδων is curious, as small fractions occur; but it seems clearly impossible to read anything else. Three lines of the account are added as a specimen:—

—Κλ' Στεφανου Παησιος χλ' κδ μνη ς' β < \hat{a}
 —Μωρος Μουδητος χλ' ιβ μνη ς' δ < \hat{a} σ
 —Ιεραξ Βηκιος χλ' η μνη ς' ε < \hat{a} ν

Col. 1]

[\bar{a} ο]ψαριδιω $\bar{\epsilon}$ ς' α[<
 $\bar{\beta}$ τιμ' χοιρ' Ζ α < $\bar{\delta}$ ω
 $\bar{\gamma}$ τιμ' χοιρ' $\bar{\gamma}$ ς' α < \hat{a} σ
 $\bar{\delta}$ εισ' απο πατρο[ς]

5

τιμ' ορνιθιω \bar{a} ς' α < $\bar{\beta}$ —
 τιμ' χοιροδ' ς' η
 $\bar{\epsilon}$ κ[αι] αιαιο' ημικαδ' \bar{a} ς' ξη
 εις την οικιαν Πανσανιο' τοκ' $\bar{\delta}$ ς' η
 χοιροδελφ' ς' ι

10 ς' ρς < ι—

Col. 2]

$\bar{\kappa}$ εις το Σαρα[πειον] ?]εκ' $\bar{\zeta}$ εκ ς' β < [ς' ι]η < $\bar{\beta}$

2. Ζ: probably for ζεύγος, = a pair. This suits the arithmetic, the price of a single pig here and in ll. 3 and 15 being then 2400 dr.

6. χοιροδ': cf. l. 9, which suggests that the word meant is χοιροδέλφαξ, but the price, which is 20 to 25 times as much as that of a χοίρος, seems inconsistent with this.

- εις συμπληρωσιν το^ν ημικαδια^ν α
 μεγαλα δοκα επτα ς' γε
 απο τιμ' ολοκ' ς' ια
 15 κα εις την οικ[ε]αν Πανσανιο^ν χοιρ' Ζ β ς' α < γχ
 κβ Ωριωνι αυλητη ορνεα ιγ ς' λε
 κγ εις την οικ' Ισιδ' κ[ρ]εως και οψαριδιω ς' ιβ—
 ς' ρπς < σ

Col. 3]

- κρε[ως] λ ιγ
 20 τραχ[η]ματων ?] < β
 επθια ς' ε
 οψαριδια ς' δ < γχ
 αιλαιον ραιφανινο^ν ξ' γ ς' β βγ
 ξυλα ς' α
 25 αλεκτορα δ ς' ι < δ
 ς' ρδ < ξυ

Col. 4]

- ξυλα [
 αιλαιον^ν κοτυλ' α [
 Ισι . . . [
 30 λουκανικων και τη[
 οψαριδιων [
 αφινθατιον]σ
 επιδημιας του καθολικο^ν τ[ιμ' .] ις ς' κς δ
 Παυνι β εις το διπνον
 35 κρεως λ ιβ ς' τ < βγ
 ηπατιον λ δ ς' β < ω
 ογνχια δ εις τα χ . . α και
 κυλιδιον' α ς' β—
 αλεκτορος δ ς' ι < δ
 40 εις [ε]π[ι]δημιαν το^ν επαρχου
 τιμ' . . . β ς' ε < β
 ς' ριβ < δν

5th Col. mutilated.

13. δοκα: if the reading is right, this must be a neuter form of δόκος. It is not possible to read δόκια, and a diminutive would not suit the epithet.

21. επθια: presumably for εφθια, = εφθα.

32. αφινθατιον: no doubt the same as αψινθατον, wine mixed with wormwood.

4. *Letters.*

PAPYRUS 653.—Early 4th cent.

THIS is a letter from Heraclius to his 'lords and brothers' Paulus and Papirius; but the bad grammar and the mutilation of the papyrus render its meaning very obscure. The mention of fourteen- and fifteen-year *περίοδοι* at first sight seems to refer to the 14-year census period and the 15-year indiction period, but probably means simply the official circuits of the Prefect or some other magistrate in the 14th and 15th years of the reigning emperor [qu. Diocletian?].

- κυριοις μο' αδελφοις Παυλω και Πα
 πιριω Ηρακλειος
 τα υπομνηματα απεστιλათαι περιεχι τ[ην]
 της ιδς' περιόδον την ονοματι . . . [
 5 πεποιηκεναι το δεχν . . μφι ενερ[
 [. .]ιον περιεχι ονομεσθαι γεποτας [
 υπο των της ιεδ περιόδο' ει μενετε [τα]
 αλλα υπομνηματα αποστιλεται αυτ[ω]
 μετα και των αναλωματων [
 10 μη εγλογον [.]ιμον[
 την ζημιαν δουναι εστω[α]
 πορω και εν κακοις ειμι κατ[
 λεται αναλωματ[
 τω υπομνηματι [
 15 τησω προς τον . [
 ουκ ειμι μογ'γος [
 πισαι τον ριπαριον [χει]
 ρογραφιαν γενεσθαι [
 ετελευτησεν και ουδ[
 20 κωμης ωνπερ ψυ[
 . . Ἰσχυριωνος . . [

6. *ονομεσθαι*: for *ονομάζεσθαι*?9. After *και*, *αλλα* has been written and struck out.

PAPYRUS 981.—4th cent.

THE beginning of a letter from John, described as a deacon, to John, whom he addresses as 'father.' The greater part of what survives is taken up with expressions of affection

and respect, but in the last three lines the writer comes to the point and mentions a meeting which he has had with the Dux. Here, however, the papyrus breaks off.

τω απητω μου και θεοσεβεστα
 τω πατρι Ἰωανη Ἰωανης δι
 ακονος εν κῦ πλειστα χαιρεῖ
 καθως γεγραπται εν τη γραφη
 5 οτι μακαριοι εισιν οι εχοντες
 σπερμα εν Σιων τα νυν ημεις
 εσμεν οτι εχομεν σε σκοπον
 και αγαθοτατον πατερ η γαρ ευ
 φημια σου πατερ περιεκυκλω
 10 σεν τον κ[ροσ]μον ολον ως αγαθον
 πατερα περιοδενομεν και περι
 πατουμεν νυκτήμαρ θαρρου
 μεν ταις προσευχαις σου γινωσκῆ
 σε βουλομαι ω αγαπητε πατερ οτι
 15 οτε απηνητησα τω δουκι μετα της
 Εὐλογια[s . . . ε]δεξατο αυτην με

1. απητω : sc. αγαπητῶ.

5-6. μακαριοι κ.τ.λ. : no doubt a reminiscence of Isa. xxxi. 9
 'Τάδε λέγει Κύριος, Μακάριος ὁς ἔχει ἐν Σιών σπέρμα καὶ οἰκίους ἐν
 Ἱερουσαλήμ.' The Vulg. however has a different rendering, with

which the English A.V. agrees : 'Dixit Dominus, cuius ignis est
 in Sion, et *caminus* eius in Ierusalem.'

7. εσμεν : qu. ἴσμεν?

PAPYRUS 982.—4th cent.

AS the beginning (4-6 letters) of each line of the following letter is lost, it is difficult to make out the sense of the whole; but it appears to be a request for some money of the writer's, for the receipt of which he has sent his mother and wife. He speaks of his correspondent's having given a *solidus* to himself and another person (his brother?), which they had divided between them; and perhaps in lines 7-8 he states that his own share has gone on doctor's expenses.

[τω δ]εσποτη μου και πατρωνι Ερμινω
 [στρ]ατευοντι Απολλων ναολεκτης χαιρειν
 [ον κ]αι παρων δεδωκας εμοι τε και τω
 [αδελφ]ω μου ολοκοττινον ενα διεμερισα
 5 [μεν ε]ξ εαυτους αφ οιας γαρ ημερας ανηλ
 [θομεν] απο της δοκιμιας Αννιανου

2. ναολεκτης : the reading seems certain, but the word is meaningless. ναόλεκτος is a possible correction, which would be in harmony with στρατεύοντι, if that be the true restoration. It appears to suit the available space better than γραμματεύοντι, which is the alternative.

4. ολοκοττινον : a *solidus* or νόμισμα (not a denarius, as stated in Sophocles' *Lexicon*). See Pap. 985 (p. 28 above), ll. 7 and 14, where the terms are interchanged. The term is especially common in Coptic documents; cf. index to Crum's *Catalogue of Coptic Papyri in the British Museum*.

] δευρο τη λιμω διεφθαρμεν το γαρ
 [μερος] μου ανηλωσα εις τον ιατρον εως αν
]δυσσημεν τη νοσω και ευ[χ]αριστω
 10 [τη θεια] προγοια και συ τω εμω πατρωνι
 απ]ο της κωμης εγραψαν μοι ως
] . . . πω σοι το χρημα μο^ν της στρατιας
]να γαρ νομισματια τεσσαρα εδεξα
] εν τη κωμη εις τουτο αχριον το^ν
 15] μο^ν επ ενεχυρω ειασα δια τας
]ς μου τα νυν απεστειλα την μητε
 [ρα μου] και την συνβιον μου οπως ποιησης
 [παραδο]θηναι αυταις το χρημα μο^ν εαν ο^ν
 [συ μη?]παρασχης αυταις αναγκη μοι γεινεται
 20]αι ὑπερ την ν αποσκινεμeweς
]λεν δια τον ορκον ουκ αλλασσω εμαυτο
] Αμμωνιωνι εν τη κωμη
 ερρωσθαι σε ευχομαι
 πολλοις χρονοις

9. Perhaps βραδὺς ἤμεν.

20. The readings in this line are fairly clear (except εμω, where

the second letter has been re-written), but they do not seem to give intelligible words.

PAPYRUS 988.—4th cent.

BAD grammar and mutilation make the following letter difficult to understand. It concerns certain books which apparently the person to whom the letter is addressed has asked the writer to register but which he has in his own possession.

Λουκια Κασυλλατι τω αδελφω
 πλειστα χαιρειν
 γραφεις μοι οτι καταχωρισον τα
 βυβλεια προι τουτο ως δυναμαι
 5 οπερ συ αυτα εχis πεμφον ουν
 μοι αυτα Ασκληπιαδης περεγενετο
 και καν[. .]. εδωκαμεν επι το^ν ηγεμονα
 πεμφον μ[ο]ι ο[υ]ν αλλ[]ν
 το διαστολειακον ι δ ου σν ουκ ηθε

3-5. The meaning of this very ungrammatical sentence seems to be: 'You write to me to register the books; but how can I do this when you have them yourself?'

5. After σν, β has been written (probably as the beginning of βυβλεια) but has been struck out.

7. Possibly και [ε]καν[α]ς.

9. ι δ ου σν ουκ: the reading is not certain, but if it is correct, we must suppose it to stand for ει δ' οὐ(ν) σὺ οὐκ ἤθες. In this case, perhaps αν should be understood with ἀπήλθαμεν, and we might translate: 'if therefore you did not wish to arrange (?) it, we would have gone to Μέγαλα Ἠράγκατα' [the name of a place?]. But the passage is obscure.

10 λησας αυτο εκπλεξαι ις Μεγαλα Ηρα
 γκατα απηλθαμεν ευθεως ουν
 π[εμφ]ον μοι τα χαρταρια αντος γαρ
 τα εαυτου εχι αλευρα μη αμελησης
 ερρωσθαι σε ευχομαι

Endorsed

αποδος [Κασυλ]λατι απο Λουκια[ς]
 αδ[ελφ]ης

PAPYRUS 1244.—4th cent.

ONLY the introductory portion of the following letter remains. It consists almost entirely of the writer's protestations of his affection and solicitude for his correspondent, his 'lord and brother,' Copreas.

Τω δεσποτη μου και αδελφω και κυριω της ψυχης μου Κοπρεα
 Ερμαπολλων

Προηκουμενωσ πολλαν [π]ροσαγορευω νυκτος [κ]αι ημεραις τω υψιστω θεω και παρα
 πασι ανθρωποις προσγυνησαι σοι το [ε]νμορφον και ιλαρον προσωπον πρω[τ]υπως

5 μετα τον θεον αλλον αδελφον ουκ εχω ουτε φιλον γνησιον ουτε ευπροαιρετον ανθρωπον ει μη
 συ μονος ο κυριος θεος γαρ μαρτυριον ουτε τας νυκτας κυμωμαι κλεων και ευχομενος και
 παρα

καλων τον θεον ινα σαι απολαβω ευθυμουντα και ευπυγ'μουντα και ολοκληρουντα εδη
 λωσεν με γαρ η μητηρ μου περι των ευποιειων σου κυριε μου αδελφε [. . .]ωται των α[. . .]
 εμαρτυρηθη μ[ο]ι δε κυρ[ι]ε μου αδε[λ]φει υπο τη[ς . . .] μου Λουρα[ς] ως η] μητηρ μ[ο]υ
 ουκ[?] ε

10 δυνηθη απαντησαι πρ[ο]ς . . .]αδ[. . .] μη εχει[ν . . .]α και [. . .]νμ[
 [η μ]η[τηρ] μου οτι γν[. . .]ννα[. . .]το[
 [κυρι]ε [μου αδ]ελφει οτι [. . .]

Endorsed :

απ' τω δεσποτη μου ^{xx} [

4. πρωτυπως : ι. πρωτοτυπως.

6. ουτε : ι. οτι.

κυμωμαι : φοι κοιμωμαι.

D. LATE BYZANTINE PERIOD.

1. *Official Documents.*

PAPYRUS 780.—A. D. 535.

RECEIPT from the banker Philoxenus to Pamouthius, *προν(οητής)* Πυλέας (presumably the name of an estate), for a payment for the money taxes of the thirteenth indiction. The document is dated by the eras of Oxyrhynchus and in the thirteenth indiction.

+ εδο^θ δ/ Παμουθιου προν' Πυλεας υπερ αργυρικ/
 τρισκαιδεκατη[ς ιν]δικτιονος επι μηνος Μεχειρ κδ
 της αυτ' τρισκαιδεκατης ινδικτιονος χρυσου
 ιδιωτικω ζυγω εκτος ροπης νομισματια
 5 τριακοσια δεκαπεντε παρα κερατια χιλια
 εννακοσια πεντε τεταρτον ροπης κερατια
 εκατον πεντηκοντα επτα ημισυ
 γι/ χρυσι ιδ/ ζυγω συν ρο/ ὸ τιε π/ κερ/ β,ξβ,δ μο/
 L σια ρπ μηνι Μεχειρ κδ ινδ/ τρισκαιδεκατης
 10 Φιλοξενος τρ[α]πεζ/ +

Endorsed :

πιττακ/ του τραπέζ^ε ρο/ ὸ τιε

4. *εκτος ροπης*: cf. Oxy. Pap. 143, a group of tax-receipts relating to this same Pamouthius, in which this phrase recurs. Its precise meaning is uncertain. It is, however, a deduction from the nominal value of the coins in question, and may represent the difference between that nominal value and the actual value as shown in the scales.

5. *παρα*: i. e. 'minus,' but the deduction of such a large sum as 1905½ carats is unusual, though not unparalleled. Pro-

bably it is some form of discount.

8. *κερ(ατια)* β,ξβ,δ: this total is arrived at by adding the 157½ carats of *ρόπη* to the 1905½ carats previously mentioned.

μο: i. e. *μόνα*, cf. Oxy. Papp. 143, l. 4, 145, l. 4, &c.

9. (*ερους*) *σια ρπ*: on the eras of Oxyrhynchus, dating respectively from Thoth 1st, A. D. 324 and 355, see Grenfell and Hunt, *Oxyrhynchus Papyri*, l. p. 192.

PAPYRUS 1035.—6th cent.

RECEIPT from an official named Flavius Cyricus for public taxes paid on behalf of the village of Sinape (probably in the Hermopolite nome, see p. 249), to the amount of 13 solidi 21 carats.

+

+ Φλ' Κυ[ρ]ικος συν^θ μαγι[στ,] τω θανυ^α, Βασιλειδη βοθηθ, κωμ[^] Σιναιπε δεδωκ/ απο
 δημοσι/ της
 αυτης κωμ^η δευτερας ινδ// χρυσου νομ^α, δεκατρια κερ/ εικοσει εν . . ευστ^θ, ζυγ, ι/ γι/ χρ^{ου}
 ν^ο ιγ κ/ κα [. . .]
 μο// εγρ/ Τυβι κε ινδ// δευτερας + + (2nd hand) Φλ' Κυρικος συν^θ μαγιστ['] εχει νομ⁻
 δεκα
 τρια κερ/ εικωσι εν ευσταθ⁻

1. συν^θ: *ι. ε. σὺν θ(εῷ)*, as often in Byzantine papyri.
 μαγι[στ,]: restored from the signature in l. 3.
 κωμ(ης) Σιναιπε: cf. Papp. 1063, 1095 (below, pp. 247, 249),
 where the name is spelled Σιναιπη. In the latter instance the
 βοηθός Basilides recurs.

2. One or two letters appear to intervene between εν and

ευστ(α)θ(μα), and it is possible that εως was written by mistake.

ζυγ(ω) ι(διωτικω): the symbol is apparently an ι followed by
 a flourish and an oblique mark of contraction. On the various
 standards of *solidi* (ιδιωτικῶ, δημοσίῳ, and Ἀλεξανδρείας), see
 Grenfell and Hunt, *Oxy. Pap.* I. p. 236. Other local standards
 occur elsewhere, e.g. Pap. 1036, l. 4 (p. 268).

PAPYRUS 1038.—6th cent.

TWO separate receipts are written on this piece of papyrus, both in the same hand. They
 are given by the official known as ἐξπελλευτής, for payments of corn for the ἐμβολή (see
 note on l. 2) of public corn in Hermopolis, and differ only in the names of the persons who pay
 the corn and in the amounts. In one case the amount is 6½ artabas, in the other 3½.

- Col. 1] + π^α/ Ἰωαννου συν^θ ἐξπελλ/ Ερ/ + Κωσμα τω ευδοκ/ απο της 3 πολ/
 εδεξαμην 5 πληρωθην παρα σο^λ χ δημοσι^ο σιτο^λ επι τοπο^λ εμβολ/
 δεκατης ινδ/ σιτο^λ αρταβας εξ τριτον μετρω δοκικω γι^ι σιτ, 3- γ 8- μ^ο
 μ^ο + Φλ' Ἰωαννου ἐξπελλ' Ερ/ στοιχ, η αποδειξι ως προκ/ + δι εμ^{ου} Φοιβαμμ,
 5 απαιτιτο^λ το^λ σιτο^λ το^λ επι τοπο^λ στοιχ, η αποδειξι δεκατης ινδ/ ως προκ/
- Col. 2] + π^α[^α]/ Ἰωαννου συν^θ ἐξπελλ/ Ερ/+ Αθανασιω τω ευδοκ/ απο της 3 πολ/
 εδεξαμην 5 πληρωθην παρα σο^λ χ δημοσι^ο σιτο^λ επι τοπο^λ εμβολ/
 δεκατης ινδ/ σιτο^λ αρταβας τρεις τριτον μετρω δοκικω γι^ι σιτ, 3- γ 8- μ^ο
 + Φλ' Ἰωαννου ἐξπελλ' Ερ/ στοιχ, η αποδειξι ως προκ/ + δι εμ^{ου} Φοιβαμμ,
 10 απαιτιτο^λ το^λ σιτο^λ το^λ επι τοπο^λ στοιχ, η αποδειξι δεκατης ινδ/ ως προκ/

Endorsed:

+ αποδ[ει]ξ/ σιτο^λ επι τοπο^λ δεκατης ινδ/ σιτ, [3-] 5 8- 5 σιτ, 3- γ 8-

1. ἐξπελλ/: *sc. ἐξπελλευτής*, the official charged with the duty
 of collecting arrears of public contributions (Justin. Novell. 128,
 cap. 6).

2. πληρωθην: *sic*, both here and in the next column.

εμβολ/: *l. ἐμβολ(ῆς)*, which means the tax in kind raised for
 exportation to Byzantium and perhaps to other towns. Cf.
 Wilcken, *Gr. Ostr.* I. 364, 365, Grenfell and Hunt, *Oxy. Pap.* I.
 p. 197.

3. 8-: this seems a new symbol for ¾. It is no doubt merely
 a development from Γ or Γ̄.

4-5. These should be signatures, but are in the same hand as
 the rest. Presumably, therefore, these are copies kept as records
 in the office to which they relate.

4. αποδειξι: *sic*, in each case. The last letter is an iota, not
 a mere sign of contraction.

5. απαιτιτο^λ: *l. ἀπαιτητοῦ*.

PAPYRUS 1063.—6th or 7th cent.

THIS papyrus contains two receipts, each forming a single column and both of the same type. The first is too much damaged for transcription, and only the second is given. It is a receipt for the tax known as ἐμβολή (cf. the preceding Pap., l. 2, note), in this case however not for δημόσιος σῖτος but (ὕπερ) ναύλου. This makes it probable that there were two divisions of the tax, one for the corn itself and the other for the conveyance of it to Byzantium. Cf. Wilcken, *Gr. Ostr.* I. 387, Justinian, Ed. xiii. cap. 7 and cap. 12 τοὺς παγάρχας ἀγνωμονοῦντας ἡ περὶ τὸν σῖτον ἡ περὶ τὰ ναῦλα.

Col. 2] + κωμ/ Σιναπη ἐμβολ/ β ωδ/
 ὄνομ[ασ]· κληρ/ Ἰωαννῶ δ/ Καλκ . . λ
 χ ναύλου καννονος χρυσου
 κερατια δεκαπεντ ημισε
 5 τεταρτον γι/ χρ/ κ/ ιε d' μ°,
 εγραφ, Παννι δ [ν]δικ/ β δι εμῶ
 Αγανιος γνψ[στ/] στοιχι

1. Σιναπη: cf. Pap. 1035, l. 1, note (p. 246).

2. In the name at the end of the line the letter after Καλκ is perhaps the Coptic ϣ.

3. καννονος: or κανωνος, but the formation is not like that of ω elsewhere.

7. γνψ[στ(ῆρος)]: this seems the most probable restoration, but the reading is not certain. The title is found in Aml. Papp. 139, 140, Oxy. Pap. 43 *verso*, B. M. Pap. 1249 (p. 227 above), all of the fourth cent., and in Pap. 1152 below.

PAPYRUS 1152.—7th cent.

THE three documents which follow (1152, 996, 995) are almost identical in form, being certificates of the delivery of the annual charge (κανών) of corn to the boat which was to convey it down the river. They are dated respectively in the 6th, 11th, and 15th indiction-years, but there is nothing to show whether all belong to the same cycle, and Pap. 1152 may be the last of the series instead of the first. In two cases (1152 and 995) the corn is said to have been delivered to the πλοῖον τῆς Μετανοίας. This name recalls those given to some of the vessels of the Roman fleet in Pap. 229 ('Salus,' 'Providentia,' 'Virtus'), but rather a different light is thrown upon it by Pap. 996, where the phrase runs, εἰς πλοῖον [τοῦ] μοναστηρίου τῆς Μετανοίας, which indicates that the ship had its name from the monastery to which it belonged. In 1152 and 995 the *tabellio* who gives the certificate is the same, named Peter, while in 996 he is Phoebammon. If there was only one such official at a time, this might indicate that 995 and 1152 are to be brought together in date (1152 belonging then to the 6th year of the next cycle after 995), and 996 will be the earliest of the series; but it is impossible to affirm this with certainty. Papp. 995 and 996 are perhaps written by the same scribe.

ρκθ

ελημματισθη εν τη [μ]εγαλη χειρογραφεια
 κανονος εκτης ἰνδ/ εις πλοιον της Μετανοιας
 δ/
 ταβελλιονος το υποτεταγμενον

5 μετρον δημοσιου σιτοῦ καθαροῦ συν ναυλοις κ,
 εκατοσταις κ, πασι αναλωμασι οὕτως

σ—

Ερμολ[γ]ενης Κολλ[ουθου] δ/ Μαρίας Μυσθ/ θ γ . κδ

+ γνωστηρ/ Αμωννας

10 + δι εμου Πετρον εγραφ/

1. ρκθ: the number of the voucher.

2. χειρογραφεια: this may mean either 'register' or 'office,' more probably the former; and the meaning will then be 'entered in the great register.' The document is evidently a copy of the official entry, given to the person who brought the corn.

4. The name of the *tabellio* has not been filled in, but from l. 9 it should apparently be Peter.

7. σ—: an abbreviation of οὕτως (= *videlicet*, 'to wit'), which one sees in process of formation in Pap. 996, l. 7, and fully developed in Pap. 1162 *verso*, l. 2 (p. 252). Here it is superfluous, as οὕτως has already been written at length.

8. γ . κδ: *sic*.

10. In different ink. So also the number at the head of the document.

PAPYRUS 996.—7th cent.

+

+ ελημ[α]τισθη εν τη μεγαλη χειρογρ[αφεια]
 κανονος ενδεκατης ἰνδικτιονος εις πλοῖο[ν του]
 μοναστηριῶ της Μετανοιας δ/ Φοιβαμμ[ωνος]
 ταβελλιονος το υποτεταγμενον με[τρον]

5 δημοσιον σιτοῦ καθαροῦ συν ναλ/ κ, εκατοσταις
 κ, παντοιων αναλ/ κατα την υποτεταγμενην γι[ωσιν]

ου—

Στεφανους Αλεξανδ/ θ ε
 Βικτωρ Αθανασιοῦ θ β ιϞ'

10 γι̅ ο τῷ σιτ κ θ ζ ιω'

+ δι εμου Φοιβαμμωνος εγραφ/

3. Φοιβαμμ[ωνος]: added in different ink, but perhaps by the same hand.

5. συν ναλ/: *i. e.* σύν ναύλοις, the ν, which is often written

very small, having dropped out altogether. Cf. Pap. 995, l. 5.

10. κ: *i. e.* κανών.

11. In different ink, but perhaps by the same hand.

PAPYRUS 995.—7th cent.

+

+ ελημ, ε[ν τη μ]εγαλ/ χειρο[γρα]φ/
 κανονος π[εντε]κ[α]δεκατης ιδ/ εις πλ'

1. There may have been a number, as well as a cross, at the head of the certificate.

της Μετα[οίας] δ' Πετρον ταβελλι/
το υποτεταγμενον μετρον δημοσιου
5 σιτῶ καθαρου συν γαλοις κ' εκατοσταις
κ' πασι αναλωμ, οὐ- δ' κλ' Βασιλειδου
κρ/ ε
Ερμης Ολυμπιου θ ελ γ ιο μη
Ηρακλαμ, Μακαριου θ αλ ιο'
10 Παιωνιος Ηρακλαμ, θ γ η
σιτ/ — ζλ γ η [μη]
(2nd hand) [δ]ι [εμου Πετρον εγραφῃ]

6, 7. δ(ιὰ) κλ(ηρονόμων) Βασιλείδου κρ(ιθῆς ἀρτάβαι) ε: apparently a subsequent addition.

PAPYRUS 1083.—6th or 7th cent.

RECEIPT from Theodorus, a στρατηλάτης, and Olybrius, a comes, to Petrus, who is apparently described as steward of the imperial domain in the Hermopolite nome, for the taxes of the 10th indiction.

+ δ/ Θεοδωρῶ στρατηλ, και Ολυβριου κομῆ, τω θανμ, Πητρ[ω]η ουσια* Ερ/ δεδωκας
απο δημοσιων δεκατης ἰν νῶ εβδομηκοντα εν κερ/ εικοσι εν τεταρτον γι/ νῶ οα κ/ κα d'
Παχων ε αρχι ια ἰν (2nd hand) + γι/ χρ νῶ οα κ/ κα d' (3rd hand) τα και δοῦ . . αστωι
και πρ . . . χ[] Καλλινικου
(4th hand) συμφ/ ὦ Παχων ε ια ἰ=

3. Παχων ε αρχ(η) ια ιν(δικτιονος): this is an exceptionally early date for the ἀρχή of an indiction, Pauni 1 being the earliest hitherto on record (see vol. I, p. 197). Pachon 13 is however found in Pap. 1007 c below (p. 264).

4. Γ.ε. συμφωνῶ ὡς πρόκειται.

PAPYRUS 1095.—6th or 7th cent.

TWO tax-receipts put in the shortest possible form. The first is for the μερισμός of the village of Sinape, the second for that of the village of Senil(aeus?). From l. 2 these were probably in the Hermopolite nome; cf. Pap. 1051 (p. 273). The second is written in a peculiarly fine and small hand.

(a) + κωμ, Σιναπη μερ/ β ἰνδ/ Βασ[ι]λ, κλ/ Ταυρινῶ
απο Ερ/ λ αν- δ/ χρυσῶ κερ/ δεκα επτα γι κ/ ἰζ μον-
εγραφ, γ β ἰνδ/ δι εμῶ Βασιλειδῶ βοθη, συμφ,φ, +

1. μερ(ισμοῦ): cf. Wilcken, *Gr. Ostr.* I. 256. κλ/: presumably = κληρονόμος.

2. Σ. (ὑπὲρ) ἀν(ωνων) δ(ημοσίων).

3. γ: this seems to be the reading and must be the day of the III.

month, but no month is named.

συμφ,φ,; sc. συμφωνούμεν.

The reduplication of the final letter to denote a plural is common in abbreviations of the Byzantine period.

K k

(δ) +μερ/ κωμ, Σενιλ/ εκτης ἰνδ/ Ανδρ^ε/ Ηρακλειδῶ κερατι/
επτα γι/ κ/ ζ ι/ Φαμενωθ ιβ ἰνδ/ ε + Μακαρι- βοηθ, συμφ//

1. Σενιλ/: cf. Pap. 1051 (below, p. 273), where the same form recurs. In Pap. 1074 (not published) it occurs in the genitive as Σενιλαεως. It may be the same name which is doubtfully read as Σελιλαωv by Vitelli in Papp. Fior. 82 and 85.

2. ι//: presumably = ζυγῶ ἰδιωτικῶ, cf. Pap. 1035, l. 2 (p. 246 above), where the symbol is the same. Otherwise it might be read as μ/ (= μύνα).

PAPYRUS 1310.—7th cent.

A TAX-RECEIPT issued by Phoebammon, διαστολεύς, for four κεράτια, payment for the 4th indiction. There are two receipts in identical wording, for the 3rd and 4th indictions respectively; the second is here given.

ΧΜΥ
+δεδωκεν ονομ/ Nona Ολυμπιοδωρῶ
δι/ Βασιλιδῶ εἰς λογον δημοσι/ τεταρτης
ινδικτιονος χρυσου κερατια
5 τεσσαρα γι/ χρ/ κ/ δ μονας + Φοιβαμμ/
διαστολευς δι εμῶ Βικτωρ απεγρ συμφ'

1. The symbolic letters χμγ are written above each receipt. Their explanation is still uncertain; cf. vol. II, p. 324 note. For a recent discussion, by J. J. Smirnov, see *Berl. Phil. Wochenschrift*, 18 Aug., 1906.

2. δεδωκεν ονομ(α) κ.τ.λ.: for the formula, cf. Wessely, *Griechische Papyrusurkunden kleineren Formats* (Studien zur

Palaeographie und Papyruskunde, No. iii), Nos. 297, 298.

3. τεταρτης: α τριτης.

5. γι/: written with a very small γ and large ι, the latter being crossed by a horizontal stroke below the line, and curved at the foot, so that it resembles the usual sign for πνυῶ.

PAPYRUS 1000.—A. D. 538.

A PETITION from Flavius Georgius to some official whose name is lost, asking him to enforce the payment of a debt which the petitioner has failed to recover.

[τω δεσπο]τη μου Ωλ[.
π/ Φλανῖου Γεωργιῶ Σιλβανῶ απο της ᾧ πολ/
[οι ἐξ]ης ὑποτεταγμενοι ορμωμενοι εκ ταυτης της
[.]λ^ε πολεως χρεωστῶν μοι φανερον χρεος καί
5 πολλακις ὑπομνησθεντες παρ εμου ουκ εβουλη
θησαν ευγνωμονειν προς εμε θεσθαι διοπερ
[σ]υνθεις τουτους μῶ τους λιβελλους επιδιδωμι
[τ]η ση λαμπροτητι αξιων αυτους αγεσθαι και
[κ]αταναγκαζεσθαι τας απολογιας μοι κατα νομους

4. Perhaps [απη]λ^ε, in place of the usual order Πόλεως Ἀπηλιώτων. That the town is Hermopolis is suggested by l. 13. χρεωστῶν: ἴ. ἐχρεώστων οἱ χρεωστοῦντες.

10 παρασχειν + Φλ/ Γεωργιος Σιλβανου ο προκ/
 επιδεδωκα ως προκ/
 εστιν δε
 Φιβι ο λεγομεν, Παταρ απο της Ερ/ ὑποδευνμεν,
 + Τπατειας Φλ/ Ἰωαννου του ενδοξο και ὑπερφνεστατο
 15 Χοιακ β ἕνδικ/

13. There ought to be at least two persons named instead of one only, as the verbs above are in the plural. ὑποδευνμεν: presumably for ὑποδεκνόμενος, but the meaning is not clear.

PAPYRUS 1073.—6th cent.

THE following document, as appears from the mutilated endorsement, is addressed to Anatolius, *comes* of the province of Arcadia, entreating him to give instructions for the protection of the petitioners from certain of their neighbours, who are preventing them from building. The petitioners are peasants, but their names are not given; as they are described as οἱ γραμματηφόροι, they presumably presented their petition in person; but the petition is written by some individual on their behalf (l. 4 μοι χαρίζεσθε).

+οι γραμματηφοροι γεωργοι λεγουσιν κωλυεσθαι ακαιρωσ παρα τινων
 γιτονων αυτων εκ τη κωμη καταξιωσατε ουν γραφαι τοις πρωτοκωμητ
 εφιδειν το κτισμα και συγχωρησαι αυτους οικοδομησαι εαν το δικαι[ον]
 ου κωλυει αυτους τουτο γαρ ποιουντες τα μεγαλα μοι χαρίζεσθε +

Endorsed:

+ απο δεσπ, μ . πα . . αμε . .

. . Ανατολιω κομ, Αρκα[δι]as +

1. γραμματηφοροι: γραμματηφοροι is not a possible reading, though it is presumably intended.

2. πρωτοκωμητ(αις): these officials are mentioned in Oxy. Pap. 133, of A. D. 550.

PAPYRUS 1309.—6th-7th cent.

AN order from the *comes* Gerontius to the *εἰρηνάρχαι* of the village of Ares to secure the murderers of the *ἀγοφύλαξ*. The document is in the usual form of such orders, written lengthways on a long, narrow strip of papyrus.

Π' Γεροντιου κομιτος

Ειρηναρχ κωμ, Αρεως τους φονευσαντας τον αγροφυλακα παραντα ποιησατε
 επ ασφαλειαν ειναι και τους οικους αυτων και τα παντα και απαντησατε ἵνα μη κινδυνευσητε
 εις αυτην την ψυχην +

2. κωμ(ης) Αρεως: there was a village of this name in the Hermopolite nome (Pap. Fior. 64, ll. 38, 42) and another in the Fayum (Wessely, *Topographie*, p. 40).

PAPYRUS 1162, verso.—7th cent.

THE following document is a list of sailors in two columns, the first τῶν ἐξ(ελθόντων) ἀπὸ τοῦ Κλοῦσμα(τος), the second τῶν μὴ ἀπελθ(όντων) εἰς τὸ Κλοῦσμ(α). The place named is, no doubt, the port of Clysmā, on the Red Sea; but there is nothing to throw any light on the purpose and circumstances of the list. It is written on the *verso* of a letter of the seventh century relating apparently to the affairs of a farm, and may itself belong to the Arabic period.

+ γν^ω ναυτων ἐξ[ελθ/] ἀπο τ^ων Κλουσμ^α μ⁻ Φαμ^θ 5 ι^δ/ δ 5 των μη ἀπελθ' εἰς το Κλουσμ⁻

σ		σ	
Βικτωρ [Ρ]ουφιο ^λ	ἀπο Κλανδιο ^λ	Τιμοθεος Μηνας	ἀπο Κλανδιο ^λ
Αβρααμιο[ς Βι]κτορος	ἀπο Κλανδιο ^λ	Κολλουθ ^ι Μηνας	ἀπο Θρεμησ ^ε
5 Γεω[ρ]γιος [Ι]σακιο ^λ	ἀπο Θρεμησ ^ε	Φιλίππος Βικτορος	ἀπο Ύμνο ^λ
Ζαχ[αρι]ας [Η]λια	ἀπο τ ^ι αυ ^τ	Μακαρις Πεβο	ἀπο Πτην ^ε
Τιμ[οθ]εο[ς] . . σκυρο ^λ	ἀπο τ ^ι αυ ^τ	Τζαμουλ Μακαριο ^λ	ἀπο Ωλεβητ
Δι[. . . Μαν]ρυκιο ^λ	[α]πο τ ^ι αυ ^τ	Καμε Ανδρεο ^λ	ἀπο Πατεροσου ^τ
Απ[. Β]ικτορος	ἀπο τ ^ι αυ ^τ		
10 . [. . .] Ἰωσηφιο ^λ	α[π]ο τ ^ι αυ ^τ	/ [συ]μπ ^α ναυ ^τ ις	
Ορ[σενου]φι ^ο ^λ	α[π]ο Ψωβθε[ω]ς [?]		
[. . .] Αβρααμι[ο] ^λ	ἀπο τ ^ι αυ ^τ		

δ/ Ψον 5 Λεοντιο^λ συμμ^χ/

1. The words from γν^ω(σις) to δ refer to the sailors named in the first column, those from (και) to Κλοῦσμ(α) to the second column only.

3. Κλανδιον: as the other names after ἀπό are names of places,

this is no doubt also a local name.

6. After this line the following has been written and crossed out: Σεουθης Μαρκ^ο ἀπο Παχωμ^ι.

PAPYRUS 1323.—7th cent.

AN official order to pay twenty *solidi* for the price of hay, on behalf of Colluthus, a σταβλίτης, or horse-trainer. The letter has been folded in the middle, and this part is mutilated and difficult to read.

+ θεληση σου η θανμασιοτης δεχομενη ταυτα μου τα γραμματα λογισασθαι τοις κτητορσι
υπερ Κολλουθου του σταβλιτου εἰς ἀπαρ[γυρι]σμ[ον] χορτο[ν] νομισματα εικοσι ευσταθμα
μεντοιγ[ε]
μηδεν κουφ της εκ της δοσεως αλλα κ[. . .] τα εικοσι ευσταθμα λογισαι τοις κτητορσι και
ποιη[σαι]

1. κτητορσι: *i. e.* the owners of the hay.

2. σταβλιτου: *cf.* Oxy. Pap. 140, a contract of a σταβλίτης with

the proprietor of a stable.

3. κουφ: *κ. κουφ(ον)*: there is no sign of abbreviation.

αὐτῷ ἀποκρισὶν τοῦ χορτῶ καὶ προσ . . . μὴ ἀμφιβαλλεῖν καθ' ὑπεγράψα τῇ ἐπιστολῇ +
 5 + Φλ' Ποπλὰς σεσημῶμαι +

Endorsed :

+ ἐπιδ' τῷ θαυμά[σ]ιω Α ἐν Πυργῷ + ζ Απολλωγος

2. *Contracts.*

PAPYRUS 992.—A.D. 507.

THE following document is somewhat uncommon in more than one respect. It dates from the reign of Anastasius, and appears to come from the city of Antinoopolis; and it belongs to the class of deeds known as *compromissa*. It is an agreement to submit certain matters at dispute to arbitration, the parties binding themselves, apparently under a money penalty, to appear at the place appointed for the arbitration and to abide by the decision of the arbitrators.

[+ υπατ]εῖ[ας] τοῦ δεσ[πο]τοῦ ἡμῶν Φλ, [Αν]αστασίου τοῦ αἰωνί[ου] Ἀνγούστο^ο αυτοκράτορος
 το ὃ Ἐπειφ [] πρώτης Ἰνδι*
 [οἱ υπογρ.] ποιοῦντ[ες] πρὸς εαυτοὺς τὴν ὁμολογίαν τοῦ κομπρομίσσου
 [ἐκ μὲν τοῦ] ἐνὸς μ[ε]λ[ε]ρους Φλλ Σιλβανὸς καὶ Σαραπίων στρατιῶται ἀριθμοῦ
 5 [Ἀντινοῦ] πολέως καὶ Ἀνρηλῖος Ἰσακὸς ὁμογενήσιοι ἀδελφοὶ ἐκ πατρὸς
 Φοιβ[αμ]ωνος ἀπο τῆς αὐτῆς πολέως Ἰσακὸς τὸν λόγον ποιοῦμενος ὑπὲρ εαυτῶ
 καὶ ὑπὲρ [τῶν κληρο]νομῶν Τυραννῶ τοῦ ἀπογενομένου ἡμῶν ἀδελφῶ
 ἐκ δὲ [τοῦ] ἑτέρου μεροῦς Φλ, Βησνικῶν στρατιώτης τῷ αὐτοῦ ἀριθμῷ καὶ
 ἡ τοῦτοῦ τοῦ μερ[οῦς] Ἀρχοντία ἀδελφῇ τῶν προγεγραμμένων ἐκ τῶν αὐτῶν
 10 γονεῶν ἀπο τῆς αὐτῆς πολέως ἀλλήλοις χαίρ/ ἐπειδὴ ἡμφισβήτησαμεν
 πρὸς εαυτοὺς περὶ φανερῶν κεφαλαιῶν καὶ προ δίκης καὶ φιλονικίας
 ἐδόξεν ἡμῖν κοινῇ γνώμῃ ἀπαντησαί εἰς διαίταν πρὸς Καρδήμεον καὶ
 Ξηνοτήτος τοὺς ἐλλογμωτάτους σχολαστικούς φοροῦ Θηβαῖδος καὶ στοιχεῖ[ν]
 καὶ πειθεσθαι τοῖς ὀρισθησομένοις παρὰ τῆς αὐτῶν παιδεύσεως κατὰ τοῦτο ὁμολογ[οῦμεν]
 15 ὁμνυ[τ]ες τὸν τε παντοκράτορα θεὸν καὶ τὴν θείαν καὶ οὐρανίον τυχὴν τοῦ τα πάντα
 νικῶντος δεσποτοῦ ἡμῶν Φλ, Ἀναστασίου τοῦ αἰωνίου Ἀνγούστου αυτοκράτορος

1. υπατ]εῖ[ας] : what is here read as εἰ might more readily be taken for λ of [βασι]λ[εας] ; but there seems scarcely room for εἰας before τοῦ, and the expression το ὃ in the next line suits a consulship better than the year of a reign. Moreover A. D. 507, the year of Anastasius' third consulship, was the first year of an indiction-period, while the third year of his reign was not so. It is true that the third consulship of Anastasius was not a sole consulship ; but where one of the consuls was the emperor it is not unnatural to find the other's name omitted.

4. Φλλ : for the doubling of the last letter cf. note on Pap.

1095, l. 3 (p. 249).

5. Ἀντινοῦ] : the restoration is not quite certain, being inferred from the abbreviation ἀπο Αντι/ in l. 24.

6, 7. The words ὑπὲρ εαυτοῦ καὶ are a subsequent addition.

8. Βησνικῶν : the name is extraordinary, but it seems impossible to read anything else.

9. ἡ τοῦτοῦ τοῦ μεροῦς : probably γυνή should be supplied.

13. σχολαστικούς φοροῦ Θηβαῖδος : the expression appears to be new.

- 15 προσκυρῶθεισαν σοι παρ ἐμῷ δεσποτεῖαν τε καὶ νομὴν ἐπὶ τῷ δὲ σε τοῦ
αὐτοῦ μου ποθεινοτάτου υἱοῦ Ἀσσυγκριτίου εἶχειν ὡς πρό-
γεγραπταὶ τὴν δεσποτεῖαν καὶ τὴν νομὴν τοῦ αὐτοῦ μέρους
αὐτοῦ προδηλωθέντων ἀκινήτων πραγμάτων μετὰ πάντος
αὐτοῦ τοῦ δικαιοῦ ἀμὰ δὲ τῇ ἐμῇ τελευτῇ εἶχειν καὶ τὸν τοῦτοῦ
- 20 οὐσοῦ φροῦκτον ἡτοὶ χρῆσιν καὶ ἐπικαρπῖαν καὶ χρῆσασθαι
τὸ τῆνικαὐτα τοῦτῳ [καὶ οἱ κ[ο]νομεῖν καὶ διοικεῖν περὶ αὐτῷ
οἷω τροπῶν ἀν βουλήθης καὶ φιλοκαλεῖν καὶ βελτιοῦν
καὶ εἰς ἡν ἀν βουλ[ή]θης
νεμ[ε]
- 25]οῦς τε καὶ ὑδροπαροχοῦς καὶ ἀμπέλ[
]οὶ σ[υ]ν αὐτῷ μισθῶσιν σοὶ τοῦ προγεγραμ-
[μενοῦ μέρους τῶν αὐτῶν] πραγμάτων μετὰ πάντος αὐτοῦ τοῦ
[δικαιοῦ]]ασθαὶ σε εἰς νομὴν καὶ δεσποτεῖαν
] ταξαὶ ὑπ ἐμοῦ
- 30 ἐ]πι πάντα τὸν χρόνον
[τῆς ἐ]μ[ῆς] ζ[ω]ῆς καὶ μετὰ τὴν ἐμὴν τελευτὴν ἐπὶ σε καταβαλεῖν
καθ' ἑκάστον ἐτ[ὸς] τὴν παντοῖαν προσοδὸν τοῦ αὐτοῦ μέρους
τῶν αὐτῶν πραγμάτων ἐπὶ τὸ διηνεκές καὶ εἰς τοῦτο ἐπερωτῇ
θείσα ὠμολογήσα + (2nd hand) Ἀυρηλία Ἀφθονία Ταυρινῷ ἡ προγεγραμμέν[η]
- 35 ἐθεμν ταυτὴν τὴν δῶρεαν τῷ προγεγραμμένῳ μέρους τῶν προτηλεβέ[ν]των
παντοίων πραγμάτων μετὰ πάντος αὐτῷ τῷ δικαίῳ σοὶ τῷ π[ρο]γεγραμμένῳ
μῷ ὑῶ [Ἀ]σσυγκριτῶ κ[αὶ] πιθομαὶ π[α]σι τοῖς ἐγγεγραμμένοις + Ἀυρηλίου
Ἀνουθῆς Ἰωσηφίδ' διακ/ ἀπο Ερ/ καὶ ἱατρός ἀξιώθεις ἐγγραψα ὑπὲρ [αὐτῆς]
γράμματα μὴ εἰδυῖας + (3rd hand) Ταυρίνος Σώσθενος διακόνος ἀ[πο] Ερ/]
- 40 ἐλαχ[ι] μαρτυρῶ τῇ δῶρεα ἀκουσας παρὰ τῆς δωρησαμένης +
(4th hand) + Ἰωάννης Θεοφάνους πρεσβύτερος ἀπο Ερ/ μαρτυρῶ τῇ δῶρεα ἀκουσας παρὰ
τῆς δωρησαμένης + (5th hand) Ἀνρ Θεοδοσίος Νεχύτος ἀπο Ερ/ μαρτυρῶ τῇ δῶρεα ἀκουσας
παρὰ τῆς δωρησαμένης . . + (6th hand) Φλ, Ἑρμείας ἱατρός υἱὸς τοῦ τῆς λαμπράς
μνημῆς Ἀκακίου μαρτυρῶ τῇ δῶρεα ἀκουσας παρὰ τῆς δωρησα[μένης]
- 45 (7th hand) Φλανίος Οὐλοκομὸς Ταυρίνου μαρτυρῶ τῇ δῶρεα ἀκουσας παρὰ τῆς
δωρησαμένης
+ δι ἐμοῦ Ἑρμείου ἐγράφ[η]

25. This line forms the beginning of a separate fragment. It is certainly not the second part of line 23, and it is uncertain whether it is that of l. 24, or whether a line or more is wholly lost at this point.

35. προτηλεθέντων: l. προδηλωθέντων, cf. ll. 13, 18.

42-43. The signature of Theodosius is written in a hand of somewhat official type. δωρησαμένης is followed by what may be either a contraction or a mere flourish.

47. The scribe's signature is followed by a short inscription in shorthand.

PAPYRUS 1313.—A. D. 507.

AN agreement for the division of land at Hermopolis. The latter part is lost, so that the form the division took is uncertain. There are so many corrections in the last few lines of the remaining portion as to make it seem likely that the document is only a draft.

+

ὑπατειας τὸ δεσποτὸ ἡμῶν Φλαυῖο Ἀναστασιῷ τῷ αἰωνῷ
 Ἀνγδοστὸ αυτοκρατορος το τρίτον Χοιακ τεταρτη πρωτης Ἰνδικτιονος
 ἐν Ερμόπολει της Θηβαΐδος

ταυτην πεποιημεθα προς εαυτὸς την εγγραφον και ενωμοτον

5 ομολογιας της διαιρεσεως διςσην γραφεισαν ομοτυπον
 προς το παρ εκατερω μερει ειναι μονοχον αυθεντικον
 προς ασφαλειαν εκ μεν ενος μερὸς Ἀνρηλιος Βικτωρ Ταυρινῷ
 ἐξης ὑπογραφων βοηθος απο της αυτης Ερμόπολιτων
 εκ δε τὸ ετερό μερὸς Φλαυῖος Μηνας Φοιβαμμωνος

10 και αυτος ἐξης ὑπογραφων αναφερομενος εις τον αριθμον
 των επι της Ερμόπολιτων καθίδρυ[μ]ενων γεν[α]λοτατων
 Μαυρων χαιρειν ομολογῶμεν αλληλοις τα ἐξης ὑποτεταγ
 μενα κεκτημενοι φανερουν μερους χωριῷ τε ἀμπελικῷ τουτ εστιν του λιβικ[ου]
 μερους του αυτου ἀμπελωνος το[υτ] εστιν απο της [. . .]ς τοῦ πε[σ]σικῷ ἰς το λιβα μεχρι
 του λιβ[ικου]

15 τοιχου του αυτου ἀμπελωνος και . . . [. . .] . . .
 σποριμης γης οσων ἐ[αν] ωσιν ἀρ[θ]ρων εγω μεν ο προγεγραμμε[νος]

ἢ δὲ / μρ / τουτων

Μηνας στρατιωτης τρίτον πεντεκαϊδεκατον μέρος τὸ τε αὐτὸ
 ἀμπελωνος και της αυτης σποριμης γης περιελθον
] κ[α] απο δικαῖο

5. ομολογιας: ἰ. ομολογιαν.

13. φανερουν μερους: a correction. ἡμισυ μέρος was written first.

14. του πεσσικου: cf. Pap. 978, l. 10 (p. 233).

15. This line is a later addition.

17. All from τρίτον to μέρος is struck out, and the words written above are meant as a correction. The character read as κ is very doubtful.

PAPYRUS 1015.—6th cent.

THIS is a portion of a contract for the surrender of property (ἐκχωρητικὴ ὁμολογία), but the description of the property is lost. The person making the surrender is presumably the first of the signatories, Aurelius Joseph; and the property is evidently in the Hermopolite nome. The document has been cancelled.

- σιτω και χρυσικοις και βουλευτικης τυχης το[
 συν ναυλοις και εκατοσταις και παντοις α[ναλωμασι
 ανωνων και κανονικων και παντοιων [
 εικοσιτεσσαρα και υπερ της βουλευτικης [τυχης
 5 εικοσιπεντε απο καρπων της συν θεω εισιο[υσης ινδικτιονος]
 εις το διηνηκες και ομολογω ει δεο[ς ειη οιωδηποτε]
 καιρω η χρονω εν δικαστηριοις και εκτ[ος δικαστηριων
 τους σους κληρονομους περι το παρακεχωρ[ημενου
 αρουρων δεκαεξ ετοιμωσ εκω αποσοβησ[αι] σοι π[αντα τον
 10 η αντιποιηθησομενον σοι περι τουτον ει δε μ[η παρεξω λογω]
 προστιμου και παραβασεωσ χρυσου λιτραμ μ[ιαν αντι]
 δοσεωσ ατρωτα και ασφαευτα και απαραβατα [παντα]
 χου προφερομενην επι πασης αρχης και εξο[υσι]ας [
 και εις εκαστον αυτων μερος τε και κεφαλαι[ον
 15 υπεθεμην δε εις βεβαιωσιν παντων των [
 τε και ομολογηματων εν ταυτη τη εκχωρητικη ομολογια
 και υπαρξοντα πραγματα κινητα τε και ακιν[ητα
 πληρει τυπω τα περι υποθηκων και ενεχυρων [
 + Αυρηλιος Ίωσηφ Ισαφουτος ο προγεγραμμ[ενος] εθεμην την προγεγραμμενην εκχωρη]
 20 τικην ομολογίαν και πειθομαι πασι τοις εγγεγ[ραμμενοις
 απο Ερμόπολεως αξιωθεις εγραψα υπερ αυτό γρα[μματα μη] ειδotos (2nd hand) + Αυρηλιος
 απο Ερμ^{ον}π^ο/ μαρτυρω τη εκχωτικη ομολογια ακουσας παρα του θεμενου]
 (3rd hand) + Αυρηλιος Χαρριας Βασιλειδ^ο απο Ερ/ μαρτυρω τη [εκχωρητικη ομολογια
 ακουσας παρα του θεμενου]
 (4th hand) + Αυρηλιος Βικτωρ Απαντειον απο Ερ/ μαρτυρω τη εκχωρ[ητικη] ομολογια
 ακουσας παρα του θεμενου]
 25 (5th hand) + Μηνα Θεοδοσι^ο ελαχ^ι διακ/ απο Ερ/ μαρτυρω τη εκχωρητικη ομολογια]
 ακουσας παρα του θεμενου [(6th hand) μαρτυρω τη]
 εκχωρικη ομολογια ακουσας παρα το θεμενου

1. βουλευτικης τυχης: the phrase is new. It appears to denote some kind of impost.

5. τισσαρεσκαιδεκατης would fill the lacuna best.

26. After the signature of Menas comes a row of crosses, such

as often marks the end of a contract; but the signature of yet another witness has been added afterwards in a small and very cursive hand.

PAPYRUS 991.—6th cent.

A SALE of a house in a village whose name is lost, but which, from the mention of Hermonthis, seems likely to be in the Thebaid. The first 18-24 letters of each line are lost,

as also the ends of the first 18 lines. The writing is an uneducated semi-cursive, and the style very illiterate.

[υπατειας] λειου του λαμπροτατου και του αποδιχθησομένου Παυνι κη τη[s] ιν^δ
 [Αυρ' Παγαπη και Παμιν] και Ψαις και Στια εκ πατρος Ονοφριος ο και Σιλανος εκ μη[τρος
]ων του Ερμωνθιτου πολεως Αυρηλιω Ιωσηφιος εκ πατρος Παμ[ιν
]ου νομου χαιρειν ομολογουμεν οικουσιω αυθεραιτω γνωμ[η
 5 πεπρα]κεναι σοι και καταγεγραφηκεναι σοι απο του νυν επει τον εξη[ς
 χρονον]
 την υπαρ]χουσαν μοι οικιαν ουσαν εν τη αυτη κωμη επει λαυρας κα[λου-
 μενης]
]ν ελθουσαν εις ημας απο κληρονομιας της αναπαυσαμενος μο[υ
]ν νοτου οικια κλ' Παρθ[.] βορρα ρημα δημοσια εις ην αι[οιγει
 οικια Παμιν Πα]ερχεμ και Διονυσιος το μεν τιχος εστιν εσω κοινων εστιν ε[
 10]κλου κοινον ενστιν απο θημελιου εως αερως κατα το μερος τ[
]ιλους και συμπεφωνημενης χρυσου δοκιμου κεφαλαιο[υ
 νο]μισματια πεντε γ' χρ/ ν^ο ε μονον ηνυπερ τιμην αυτο[θεν απεσχηκαμεν]
]ου εις χειραν αριθμω πληρη επει τω τε Ιωσηφιος Παμιν Πα[ερχεμ
]ευειν και ανοικοδομειν και δουναι τους μετα σε παραλη[ψομενους]
 15]πολιν βουληθειης χρησθαι τροπω ακολυτως και βεβα[ιως
]ωβων και παντα τον επελευσομενον σοι εντιποιησο[μεν
]μηδεν παρα σου προσλαμβαν[ο]μεν [α]ντια τω απαξ πεπλ[ηρωσθαι
 της συ]μπεφωνης τιμης και πεπισθαι σοι τηνδε πρασειν απλ[
] και εννομων απανταχου επειφορομενην ει δε τις ω μοι ειροι εκ
 20]μου κυριωτερος φανειη εν οιωδηποτε καιρω εκτισω σοι την κατε
 τ]ην τετραπλουν τιμην και καταβλαβη και ταπανηματα και κατα
]. νομων και οτι τατ ουτως ορθως και καλως εχει και επερω
 [τηθεντες ωμολογησαμεν κ]αι απελυσαμεν Αυρηλιο Παγαπη και Παμιν και Ψαις και Στια
 πατρος] και μητρος οι προκειμενοι εθεμην ταυτην την πρασειν το
 25]μου εν τη οικια Παμιν Παερχεμ και καθως επ[α]νω δεδηλωται
 γεγρα]μμενα ως προκειται Α[υ]ρηλιος Αμενωθη[ς εκ] πατρος σπουδαιου
 αξ]ιωθεις εγραψα υπερ αυτον παροντον και ειπα[ντων] μοι γραμμα
 [τα μη ειδεναι
 Μεμνο
 [νειων μαρτυρω]
] . σας και μαρτυρω (2nd hand) † Δ . μιατος πρεσβυτερος κομης

5. του seems to have been written twice over.

7. αναπαυσαμενος: *λ. αναπαυσαμενης*, and supply perhaps μητρος.

8. ρημα: *λ. ρύμη*.

9. The first εστιν is written over some other word.

18. συ]μπεφωνης: *σίζ.*

19. ω μοι ειροι: the reading is uncertain, but it is intended for δ μη ειη.

21. ταπανηματα: either an illiterate spelling of δαπανήματα or a slip of the pen for τὰ δαπανήματα.

PAPYRUS 994—A.D. 517.

A MUTILATED contract of lease, apparently of a fourteenth share of a pottery at Hermopolis.

χμγ

[μετα την υπατειαν]ν Φλανιου² Πετρου του ενδοξοτατου Μεχειρ ι τελ ι ινδικ/
 τη ευτελεστατη θυγατρι του της μακαριας Κολλουθου
 χρυσ]οχοο³ απο της Ερμουπολιτων π/ Αυρηλιω⁴ν' Πετρου
 5 μητρος] Ταψοΐας και Βικτορος Ιωαννου μητρος Μαρίας αμ
 [φοτερων] εων απο κωμης Ενσευ του Ερμουπολιτου νομου
 [ομολογουμεν αλληλ]εγγνοι οντες και αλληλαναδοχοι εκουσιως και αυθαιρετως
 [μεμισθωσθαι παρα] σου επι δεκαετη χρονον λογιζομενον απο νεομηνιας
]αχος μηνος Επειφ της παρουσης δεκατης ινδικ/
 10 τεσ]σαρεσκαιδεκατον μερος ολοκληρο⁵ν κεραμιου οιας
 [εστι διαθεσεως σ]υν καμαραις τετταρσι και καμινη και λακκου
 και ξυλι]κω οργανω εξηρτισμενω πασι εξαρτιω και χρηστηριω
 [μετα παντων τω]ν εκεισε δικαιων κατα κοινωνιαν των σων
] μοναζουσσης υπερ τεσσαρεσκαιδεκατο⁶ν μερους και Ιωαννο⁷
 15] και Ερμου και Αφο⁸τος και Δανηλιο⁹ στρατιωτο

2. Μεχειρ ι τελ(ει) ι ινδικ(τιος) : it is very unusual to find τέλει with a month so early as Mecheir; but cf. vol. I, p. 198 note.

3. ευτελεστατη : the reading is clear, though the epithet is strange. It is not possible to read ευγενεστατη της μακαριας : sc. μήνης.

4. π/ : sc. παρί. Αυρηλιων is probably a correction of Αυρηλιου.

9. Above the letters αχος there are traces of an υ, in which case τοῦ ἐσομένου διὰ τάχοις may be restored.

12. εξαρτιω : quoted by Ducange in the sense of *Navalia instrumenta*. Here it seems to mean *apparatus* generally.

PAPYRUS 1003.—A.D. 562.

A MUTILATED lease of land in the fields of the village of Tesla in the Hermopolite nome. The conclusion of the document is lost, and being in a very cursive hand and somewhat damaged even the existing portion is difficult to decipher, especially towards the end.

χμγςθ

+ μετα την υπατειαν Φλ, [Βασιλειου] του ενδοξοτ[α]το ετους ει[κ]ροστου π[ρω]του επ[. . . .]
 ενδε[κ]ατης ινδ/
 Αυρηλιαι Αρχοντια Α . [.] και Ουανθια Ιωαννο απο της Ερμου[πολι]των π/ Α[υ]ρηλιω
 Ωριτου Ισιδωρο
 μητρος Ηραιδος αμ[φοτερων] απο κωμης Σινακρυεως του Ερμουπ[ολι]του νομο χαιρειν
 ομολογω εγω ο προγεγραμ,
 5 Ωριτος δια ταυτης μου τ[η]ς εγγραφ[ου] ασφαλειας εκουσιως και αυθαιρετως μ[ε]μισθωσθαι
 παρα σο εφ [οσ]ον εαν βδλη

1. χμγςθ : cf. note on Pap. 1310, l. 1 (p. 250), and vol. II, p. 324. The group of symbols is here (as usual) written continuously, as if it all formed one phrase.

2. επ— : possibly Ερείφ. The date must be in the first half of the 11th indiction year (= A.D. 562-563) corresponding to

the last half of the 21st year after the consulship of Basilus (= A.D. 562).

4. Σινακρυεως : the middle letters are doubtful, but it does not seem possible to read either Σινκερυεως or Σιναγηρυεως, which are known names of Hermopolite villages.

θης χρονον λογιζο[μενον απο] καρπων της ευτυχους εισιουσής δωδεκ[ατη]ς ινδ/ και αυτης
 το υπαρχον σφ αρουρας
 τρια χερσας χαρ . [. . αμπ]ελικω πλεω ελλατ[ω α]ποκαλαμουργο[νμ]ενων εκ του τ[.]χō εκ
 τε . . τραγτος
 κατα τροπō συν τω ολοκ[ληρ]ω λακκō και υδρευμα[τ]ος και ξυλικω οργ[α]νω κ[αι] χρηστηριοις
 πασει και παντι
 δικαιω διακειμενας εν [π]εδιαδι κωμης Τεσλα του Ερμουπολιτου νομο[υ ε]κ τō λεγ[ο]μενō
 οργανō Αφοντος
 10 εφ ω τε της αρτιας γιγνομενα δια των εμων ζωντων και τρεφομενων μεχρι [τ]ην αμπε-
 λουργ[αν .]η ουν
 εργασιαν και πασαν επι[μ]ελιαν και φιλοκαλιαν και σκαψιν πεντε του εν[ε]αντ[α] . . λιδομιον
 και . . . ιδομιον
] ο εκτελει σοι και τα περιπ . ρομενα εν τη σου αφ[.]ης διαι[τ]ηθηναι τα
 οι κητασομενων

6, 7. το υπαρχον σφ αρουρας τρια: sic.

7. χαρ . . . : perhaps χαρακι. It is not possible to read χωριω unless the first ω was very badly formed.

PAPYRUS 1005.—A.D. 598–599 (?).

LEASE (probably, though the loss of more than half of each line leaves the details uncertain)
 of a stable at Hermopolis. The document is dated in the seventeenth year of an emperor
 whose name is lost. Of the three emperors whose reigns were of sufficient length (Justinian,
 Maurice, and Heraclius), Maurice is perhaps the most probable on palaeographical grounds.

+ βασιλειας του θειοτατου [
 ετους επτακαιδεκατον . [
 + Φλαουιω Γερμανω τω λ[αμπροτατω του της]
 λαμπρας μνημης Φ[Υπερεχιος Δωροθεου πρεσβυτερος]
 5 απο της Ερμοι[πο]λ[ιτων] χαιρειν βουλομαι μισθωσασθαι απο]
 της σης λαμπρο[τητος]
 ητις εστιν τυκιον [
 σταβλον ολοκληρον [
 καμαρα και λοιπ[οις] χρηστηριοις πασι
 10 κειμενον επι της αυ[της]
 χρησιν ενοικειο[ν] τι [
 δωσω τω υμετερω ευ[βου]
 ληθειη η ση λαμπρο[της]
 αυτω θυραις δυσι η εν [
 15 (2nd hand) + Υπερεχιος Δωροθ[εου]
 (3rd hand) . τισχō απο Ερ/ μαρτ[υρω]

(4th hand) Αμμωνιῶ νπ . . . [
 Σ[α]ραπιω[ν α]πο Ερ/ μαρτυρω τη [

Endorsed :—

+ Ἰππερχιὸς Δωροθεου πρεσβυτερ/ απο Ερμουπολεω[ς . .

17. Perhaps υποδιακ' απο Ερ/ μαρτυρω. The slight remains would suit this fairly well.

PAPYRUS 1006.—A. D. 556.

LEASE for five years of $1\frac{3}{4}$ arouras of land at the village of Natoleus in the Hermopolite nome. The document is expressed in a remarkably illiterate style, but the writing is fairly good.

- + μετα την υπατειαν Φλαвиου Βασιλειου του ενδοξω
 ττου ετους πεντηκαιδεκατη Αθυρ τριτη τεταρτης
 ινδ/ Αυρηλιος Κολουθος Κυρακου βραδεος
 υπογραφοντος απο κωμης Νατωλεως του Ερμου
 5 πολιτου νομου Αυρηλιω Πετρω υιω Πινουτιω
 νος απο της αυτης κωμης χαιρειν ομολογω εγω ο π
 ρογεγραμμενος Κολουθος εκουσιως κ, αυθαιρε
 τως μεμισθωσθαι παρα σου επι πενταετη
 χρονον λογιζομενον απο καρπων πεμπτης
 10 ινδικτιωνος το υπαρχο σοι αρουρων μια τεταρ
 τον πληρης ανδρους διακειμενον εμ πε
 διατι της αυτης κωμης υπ[. .]ρον λε[γ]ομενον
 Χολοσσοιου εξ απηλιωτου καρπων ων αν
 ερουμοι φορου κατ ετος χρυσου νομισματια
 15 εν τριτον παρα κερατια οκτω ζ[υγω] της κω
 μης γ Ϛ α d φορ/ χρ/ ν° α Αλεξ. α/ ονπεριφορον
 ετοιμ[ω]ς εχω παρασχειν σοι του ενος νομισ
 [ματιου

Endorsed :—

μρ Ϛ α d Π/ Κολουθου Κυρακου απο κ/ Νατωλεω[ς

3-4. *Ι. βραδέως υπογράφον*, referring to the signature of Collouthus, which is lost.

6, 7. *προγεγραμμένος*: the division is extraordinary, but the reading is certain.

10, 11. *το . . . ανδρους*: in spite of the curious jumble of cases, numbers and genders, the reading seems to be as above given.

11. *πληρης*: indeclinable, as often, cf. J. H. Moulton, *Grammar of New Testament Greek*, i. 50.

14. *ερουμοι*: *Ι. αιρωμαι*, cf. Pap. 1036, l. 1 (p. 268).

15. $1\frac{3}{4}$ solidi less 8 carats = 1 solidus, and it is so expressed in the repetition in l. 16.

16. *Αλεξ(ανδρεια)*: for solidi of the Alexandrian standard, see *Oxy. Papy.* i, p. 236, also Papp. 1072 and 1315 b (pp. 274, 275, below).

ονπεριφορον: apparently for *δνπερ φόνον*.

19. *μρ*: the ρ is drawn through the μ, in monogram form. One would expect *μρ*, = *μισθωσις*.

- 6 [λον και το τ^{ρι}τον συγγεγραπται Τυβι εβδομη της παρελθ, τριτης επινεμ^{[ετερ]ων}] γ' ις ευστ, επι
ενεχυρ[ω]
- 7 [καυκιων α]ργ[υ]ρων δυο και το τεταρτον γεγονεν Παχων πεντεκαιδεκ[ατη]
- 8 τω^ν υπολ' ὕ δλ ευ[σ]ταθ, ενεχυρων δεδομενων σοι παρ εμο^ν εις ασφαλ/
αυτων
- 9 αρ]γυρων τ[ρ]ιων και κοχλιαριῶ ενος εν εκαστω δε των ζ ιδιοχειρων μῶ
πιττακ/
αυτα
- 10]ς ζ τους νομιμο[υ]ς τοκους αλλ αφ ὁ χρονῶ γεγενη^{τα δε δυο θησκια}ν'ται τα
- 11 [ιδιοχειρα μου] τεσσαρα κατα τον εκαστω εγκειμενον χρονον των ζ ν^ο ξβλ ευστ, ουδε
12] αρχαιων καταβεβληκα ε θ, ουδε τους νομιμ, τοκους καθα
13] . ι μοι εν εκαστω των ιδιοχειρων μῶ πιττακ/ ως εντευθεν ὑπερβαινειν
14] και τους συναχθεντας τουτου νομιμους τοκους του παραδρομοντος
χρονῶ
- 15]ν την τιμην των προειρ, και υποτεθεν^{των} σοι παρ εμῶ αργυρων
ειδων και τη[
- 16]νησιν προσαγαγουσης μοι περι της αποδοσεως των τε ὕ ξβλ ευστ,
και των
- 17 [επισυναχθε]ντων τουτων νομιμων τοκ/ παρακεκληκα αυτην τα ειρ, αργυρεα ειδη
18] εμο^ν δικαιω εκχωρητικ/ απολογ[ι]ας ητοι αποταγης αντι των ζ/ [τ]ου
χρυσιῶ ὕ ξβλ ευστ,
- 19 [και των επισυ]ναχθεντων νομιμων τοκων παντος τῶ παρεληλυθotos χρονῶ μεχρι τῶ νυ[ν]
20]οχην τουτο πραττειν εδυσχερανεν φασκουσα μη ειναι αξια τα αυτα
αργυρεα
- 21 [ειδη μηδε της α]υτης ποσοτητος χρυσιῶ αρχαιου τε και τοκων τελειων δε [π]λειστων
22]εων προσεινηγεμενων αυτη παρ εμῶ περι τουτου ηνεσχετο ταυτα
κομισασθα[ι]
- 23 [αντι των ζ τῶ χρ]υσιῶ των ὕ ξβλ ευστ, και των επισ[υν]αχθεντων αυτων νομ, τοκ, παντος του
προ
- 24 [εληλυθotos χρ]ουνου μεχρι της δευρο και τουτου χαριν ασμενωσ επι την παρ/ εκχωρ/ ομολ/
25 πα]ρεληλυθα προς αυτην δι ης ομολ/ εκ τε παντος δολ/ και τ . . λ/
26 [τα τε δυο θησ]κια και τα δυο κανκια και τα τρια αργυρα και το κοχλιαριν τυγαханουσιν
27] πέντε τω καλαμαριω εκχωρειν και παραχωρειν και εκκεχ^{εν . ησα} και
- 28] τω πρ/ ευδ/ τω δε των ζ/ αργυρεα ει[δ]η των δεκατριων λιτρων και
απογεγ
- 29 αν[τι] των ζ' ὕ ξβλ ευστ, και των επισυν[αχθε]ντων νομ, τοκ/ παντος
τῶ προλε[γο], χρονῶ [

7. For the supplements here and in l. 9 compare l. 25, where the objects deposited as security are recapitulated. After Παχων several words have been washed out.

11. τον: corrected from την; and similarly εγκειμενον.

25. εκ τε: so MS. apparently, for ἐκτός.

26. κανκια: probably 'little cups,' a diminutive of καύκη or καῦκος; cf. L. and S., s.v.

27. A blank space has been left after καλαμαριω.

- 30 [ουδενα λογον εχειν μηδ δ/ μηδ/ με προς την σην
 θανμ, μη προστ,
 31 [παντα τους δ/ των ὧ αργυρων ειδ/^{εντιθ...} . . κεν δια το παρακληθεισαν
 αυτην παρ εμου
 32 [και τα [αυ]τα κομισ[α]σθαι αυτη τα δυο . . . λο . . . ειρηται τῷ χρυσιῷ
 ὁ ξβς ευστ,
 33 [και των επισυναχθεν]των τουτων νομιμων τοκων

30. μηδ . . . : perhaps μηδε προς . ., corrected from προς μη[δενα].

PAPYRUS 1007 b and c.—A.D. 558.

AS stated above, the two texts on the other side of the papyrus containing the text just printed are in different hands, but appear to be parts of a single document. The beginning of it is written on what is now the lower half of the papyrus, but the text above (which is in the same hand as *a*) appears to follow on immediately. It is a lease by Apollos, also named Phellos, from his daughter Eudoxia of a piece of land which had been given to her by her uncle. The place to which it relates is Tarruthis, a village in the Antaeopolite nome. From seven to ten letters are lost at the beginning of each line, which causes some obscurity in the latter part of the document, which is, moreover, left unfinished.

- (c) [+ βασιλει]ας του θειοτατου ημων δεσποτου Φλανῖου Ιουστινιανου του αιωνιου Αυγουστου
 [και αυτοκρα]τορος ετ[ου]ς τριακοστου δευτερου [μετα] την υπατειαν Φλανῖου Βασιλειου του
 [ενδοξου κ, λαμπ]ροτατου ετους επτακαιδεκα[το]ν Παχων τριτηκαιδεκατη αρχη εβδομης
 ἱνδικτιονος
 [Αυρηλια Ε]υδοξια [θυ]γατρι Απολλωτος το[υ] και Φελλωτος απο κωμης Ταρρουθεως του
 5 [Ανταιοπολι]του νομῷ π/ Αυρηλιου Απολλωτος τῷ και Φελλωτος τῷ και προειρημενου σου
 [πατρος υἱου] Φοιβαμμωνος μητρος Μαρίας βραδεως ὑπογραφοτος γεωργου
 [απο της αυ]της κωμης ομολογω εγω ο προγεγραμμενος Απολλωτος ο και Φελλωτος
 [εκουσιως και] αυθαιρετως μεμισθωσθαι παρα σου επι πενταεχη χρονον λογιζομενον
 [απο μηνος Παχων] της παρουσης εβδομης ἱνδικτιονος και αυτης το δωρηθεν σοι τη προ
 10 [γεγραμμεν]η μὲ θυγατρι Ευδοξ[ια] παρα τ[ου] ευλαβεστατου μὲ ομογενσιου αδ[ελ]φου . [
 (δ) πρ[ε]σβυτεροῦ του ορους της Ανταιοπολιτων α[πο] της προειρημενης κωμης
 [Ταρρουθ]εως κ[ατ] ε[γ]γραφον δωρεαν γεγενημενην σοι πρωην παρ αυτου ημισυ
 [νειας δηλωθη]σομενων αρουρων οσων εστιν εν τε σποριμη γη και αμπε[λωνι]
 [μετα παντ]ων κινητων τε και ακινητων και αυτοκινητων πραγματαων ακολουθως
 15 [της αυτης εγγραφου] δωρεας κατα την υποτεταγμενην διηγησιν . [
 [ς αρουρων οσων εστ]ιν ουσ[της] εκ λιβος της εκεισε οδῳ και εξ απη[λιω]

3. αρχή: cf. note on Pap. 1083, l. 3, above (p. 249).

8. πενταεχη: sic.

- [του χωριου] αμπελικου εμου τε προγεγραμμενου Απολλωτος του και Φελλωτος κα[ι της]
 [προγεγραμ]μενης Ευδοξιας της εμης θυγατρος την βορινην τουτων μεριδα
 20 [αρουρων οσ]ων εστιν τουτ εστιν απο τ[ου βορ]ινου τουτων ακρου εις νοτον μεχρι
 η]μισεως τουτων μερους και απο του απηλιωτικου τουτων ακρου
 μεχρ[ι] του λιβυκου τουτων ακρου και ημισυ μερος της χερσαμπελου
 [αρουρων οσ]ων εστιν της ουσης εξ απηλιωτου της αυτης οδου τουτ εστιν την
 α]υτης μεριδα αρουρων οσων εστιν

17. τε: L. του.

23. It is impossible to suppose that this is the conclusion of the document, but nothing is written after εστιν.

PAPYRUS 1008.—A. D. 561.

BEGINNING of an agreement between three brothers and their sister. The main portion of the document being lost, it is impossible to discover the nature of the agreement. The date is the 27th of Pauni in the 35th year, which must be a year of Justinian.

- + βασιλεια[ς] το[υ] θειοτατου ημων δεσποτου Φλαυϊου Ιουστινιανου του αιωνιου Αυγουστου
 και αυτοκρατορος]
 ετους τριακοστου πεμ[πτου] μετα την υπατειαν Φλαυϊου Βασιλειου του ενδοξου και λαμπρο-
 τατου ετους εικοστου]
 Παννι εικας εβδομη τ[η]ς δεκ[ατης] ινδικτιονος
 + τηνδε την περιεκτικην διαλυσι[ν] β]εβαιουσαν παντ[α]χου προφερομενην
 5 προς αλληλους δισσην γραφεισαν ομοτυπο[ν] προ[ς]
 χαρτην προς ασφαλειαν εκ μιν ενος μερους Αυρηλιοι Ηρακλαμμ[ων] και Λουλους και Μηνα[ς]
 οι τρεις ομογνησιοι αδελφοι εκ πατρος του της μακαριας μηνις Σαραπιωνος εξης υπογρα-
 φ[ου]ν]ε[ς]
 εκ δε του ετερου μερους [Α]υρηλια Αμαλεστ ομ[ο]γνησια αυτων αδελφη εκ τ[ω]ν α[ντ]ων γονεων
 του ταντης ανδ[ρ]ος εγγυωμενου και αγαδεχομενῶ το [π]ροσωπ[ον] αυτης συν πασι τοις
 10 εμφερομενοις αυτη κεφαλαιοις τε και ομολογημασι [ιδιω] εαυτου κινδυνω]
 και της παντοιας αυτῷ υποστασεως [. προσ]
 ταγματος αυτῷ του ειρημ[ενου] αυτ[.]

PAPYRUS 1012.—A. D. 633.

ALEASE of land at Thynis, a village near Hermopolis, which occurs also in several other papyri in the British Museum (1036, 1039, 1079, 1080). The parties to the deed have Jewish names (Joseph and Daniel), but the names of their parents (Christodorus, Paul,

Martha) indicate that they were Christians, and the full Christian formula is employed at the head of the document.

- + εν ονοματι της αγιας και ζωοπο'ιου/
 και ομοουσίου τριαδος πατρο'ς/
 και υ'ιου και αγιου πνευματος
 βασιλειας των θειοτατων
 5 και γαληνοτατων και θεοσ
 τεφων ημων δεσποτων Φλαυ'ων/
 Ηρακλειου και Ηρακλειου
 Νεου Κωνσταντινου των
 αιων'ων Αυγουστων αυτοκρα'τορων/
 10 και μεγιστων ενεργετων
 ετους εικοστου τριτου Θωβ
 δεκατη εβδομης ινδ°/ +
 + Αυρηλιω Δανηλιω γεωργω
 υιω του μακαριτου Χριστοδωρ'ου/
 15 απο της Ερμ^π + π^α// Αυρηλιου Ιωση'φίου/
 υιου Παυλου εκ μητρος
 Μαρθας γεωργου απο της
 αυτης Ερμ^π ομολογω εκουσιως
 και αυθαιρετως μεμισθωσθ'αι/
 20 παρα σου προς μονον ενιαντο'ν/
 ητοι καρπων της συν θεω
 εισιουσσης ογδοης ινδ°/ και μον'ης/
 τας διαφερουσας σοι αρουρας
 τρεις σποριμης γης πεπληρω'μαι/
 25 των εξηκοντα τεσσαρων αμματω'ν/
 τω δικαιω . . αιω εκαστης
 αρουρης διακειμ^ι εν γεωργιω
 λεγωμ^ε Τβωτε εν πεδιαδι
 κωμης Θυνεως και υ'πο την
 30 ταυτης παραφυλακην του
 Ερμ^π νομου μετα του μερος
 αυτων του εκεισε λακκου και
 κυκλευτηριου και βουστασιου

12. ινδ°/: for this method of denoting the genitive cf. Pap. Schott-Reinhardt V, 9, and the 'Strassburger Qorra-Papyri' in the appendix to that volume.

21. ητοι καρπων κ.τ.λ.: this clause seems to be inserted to show that only the following year's crops are included in the lease, not those of the current year.

24. πεπληρωμαι: the termination is uncertain, but apparently a new sentence begins here.

25. αμματων: this measure of length (40 cubits) occurs in BGU. 319, l. 10, 402, l. 9, 872, l. 3. It is mentioned in the Oxy-

rhynchus metrological papyrus (669), but its dimensions are not there preserved. The reference to the 64 αμματα of each άρουρα here is obscure.

27. αρουρης is written in a different hand, the space for it having apparently been left blank at first or washed clean of the original writing.

33. κυκλευτηριου: κυκλεύω and κυκλευτής occur frequently in the agricultural accounts in Pap. 131, but this word appears to be new.

- και παντο[ς] δικαιου εις ποραν
 35 και καταθεσιν καρπων
 ων εαν ελωμαι φορου σιτου
 αρταβων δεκαπεντε γῑ σι S ιε
 ονπερ φορον νεον καλον
 καθαρων κεκοσκινευμ^ε
 40 μετρω σω Αθηναιω α[πο]
 δωσω και απ[ο]κ[α]ταστη[σω]
 σοι εις τον οικον σου εν Ερ[μ]⁷
 ιδιοις μου ζωις και αναλωμ'ασι'
 εν τω Επειφ μηνι της αυτης
 45 ινδ^ο/ η μισθωσις κυρια και βεβαια
 και επερωτηθεις ωμολογησα + Αυρ/
 Ιωσηφιους υι[ος] Παυλου . .

Endorsed:

+ αν . . . ορ/ . . . Ιωσηφιου [υ]ιου Παυλου γεωργ^ο α^π ευφ[

34. εις ποραν: L. εις σποραν, a common mistake.

PAPYRUS 1023.—5th-6th cent.

LEASE of a share in a house at Hermopolis. The beginning of the document is lost and the concluding portion is mutilated. The date is the 15th indiction, but the more exact dating clause is lost.

- Αυρηλι[α] . . . κ . [.]ι Πινουτιωνος τη ευγω[ε]στατη α[πο] της]
 Ερμο[πο]λιτων π/ Αυρηλι^ο Ιωαννου Απιωνος [βρα]
 [δ]εως [υ]πογραφοντος απο της αυτης πολεως [ομολο]γω
 εκου[σ]ι[ω]ς και αυθαιρετως μεμισθωσθαι παρα
 5 σου εφ' ον αν βουληθεις χρονον λογιζομενον απο
 της σημερον και προγεγραμμενης ημερας ητις
 εστιν [Τυ]βι εβδομη τ[ης] παρουσης πεντεκαι
 δεκα[της] ινδικτιονος το ῡπαρχον σοι επιβαλλον
 και αηκον μερος ολοκληρου οικιας μετα παντος
 10 αυτου του δικαιου τουτ' εστιν εις το αυτο επιβαλλο[υ]
 και αηκον σοι μερος της αυτης οικιας ημισυ μερο[ς]
 του κο[ι]τωνος οντος εν τη πρωτη στεγη νε[υ]ργο[ς]
 εις βορρα και ημισυ μερ[ο]ς μιας καμαρας εν τω
 καταγαιω νεουσης εις απηλιωτην και ημισυ

6. προγεγραμμενης: apparently corrected from προγεγραμμενον.

- 15 μέρος σν . . . ιας εν τω δωματι κατα κοινωνιαν
 Ευρασιας Ἰωαννου εις το υπολοιπον ημισυ μέρος
 των αυτων τριτων εις συμπληρωσιν τουτων
 και το αιρουν σοι μέρος της αυλης και του φρεατος
 και του [πν]λ[ω]νος και του πεσσου και του δωμα
 20 τος και της αιθρου και της εισοδου και εξοδου
 και ανοδου και καθοδου και λοιπων χρηστηριων
 παντων [α]ν[α]γκαιων εκ [τ]ης οικιας ολοκληρου
 διακειμενης επι της αυτης Ερμουπολιτων επ αμ
 φοδου Πολεως Απηλιωτ[ου] προς χρησιν εμην και
 25 οικησιν εν οικειου τουτου κατ ετος αργυριου
 ταλαιντων δισχειλιων [ο]κτακοσιων οπερ ε[ν] οικιον
 αποδωσω σ[οι] προς ληξι[ν] εκαστου ετους ανπερθετως
 και οπ[οταν] βου[ληθης] εχειν [παραδωσω] σ[οι] τας αυτας
 . οπο . . . συν θ[υ]ραις ως πα[ρειληφα] η μ[ισθωσις] κυρια και
 30 βεβα[ια] και ε[περ] ωμολ[.] [Ανρ/ Ιωαννης] Απιωνος ο προκ/
 [μεμισθωμαι] ως προκ/ Ανρ/ [. . .]ης Μηνα απο Ερ/
 [μαρτυρω τη μ]ισθωσει ακ[ουσας] παρα του θε[μενου] Φλανιος
 μαρτυρω τη μ[ισθωσει] ακουσας
 [παρα του θεμεν]ου +

Endorsed: Ἰωαννου Απιωνος

19. του πεσσου: here apparently a part of the building. Cf. Pap. 978, l. 10 (p. 233).

20. της αιθρου: such seems to be the reading. It may perhaps be another form for τοῦ αἰθρίου.

26-29. Cf. Pap. Fior. 13, ll. 15-19, and 73, ll. 16-19.

29. τοποθεσίας would suit the remains, if one could suppose it to be used to mean 'sites'.

PAPYRUS 1036.—6th cent.

PORTION of a lease of land, containing a statement of the rent and the συνήθεια or additional 'present.' The fact that the money is to be paid on the standard of Hermopolis indicates the Hermopolite nome, and the mention of the feast of Thynis makes it probable that the land is in the village of that name.

-] καρπων ων αν αιρωμαι
- φορου των αυτων δυο [αρουρ]ων κατ ετος χρυσου
 νομισματιου ενος ημισ[ους] παρα κερατια εννεα
 ζυγω Ερμουπολεως [γι/] χρ/ ν° α (π κερ/ θ' ονπερ
 5 χρυσικον φορον α[ποδ]ωσω σοι οντως εν μεν
 νομισμα παρα κερ/ εξ εν τ[ω] Φ[α]ωφι μηνι κατ ετος τα δε
 κερατια εννεα εν τω Φ[αμ]ενωθ μηνι κατ ετος ανπερθετ,
 δωσω δε κατ ετος λογω [συν]ηθειας εν τη εορτη Θυν[ι]ως

8. συνηθεια: in the Byzantine sense of 'toll' or 'customary present.'

εν τη εορτη Θυν[ι]ως: the same phrase also occurs, in a similar context, in Pap. 1036 and 1039 (not published). The village is

mentioned in Pap. 1012 above (p. 265) and in several of the Leipzig papyri, and probably also in BGU. 553, B. ii. 9, 557, i. 18; but the festival does not appear to be otherwise known. Presumably Thynis is the name of the local deity.

οινῶ ἀγγιον μεγα ἐν και π . . ακον ἐν μεστον διαφορων

Endorsed :

]απιωνος γεωργ, απο κωμ[

PAPYRUS 871.—A. D. 603.

LEASE of a *triclinium* in Arsinoe, to continue during the pleasure of the owner. At least the first line and the latter part of the document are lost.

Φλ, Φωκα το[υ αιωνιου] Ἀγγουστ[ου]
 ετους α Φαρμ⁹, κε ε ι/ εν Αρ/
 Μηνas υιος Ζηνωβιου
 βουκκελλαριου απο της
 5 Αρσινοϊτων πολ,
 Φλ, Σεργιω τω μεγαλ^ο
 κομετι υιω τ[ου] της
 μακαριας μνημης
 Πετρου απο της αυτ,
 10 πολεως * ομολογω
 μεμισθωσθαι παρα σου
 απο τ[ων] διαφεροντων σοι
 επι της αυτης πολ/
 επ αμφοδο Ἀπολλωνιου
 15 εσωθεν αἰλιῶ ενοικ/
 ανεωγμενη εις λιβα
 τρικλινιον εν ανεωγμ[.]
 εις απηλιωτη[υ μετα παν]
 τος αυτου του δικ[αιου η]
 20 μερος αυτου εφ [ον αν]
 χρονον βου[ληθης]
 απο πεμπτη[ς και]
 εικαδος του Φ[αρμουθι]

Endorsed :

μισθωσις τρικλινο[υ] επ αμφ, Ἀπολλωνιου υπο Μηνas

1. Cf. BGU. 365 for the full formula of Phocas, which may be supplied here.

15, 16. These two lines apparently contain a further specifica-

tion of the position of the *triclinium*.

23. Φαρμουθι : this is the most probable reading ; i. e. the lease is to run from the day on which the contract is drawn up.

PAPYRUS 999.—A. D. 538.

ACKNOWLEDGEMENT of a payment in advance for eighty measures (μέτρα) of wine in the Hermopolite nome. The first part of each line and the conclusion of the document are lost. The wine is to be delivered in the following indiction, and there are clauses regarding failure to deliver, or the payment with inferior wine.

+

[υπατειας Φλ/ Ιω]αννου του υπερφνεστατου Χοιακ 5 β ινδικ/
 [Φλ, Ιωαννης] μητρος Αρχοντιας διακονος απο κωμης Ενσην
 [του Ερμοπολιτου νομου] Φλανυω Σιλβανω Φοιβαμμωνος απο Στοτκαταν
] πολει Αρ . . μου των Μαυρων χαιρειν ομολογω
 5 [εγω ο προγεγραμμη Φλ, Ι]ωαννης εσχηκεναι και πεπληρωσθαι παρα της σης
 [λαμπροτητος (?) της προ]ς αλληλους [συμ]πεφωνημενης τελειας και αξιας
 [τιμης οιν]ου μετρων ογδοηκοντα γιν̄ οιν, μετ, π''
 απερ πα]ντα απο[δ]ωσω σοι εν τω καιρω της τρυγης
 της συν θεω εισιουσης τ]ριτης επιμεμησησεως εν οινω νεω καλλιστω
 10] μετρον απο ξεστων̄ πεντε των τουτων
]ων παρ εμου και ει ευρεθει οξος η αποιητος
] του οινου επι Φαμενωθ̄ μηνος και αυτου
] επι τω με αλλαξαι σοι αντ αυτων εν καλω
 [οινω] ανεν υπ]ερθεσ[ε]ως και αντιλογιας και κρισεως και
 15 υπ]ερ̄ δε της α[υ]της προθεσμιας ει μη αποδωσω
 μετρ]α ογδοηκοντα ετοιμωσ̄ εχω παρασχειν σοι
]ς χρυσου νομισματι[α . . .] κερα[τ]ια δωδεκα

2. Ενσην: cf. Papp. 994, l. 5, 1001, l. 5.

4. Presumably κατοικοῦντι (or ἀποδημοῦντι) ἐν πόλει κ.τ.λ. The middle letters of the name might be γα or πυ.

7. μετρων ογδοηκοντα: μέτρον as a measure of definite size, instead of as a generic term, occurs in Pap. 428 (vol. II, p. 313), where it apparently is $\frac{1}{15}$ of an artaba; and in Oxy. Pap. 9 *verso*

an artaba is said to contain 10 μέτρα. In the Aphroditō papyri (8th cent.) a μέτρον normally contains 10 ξίσται, though in one instance (Pap. 1428) 8 ξίσται of ὄξος make a μέτρον.

9. For the supplement cf. Amh. Pap. 150, ll. 27-29.

11.]ων: corrected from ον.

PAPYRUS 1001.—A. D. 539.

ACKNOWLEDGEMENT of a payment in advance of the price of $1\frac{1}{2}$ artabas of wheat and 10 κνίδια of wine. The document is almost complete but is damaged in places. The parties belong to the Hermopolite nome.

+

+ μετα την υπατειαν Φλ, Ιωαννο̄ το̄ εν[δοξ̄ο]
 και υπερφνεστατο̄ Μ[ε]χειρ κ β ινδι[κτιονος]
 Αυρηλιος Κολλο̄θος Λυθι[ο]̄ μητρος . . αν̄ .
 αμπελουργος απο εποικειο̄ καλο̄μεν[ο]̄

- 5 Τηνπαρατ πεδιων κωμης Ενσευ το᾽ Ερμο᾽
 πολιτου νομο᾽ Φλαουῖω Γεφργιω Σιλ[β]ανο᾽
 απο στρατιωτων απο της Ερμο᾽πολιτων
 * ομολογω εσχηκεναι και πεπληρωσθαι
 παρ[α σ]ο᾽ τη[ς] προς αλληλους συμπεφω
 10 νημ[ε]νης τελειας τιμης σιτο᾽ αρταβης μιας
 τριτο]υ και οινου νεου μουστου κνιδιων
 δεκα γυν̄ σι/-ο α γ' και οιν̄ κ[νι]δ/ ι απερ αν
 τιδωσω σοι ουτως τον μεν σιτον τω
 Παῦνι μηνι καιρω συγκομιδης [κα]ρπ[ω]ν
 15 της συν θεω εισιουσης τριτης ινδικτιονος
 εν σιτω νεω καθαρω κεκοσκινευμενω
 μετρω σω Αθηναιω τον δε οινον τω
 Μεσορη μηνι καιρω τρυγης καρπων της
 ινδικ̄ ανυπερθετως εν οινω νεω καλιστα
 20 και ευαρεστω μετρω το᾽ υπ̄ εμε χωριο᾽ αμπελικ[ο᾽]
 σο παρεχοντος τα το᾽των κουφων ει δε μη
 δυνηθω διδομαι σοι τον α᾽τον σιτον και οινον
 εξ̄ . . β . τη προθεσμια παρεξω σοι υπερ τη[ς] πρω[της]
 τιμης χρυσο᾽ κερατια εξ̄ ευθυς με[τα] της . . .
 25 σης προθεσμιας ἰδιω μο᾽ κινδυνω και παση[ς]
 υποστασεως το γραμματειον τουτο κυριον [και βεβαιον]
 και επερ/ ωμολ/ (2nd hand) Αυρ/ Κολλουθος Λυθιο ο προκ/ εθε[μεν] του
 το το γραμματειον ως προκ/ Αυρ/ Απαλευς Ερμου[πολιτης]
 αξιωθεις εγραψα υπερ αυτου γραμματα [μη ειδOTOS]
 30 (3rd hand) Φλανιος Ισακος Φοιβαμωνος απο Μω[μαρτυρω τω]
 γραματιω ακουσας παρα του θεμενου [
 (4th hand) απο Ε[ρ/] μαρτυρω τω γραμματιω ακουσας παρα το᾽ θε[μενου]

Endorsed :

Κολλο᾽θου Λυθ[ιου] αμ̄πελ/ απο εποικ/ καλο^[ν]μ̄ Τ[η]νπαρατ] σι/ϑ-ο [α γ' και [οιν̄ κν̄ ι]

21. κουφων : *l. κουφα*, and *cf.* Pap. 390, l. 3 (vol. II, p. 332), Pap. Fior. 65, ll. 9, 19, and Wilcken, *Gr. Ostr.* I, p. 766.

PAPYRUS 1319.—A. D. 544 or 545.

AN acknowledgement of a loan. The borrowers are already indebted for a previous loan, and a clause is inserted at the beginning of the document as to the validity of this. The date is 'after the consulship of Basilus,' which was in A.D. 541, but the mention of the 8th indiction-year shows that it is not the first such year that is meant, as might be supposed, but

either the third (A.D. 544) or the fourth (A.D. 545), according as the 7th Pauni fell at the beginning or end of the indiction-year. In default of any indication to the contrary, it is safest to regard the indiction-year as beginning in the middle of Pauni (see vol. I, p. 198), in which case the present document belongs to the extreme end of the 8th indiction-year (= 1 June, A.D. 545).

+

- +μετα την υπατειαν Φλαυῖου Βασιλείου του πανευφημου Παννι: ζ: η: ινδικ/
 Αυρηλιοι Χειδης Φοιβαμμωνος εξης υπογραφων και η τουτου μητηρ Σοφια Ταυρινου
 μητρος Κυριλλουδος αμφοτεροι ορμωμενοι απο της Ερμουπολιτων Αυρηλια
 Νεμεσιλλη Φοιβαμμωνος τη ευγενεστατη απο της αυτης πολεως χαιρειν κυριας ουσης
 5 και βεβαιας της προτερας ημων υποθηκης της ουσης παρα σοι της και την ιδιαν ισχυν
 και δυναμιν εχουσης εφ αις [π]εριεχει διαστολαις πασαις αχρι αποδοσεως
 του εν αυτη χρεους και επιλυσεως τουτου και νυν ομολογουμεν αλληλεγγυνοι οντες
 κ[αι] αλληλα[ν]αδοχοι εσχηκενα[ν] κ[αι] δεδανεισθαι παρα σου εις ιδιαν ημων και αναγκαιαν
 χρειαν δια χειρος εξ οικου σ[ο]υ κεφαλαιον χρυσον νομισματια δεσποτικα
 10 [· · ·]α τεσσαρα παρα κερατια εικοσιτεσσαρα ζυγω δημοσιω της αυτης
 [π]ολεως γιν[ε] χρ/ ν° δ π' κερ/ κδ: απερ σοι αποδωσομεν εξ αλληλεγγυνης οποταν
 [β]ουληθεις ανατιρρητως και αναμφισβολως και απροφασιστως και ουχ ο ημας
 [η]σ[ε]·: γνωραι σοι υπερανω επικερδιας των αυτων

Endorsed:

✕ Χειδου Φοιβαμμωνος και της [μητρος Σοφιας

12. ανατιρρητως: so, apparently, for ανατιρρητος.

3. Receipts.

PAPYRUS 1020.—7th cent.

RECEIPT for the rent of the 5th indiction for property in Hermopolis and an unnamed village. The receipt is given by Basilides to Georgius, who is the representative of Cyrilla and Mary, a nun.

- +π/ Βασιλειδου Φοιβαμμωνος απο Ερ/
 τω αδελφ/ Γεωργιω Σιλβανο[ν] απο τ[ης] Σ] πολ/
 πεπληρωμαι παρα σ[ο] τοῦ φορ[ο] των μακαρ/
 Κυριλλας και Μαρίας καρπων πεμπτη[ς] ι]νδ/
 5 υπερ του εμ[ο] εκτου μερου[ς] των αυτων εκφοριω[ν]
 εν τε εν Ερμουπολει και εν κωμ, υπερ των
 αυτων Κυριλλας και Μαρίας μοναζουσ[ης] και
 ουδεν[α] λογον εχ[ω] ἄπ[ρ]ος σε' υπερ φορ[ο] της Σ] πεμπτης ἰνδ/

3. μακαρ/: i. e. μακαρίων, used as a title of respect for the religious. Mary was a nun (line 7).

6. εν τε εν: the repetition of the εν is evidently a slip of the pen.

κ[αι] προς σην ασφ[α]λειαν ταν[τ]η[ν] σοι πεποιημαι
 10 την [α]ποχην ως [π]ροκ/ εγραφ/ Φαωφι δ ε ινδ//
 [+] Βασιλειδης Φοιβαμμωνος πεπλ/
 ως προκ/]

11. πεπλ/: a very doubtful reading.

PAPYRUS 1051.—6th or 7th cent.

RECEIPT from Silvanus to Victor for one gold solidus, less $6\frac{1}{4}$ carats, for the rent on the crops of the 12th indiction. Silvanus is from Hermopolis, and Victor from the village of Senil(aeus?), which is presumably in the Hermopolite nome. The receipt has been cancelled.

π/ Σιλβανου Φοιβαμμωνος απο Ερ/
 Βικτωρ Γεωργω απο κ/ Σεnil/ εδεξαμην παρα σου
 υπερ εκφοριων υπερ καρπων της δωδεκατης
 ινδ/ χρυσου νομισματιον ενος παρα κερατια
 5 εξ τεταρτον γι/ χρ/ υ α π/ κερ/ 5 d' εγραφ, Επειφ κζ ιγ ινδ/
 (2nd hand) Φλ/ Σιλβανος Φοβαμμων απο Ερ/ ο προκ/ στοιχει.
 μοι τουτο το ενταγιον ν^ο α π/ κερ/ 5 d' ως
 [προκ/]

2. Βικτωρ Γεωργω: *l.* Βικτορι Γεωργιου.
 Σεnil/: *cf.* Pap. 1095 *b*, l. 2 (above, p. 250).
 4. ενος: *sic*.

6-7. The signature of Silvanus is written in a very illiterate hand, and the readings are, in consequence, sometimes doubtful.
 6. Φοβαμμων: *sic*.

PAPYRUS 1060.—7th cent.

RECEIPT given by Theodosius, collector of the gold-taxes for the district of Hermopolis, to the abbot Daniel for 23 carats in respect of the crops of the 7th indiction. Theodosius is described as acting on behalf of the church of Hermopolis, so that the collection appears to be ecclesiastical, and not a state tax. The property on which the money is paid evidently belonged to the church, or, at least, the latter had a right to a certain percentage of the produce. The following documents may be compared with this.

+

+ η αγι/ τ θυ/ εκκλ/ Ερμουπολ/ δι εμō
 Θεοδοσιō απαιτητ\ των χρυσι/ μεριδ/
 Ερμουπολ/ αββα Δανιηλιō εσχ παρα σ[ου]

1. η αγι(α) τ(ο)υ θ(εο)υ: the formula recurs in the texts which follow (Pap. 1072).

απο του φορου καρπ, εβδομης ινδ//
 5 χρυσὸ κερ[α]για εικοσι τρια γι/ χρ/ κ/ κγ
 τα και δο⁹ Φ[οι]βαμμ, Πυριχ, τὸ γυμνασιὸ
 ζ ενταγι/ Φαρμ⁹ ινδ/ ζ μ, εγραφ/ Παχ, ια ιν/ ζ
 + Θεοδοσιος απαιτητ\ στοιχ, το εντα, +

6. τα και δοθ: *sc.* τὰ και δοθ(έντα).

7. μ₃: *i.e.* μ(όνον), meaning that the receipt applies only to γιο.
 the dues of the 7th indiction.

8. The cross or flourish at the end may be a monogram for

PAPYRUS 1072.—7th cent.

THE four documents inscribed on this papyrus are very similar to the preceding. They are receipts, all in the same hand and from Colluthus, προ(νοητής) μερίδ(ος) Ἑρμ(ου)π(όλεως), as agent for the ἀγία(α) τ(ο)ῦ θ(εο)ῦ ἐκκλη(σία) in Hermopolis, to various persons for the rent in respect of the crops of the 12th indiction. In *c* the locality for which he is προνοητής is different, and in *d* the name of a person takes the place of that of a locality. In two cases the amount is 22 $\frac{3}{4}$ carats, in one 22 $\frac{1}{2}$, and in the remaining receipt apparently 7 $\frac{1}{2}$, though the reading is not certain.

(a) + η αγι/ τ̄ θ̄ εκκλ^η/ Ερμ^π δ/ εμ^ν Κολλουθὸ πρ^ο/ μεριδ/ Ερμ^π
 Ενωχ πομ' δεδωκ[/ ζ] εκφορ/ καρπ, δωδεκ[α]τ[ης] ινδ/
 χρυσὸ κερατ[ι]α εικοσι δυο ημι/ τεταρ/ γι/ κ/ κβ[ι] χωρ/ παραφ[
 + εγρ/ Επειφ κ ινδ/ [ιβ] Κολλουθὸ πρ/ στοιχ,

2. πομ': perhaps for ποιμ(ενι), but *i* has not been written.
 δεδωκ/: *i.e.* δέδωκας οὐ δέδωκεν.

3. χωρ/ παραφ[: perhaps = χωρὶς παραφαιρέσεως. The last
 letter preserved may also be ρ.

(δ) + η αγι/ τ̄ θ̄ εκκλ^η/ Ερμ^π δ/ εμ^ν Κολλουθὸ πρ^ο/ μεριδ/ Ερμ^π τω αδελφ/
 Βικτορει στιππουργ, δεδωκ/ ζ πακτ, εμφ/ ζ κλ' Αμειολὸ
 καρπ, δωδεκατης ινδ/ χρυσου κερατια εικοσι δυο ημι/
 γι/ χρ/ κ/ κβ [Λ] εγρ/ Μεσγ η ινδ/ ιβ + Κολλουθὸ πρ^ο/ στοιχ,

2. εμφ(οριων): so written, for ἐκφορίων. The phrase ἵπέρ
 πάντων ἐκφορίων, which is presumably the expansion of the
 abbreviated words here, is new. The words which follow prob-
 ably give the place, ἵπέρ κλήρου (οὐ κληρονόμων) Α—.

4. Λλ^ε: the reading is doubtful, but *cf.* Papp. 1006, l. 16
 (p. 261) and 1315 b, l. 4 (p. 275); also Papp. cxiii. 9 c and d
 (vol. I, p. 221).

(c) + η αγι/ τ̄ θ̄ εκκλ^η/ Ερμ^π δ/ εμ^ν Κολλουθὸ
 πρ/ Πκυλιω Πενταλιν δεδωκ/ ζ εκφ/
 κ[αρ]τ, δωδεκατης ινδ/ χρυσὸ κερ/
 ε[πτα ημι/] γι/ κ/ ζ

2. The reading Πενταλιν seems certain, but is extraordinary as a proper name.

- (d') [+] η αγι/ ^τ θ̄ εκκλ/ Ερμ₁^π δ/ εμ₁^ν Κολλουθō
 πρ/ Βικτορος Γεωργι δεδωκ/ ^χ εκφ/
 καρπ^ω δω[δ]εκατης ινδ/ χρυσō κερατια
 εικοσι δυο ημι/ τεταρ/ γι/ κ/ κβ₁ d'·εγρ/ Θωθ δ
 5 + Κολλουθō πρ/ στοι[χ₁]

PAPYRUS 1315 b.—7th cent.

RECEIPT given by the heirs of Cyricus, βοηθός, to Menas, a goldsmith, for $5\frac{3}{12}$ carats for the 6th indiction. The writing, though very neat and well preserved, is by no means easy to read, and several words are doubtful. If ἀπὸ δημ(οσίων) is to be restored in l. 2, the payment is for public taxes.

- + παρησχ₁ κληρρ/ Κυρικου βοηθ₁^ω
 δ^τ/ κυρ₁ Μηνα χρυσοχ₁ απο δημ₁ δ γ₁ γραφ
 εκτης ιν, κερ/ πεντε τριτον δωδεκατ^ο
 γι/ γ ε γ' ιβ/ Αλ^ε Θωθ κη τ^η αυ^τ 5 ιν, + δι εμ^ω
 5 Θεοδω^ωρο βοη^θ επιμελ^τ στοιχει

5. Θεοδω^ωρο: the cross above the ω may be taken as a τ, so that it would stand as Θεοδ^τωρο(ν).

PAPYRUS 1037.—6th cent.

AN acknowledgement, addressed by a tenant to his landlord, of the receipt of an advance of money for purposes of irrigation of the vineyard in his occupation, to be repaid when he resigns his tenancy. The place is in the Hermopolite nome. The beginning of the document, with the names and date, and the latter part are lost.

- [.] λ . . . απ[ο τ]ης Ε[ρ]μουπολιτων χαιρειν
 ομολογ[ω] εσχηκεναι και δεδεχθαι παρ υμων
 λογω π[ρ]οχρειας της αρδ^{ει}ας του υ̅π̅ εμε
 γεωργουμενου υ̅μετερου χωρι̅ο̅ αμπελικου
 5 του διακειμενου εν τοπω καλουμενου του
 Γ̅ηροματικου υπο την παραφυλακην των
 απο κωμης Τασμενθην του Ερμουπολιτου
 νομου κεφαλαιου χρυσου νομισματα τεσσαρα

2. υμων: apparently a correction from εμων.

3. αρδειας: αρδιαι was written first and ει has then been written by the same hand above ι, but it is not clear whether the ι is to

be deleted. The word is αρδεία, 'irrigation.'

6. The first two letters of the first word are a correction, and the first letter is rather uncertain.

παρα κερατια εικοσι τεσσαρα ζυγω Ερμουπολεως
 10 γι' χρ/ ν^ο δ π κερ/ κδ και ταυτα ομολογω ετοιμως
 εχειν παρασχειν σοι μελλων αποστηναι της
 γεωργιας του αυτου υμετερου χωριου αμπελικου

PAPYRUS 1324.—7th cent.

A RECEIPT for wheat and barley, the former for sowing and the latter for making barley-water, paid by Achilles. The receipt is headed (ὑπὲρ) τοῦ νοσοκομ(ε)ίου, but there is nothing to show whether the hospital owned a charge on the land in question, or whether it is a charitable benefaction.

+ ζ του νοσοκομιου
 + Παπνουθιω προν¹ δεδωκ/ εις σπερμοβολη των αρουρων
 Αχιλλευσ σιτου αρταβας τεσσαρας και εις πτυσαν² κριθ, αρταβ³
 μιαν ημισυ και Βικτορι καμηλ/ κριθ, αρταβ³ ημισυ τριτον
 5 γι/ σιτ/ - δ κ, κρ/ - β γ'. μ^ο Χοιακ η ινδ/ ε

(2nd hand) + Αβρααμ συμφ+

Endorsed :—

+ ζ τῷ νοσοκομ, σι/ - δ κ, κρ/ - β γ'.

3. πτυσαν²: the reading seems certain, sc. εἰς πτυσάνην.

5. γ': the dot under the horizontal arm of the γ is in both the MS. and the endorsement.

PAPYRUS 1028.—7th cent.

THE last document in this section is a short account of money received or expended. The introductory preposition διὰ would suit either interpretation, but the latter sense would be more naturally expressed by the dative without the preposition. If the account is one of money collected, the first column represents receipts from the corporations of various trades, while the second gives the results of collections by certain individuals, each from a particular street (δύμη). There is no heading to the account, but the occasion to which it relates would appear to be a festival of some sort. The latter part of it (ll. 18-25) is expressly said to relate to the πράσινον μέρος, the circus-faction of the Greens, and it is possible that the first part relates to the Blues.

The symbol (ς) for κεράτια (originally a κ followed by an oblique stroke) is represented throughout by a simple oblique stroke.

Col. 1]	δτ/ καρπων ^ω	ῥ θ ϑ γ
	δτ/ ιχθυοπωλ ^ω	ῥ θ
	δτ/ αρτοπρατ ^ω	ῥ β ϑ η
	δτ/ στεφανοπλοκ ^ι	ῥ α ϑ ϑ λ
5	δτ/ φουσκαριων	ῥ β ϑ ῖθ
	δτ/ []ροτρων	ῥ ϑ ϑ ῖε
	δτ/ ωραιοπωλ ^ω	ῥ ζ ϑ α
	δτ/ οινοπρατ ^ω	ῥ ε
	δτ/ ελαιουρ ^ι	ῥ ῖ
10	δτ/ προβατοθ . τ	ῥ γ ϑ δ
	δτ/ κυθροπωλ ^ω	ῥ β ϑ ῖβ
	δτ/ ῖσικι[ο]πωλ ^α	ῥ γ ϑ γ
	δτ/ σε[]	ῥ ϑ
Col. 2]	δ/ γν ^ω Ἰωαννο ^ν πρ ^ο τ ^η γυναικ/ Πειρωνακιο ^ν	ῥ λ ζ ϑ θ λ
15	δ/ γν ^ω Θεοδ[ω]ρο ^ν απο μειζ . τ ^η κυρ- Τπερεχι/	ῥ ν β ϑ ῖ ζ
	δτ/ υπουρ ^ι των νοσοκομι/	ῥ η ϑ θ
	δτ/ εμπορ ^ω / [τ] ^ω Σεραπιου	ῥ χ
	Σ τ ^ω πρασιν ^ω μερ/	
	δ/ Ζαχαρια διακ ^ο χ ρυμ ^ι τ ^η αγι ^ι μεγ ^α Ευφη[μ]ιας	ῥ] . δ ϑ κ
20	δ/ Θεοδωρακιο ^ν πρ ^ε τοξοποιο ^ν χ ρυμ ^ι Πεκλεγι[ο]	ῥ ψ ζ ϑ κ
	δ/ Μαριανο ^ν Σ Θεοδωρ ^ο διακ ^ο χ ρυμ ^ι Πρ . ῖ	ῥ ρ κ β ϑ .
	δ/ Βικτορος μολυβουρ ^ι χ ρυμ ^ι Π[.]βα .	ῥ λ ϑ ϑ κ
	δ/ Φοιβαμμωνος οικονομ ^ω τ ^ω αγι ^ι Σεργιο ^ν	
	χ τ ρυμ ^ι τ ^ω αγι ^ι Μηνα	ῥ λ γ [ϑ] δ
25	δ/ Γεωργιο ^ν [χ ρυ]μ τ ^ω αγι ^ι . . .	ῥ ρ ε ϑ ι α

1. δτ/: i.e. δ(ῖ) τ(ῶ).

5. φουσκαριων: 'Puscarius, Puscae confector: maxime vero pro vini venditore.' Ducange.

7. ωραιοπωλ^ω: 'sellers of fresh fruit.'12. ῖσικιπωλ^α: ῖσικιον is given by L. and S. as 'a dish of meat minced very small.'14. γν^ω: probably = γνώσεως ('account') or γνωστήρος.

18. Σ: i.e. καί; cf. l. 21.

του πρασινου μερ(ους): this can only mean 'the Green faction'; hence the account is probably a register of money collected

by that faction. The previous entries perhaps relate to the Blues; and we may conjecture that the collections are made by the two factions for some special occasion connected with the circus. The expressions (ὑπὲρ) ῥύμ(ης) κ.τ.λ. apparently indicate that the persons named are collectors for the various streets.

19. i.e. δ(ῖ) Ζαχαρία διακό(νου) (ὑπὲρ) ῥύμ(ης) τῆ(ς) ἀγί(ας) μεγ(άλ)ης Εὐφροσύνης.

21. The words from Μαριανο^ν to διακ^ο are crossed out. Over them is written Γεωργίου Δ. φ. . . . Δ το . . . ο^ν. The second name does not seem to be Δαφνίου.

4. *Private documents and letters.*

PAPYRUS 776.—A.D. 552.

THE five documents which follow belong to the collection of papers relating to Flavius Apion of Oxyrhynchus and his heirs, of which several have been printed by Grenfell and Hunt in *Oxyrhynchus Papyri*, vol. I, nos. 133–139. Brief descriptions of the present documents are also given there (pp. 242, 243), but it seems worth while to print them in full, and to give facsimiles of three of them, which contain precise dates. The earliest in date is Pap. 776, which is an acknowledgement by Surus, son of Pebes, to Flavius Apion of the receipt of one large and one small windlass and a *κυλλή κυκλάς* for purposes of irrigation. The document is almost complete. Surus is resident in a village of the Cynopolite nome, which, however, is said to be under the administration (*παγαρχουμένη*) of Apion. The date is lost, but can be recovered from l. 18.

- Φ[λαουιω Απιωνι τω πανευφημ]ω [και υπερφ/ απο υπατων]
 ορδ[ι]ναρ/ γεουχον]ντι κ[αι ενταυθ]α τη λαμ[πρα Οξυ]ρυγχιτων πολει δια Μηνα
 οικετ[ο] [του επ]ερωτω[ντος και] προσπ[οριζον]τος τω ιδιω δεσποτη
 τω αυτ[ω πανευφ]ημω α[νδρι] την αγωγην και ενοχην Αυρηλιος
 5 Σουρου[ς υιος] Πεβητος μητρος Σουηρας ορμωμενος απο κωμης
 Κυωθ[ε]ως το^ν ανω Κυν[ο]πολιτ[ο] νομ[ο] παγαρχουμένης ύπο της
 ύμετερα[ς υ]περφυειας χαιρειν χρειας και νυν γεναμένης εις την
 ύπ εμε γεουχινην μηχανην καλουμένην Πετειαρ/ αντλουσαν
 εις αροστ[ε]μιον γην μεγαλου εργατ[ο] ενος και μικρ[ο] εργατ[ο] ενος και
 10 κυλλης κυκλαδος μίας ανελθων επι της πολεως ηξίωσα
 την υμετεραν ύπερφυειαν δια των αυτη διαφεροντων ωστε
 κελουσαι μοι παρασχεθηναι τα αυτα μηχανικα σκευη
 και ευθεως η ύμετερα ύπερφυεια προνοιαν ποιουμένη της
 συστασεως των εαυτης πραγματα των ταυτα αποδοθεντα
 15 παρα των αυτη διαφεροντων εν αγροις καινα επιτηδια
 αντλητικα ευαρεστα εδεξαμένη εις αναπληρωσιν παντων
 των μηχανικων οργανων εν τη σημερον ημερα ητις εστιν
 Θωθ εξ και δεκατη τ[ο] ενεστωτος ετους σκ[η] ρση της παρουσης
 πρωτ[ης] ινδικτιονος ύδροπαροχι[ο] καρπων δευτερας
 20 επινεμησεως και προς αποδειξιν της ύποδοχ[η] ταυτην
 πεποιημαι την χειρόγραφ[η]ν ητις κυρ/ ουσα απλη γραφ[η] και επερ/
 ωμο[λογη]σα (2nd hand) + Αυρ[η] Σ[ο]υρους υιος Πεκουσι[ο] ο προγεγραμμενος

1–4. For the supplements see Pap. 778 and Oxy. Pap. 133, ll. 4–7.

6. Κυνοπολιτου νομου: the Cynopolite nome adjoined the Oxyrhynchite on the east. Cf. Grenfell and Hunt, *Hibeh Papyri*, p. 9.

7–9. χρειας κ.τ.λ.: the same formula in Oxy. Pap. 137, ll. 13, 14. There too the μηχανή has a personal name.

10. κυλλης κυκλαδος: not κυκλωδης, as given in *Oxyrhynchus*

Papyri, I, p. 242. The machine intended is unknown.

15. The verb (κατελογίσατο in Oxy. Pap. 137, l. 19) is accidentally omitted.

18. The date is A.D. 552; the years are of the eras of Oxyrhynchus, for which see Oxy. Pap. 125, introd.

22. Πεκουσι(ν): the name is not Πεβητος, as in l. 5 and the endorsement.

.. [] τηνδε την [χειρ]ογραφ/ δεξ[. . .] τα αυτα σκευη εις

Endorsed :

[χειρογρα]φ Σουρουτους υιο Πεβητος απο κωμ, Κεωθεως υποδοχη

PAPYRUS 775.—A. D. 567.

THE following fragment of a document, addressed to Flavius Apion by Aurelius Epimachus, contains only the opening formula, which is similar to that of the preceding text, and is of value solely for the personal and place names mentioned in it.

+ βασιλειας [κ]αι ὑπατίας του θειοτατου και ευσεβεστ[α^τ]
 ημων δεσ[πο]το[ν] Φλ' Ι[ο]υστιν[ο]ν το[ν] αι[ωνι]ου Αυ[γου]στ[ου]
 και αυτοκρ/ ετους β' Θωθ ιδ' ινδ/ α εν Οξυρ/ πολ/
 Φλαουιω Απ[ι]ωνι τω πανευφημω και υπερφ/
 5 απο υπατων ορδιναριων και πατρικιω γεουχ^τ
 και ενταυθ/ τη λαμπρα Οξυρυνγχιτων πολει δια
 Μηνα οικετου του επερωτωντος και προσποριζον[τ^ο]
 τω ιδιω δεσποτη τω αυτω πανευφημω ανδρι την αγωγην
 και ενοχην [Αν]ρηλιος Επιμαχος ο και Απιμα υι[ος] Φλ[α]ι[ου] . .]ωνο[s]
 10 μητρος Ηραιδος ορμωμενος απο εποικιου Εκαιδεκατου
 του Οξυρυνγχι[ου] του [νο]μῳ διαφεροντος τη ὑμων υπερφυεια
 ξ[να]πογραφο[s] αυτης γ[ε]ω[ρ]γος] χαιρε[ιν] χρε[ιας] κ[αι] νυν γεναμ[ε]
 [εις την] ὑπ[ε] μ[ε] μηχανην καλουμενην αντ[ι]
 [λου]σαν εις αρ[ο]σιμον γην

Endorsed :

+ χειρογραφ' Επ[ι]μαχου

PAPYRUS 778.—A. D. 568.

A DEED of surety addressed by Georgius, a deacon, to Flavius Apion on behalf of Aurelius Onnophris, undertaking that the latter shall remain on his holding. The latter part of the document is lost. The middle part of many lines is considerably rubbed and difficult to read.

+ βασιλειας και υπατίας του θειοτατου και ευσεβ^τ ημων δεσποτῳ
 Φλ/ Ιουστινου του αιωνι[ου] Αυ[γου]στου και αυτοκρ/ ετους γ' Μεσορη δ̄

- ινδ°/. αρχι β εν Οξυρ/ πολ' +
- Φλαυιω Απιω[νι τ]ω πανευφημω και υπερφνεστατω απο υπατων
 5 ορδινاريων και πατρικιω γεουχουντι και ενταυθα τη λαμπρα Οξυρυγχι
 πολει δια Μηνα οικετου το' επερωτωντος και προσποριζοντος τω ιδιω
 δεσποτη τω αυτω πανευφημω ανδρι την αγωγην και ενοχην Γεωργιος
 διακονος υιος Απα Ωρō γενομενō και αυτō διακονου μητρος Σαραις ορμωμ
 απο κτηματος Μεσημپουνιōς του Οξυρυγγιτου νομου διαφεροντος τη υμων
 10 υπερφνεια εναπογραφος αυτης γεωργος χαιρειν ομολογω εκουσια γνωμη
 και αυθαιρετω προαιρεσει επομνυμενος τον θει[ον] και σεβασμιον ορκον εγγυασθαι
 και αναδεχεσθαι παρα τη υμων υπερφνεια δια των αυτη προσηκοντων
 Αυρηλιον Ονωφριν υιον Σολομων[ος] μητρος . ε . . ω ορμωμενον απο εποικ/
 Μεγαλον Χωριō του αυτου νομου και αυτον εναπογραφον αυτης αγροφυλακα
 15 εφ ω τε αυτον αδιαλειπτω[ς παρα]μειναι και διαγειν εν τω αυτου κτηματι
 [μ]ετα πασης ησυχιας και πρεπουσης καταστασεως και αποκρινομενον εις
 [απαντα τα ορωντα] το [αυτ]ō προσω[π]ον ητοι την [του] εναπογραφου τυχην και

On the back is a much defaced endorsement, read by Grenfell and Hunt as

Εγγνη γενομ, παρα Γεωργιου διακ, υιου Απα Ωρου

3. There appears to be a letter between ινδ°/ and αρχι. If it is α, it would be an unparalleled form of date, showing that the change of indiction-year was just taking place (for which moreover Mesoré 4 would be a very late day). It may however

also be read as β, in which case the numeral has simply been repeated by mistake.

10 ff. For the following formula, compare Oxy. Pap. 135.

PAPYRUS 774.—A. D. 582.

AN acknowledgement, addressed by Aurelius Johannes to the heirs of [Flavius] Apion, in Oxyrhynchus, of the receipt of two large windlasses. The latter part is lost. It is dated in the 8th year and 4th consulship of Tiberius, and the 1st indiction. Tiberius dated his regnal years from his proclamation as Caesar in 574; but the present document is dated in Phaophi, some time after his death, and we can only suppose that for some reason the news of this did not reach Oxyrhynchus for nearly two months.

+ βασιλ[ει]ας του θειοτατου και ευσεβε[στ]ατου ημων δεσποτου μεγιστου
 ενεργετου Φλ' Τιβεριου Κωνσταντινō του αιωνιου Αυγουστου και αυτοκρ/
 ετους η υπατιας του αυτ, ευσεβ, ημων δεσποτου ετους δ' Φαωφι ιδ
 ινδ/ α

- 5 τ[ο]ις υπερφνεστατοις] κληρονομοις του της ευκλεους μηνιης
 Απιω[ος γ]εουχουσιν και ενταυθα τη λαμπρα Οξυρυγχι πολει
 δια Μηνα οικετου του επερωτωντος και προσποριζοντος τοις
 ιδ[ι]οις δεσποταις [το]ις αυτοις πανευφημοις ανδρασιν την αγωγην
 και ενοχην Αυρηλιος Ιωαννης υιος Απα Σιωνος μητρος Νοιννας

- 10 απο εποικιδ Θωλβεις του Οξυρυγχιτου νομο διαφεροντος τη
 ὤμων ὑπερφύεια εναπογραφος αυτης γεωργος χαιρειν χρειας
 και νυν γεναμ̄ εις τας ὑπ̄ εμε γεονυχικας μηχανας του παλαιῶ
 ποταμῶ Καϊαν̄ες μεγαλων εργατων δυῶ ἀνελθων επι της πολεως
 ηξωσωα την ὤμων̄ [νπ]ε[ρ]φ̄[ι] ω̄στε [κ]ελευσαι κ̄αι συν̄τα[ξ]αῑ αυτους [.]ε[ρ]̄[.]ους .
 15 παρ̄ασχεθηναι

Endorsed :

+ χ[ειρο]γρ' Ιωαννῶ υιῶ Απα Σι[ωνος απο]
Θωλθεως ὑποδοχ[η]

PAPYRUS 777.—A. D. 582.

A DOCUMENT addressed to the heirs of [Flavius] Apion by Aurelius Macaris (*sic*). Only the date and the names of the parties remain. For the former, see Pap. 774, introd.

- + βασιλειαις του θειοτατῶ και ευσεβεστατῶ ημω[ν] δεσποτο^ν
μεγιστου ευεργετου Φλ/ Τιβεριῶ Κωνσταντινῶ [τ]ῷ αιωνιῶ
Αυγουστῶ και αυτοκρ/ ετους ἡ υπατιας τῶ αὐτῶ ευσεβεστατῶ ημων
δεσποτου ετους δ Φαωφι ιδ ἱνδ/ α—
- 5 τοις ὑπερφνεστατοις κληρονομοις του της εν ευκλεια τη μνημη
Απιωως γενομενῶ πατρικιῶ γεουχουσιν και ενταυθα τη λαμπρα
Οξυρυγχιτων πολει δια Μηνα οικετου του επερωτωντος και
προσποριζοντος τοις ἱδιοις δεσποταις τοις αυτοις πανευφημοις
ανδρασιν την αγωγη[ν] και ει[σ]οχη[ν] Α[ν]ρηλι[ο]ς Μακ[α]ρις υἱος Ηλιῶ
10 μητρος Ραχηλ ορμ[ω]μενος [α]πο [επ]οικιῶ [. .] ε[λ]. [ε]ρησ[τ]. [η]τη[λ]. . .
τη [υ]μω[ν] υπεργ[ω]φεια[ι] . . . [εναπ]ογρα[φος]
[αυτης γε]ωργος [χαιρει . . .

Endorsed :

+ χειρογραφ/ Μακαρ[

PAPYRUS 1075.—7th cent.

THERE is no address or signature to the following letter, but the fact that the writer addresses his correspondent or correspondents as ἡ ὑμετέρα μεγαλοπρεπὴς καὶ θεοφύλακτος πατρικὴ δεσποτεία makes it likely that the letter is to a bishop, and line 10 shows the writer himself to have been a *παγάρχης* or head of a *pagus* (see note). He writes to complain of the disrespect shown to him by one of his correspondent's labourers, and it seems probable

that the disrespect complained of consisted in accusing him of extortion. The letter is complete, but a good deal damaged.

- + τα γραφεντα παρα της υμετερας μεγαλοπρεπο[υ]ς και
 θεοφυλακτου πατρικης δεσποτεias εδεξαμην και καν μη
 γραψω επισταται οτι ωσπερ θελω εμαυτον αποθεραπ[ευθηναι]
 ουτως και τους μεγαλοπρεπε[σ]τ[α]τ[ους] κ[αι] θεο[φ]υλ[ακ]τ[ους]
 5 ὑμας εν απασι θελω [αποθε]ραπενσαι αλλα τινα ειπεν
 ο υιος ὑμων ο αδελφο[ς] μὸς οτι ειπεν εις οψιν αυτῷ
 Ἰωσηφ[ι]ος ο ὑμ[ε]τερος γεωργος [οσ]α ου δ[υ]ναιται ειπειν
 επι των δουλων ὑμων και οντ[ω]ς εθανυμασα
 επιστασθε γαρ καν μη γραψω οτι χρεια εστιν τιμηθ[η]ναι
 10 τους παγαρχας εξαιρετως εν τοις τοποις πλην
 ἵνα μη πολλοις χρησησθαι λογοις θεου κελευοντος
 αυριον υ[περ]χομαι εις προσκυνησιν [υ]μων μετα τῷ
 ειρημενου μο[υ] αδελφῷ και ει τι ηπαιτηθησαν
 οι γεωργοι ὑμων καν τε προβατα καν τε μ[η]λ[α]
 15 αναδιδουμεν ὑμιν εντανθα αλλα και ὑμεις δεσπ^ο
 οφειλατε γραψαι τω αυτω ὑμω[ν] γεωργω Ἰωσηφω
 ἵνα μη του λοιπο[υ] παρεξελθη του σκοπου ὑμων
 πεπληροφορημαι γαρ σαφως οτι ου θελετε αυτον
 ειναι επι τοσουτον ανεγκεφαλον εαν γαρ ουτως
 20 επιμεινη [σ]ε[αυ]τον βλαπτει . . ην δε δεσπ[ο]τα
 ως προεγραψα εαν στραφωσιν τα συνπαντα
 τι ποτε των λ[υ]πουντων τους θεοφυλακτους και
 μεγαλοπρεπεστατους ὑμας ου γινεται αλλ απαντα
 οσα ηπαιτηθησαν οι γεωργοι ὑμων αναδιδομ[εν]
 25 ὑμιν εντανθα πιστει του ὑμετερου συμμαχῷ
 δια του γραμματος ως προρητη[ι] κ. ι . . σας παρ [υ]μ[ων]
 την ὑμετεραν μεγ[α]λ[ο]π[ρ]επη και θεοφ[υ]λ[ακ]τον
 πατρικην δε[σ]ποτεian +

6. υιος: no doubt this is to be taken merely in a spiritual sense.

10. παγαρχας: these officials are mentioned in Justinian's Edict XIII, cap. 12. Stephanus gives a nominative πάγαρχος and Ducange in his Latin glossary has *pagarchi*, but the plural written here must come from a singular παγάρχης. In the papyri where it occurs (BGU. 304, 396, 403) the termination is uncertain. Cf. C. E. Zachariae von Lingenthal, *De Dioecesi Aegyptiaca*, p. 10, note 4, where the meaning of the word πάγος is explained as

a district 'cuius ambitus κόμης καὶ τόποις complectebatur adeoque urbes praeter eas quibus βουλή concessa esset.'

13-15. It appears from this that Joseph's offence consisted of accusing the writer of extortion.

19. ανεγκεφαλον: it is interesting to find this word used figuratively, just like our 'brainless.'

21. στραφωσιν: the verb is used in the sense of 'to punish.'

PAPYRUS 1081.—7th cent.

THE following letter is in a hand contemporary with that of Pap. 1075, and is very possibly addressed to the same person. The mutilation of the papyrus makes the tenour of the latter part doubtful. The writer has apparently received a requisition from the Arab governor,

with which he protests he is unable to comply, and he begs the bishop to use his influence in his behalf. The reference to the *ἀμίρας*, or emir, shows that the document belongs to the Arabic period, after A. D. 640. There are two lines of undecipherable writing on the back.

+ αναφέρω τη υμετερα πατρικη δεσποτεια
 οτι αποψα εγραψεν μοι ο ευκλεεστατος
 αμιρας δια του ιπποκομου Ιβιωνος Πανεκτυρ^ς/
 ινα πεμψω εις το εποικειον του αδ[ε]λφ[ου]
 5 μου του κυριου Γερμανο^ν του και λε[γο]μ^ε Θεωνος
 και λαβειν εκει τρια ιππ[α]ρια και δυο
 γαιδαρια και επιδουναι τω ιπποκομω
 και οιδατε οτι ου δυνομ[αι] παρακ[ουσαι]
 κ[α] προς τω τον δεσποτην μο[υ]
 10 σσημανω παρακαλω δε υμας [οπως]
 γενηται ινα μεινητε εγγυ[ς] ημων]
 [α]λλας δυο ημερας ου βλαπτετε [
 [α]παλλαξητε καλως την αποκρισι[ν]
 [α]πηλθατε δι αυτην +

2. αποψα: *l. αποψέ.*

3. Ιβιωνος Πανεκτυρε(ως): a village in the Hermopolite nome, *cf.* Pap. Fior. 17, l. 8.

PAPYRUS 1032.—6th–7th cent.

AN unsigned letter concerning a labourer who seems to have run away and taken refuge with Menas the chief physician. The addressee is directed to fetch him back, with a promise that no inquiry shall be made into the *βλάβη τοῦ χωρίου*, which seems therefore to be the cause of the fugitive's flight. On the *verso* is an illegible address.

+

+ ει μη εισηλθεν Πετρος μετα των γραμματων του κυριου Αγαθημερου ουκ' εμαθον
 οτι ο κατεχομενος γεωργος ημων εστιν καταμενων εν τω εποικειω του κυριου
 Μηνα του αρχιιατρον απελθε τουνν μετα του ευλαβεστατου Απα Ωρου Ωγχιου προς
 Απανακιον και ποιησον αυτον απολυθηναι ουδεμια γαρ ζητησις γενησεται
 5 παρ εμου περι της βλαβης του χωριου η προς τους αγροφυλακας η προς αυτον Απανακιον
 ειτε αυτος αιτιος εστιν ως λεγουσιν ειτε [α]λλος ει δε ιδης αυτον δυσχεραινοντα
 απολυσαι αυτον οπερ ου πιστευω αναδεξασθε αυτον και απολυσατε εως εξελθω
 και συντυχω αυτω το δε αχυρον ποιησον μετενεχθηναι ιδου γαρ και αρτι δυο
 γαργα[.]νας α[πε]στιλα + ει δε χρεια γενοιτο του απελθειν υμας κ[.]ας Λεν . .
 10 του προκουρατορα απελθατε . .

2. κατεχομενος: unless this is a technical term, equivalent to *ἐναπόγραφος*, it must imply that the labourer in question, who has absconded, has been arrested.

4. Απανακιον: evidently the name of the γεωργός, *cf.* l. 5. It is not likely that it should be read Απα Νακιον, since a labourer

would not have the ceremonious prefix "Απα.

γενησεται: this is a correction, the γε being written above the line over what looks like και.

10. This line is written down the left margin.

PAPYRUS 1041.—7th cent.

AN unsigned and unaddressed letter, the meaning of which is rather doubtful. The writer apparently complains that his correspondent has withdrawn his favour from him, and begs to be reconciled without delay. The letter is complete, written across the fibres of a short but wide strip of papyrus.

+

+ μη βοήθηση Κυριος εδοξεν τη υμετερα θεοφυλακτω διδασκαλια
ως εν παροδω εχειν την μεταξυ γνησιαν αγαπην και τουτου χαριν εχρησαμεθα
τω παροντι μετρ[ι]ω γραμματι δι ον αιτουμεν αξιωθηναι υμων ευθews +

5. *Hymns.*

PAPYRUS 1029.—6th cent.

THE following document is a curious example of a Byzantine hymn. It is written in an extremely illiterate style, some of the obscurities of which may be attributed either to bad spelling or to bad grammar, and it contains two or three unknown words. It is clear, however, that it is a hymn to, or invocation of, the Trinity and the saints, and it may have formed part of a liturgy, as, though the cross at the beginning shows it to be a separate hymn, there are traces of writing above the first line. It is composed in verses of 11 syllables, each subdivided into three groups of 4, 3, and 4 syllables respectively. The construction is indicated in the case of the first four lines (= 8 verses) of the text as it stands, by dashes over the words, but not afterwards. The text is here printed as it is written in the MS., and its restoration is left to experts in the subject. Prof. Wilhelm Meyer, who has kindly read the text and made some suggestions refers for parallels to Pitra's *Analecta Sacra*, 1876, I. 538-542. On the *verso* is a hymn to the Virgin, in parts not less obscure than this.

+ οι ασωματος' φυσεις τον χαιρουβιν + ασικελτος' η υμνον' δοξολογιται
εξαπτερα' γαρ ζωα' τον σεραφιν' + τοις απαουσ' της φωνης' η υπερωψη
τον αγγελον' και παλιν' τοις τραψια' + τοις αγιος' η ασμας' υμνολογιται'
προ γαρ παντων' υπαρχις' ολον πατερ' + και συναναρχον' εχεις' εις τον υιον'

5 και εις ο τιμον φελλον πνευμα ζων + τοις τριατος δικην εις το αμελες
απιλογα μεν μερηρδελ δουλε Χριστου + οι του λογου αυτονπται και υπουρκεν
παναγια παρθενη μητηρ Χριστου + οι του λογου αυτονπται/ και υπουρκεν
προφυτων και μαρτυρων παντοις χωριν + ως αθανατον εχων τοις την ζων
υπερ παντων πρεσβενσεται ειλασμον + οτι παντοις υπαρχομαι εντινης

10 της δε πλανηστρης εν ταις του πονερου + τον αγγελον βοησομεν την οδηγ'

1. The first part of the line perhaps stands for ἡ ἀσώματος φύσις τῶν χαιρουβιν. In the second part Prof. Meyer suggests ἀσιγήτως ἐν ὕμνοις δοξολογεῖ, and similarly drastic restoration is needed throughout.

10. τον αγγελον κ.τ.λ.: perhaps = τῶν ἀγγέλων βοήσομεν τὸν ὁδηγόν, sc. Michael, who has the same title in Pitra, p. 538 (Meyer).

PAPYRUS 1029, *verso*.—7th cent.

THE present hymn, which is addressed to the Virgin Mary, is not quite so incomprehensible as that on the *recto*, but is still sufficiently puzzling in places, and is written in excessively bad Greek. It is not in the same hand as the other, but does not seem very much later.

+

χ^α θεοδοκη ακαλια
 ομα τον αγγελον
 χ^α θεοδ^ο/ τον προφυτ₁
 τον κυρεκμα
 5 χ^α καιχαριτομενη
 ο κυριος μετα σου
 χ^α η δι αγγελου
 την χαραν τῷ κοσμῷ δεξαμ^ε
 χ^ε η δικουσα
 10 τον ποιητην και κυρ^ι/
 χ^α η αξιωθειας
 γυν η μερα την Χριστῷ

1. ακαλια ομα: the reading is certain. Prof. Meyer suggests ἀγαλλίαμα.

4. τον κυρεκμα: the reading seems clear. Qu. τὸ κήρυγμα?

5. ἰ. χαῖρε, κεχαριτωμένη, *Ev. Luc.* i. 28.

9. δικουσα: qu. for τεκοῦσα?

11. αξιωθειας: presumably for ἀξιωθείσα.

12. η μερα (or ημερα) την Χριστο(υ): the meaning may perhaps be ἡ μήτηρ τοῦ Χριστοῦ, but this is putting a rather severe strain even on this writer's illiteracy. Another possible restoration is γένεσθαι, μήτερα τὴν Χριστοῦ.

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 < = δραχμή, 32, 34, 35, 47, 48, *etc.*
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S = ετος and cases, 26, 29, 30, 31, *etc.*

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S' = κεράτια, 59

// = κεράτια, 59

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ⲗ_o = πυροῦ ἀρτάβη, 122

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ƒ = 3 obols, 35, 47, 48, 55, 67, 92, 93, *etc.*

ƒ = 4 obols, 3, 35, 44-46, [48], 55, 92, 93, *etc.*

ƒ = 5 obols, 35, 48, 94, *etc.*

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χ^a = 1 chalcus, 93, 94

χ⁻ = 1 chalcus (?), 193

χ^o = 2 chalci, 35, 47, 48, 55, 93, 94, *etc.*

χ^y = 3 chalci, 93, 192

o' = 4 chalci, 35, 48, 92, 93, 102, *etc.*

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o'χ^o = 6 chalci (4+2), 47, 48, 55

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Ⲙ⁻ = ¾ artaba (-land), 71-76

α_o = 1 artaba (-land), 71-76

β_o = 2 artabas (-land), 74

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Γ = total (γίνεται), 49, 50, 52, 53, 63-67, 200, 201

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// = total (γίνεται), 91

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(δ) ABBREVIATIONS.

(The most obvious abbreviations, consisting only of the omission of a few letters at the end of a word, are not included. In the case of abbreviations occurring more than once, where the nominative is given, it is to be understood that the abbreviation applies also to the oblique cases.)

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 α^{ιπ} = αἰ προκείμεναι, 68
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APPENDIX

CORRIGENDA TO VOL. II

THE following emendations are derived mainly from Prof. Wilcken (*Archiv für Papyrusforschung* i. 131 ff., iii. 232 ff.) and Messrs. Grenfell and Hunt (*Classical Review* xii. 434 ff.), with some from other sources, which are acknowledged below. All have been tested by reference to the originals; but no complete re-examination of the originals has been undertaken, and probably some published corrections have escaped notice. The list is consequently not exhaustive, but it is believed to contain the most important of the corrections which have been made in the course of the last nine years.

P. 2, Pap. 219 *a recto*, l. 3. $\iota\beta\omega\beta\omicron\sigma\kappa\omega$ (Crönert).

p. 3, Pap. 219 *b*, l. 3. $\epsilon\upsilon\theta\upsilon[\rho\omega\upsilon]$ (GH).

„ l. 4. Delete note.

„ l. 6. $\mu[\omicron\iota]\mu\epsilon\rho\eta\ \delta\upsilon\omicron$ (GH).

„ l. 7. $\alpha[\rho\omicron\mu]\epsilon\rho\omega\upsilon\ \pi\epsilon[\nu\tau\epsilon]$ (W).

Pap. 223. The symbol printed as < stands for 'aroura,' not 'drachma' (W).

p. 4, Pap. 227 *a*, l. 2. $\epsilon\gamma\ \theta\eta\sigma\alpha[\nu\rho\upsilon]$ (W).

p. 5, Pap. 220, l. 8. $[\delta\alpha\nu]\epsilon\iota\sigma\alpha\mu\epsilon\upsilon\omicron\varsigma$ (W) is possible.

p. 6, Pap. 220, col. 2, l. 1. $\omicron\mu[\omicron\lambda\omicron\gamma\omega]$ (W) is possible. The document is a bond for the appearance of a prisoner.

p. 7, Pap. 222, l. 8. $\tau\omicron\ \epsilon\pi\iota\beta\alpha\lambda\lambda\omicron\upsilon$ (W).

„ l. 14. $\delta\epsilon\delta\eta\lambda\omega\tau\alpha\iota$ (W) is very questionable.

„ l. 18. $\kappa\alpha\iota\ \iota\epsilon\rho\alpha\varsigma$ for $\eta\mu\epsilon\rho\alpha\varsigma$ (W).

„ l. 19. $[\delta]\rho\alpha\chi\mu\alpha\varsigma\ \delta\iota\alpha[\kappa\omicron\sigma\iota\alpha\varsigma]$ (W).

„ l. 26. $\iota\epsilon\rho\alpha\varsigma$ (W).

p. 10, Pap. 402, note on l. 3. The symbol ζ stands for $\acute{\alpha}\rho\tau\acute{\alpha}\beta\eta$ (W).

„ ll. 11, 12. $\text{Ι}σ\alpha\kappa\iota\varsigma$ is a proper name (W).

p. 11, Pap. 402 *verso*, l. 5. $\kappa\alpha\varsigma\ \epsilon\phi\iota\pi\pi\iota$ (W).

„ „ l. 6. $\theta\omega\rho\alpha\acute{\xi}$ is written at length, not $\theta\omega\rho^{\iota}$ = (GH).

„ „ l. 13. $\sigma\kappa[\alpha]\phi\iota\omicron\upsilon$ (W) is probable.

„ „ l. 16. $\iota\mu^{\alpha}\ \chi\lambda^{\alpha}$ *sc.* $\iota\mu\acute{\alpha}\tau\iota\omicron\upsilon\ \chi\lambda\alpha\mu\acute{\upsilon}\varsigma$ (GH).

„ „ l. 17. $\tau\alpha\pi\iota\delta\iota\omicron\upsilon$ (GH).

„ „ l. 22. Perhaps $\mu' = \mu\iota\kappa\rho\acute{\omicron}\varsigma$ (GH), but the formation is not the same as in l. 33, and rather resembles π^{ι} .

„ „ l. 28. $\alpha\lambda\alpha\beta\alpha\sigma\tau\rho\theta\eta\ \kappa\alpha\iota$ (W).

„ „ l. 29. $\pi\alpha\rho\ \text{Ι}να\rho\omega\tau\iota\ \kappa\epsilon\iota\mu\epsilon\upsilon\omicron\varsigma$ (GH).

p. 15, Pap. 218, l. 3 note. $\pi\rho\omicron\sigma\gamma\rho^{\iota} = \pi\rho\omicron\sigma\gamma\rho\acute{\alpha}\phi\omega\upsilon$ (GH); *cf.* Pap. 879 in the present volume.

p. 28, Pap. 257, l. 269. $[\gamma\epsilon\rho]\delta\iota\omicron\varsigma$ (Crönert) is possible.

p. 37, Pap. 259, l. 48. $\tau\alpha\pi\epsilon\tau\epsilon\sigma\omega\upsilon^*$ (W).

p. 38, Pap. 259, l. 61. $\omicron\iota\ \pi\rho\omicron^*$ (W).

- p. 38, Pap. 259, l. 63. ηχθησαν (W).
 „ l. 64. υπερ ιγ^ι (W).
- p. 40, Pap. 259, l. 129. ηχ[θη]σαν (W).
- pp. 42-61, Papp. 260, 261. See C. Wessely, *Studien zur Paläographie und Papyruskunde* iv. 58-83, where a third papyrus of this group is published.
- p. 54, Pap. 261, l. 27. το ι(σον) κατακεχω(ρισται) β(ασιλικω) γρ(αμματει) δι(α) Αγαθον Δαιμ(ονος) βυβ(λιοφυλακος) [L ε Ουεσπ(ασιανου) μη(νος)] Γερμ(ανικειου) ξ̄ (Wessely, with slight modification by W).
- p. 55, Pap. 261, l. 58. ανει^λ τωι ε^ι Ουεσπ[ασιανου] (W).
- p. 57, Pap. 261, l. 106. Τιθοητιωνος (W).
- p. 66, Pap. 281, ll. 4, 5, 9. Read Πανεφρεμμιος and Τανεφρεμμιος (W).
- p. 67, Pap. 208 a, ll. 8, 9. ο απογρ, δι εμου τη (W).
 „ l. 11. ων και [ομο]μητριος (W).
 „ l. 13. Αβασκαντος (W).
- p. 69, Pap. 170, l. 3. Φαῖ ρια αρ^ι Φαμενωθ δι, (W).
 „ l. 7. W's reading, Επιφ α αρ^ι, makes sense, but is hard to reconcile with the papyrus.
- p. 70, Pap. 340, l. 1. δι, Διογενης επι^ε Ευποριων (GH).
 „ Pap. 460, ll. 3, 5. At the ends of these lines W reads σύ f̄ (i.e. συμβολικοῦ τριώβολου), which is not impossible, though the supposed accent comes over the first letter rather than the second, so that it resembles ευ or επ.
- p. 73, Pap. 309, ll. 20, 21. Ηρακ[λ β^ε] γρ, δι Αμμ^ω β[οη^θ?] | εξ^η σ⁻, sc. ἐξηρίθμηκα συμφώνως, as in l. 22, where read ἐξηρι^θ (GH).
- p. 74, Pap. 327, l. 14. Delete indications of a lacuna (W).
- p. 77, Pap. 376, l. 1. Probably αγορανῶ (W), though the first ο is only represented by a very short straight stroke dependent from the γ.
 „ l. 8. For ην πᾶ perhaps read η γενᾶ, sc. ἡ γεναμένη. In this case W's conjecture for the beginning of l. 9, [υπο τ]ε, may be accepted.
- p. 79, Pap. 305, l. 2. It is possible to read του ευτ̄ (sc. εὐτυχούς) υπεστα^λ κ, δε^ε, but the passage as a whole remains obscure.
 „ l. 5. απο Θε—— (W). It is not possible to read Θεαδελφιας (W) without extreme violence, but Θεσμοφορου (sc. Βερενικίδος Θεσμοφόρου) is quite possible.
- p. 80, Pap. 312, l. 7. For σει read σ^ν, sc. συμβολικοῦ (W).
 „ Pap. 319, l. 5. For Τερειως read δι⁻ Εριεως (W).
 „ l. 7. For εζικοστου read εικοστου (GH).
- p. 82, Pap. 472, l. 3. For τελλος read υπερι (W).
- p. 84, Pap. 316 c, l. 1. W suggests παραεσ (= παρέσχε), which is perhaps possible; cf. p. 36 of the present volume.
- p. 85, Pap. 469 a, l. 2. Perhaps Ουαλ̄ερις (W).
 „ l. 3. For αρτ^α read ον^ο (W).
 „ Pap. 206 c, l. 7. Τυβι εβδομη (W).
- p. 86, Pap. 469 b, ll. 2, 3. απο Ιομ εξ̄ (sc. ἐξάγων) (W).
 „ Pap. 206 d, l. 3. Νααρα— may be read, but the traces of the next letter do not suit ν (Νααρανς W).
- p. 87, Pap. 316 b, l. 2. For Ιστ^ο read ισαγ^ω (W).
 „ ll. 3, 4. For ημισυ τ^ε read τιμητα (W).
 „ Pap. 318, l. 3. Ανου^β πρα^γ (W).
- p. 90, Pap. 315, l. 3. [Ηφαιστ] (GH).
- p. 91, Pap. 471, l. 7. For ξεεστω read ξυστω, here and elsewhere in this phrase. Cf. p. 51 of this vol., note on Pap. 913, l. 5.

- p. 94, Pap. 351, ll. 9, 10. Πατις (not Πατης, as W) Ματαει (W).
- p. 97, Pap. 256 e, l. 3. δογμασι (W).
- „ l. 4. [πα]ραγενομενων (questioned by W) appears to suit the extant remains.
- „ ll. 4, 5. τα περι την [κωμην ε]δαφη λιμνα[σ]αι κ[αι] κατασ[πε]ιρ[αι] (W). For [κατα καιρον σπερ]μασι, it is perhaps possible to read και [κ]α[θηκου]σι γενησι.
- „ l. 6. καθ ονδηποτεουν τροπον (W).
- „ l. 9. πυρ[ου] Συριακου πρωτου (W).
- „ l. 10. αποχην (W) does not seem to suit the remains. More might still perhaps be made of this document by further study and happy divination, and especially by the discovery of similar texts.
- p. 98, Pap. 256 d, ll. 7, 8. γεωργοι[ς εις] δανηα (W).
- p. 99, Pap. 256 a, l. 11. καθαλου (= καθαροῦ) αδολου ακριθου (GH).
- „ l. 12. Perhaps χαλκεροτω (= χαλκηλάτω) (GH); not χαλκειλατω (W).
- p. 100, Pap. 295, l. 2. γενη^u β^u (W).
- „ l. 5. υμων (W) is not written, though it may be intended.
- „ l. 6. κατηξα (W).
- Pap. 197, l. 1. Αὐρη^u Διοδωρος (termination doubtful) αγορα, βου^u. [(W).
- „ l. 3. κατη[ξ]ατ[ε] (W).
- p. 102, Pap. 475, ll. 2, 3. εξοδιασαι παρα σθ τω εS γενη δ L (partly GH, and partly W, but both omit the letters after παρα).
- „ l. 5. θη(σαυρου) (W).
- p. 104, Pap. 316 a, l. 5. δι^u, sc. διώρυγι (W).
- „ l. 8. For η read —C = μητρός (W., cf. Viereck on BGU. 876, and Pap. 850, note on l. 8, in the present vol.). The abbreviation recurs in Pap. 321 b, cf. note on Pap. 254 verso, l. 2, p. 230.
- p. 105, Pap. 321 b, l. 4. εν τη Επαγ(αθιανη), cf. p. 59 of the present volume, note on Pap. 841 a.
- „ l. 5. Στοτο? υ' (GH).
- Pap. 321 c, l. 8. Delete latter part of note. Τερειως is the mother's name, like Τεκιασιος, though the symbol for μητρός is omitted.
- p. 107, Pap. 296, l. 7 note. The sum of 7 dr. 4 ob. 2 chalchi is the total of the tax and the προσδιαγραφόμενα, cf. Pap. 844, l. 9.
- p. 108, Pap. 474, l. 11. Πανεκας Πανεκα (GH).
- „ l. 15. Πανεσνευς (W).
- p. 109, Pap. 474, l. 27. [Μεγιστου].
- „ l. 28. For Ευσεβ[ους] read Σεβαστων (GH), a variation from the normal formula.
- p. 110, Pap. 451, l. 3. Ηρακ[λειδης] (W).
- „ l. 4. κατυκου = κατοίκων (W).
- „ l. 8. Sc. προσ(διαγραφόμενα) λ, κολ(λύβου) ι, συμ(βολικά) (GH).
- p. 113, Pap. 353, l. 11. GH supply χειρισμου after γραφην, from an unpublished papyrus.
- „ Pap. 329, l. 4. The first word is αρι⁹, very cursively written (GH).
- „ l. 5. Perhaps ιερευς (W), though the υ is strangely formed.
- „ l. 7. ισκρισε^u (W).
- „ l. 8. For δρ read δS (W).
- „ l. 9. Ερμου is possible (instead of συμβ), and is supported by a Munich papyrus (W). The end of the line should be π Ϛ σ Ϛ (π = προσδιαγραφόμενα and σ = συμ-βολικόν, and similarly in l. 8).
- p. 114, Pap. 345, l. 2. Probably Ατρειους (Waszynski).
- „ l. 3. Ναβλας (W Ναβλα).

- p. 114, Pap. 352, l. 3. Probably *αριθ Φαφιδι*, very cursively written (W).
 „ l. 4. *ιεργ γ S* (W).
- p. 116, Pap. 164. On the interpretation of this text see *Archiv* i. 147, and *Amherst Papyri* ii. 123.
- p. 117, Pap. 255, l. 10. *επι (= ἐπει) συνεστακαμεν* (W).
- p. 119, Pap. 306, l. 13. *π[λ]ηροντος* (GH).
 „ l. 19. *οψονιου* (GH).
 „ l. 22. *το αιρουν*.
- p. 122, Pap. 193, l. 7, *etc.* For *υρ* read *αρ*, *sc.* *αργυρικά* (W). For *με* (l. 8, *etc.*) W suggests *μετρήματα*.
 pp. 143, 144, Pap. 188, ll. 63, 73. *κλη = κληρονόμοι*. The abbreviation appears to be written *κλημ*, which, if so, is a departure from the ordinary method of abbreviation. In l. 73 the last word is *αγορανομ* (W).
- pp. 145, 146, Pap. 188, ll. 136, 152. *εποι*, proposed by W (with names *Λευκοπυργου* and . . *ελα[.]των* . . . respectively), is possible, but the *ε* is badly formed in each case.
- p. 147, Pap. 181, l. 13. Restore *εξ υγιους και επ αληθειας* from *Amh. Pap.* 68, l. 33 (GH). In l. 19 the month Neroneus Sebastus should be equated with Choiach, *cf. Fayum Towns*, p. 296.
- p. 149, Pap. 276, ll. 14, 15. *τω εκατον | [ταρχηι αν]αφερειν* (GH).
- p. 150, Pap. 359, l. 9. W's supplement, *S σ*, suits the remains. In l. 10 *εδηλωθη* (W) is probable.
- p. 153, Pap. 196. A revised text by P.M. Meyer (based on corrections by GH and W) is printed in *Archiv* iii. 92-3. In ll. 14 and 15 the name appears to be *Δόμνος* rather than *Δομίτιος*. In l. 36 Meyer has inserted a superfluous *των* before *κεφαλαιου*.
- p. 154, Pap. 301, l. 1. It is possible to read *πρων αυλη* (*sc.* *προνοητη αυλητρίδων*), as suggested by W.
 „ l. 4. *συν συρισταις*. The beginning of l. 5 remains doubtful.
 „ ll. 12, 13. *παραδωσωμ[ε]ν* (W). At the end of the line it is possible to read *παραλαβων*, or *παραλαβομν* (W); less easily, *παραλαβωσι* (GH).
 „ l. 16. *ετι* (GH).
 „ ll. 17, 18. *τους ιους* (GH).
- p. 157, Pap. 189, l. 57. *Γεμελλου* (W).
 „ l. 58. *κουρενς* (W).
- p. 160, Pap. 322, l. 20. *Αβους* (Waszynski).
 „ Pap. 160, ll. 3-5. *την περι[γραφ]ομενην* (W) . . . *κα[ι το]* (GH).
- p. 161, Pap. 160, l. 11. *των σων* (W) may have been intended, but the writing more resembles *εων*.
 „ Pap. 214, l. 3. *α'* no doubt = *πρότερον*.
- p. 162, Pap. 214, l. 20. *ειγγραφα* (GH).
 „ l. 21. *εν[τυ]χειν* (GH).
 „ l. 23. *αποταγηται* (GH).
 „ ll. 25, 26. *ει[γγραφ]ως* (GH).
- p. 166, Pap. 357, l. 3. *ευχρηστησα* (W) *Αρπαγαθη τωι [Πανεφ]ρεμμιν* (W. *Αρπαγαθην τον [Πανεφ]ρομμιν*) *εκ τη α[υτ?] κωμης* (W). At the end of the line *τκ* is probable.
 „ l. 4. *σταθεντος* (W).
 „ l. 7. *του Αρπαγα[θου]* *μη βουλομενου* (W).
 „ l. 8. *ω[ρισθεισι]* *επιχειρουντος* (W).
 „ l. 9. Perhaps *τα προς [εμ]ε [ις α]πραξιαν μετερχ[εσθαι]*.
 „ l. 11. W. suggests *και [τοις κορυφ]αιοις*. Then *κ . . [. .]ει αποδου[ν]αι μοι τα οφειλομενα νπο τ[ου]*.
 „ l. 12. *Qu. [Αρπαγ]αθου?*
- p. 170, Pap. 361, ll. 8, 9. Perhaps *τω[ν] | δια της μισθωσε[ω]ς*, as W.
 „ ll. 10, 11. *ταις δια της | μισθωσεως* (W).
 „ l. 15. *καταλιπεσθ[αι]* (W).

- p. 170, Pap. 363, l. 1. W.'s Θῆ και Πολ is possible, but not certain. It is difficult to reconcile the last two letters with the remains.
- p. 172, Pap. 358, l. 11. ηνικα περιην (GH).
- „ ll. 11, 12. περι τους ποδας μου (W).
- „ l. 15. υπεγραψε . . . Κρεισπω (GH).
- „ ll. 16, 17. δεο|μενον (GH).
- „ ll. 17, 18. αξιω του|του το ισον (GH).
- „ l. 20. ποιη[ται] (W). διαστολη (GH).
- „ l. 21. ενγρ[α]πτων (GH).
- p. 173, Pap. 198, l. 5. [Σα]ραπιας (W).
- „ l. 12. ως πυθομενος (W). The letters are widely spaced.
- „ Pap. 342, l. 1. GH explain the abbreviation as β̄, = βενεφικιαρίφ.
- p. 176, Pap. 171 δ, l. 7. γης (W). Φεβ[ε]χι (W) is quite possible.
- „ l. 8. Κωίτης is the name of a toparchy in the Heracleopolite nome, cf. BGU. 958 (W).
- „ ll. 12, 13. W. restores ουξι[λλατιω]να. The next words are εις Θηβαιδα.
- p. 177, Pap. 262, l. 1, note. απ° = αποστασιον.
- „ l. 4. εκ του προς βορρα μερους (W).
- „ l. 6, end. αρχιστολιστης (GH).
- p. 179, Pap. 154, l. 7. ξυλικω (GH).
- „ l. 16. For αυτ° read ετερ[ω] (W).
- p. 181, Pap. 140, l. 12 ff. For a restoration of this text see Gradenwitz, *Einführung in die Papyruskunde*, p. 32.
- p. 183, Pap. 163, l. 17. αγρ[ο]δρ[υ]ων (for ακροδρυνων) (Crönert, Waszynski).
- „ ll. 33-35. σκαφομεν τον αμ[πε]λωνα [εν] | σκαφητοις δυσι και μετα τον χ[ρ]ονον π[αρα]δωσομεν τον αμπελ[ω]να (W).
- p. 184, Pap. 286, l. 19. το αιρουν (GH). On the interpretation of this papyrus see GH, *Fayum Towns*, pp. 149-152, and Pap. 906 in the present volume (p. 107).
- „ Pap. 289, l. 3. Ευμεριαι.
- p. 185, Pap. 289, ll. 14, 15. Διο|νυσιον (Waszynski, W) is not possible.
- „ ll. 24-39. See Gradenwitz, *Einführung*, pp. 195-6. The exact restoration of the lacunas from ll. 10-15 is however doubtful. In l. 28 the papyrus has Ταμυσθας not -αν. In l. 31 G.'s restoration does not suit the remains; probably μενης (or -η) της πρασεος (substantially as W). Then δια του εν [κωμη Διονυσι]αδι (G).
- p. 187, Pap. 216, l. 27. εν μισθ[ω]σι μισθωμ[ατων] (W).
- „ l. 30. εαν φαινεται μισθωσαι (GH).
- „ l. 31. After Εριεως, add ως Lν [ου]ν δα* μι* χι* αρι* (GH). The readings are however somewhat doubtful.
- „ Pap. 293, l. 4. γαστροκνημιω (GH).
- p. 188, Pap. 293, l. 11 ff. See Gradenwitz, *Einführung*, p. 196, for a restoration of the lacunas.
- „ l. 25. κυρια ειναι (Gradenwitz).
- „ l. 31. After l. 30 a line is omitted, δια τον μεν Σωταν βραδεα γ[ρ]αφειν . . .
- p. 192, Pap. 335, l. 12. W.'s reading, ανηλοκες, is possible, but it is not easy to see how this can stand for αναλίσκειν σε.
- „ l. 22. κοπτοραν κα[θ]ως (W) is possible.
- p. 193, Pap. 280, l. 1. επιχωρ? (W) is possible.
- „ l. 4. [μι]σθω[το]ν (W).
- p. 194, Pap. 280, l. 10. [τ]ης αυτης θυραν και τα αγνηκον[τα] ξυλικα αργαλει[α] (W).
- „ l. 12. εαν εγβαινω (W).
- „ l. 13. απε[νε]γκεσθαι (W). For restorations of lacunas see *Archiv* i. 159.

- p. 197, Pap. 466, ll. 11, 12. δακτ- . . . απο Αττινον | Ισιου (a village name. cf. Petrie Pap. ii. 39 (a), l. 8) (W). His reading of the proper name following as Πανεμφρεμει is more doubtful, but possible.
- „ 1. 19. βεβαι, ο ομο^λ (W).
- „ Pap. 313, l. 12. φακος (so corrected in Index).
- p. 198, Pap. 313, l. 20. W. suggests for the end βεβ ομ^ο, after Pap. 466, l. 19. The writing is so cursive that almost anything else might equally well be read.
- p. 201, Pap. 285, l. 1. [Σα]ταβουτος (W).
- „ 1. 7. αρακος (W).
- „ 1. 9. γεωργ^ο (not γεωργ[ω]) (W).
- „ 1. 18. κβ (W).
- p. 202, Pap. 287, l. 9. The letters at the end of the line are not λες (W), but no satisfactory restoration offers itself.
- „ ll. 35, 36. και ο[υδεν] | ενκαλουμεν καθ (W).
- p. 204, Pap. 143, l. 5. οφρυν δεξιαν (W).
- „ 1. 16. καθαπερ ανομολογ^ι (Waszynski).
- „ 1. 17. ενεστωτι (Waszynski).
- p. 205, Pap. 143, l. 21. προαπεσχε (Waszynski).
- p. 206, Pap. 298, ll. 5, 6. [κρο]ταφω (GH). Waszynski reads κρωταφω, but there is no trace of the ω and nothing distinctive of the κρ.
- „ 1. 7. Νιλιναβατιω.
- p. 209, Pap. 317, l. 7. πακτωτο (W) is possible, but not certain.
- p. 212, Pap. 470, l. 6. ε[πει] επεγραψω κυρ[ι]ς (W). For the interpretation of this document, see *Archiv* iii. 244.
- „ 1. 7. περιλουσης (W) suits the remains as well as περιπνουσης.
- p. 215, Pap. 348, l. 6. ατελων (GH). Then ως δε προ της Ρω[μα]ιω[ν] (Ρωμαικ(ης) W) | πολιτειας χρημα[τη]σαντι (W).
- „ 1. 14. [δια] της των [εν]κτησεω[ν] βιβλιοθηκης (W).
- „ Pap. 151, l. 2. παρα σου τον (W) can perhaps be read with an effort. The same applies to his εκπεπτοκοτων in ll. 6, 7.
- p. 219, Pap. 311, ll. 5, 6. Possibly [υπο] τρε[ι] [χα] (GH).
- p. 220, Pap. 311, l. 14. [καταχρημα]τισαι (GH from Oxy. Pap. 506, l. 42).
- „ 1. 16. [το]κον (Gradenwitz).
- „ 1. 18. [εξ υπαρχον]των αν[τ]οις παντων (Gradenwitz) suits the spaces better.
- „ 1. 21. The last letter is possibly μ written over η, sc. μη[να] εκαστον (Gradenwitz).
- „ 1. 23. [Στοτοη]τις (GH). αγραιμματος (αγραμματος GH).
- „ 1. 24. [ενγυ]ωμαι [καθως] (GH). At end of line, γρ, του προ* | γρα^φ (GH).
- p. 246, Pap. 193 verso, l. 25. το σφυλι^ν (Crönert).
- p. 253, Pap. 144, l. 2. Probably σε ασπαζομαι (W).
- „ 1. 11. οναρ[ιου] (W).
- p. 254, Pap. 190, ll. 14, 15. εκομισαμην (Crönert).
- „ 1. 24. κατε[σ]πακαν, sc. κατέσπαρκαν (Crönert). There is perhaps room for [ες]παρκαν in l. 22.
- p. 256, Pap. 479, ll. 17, 18. του αναδιδο[ν]τος σοι (GH).
- p. 257, Pap. 301, l. 15. η ενοχ[ο]ς ειην (W).
- p. 268. The evidence of the Geneva papyri as to the spelling of the name Ἀβίνναιος agrees with that given here. The second letter is β in 11 cases, μ in 5; the vowel following is ε in 2 cases, ι in 13, ει in one; and ν is followed by αι in 5 cases, ε in 6, and ει in 4 (?).

- p. 272, Pap. 245, l. 5. [στ]ρατιωτου (GH) is possible.
 „ l. 6. Φαλαικιδι (W) is possible.
 „ l. 10. επηλθα (W).
 „ l. 12. εγω αυτος και η γυναι (GH).
 p. 273, Pap. 233, l. 12. υπογραφη (suggested by W. from Geneva Pap. 10, l. 17) does not suit the remains
 so well as *συνγραφη*.
 p. 275, Pap. 242, l. 4. εκερθησαν (W) is probable.
 „ l. 5. νυκτος (for ουτος) (GH).
 „ l. 25. οι αυτοι ε[. . .] ως τον αριθμον 5 (GH).
 p. 276, Pap. 403, l. 13. Ναρμουθεως.
 p. 278, Pap. 240, l. 12. εατην (GH) is not impossible; cf. note *ad loc.*
 „ l. 14. δι αυτω τρωτω (W).
 p. 282, Pap. 411, ll. 27, 28. με Ε[ρ]ωμενον σ εν αι^ω χορο|νοις [δια]φύλαξι εν π[α]νοικι[α] (W). Or
 better διαφύλαξ(ε)ιεν πανοικι. There is no trace of an α at the end.
 p. 284, Pap. 408, l. 6.]ους (GH).
 „ l. 10. επετρεφας (GH).
 „ l. 16. Κτησεως is a proper name (W). Cf. Pap. 1170 *verso*, l. 307 (p. 200) in the present
 volume.
 p. 290, Pap. 235, l. 11. μετα δε ημερας (GH).
 „ l. 17. Θεοξενιδος (GH).
 p. 291, Pap. 236, l. 9. δια Αγαθου (GH).
 p. 292, Pap. 414, l. 34. μεταντικα (Crönert) is doubtful, but not impossible.
 p. 293, Pap. 237, l. 7. επει αμ επεδοθη is possible, but επειδη (GH) does not seem to suit the remains.
 p. 294, Pap. 237, l. 31. στρατευθεντα (GH) is probable.
 p. 295, Pap. 405, l. 13. Delete note. βουλη κελευεν = βούλη κελεύειν (GH).
 p. 298, Pap. 239, l. 12. σκοιτεως (GH).
 „ l. 15. εχουσιν (GH) is perhaps possible, but not στρουθοι.
 „ l. 17. μεγα[λα] (μεγαλοι GH).
 „ l. 18. εν τυ[μ]ως (= έν έτοιμω) is possible (GH).
 „ l. 23. . . . δε αντιλαβεν (GH).
 p. 299, Pap. 417, l. 11. παυσεται (sc. παύσεται) (GH).
 p. 300, Pap. 243, l. 7, note. ευκериαν stands for εύκαιρίαν (GH).
 p. 301, Pap. 243, l. 22. προς \σε' οι αδελφοι (GH).
 „ Pap. 413, l. 3. Possibly ε[υ]χ[αρ]εισ[τ]ω (ευχαριστω GH).
 „ l. 4. ολ[οκλ]ηριας (GH).
 p. 302, Pap. 413, ll. 22, 23. νενα δια (GH) Σαι|ρεως.
 p. 303, Pap. 418, l. 3. [εν]χαρι[σ]τ[ο]υμε τ[ω] (GH).
 „ l. 4. και [τη] σπ[ο]υδην (GH).
 „ l. 12. ευξω (GH).
 „ l. 15. Απα. Ίσιων μη (GH).
 „ ll. 17, 18. Possibly ουχ ευ|ρηθοι.
 „ l. 20. και δια τα.
 „ l. 22. Possibly εαν θης.
 „ l. 23. ινα γινεται μη αμελησης (GH).
 p. 306, Pap. 248, l. 18. λιτρων (GH).
 „ l. 20. του παντος (GH).
 p. 307, Pap. 249, l. 2. The symbol printed **£** is rather to be regarded as identical with that in Pap. 984 (p. 237
 of this volume), and is therefore to be interpreted as *τάλαντον* (so W).

- p. 313, Pap. 428. On the measures mentioned here (μάτιον, κεράμιον) see Wilcken, *Gr. Ostr.* i. 751, 761, modified by Smyly, *Petrie Papyri*, iii. 197; and on the μέτρον see Pap. 999, l. 7, note, in the present volume (p. 270).
- p. 314, Pap. 429, l. 12. σακκουδια (Crönert).
- p. 321, Pap. 480, l. 8. λ[ο]γον (GH) is possible.
- p. 324, Pap. 483, l. 2. του γαληνοτατου (GH) is possible.
- p. 325, Pap. 483, l. 4. προς εαυτους (GH).
- p. 326, Pap. 483, ll. 32, 34. συμπληρωσιν (GH).
- p. 328, Pap. 483, l. 81. φυλαξομεν (GH).
- „ l. 85. ει δε τις (GH).
- „ l. 86. παραβασεως (GH).
- „ l. 88. πανταχου . . . εφ απασι (GH).
- p. 329, Pap. 483, l. 91. της συν^θ (GH).
- „ Pap. 391, l. 2, note. πιλωνος and βιλισκου no doubt stand for πυλῶνος and ὀβελίσκου (GH).
- p. 331, Pap. 394, l. 12. ανασαλευσαι (GH) is not possible.
- „ l. 14. ως νομ[ιτ]ενονται (GH).

